AGENDA

CITY COUNCIL MEETING CITY OF SHELBY September 8, 2020 6:30 P.M.

ROLL CALL OF MEMBERS PLEDGE OF ALLEGIANCE

OPEN PUBLIC HEARING

•Show Cause Hearing - Silver Key, 619 Ash Ave (pgs 5-7)

APPROVAL OF MINUTES

• Regular Council Meeting, 08/17/20 (pgs. 8-10)

APPEARANCE REQUESTS

- Agenda Items
- Non-Agenda Items

CLAIMS REPORT 08/31/20 (pgs. 11-25)

BUILDING INSPECTOR

• Building Inspector Report, August 2020 (pg. 26)

COMMITTEE REPORTS

- Safety Committee Meeting Minutes, 8/19/20 (pg 27)
- Park & Rec Committee Meeting Minutes, 8/31/20 (pgs 28-31)

CITY ATTORNEY

- Resolution No. 2018 (2nd rdg) re: Assessing FY 2020 Lighting Maintenance (pg 32)
- Resolution No. 2019 (2nd rdg) re: Assessing FY 2020 Street Maintenance (pg 33)
- Resolution No. 2020 (2nd rdg) re: Assessing FY 2020 Park Maintenance (pg 34)
- Resolution No. 2021 (2nd rdg) re: Assessing 2012 Curb, Gutter & Sidewalk Project (pg 35)
- Resolution No. 2023 re: Setting Tax Levy and Adopting FY 21 Budget (pg 36)
- Resolution No. 2024 re: Requesting Distribution of Bridge & Road Safety and Accountability Program Funds (pgs 37-39)
- Resolution No. 2025 re: Weed Liens (pg 40)

CITY FINANCE OFFICER

- FY 21 Final Budget (pgs 41-119)
- Copier Purchase
- Core and Main Purchase

CITY SUPERINTENDENT

COMMUNITY DEVELOPMENT DIRECTOR

OTHER MATTERS

- Stirling Alley Closure
- •

ADJOURN

CITY OF SHELBY MEETING SCHEDULE

September 8, 2020

6:00 p.m. Audit Committee

(Mayor, Finance Officer, Clark, Frydenlund, Moritz)

6:30 p.m. Regular City Council Meeting

September 14, 2020

6:30 p.m. City-County Planning Board

(Mayor, Deputy City Clerk, City Planner, Flesch, Clark)

September 21, 2020

6:30 p.m. Regular City Council Meeting

September 28, 2020

6:30 p.m. Park & Recreation Meeting

(Mayor, Superintendent, Civic Center Manager, Frydenlund, Kimmet)

CITY COUNCIL PACKET LISTING

- Α. Agenda
- В. Agenda Items
 - 1. Show Cause Hearing Silver Key, 619 Ash Ave
 - 2. Minutes of Regular Council Meeting, 8/17/20
 - 3. Claims Report, 08/31/20
 - 4. Building Inspector Report, 08/31/20
 - 5. Safety Committee Meeting Minutes, 8/19/20
 - 6. Park & Rec Committee Meeting Minutes, 8/31/20
 - 7. Resolution No. 2018 (2nd rdg) re: Assessing FY 20 Lighting Maintenance
 - 8. Resolution No. 2019 (2nd rdg) re: Assessing FY 2020 Street Maintenance
 - 9. Resolution No. 2020 (2nd rdg) re: Assessing FY 2020 Park Maintenance
 - 10. Resolution No. 2021 (2nd rdg) re: Assessing FY 2012 Curb, Gutter & Sidewalk Project
 - 11. Resolution No. 2023 re: Adopting FY 21 Budget
- 12. Resolution No. 2024 re: Requesting Distribution of Bridge & Road Safety and Accountability Program Funds
 - 13. Resolution No. 2025 re: Weed Liens
 - 14. FY 21 Final Budget
 - C. Correspondence
 - 1. 8/19/20 Email from Institute for Tourism and Recreation Research re: UM Travel Institute, 2020 Tests Montana Tourism
 - 2. Reimaging Rural Session Information
 - 3. 9/3/2020 Summary of Port of Northern Montana board meeting
 - D. Reports
 - 1.
 - E. Handouts of nonsembaro to make the person of over although it

Policy on Conduct and Manner of Addressing Council

The public is invited to speak on any item after recognition by the presiding officer.

- 1. Public comments will be accepted only on items within the jurisdiction of the City of Shelby.
- 2. Comments shall be limited to 5 minutes per meeting, unless such time is extended by a majority vote of the Council members.
- 3. While the Council is in session, those in attendance must preserve order and decorum. No member of the public shall delay or interrupt the Council proceedings; disturb any member who may be speaking; or refuse to obey the orders of the Council or its presiding officer.
- 4. Prepared statements are welcome and should be given to the Finance Officer prior to a Council meeting. Prepared statements that are also read, however, shall be deemed unduly repetitious. All prepared statements for public hearings shall become part of the hearing record.
- 5. All remarks shall be addressed to the Council as a body and not to any member of the Council or Staff.
- 6. Public members recognized by the presiding officer, shall:
 - a. Stand, if able
 - b. For the record, give his/her name and address
 - c. If applicable, give the person, firm or organization he/she represents
 - d. Limit comments to the matter of fact
 - e. Address the Council as a body and not to any individual member of the Council or City Staff
 - f. Ask no questions of individuals who are Council members, staff or other public members, except through the presiding officer
 - g. Limit comments to a maximum of 5 minutes, unless such time is extended by a majority vote of Council members.

The Council thanks public members for respectfully and courteously providing constructive and valuable information.

CITY OF SHELBY

112 First Street South Shelby, MT 59474 Telephone: (406) 434-5564 FAX: (406) 434-2143 www.shelbymt.com



Mayor: Gary McDermot
Council: Sanna Clark, Trent Tustian,
Bill Moritz, Lyle Kimmet,
Joe Flesch, Aron Heaton.
Animal Control: Mark Warila
Attorney: William E. Hunt, Jr.
Building Inspector: Rob Tasker
City Planner: Jim Yeagley
Community Development: Lorette Carter
Finance Officer: Jade Goroski

Judge: Joe Rapkoch

"NOTICE OF SHOW CAUSE HEARING"

July 10, 2020

Silver Key P.O. box 156 Great Falls, MT 59403

RE: Abatement of 619 Ash Ave. (mobile home) Lots 4, N15 of 5; Block 59; Shelby Heights Add

You are hereby notified to appear at a hearing to be held on August 8th 2020, 6:30pm, City Hall, 112 1st Street South, City of Shelby, Toole County, Montana, to show cause why the above described building, which have been reported to be a dangerous building, should not be repaired or demolished in accordance with the building inspector's notice, dated June 11, 2020, a copy of which is attached hereto.

This hearing shall be held pursuant to Section 15.28.050 of the Shelby Municipal Code. A copy of the code is available for your review at the Shelby City Hall. If requested from Bill Hunt, City Attorney, 201 Main Street, Shelby, Montana, a copy of all relevant code sections will be provided to you for your review prior to said hearing. At this hearing, you are free to testify or bring other persons to testify on your behalf. At the conclusion of the hearing, the City of Shelby City Council will make its determination, based on the evidence, whether said building is in fact dangerous and should or should not be repaired or demolished in accordance with the statement of particulars hereinabove referenced to. You are, of course, entitled to an attorney, at your expense, to represent you at said hearing. You may appeal any unfavorable decision to District Court. Your failure to appear may cause a decision unfavorable to you. An unfavorable decision to you could lead to a lien being placed upon the property, if the City of Shelby has the above described property repaired or demolished as requested in the June 9, 2020 "Notice to Abate Dangerous Building" hereinabove referred to. Any such lien placed on your property would be in the nature of a tax lien and could lead to a forced sale of the property, in the event the amount of the lien is not paid in full.

DATED THIS 27TH DAY OF August 2020

BY ORDER OF THE SHELBY CITY COUNCIL

William Hunt City Attorney

CITY OF SHELBY

112 First Street South Shelby, MT 59474 Telephone: (406) 434-5564 FAX: (406) 434-2039

www.shelbymt.com



Mayor: Garry McDermott
Council: Sanna Clark, Trent Tustian,
Bill Moritz, Lyle Kimmet,
Joe Flesch, Aaron Heaton
Animal Control: Mark Warila
Attorney: William E. Hunt, Jr.
Building Inspector: Rob Tasker
City Planner: Jim Yeagley

Community Development: Lorette Carter

Finance Officer: Jade Goroski

Judge: Joe Rapkotch

"NOTICE TO ABATE DANGEROUS BUILDING"

July 9, 2020

Silver Key LLC P.O. Box 156 Great Falls, MT. 59403

BY CERTIFIED MAIL

RE:

Abatement of 619 Ash Ave. (mobile home)

Lots 4, N15 of 5; Block 59; Shelby Heights Add

Owners listed as Silver Key LLC

Dear Silver Key LLC:

At the request of the Mayor and the Shelby City Council, I inspected the above described premises. This was done in accordance with the provisions outlined in Section 15.28.040 (Duties of the Building Inspector) Shelby Municipal Code (S.M.C.).

Statement of Particulars:

- 1. The property in question is a mobile home and property
- 2. The mobile home is gutted by fire
- 3. The mobile home is unsecured

The overall fire damage of the mobile home, and the accumulation of junk constitute unsafe, unsanitary and a dangerous condition which enables me to make the determination these buildings is a dangerous building as defined by Chapter 15.28 of the Shelby Municipal Code.

Section 15.28.040 S.M.C .states "Nuisances. All dangerous buildings within the terms of Section 15.28.010 are declared to be public nuisances and shall be repaired, vacated or demolished as hereinbefore and hereinafter provided." (Ordinance 504 §3, 1974).

You are hereby ordered to repair or demolish this structure

In accordance with Section 15.28.040 S.M.C., "The mortgagee, agent or other person having an interest in the building may at his own risk repair, vacate, or demolish the building or have such work or act done; provided, that any person notified under this section to repair, vacate or demolish any building shall be given such reasonable time not exceeding **thirty** days, as may be necessary to do, or have done, the work or act required by the notice provided for herein."

BY ORDER OF THE CITY OF SHELBY

DATED THIS 9th day of July, 2020

Building Inspector

cc:

Mayor (via e-mail)

City Attorney (via e-mail) County Sanitarian (via e-mail)

MINUTES OF REGULAR COUNCIL MEETING OF THE SHELBY CITY COUNCIL HELD IN COUNCIL CHAMBERS August 17, 2020

Mayor McDermott called the meeting to order at 6:30 p.m.

Present were: Sanna Clark, Joe Flesch, Pat Frydenlund, Aaron
Heaton, Bill Moritz and Lyle Kimmet, Council Members; Jade
Goroski, Finance Officer; Luis Correa, City Superintendent;
Lorette Carter, Community Development Director; Rob Tasker,
Building Inspector. Absent & Excused: None.

Other citizens present: Ryan Larson.

PLEDGE OF ALLEGIANCE

REGULAR MEETING MINUTES 8/3/20

HEATON MADE A MOTION TO APPROVE THE 8/3/2020 MINUTES. SECONDED BY MORITZ. VOTE AYES - CLARK, KIMMET, FRYDENLUND, MORITZ, HEATON, FLESCH. NOES - NONE. ABSENT - NONE. ABSTAIN - NONE.

SPECIAL COUNCIL MEETING MINUTES 8/10/20

KIMMET MADE A MOTION TO APPROVE THE 8/10/2020 MINUTES. SECONDED BY MORITZ. VOTE AYES - CLARK, KIMMET, FRYDENLUND, MORITZ, HEATON, FLESCH. NOES - NONE. ABSENT - NONE. ABSTAIN - NONE.

APPEARANCE REQUESTS

- Agenda Items None
- Non-Agenda Items None

COMMITTEE REPORTS

• Law Enforcement Report - Ryan Larson

CITY ATTORNEY

- Resolution No. 2018 (1st rdg) re: Assessing FY 21 Lighting Maintenance FLESCH MADE A MOTION TO APPROVE THE FIRST READING. SECONDED BY MORITZ. VOTE AYES - CLARK, KIMMET, FRYDENLUND, MORITZ, HEATON, FLESCH. NOES - NONE. ABSENT - NONE. ABSTAIN -NONE.
- Resolution No. 2019 (1st rdg) re: Assessing FY 21 Street Maintenance KIMMET MADE A MOTION TO APPROVE RESOLUTION NO. 2019. SECONDED BY MORITZ. VOTE AYES - CLARK, KIMMET, FRYDENLUND, MORITZ, HEATON, FLESCH. NOES - NONE. ABSENT - NONE. ABSTAIN - NONE.

- Resolution No. 2020 (1st rdg) re: Assessing FY 21 Park Maintenance CLARK MADE A MOTION TO APPROVE RESOLUTION NO. 2020. SECONDED BY KIMMET. VOTE AYES - CLARK, KIMMET, FRYDENLUND, MORITZ, HEATON, FLESCH. NOES - NONE. ABSENT - NONE. ABSTAIN - NONE.
- Resolution No. 2021 (1st rdg) re: Curb, Gutter & Sidewalk Project. KIMMET MADE A MOTION TO APPROVE RESOLUTION NO. 2021. SECONDED BY MORITZ. VOTE AYES - CLARK, KIMMET, FRYDENLUND, MORITZ, HEATON, FLESCH. NOES - NONE. ABSENT - NONE. ABSTAIN - NONE.
- Resolution No. 2022 (1st rdg) re: Weed Liens MORITZ MADE A MOTION TO APPROVE RESOLUTION NO. 2022. SECONDED BY KIMMET. VOTE AYES - CLARK, KIMMET, FRYDENLUND, MORITZ, HEATON, FLESCH. NOES - NONE. ABSENT - NONE. ABSTAIN - NONE.

CITY FINANCE OFFICER

- City Judge's Report, July 2020
- Bank Account Report, Budget Year to Date, Vendor Summary, 2. Enterprise Funds, Statement of Expenditures, Revenues, Cash Flow Report, 7/31/20 HEATON MADE A MOTION TO APPROVE THE REPORTS. SECONDED BY MORITZ. VOTE AYES - CLARK, KIMMET, FRYDENLUND, MORITZ, HEATON, FLESCH. NOES - NONE. ABSENT - NONE. ABSTAIN -NONE.
- City of Shelby Delinquent Taxes, 7/31/20 3.
 - FY 2021 Preliminary Budget HEATON MADE A MOTION TO APPROVE THE FY21 PRELIMINARY BUDGET. SECONDED BY MORTIZ. VOTE AYES - CLARK, KIMMET, FRYDENLUND, MORITZ, HEATON, FLESCH. NOES - NONE. ABSENT -NONE . ABSTAIN - NONE .

CITY SUPERINTENDENT

Luis provided an update on what the crew has been working on for the past couple weeks.

COMMUNITY DEVELOPMENT DIRECTOR Lorette proved notes has a handout

OTHER MATTERS

Shelby City Council Minutes August 17, 2020 Page 3 of 3

ADJOURN

AT 8:30 P.M. FLESCH MADE A MOTION TO ADJOURN THE MEETING.
SECONDED BY KIMMET. VOTE AYES - CLARK, KIMMET, FRYDENLUND,
MORITZ, HEATON, FLESCH. NOES - NONE. ABSENT - NONE. ABSTAIN NONE.

GARY MCDERMOTT, MAYOR

ATTEST:

JADE GOROSKI, FINANCE OFFICER

CITY OF SHELBY
Claim Details
For the Accounting Period: 8/20

Page: 1 of 15 Report ID: AP100

Claim		Vendor #/Name/	Document \$/	Disc \$					Cash
Line #	Check Invoice	#/Inv Date/Description	Line \$	To discuss	PO #	Fund Or	g Acct	Object Proj	Account
200081	00343 E	NERGY LABORATORIES INC	565.00						
1	337012 08/21/20	Lagoon Effluent	137.00		32905	5310	430600	300	101000
2	333071 08/07/20	Lagoon Influent	87.00		32905	5310	430600	300	101000
3	335078 08/14/20	Lagoon Effluent	137.00		32905	5310	430600	300	101000
4	338304 08/27/20	Lagoon Influent/Effluent	204.00		32920	5310	430600	300	101000
200082	00400 U	TILITIES UNDERGROUND LOCATION	103.74						
1	75099 07/31/20 3	2 Locates for 7/20	58.24		32845	5210	430500	300	101000
2	85099 08/31/20 2	5 Locates for 8/20	45.50		32845	5210	430500	300	101000
200083	01137 A	QUA TECH LABORATORY	240.00						
1	33195 08/05/20 M	Monthly Coliform Water Testing	80.00		32848	5210	430500	300	101000
2	33268 08/18/20 0	Coliform Water Test Blue Tank	20.00		32910	5210	430500	300	101000
3	33247 08/13/20 0	Coliform Water Test Blue Tank	20.00		32910	5210	430500	300	101000
4	33284 08/24/20 W	Water Test Wells & Blue Tank	120.00		32922	5210	430500	300	101000
200084	-98448E 01486 U	JSDA RURAL DEVELOPMENT	1,603.00						
1	08/05/20 Fire H	Hall Improvement Loan	1,371.47			1000	490527	610	101000
2	08/05/20 Fire H	Hall Improvement Loan-Int	231.53			1000	490527	620	101000
J85	-98450E 00111	FIRST STATE BANK	141.40						
1	08/04/20 Month:	ly Bank Service Charge	35.35			1000	410550	300	101000
2	08/04/20 Month	ly Bank Service Charge	35.35			5210	430570	300	101000
3	08/04/20 Month	ly Bank Service Charge	35.35			5310	430670	300	101000
4	08/04/20 Month	ly Bank Service Charge	35.35			5410	430870	300	101000
200086	5 27006S 00144	POSTMASTER	311.62	18					
1	08/24/20 8/20	UB Postage	103.88			5210	43057	0 310	10100
2	08/24/20 8/20	UB Postage	103.87			5310	43067	0 310	101000
3	08/24/20 8/20	UB Postage	103.87			5410	43087	0 310	101000
20008	7 00309	PREFERRED OFFICE EQUIPMENT	702.26	5					
1	34262 08/17/20	8/20 Maintenance & Copies	47.14			1000	41105	0 300	10100
2	34262 08/17/20	8/20 Maintenance & Copies	126.67			1000	41055	0 300	10100
3	34262 08/17/20	8/20 Maintenance & Copies	126.67			5210	43057		10100
4	34262 08/17/20	8/20 Maintenance & Copies	126.67			5310	43067		10100
5	34262 08/17/20	8/20 Maintenance & Copies	126.68			5410	43087		10100
6	34262 08/17/20	8/20 Maintenance & Copies	21.74			1000	41024		10100
7		8/20 Maintenance & Copies	21.74			5210	43051		10100
8	34262 08/17/20	8/20 Maintenance & Copies	21.74			5310	43061		10100
9		8/20 Maintenance & Copies	21.73			5410	43081		10100
10		8/20 Maintenance & Copies-Sho			32911	1000	43020		10100
11	34261 08/17/20	8/20 Maintenance & Copies-Sho	p 30.74		32911	1000	42050	300	10100

Page: 2 of 15 Report ID: AP100

Claim	Vendor #/Name/		Disc \$				Object Desi	Cash
Line #	Check Invoice #/Inv Date/Description	Line \$		PO #	Fund Org	Acct	Object Proj	Account
200088	01137 AQUA TECH LABORATORY	20.00						
1	33194 08/05/20 NCMRWA Monthly Water Test	20.00		32848	5210	430500	300	101000
200089	00048 TOOLE COUNTY CLERK & RECORDER	3,027.90			1000	410260	100	101000
1	07/31/20 City Judge & Sec-Wages	2,142.08			1000	410360	141	101000
2	07/31/20 City Judge&Sec-Social Security	132.28			1000	410360 410360	142	101000
3	07/31/20 City Judge & Sec-Medicare	30.94			1000		143	101000
4	07/31/20 City Judge & Sec-PERS	187.86			1000	410360		101000
5	07/31/20 City Judge&Sec-UnemploymentIns	2.63			1000	410360		101000
6	07/31/20 City Judge & Sec-Worker's Comp	16.17			1000	410360		101000
7	07/31/20 City Judge-Health Insurance	438.63			1000	410360		101000
8	07/31/20 City Judge-Supplies	57.59			1000	410360		101000
9	07/31/20 City Judge-Phone	19.72			1000	410360	344	101000
200090	01285 HUNT, WILLIAM E JR	5,833.33			1000	411100	250	101000
1	08/30/20 8/20 Legal Services	1,458.34			1000	411100		101000
2	08/30/20 8/20 Legal Services	1,458.33			5210	430513		101000
3	08/30/20 8/20 Legal Services	1,458.33			5310	430613		
4	08/30/20 8/20 Legal Services	1,458.33			5410	430813	350	101000
20009	1 -98444E 02499 DISH	87.04						
1	08/11/20 Monthly TV at Civic Center	87.04			1000	460442	300	101000
20009	2 01862 KENCO SECURITY AND TECHNOLOG	y 35.00			Alla Monte de la Constanción			101000
1	(an a/on El - Blaum Monitoring	35.00			1000	420403	L 300	101000
20009	3 01388 3 RIVERS COMMUNICATIONS INC	953.13				10050	244	101000
1	08/01/20 8/20 Phone Bill	19.82			1000	42050		101000
2	08/01/20 8/20 Phone Bill	43.66			1000	41055		101000
3	08/01/20 8/20 Phone Bill	43.66			5210	43057		101000
4	08/01/20 8/20 Phone Bill	43.66			5310	43067 43087		101000
5	08/01/20 8/20 Phone Bill	43.67			5410			101000
6	08/01/20 8/20 Phone Bill	17.37			1000	43020		101000
7	08/01/20 8/20 Phone Bill	17.37			5210	43050		101000
8	08/01/20 8/20 Phone Bill	17.37			5310	43060		10100
9	08/01/20 8/20 Phone Bill	17.37			5410	43083 46046	17.15 (1801.745)	10100
10	08/01/20 8/20 Phone Bill	104.51			1000			10100
11	- (a) - (b)	171.71			1000	46044		10100
12	D/11	68.48			1000	42040		10100
13	5.111	68.47			1000	42040		10100
14		5.91*			1000	41020		10100
15	0 (00 Pl D:11	5.91*			5210	43051		10100
16	D: 11	5.91*			5310	43061		10100
17	D/11	5.91*			5410	43081	12 344	10100

Page: 3 of 15 Report ID: AP100

Claim	Vendor #/Name/	Document \$/	Disc \$					Cash
Line #	Check Invoice #/Inv Date/Description	Line \$	3 enls '	PO #	Fund Org	Acct	Object Proj	
18	08/01/20 8/20 Phone Bill	46.23*	92.11		1000	460445	344	101000
19	08/01/20 8/20 Phone Bill	139.18			5310	430600	344	101000
20	08/01/20 8/20 Phone Bill	33.48			5210	430500	344	101000
21	08/01/20 8/20 Phone Bill	33.48			5210	430500	344	101000
					17.0	130300	344	101000
200094	27005S 02468 T-MOBILE	249.94						
1	08/10/20 Mobile Charge 7/10-8/9/20	26.10			1000	420500	344	101000
2	08/10/20 Mobile Charge 7/10-8/9/20	47.60			1000	411050	344	101000
3	08/10/20 Mobile Charge 7/10-8/9/20	47.60			1000	440600	344	101000
4	08/10/20 Mobile Charge 7/10-8/9/20	19.57			1000	430200		101000
5	08/10/20 Mobile Charge 7/10-8/9/20	19.58			5210	430500	344	101000
6	08/10/20 Mobile Charge 7/10-8/9/20	19.58			5310	430600	344	101000
7	08/10/20 Mobile Charge 7/10-8/9/20	19.57			5410	430840	344	101000
8	08/10/20 Mobile Charge 7/10-8/9/20	12.59			1000		344	101000
9	08/10/20 Mobile Charge 7/10-8/9/20	12.59			5210	410550	344	101000
10	08/10/20 Mobile Charge 7/10-8/9/20	12.58			5310	430570	344	101000
11	08/10/20 Mobile Charge 7/10-8/9/20	12.58				430670	344	101000
	OUR GLANT TIME	11.00			5410	430870	344	101000
200095	00043 SHELBY GAS ASSOCIATION	742.40						
1	08/25/20 8/20 Gas Bill	9.00			1000	411000		
7	08/25/20 8/20 Gas Bill	9.75			1000	411200		101000
	08/25/20 8/20 Gas Bill	9.75			1000	420400		101000
4	08/25/20 8/20 Gas Bill	623.60			1000	420401		101000
5	08/25/20 8/20 Gas Bill	25.80			1000	460445		101000
6	08/25/20 8/20 Gas Bill	9.70			1000	460442		101000
7	08/25/20 8/20 Gas Bill	6.78			5410	430840		101000
8	08/25/20 8/20 Gas Bill	6.78			1000	430200		101000
9	08/25/20 8/20 Gas Bill	6.78			5210	430500		101000
10	08/25/20 8/20 Gas Bill	6.76			5310	430600		101000
11	08/25/20 8/20 Gas Bill				5410	430830		101000
12	08/25/20 8/20 Gas Bill	2.25			1000	411202		101000
13	08/25/20 8/20 Gas Bill	2.25			5210	430520		101000
14	08/25/20 8/20 Gas Bill	2.25			5310	430620	343	101000
15	08/25/20 8/20 Gas Bill	2.25			5410	430820	343	101000
16		9.70			5210	430500	343	101000
10	08/25/20 8/20 Gas Bill	9.00			1000	460465	343	101000
200096	00026 MARIAS RIVER ELECTRIC COOP INC	12,884.39	i dese					
1	08/25/20 8/20 Electric Bill	125.75			1000	411000		
2	08/25/20 8/20 Electric Bill	81.98			1000	411200		101000
3	08/25/20 8/20 Electric Bill	81.98			1000	420400		101000
4	08/25/20 8/20 Electric Bill	79.04			1000	420401		101000
5	08/25/20 8/20 Electric Bill				1000	411202		101000
6	08/25/20 8/20 Electric Bill	79.04			5210	430520		101000
7	08/25/20 8/20 Electric Bill	79.04			5310	430620		101000
8	08/25/20 8/20 Electric Bill	79.03			5410	430820		101000
U	OO/23/20 O/20 EIECCIIC BIII	111.48			1000	430200	342	101000

Page: 4 of 15 Report ID: AP100

Claim		Vendor #/Name/	Document \$/ Disc \$					Cash
Line #	Check	Invoice #/Inv Date/Description	Line \$	PO #	Fund Org	Acct	Object Proj	Account
9	08/25/2	0 8/20 Electric Bill	111.48		5210	430500		101000
10		0 8/20 Electric Bill	111.48		5310	430600	342	101000
11		0 8/20 Electric Bill	111.48		5410	430830	342	101000
12		0 8/20 Electric Bill	55.05		1000	440600		101000
13		0 8/20 Electric Bill	55.04		1000	460430	342	101000
14		0 8/20 Electric Bill	51.60		1000	460465	342	101000
15		0 8/20 Electric Bill	152.64		1000	460439		101000
16		0 8/20 Electric Bill	511.46		1000	460442		101000
		0 8/20 Electric Bill	751.55		1000	460445	342	101000
17		20 8/20 Electric Bill	3,881.08		2400	430263	3 342	101000
18		20 8/20 Electric Bill	6,099.22		5210	430500	342	101000
19		20 8/20 Electric Bill	242.51		5310	430600	342	101000
20 21		20 8/20 Electric Bill	32.47		5410	430840	342	101000
200097		01851 CT CLEANING	1,200.00					
		20 8/20 Janitorial Service	75.00		1000	411202		101000
1		20 8/20 Janitorial Service	75.00		5210	430520		101000
2		20 8/20 Janitorial Service	75.00		5310	430620		101000
		20 8/20 Janitorial Service	75.00		5410	43082		101000
4 5		20 8/20 CC Janitorial Service	900.00		1000	46044	2 300	101000
		02368 OPTUM	25.50					
200098		594 08/15/20 HSA Service Fee	6.38		1000	41055	0 300	101000
1		594 08/15/20 HSA Service Fee	6.38		5210	43057	0 300	101000
2		594 08/15/20 HSA Service Fee	6.37		5310	43067	0 300	101000
3 4		594 08/15/20 HSA Service Fee	6.37		5410	43087	0 300	101000
		01805 SYSTEMS	3,279.00					
200099) 27066 C	07/30/20 7/20-6/21 Firewall Service Fe	ee 220.80		1000	41055		101000
5	3/866 0	07/30/20 7/20 6/21 Firewall Service Fe	220.80		5210	43057	0 300	101000
6	37866 0	77/30/20 7/20 6/21 Firewall Service Fe	ee 220.80		5310	43067		101000
7	37866 0	07/30/20 7/20-0/21 Firewall Service Fe	ee 220.80		5410	43087	70 300	10100
8	3/866 0	07/30/20 7/20-0/21 Firewall Service Fe	ee 220.80		1000	41105	300	10100
9	3/866 0	07/30/20 7/20 0/21 Fireward 19730/20 7/20-9/20 Quarterly Fee	366.36		1000	41055		10100
10	37865 (07/30/20 7/20-9/20 Quarterly Fee	366.36		5210	43057		10100
11	37865	07/30/20 7/20-9/20 Quarterly Fee	366.39		5310	4306	70 300	10100
12	37865 (07/30/20 7/20-9/20 Quarterly Fee	366.39		5410	4308	70 300	10100
13			202.50		1000	4604		10100
14	37865 (07/30/20 7/20-9/20 Quarterly Fee 07/30/20 7/20-9/20 Quarterly Fee	202.50		1000	4110		10100
15	37865	07/30/20 7/20-9/20 Quarterly Fee	76.11		1000	4302	00 300	10100
16	37865 (07/30/20 7/20-9/20 Quarterly Fee	76.11		5210	4305	00 300	10100
17	37865	07/30/20 7/20-9/20 Quarterly Fee	76.14		5310	4306	00 300	10100
18	37865	07/30/20 7/20-9/20 Quarterly Fee			5410	4308	30 300	10100
19	37865	07/30/20 7/20-9/20 Quarterly Fee	76.14		5410	4308	30 300	

CITY OF SHELBY
Claim Details
For the Accounting Period: 8/20

Page: 5 of 15 Report ID: AP100

Claim	Vendor #/Name/	Document \$/	Disc \$					Cook
Line #	Check Invoice #/Inv Date/Description	Line \$	y arra	PO #	Fund Org	Acct	Object Proj	Cash Account
200100	-98449E 00144 POSTMASTER	168.20						23.00-
1	845 08/03/20 Triple Tree Contract Postage	3.20			1000			
2	845 08/03/20 Stamps	41.25			1000	410550	300	101000
3	845 08/03/20 Stamps	41.25			1000 5210	410550	300	101000
4	845 08/03/20 Stamps	41.25				430570	310	101000
5	845 08/03/20 Stamps	41.25			5310	430670	CARREL BARRAGA	101000
	our course open trees	11.23			5410	430870	310	101000
200101	27001S 02190 BAUMAN, CHRISTINE	50.00						
1	08/03/20 Haul Recycling Trailer to GF	50.00			1000			
		30.00			1000	480100	200	101000
200102 Seria	27002S 02389 WELLS FARGO VENDOR FIN SERV 1 #6507270X	63.13						
0.101	5011250156 07/18/20 Sharp MX-350 Copier-Prop	T 12.62			1000	12.200		
2	5011250156 07/18/20 Sharp MX-350 Copier-Prop				1000	430200	200	101000
3	5011250156 07/18/20 Sharp MX-350 Copier-Prop				5210	430500	Del encore from the	101000
4	5011250156 07/18/20 Sharp MX-350 Copier-Prop				5310	430600	0.00	101000
5	5011250156 07/18/20 Sharp MX-350 Copier-Prop				5410 1000	430840		101000
	0.00 0.00 0.00 0.00	12.05			1000	420500	200	101000
200103	01866 SHELBY PAINT AND HARDWARE	429.69						
1	14421 07/28/20 Paper Towels/Windex/Paint	71.96		32624	1000	460442	200	101000
_ 2	69048 07/21/20 Shovel/Tool Box	41.98		32909	1000	420500		101000
3	69049 07/22/20 Fly Ribbon	2.49		32909	1000	430200		101000
4	69050 07/22/20 Screws	8.50		32909	1000	460430		101000
5	69187 07/28/20 Smart Key/Valve/Pipe	104.95		32909	1000	460430		101000
6	69204 07/29/20 Chainsaw Chain/Rake/Seed	80.96		32909	1000	460430		101000
7	69222 08/04/20 Sawzall Blades	29.99		32909	1000	420500		101000
8	69223 08/04/20 Spray Bottles	5.98		32909	1000	430200		101000
9	69239 08/05/20 Pipe Cleaner/PVC Cement/Primer	31.97		32909	1000	460430	(0.5.5.)	101000
10	69283 08/12/20 Ziploc Bags	8.98		32909	5310	430600		101000
11	69146 08/13/20 Week Block/Fabric Staples	41.93		32909	1000	411200		101000
200104	00047 BEN TAYLOR INC	838.41						
1	236947 07/01/20 RFD-Latex Gloves	21.58		32853	1000	420401	200	101000
2	237315 07/02/20 CFD-Trash Can Liners	35.98		32853	1000	420400		101000
3	676758 07/01/20 CFD-Fittings/Hose	52.33		32853	1000	420400		101000
4	702548 07/21/20 RFD-Fittings	30.65		32853	1000	420401		101000
5	24577 07/29/20 CFD-7/20 Fuel	103.83		32853	1000	420400		101000
6	698067 08/03/20 CFD-Wall Comb/Knife/Blades	36.75		32856	1000	420400		101000
7	25005 08/26/20 RFD-8/20 Fuel	557.29		32856	1000	420401		101000
						120401	230	TOTOO

Page: 6 of 15 Report ID: AP100

Claim			Vendor #/Name/	Document \$/	Disc \$					Cash
Line #	Check	Invoice	#/Inv Date/Description	Line \$		PO #	Fund C	org Acct	Object Proj	Account
200105		01736 M	JNICIPAL EMERGENCY SERVICES I	NC 2,973.44						
1	1481420		RFD-Boots	350.00		32852	1000	420401	200	101000
2			CFD-(10)Gloves/Shipping	769.47		32852	1000	420400	200	101000
3			RFD-Dewalt Window Cutter	714.10		32854	1000	420401	200	101000
4			RFD-Name Plates	151.26		32854	1000	420401	200	101000
5		9 (8)	RFD-Batteries	169.97		32857	1000	420401	200	101000
6			CFD-Safety Vests	358.64		32857	1000	420400	200	101000
7			CFD-Suspenders/Padding	460.00		32857	1000	420400	200	101000
200106		00117 Q	UILL CORPORATION	701.42						
1		07/29/20	Kleenex/Pens	6.83		32478	1000	410550		101000
2			Kleenex/Pens	6.83		32478	5210	430570		101000
3			Kleenex/Pens	6.83		32478	5310	430670		101000
4			Kleenex/Pens	6.83.		32478	5410	430870		10100
5	9077710	07/29/20	Copy Paper/Coffee/Pens/Ink	88.55		32478	1000	410550		10100
6			Copy Paper/Coffee/Pens/Ink	88.56		32478	5210	430570		10100
7			Copy Paper/Coffee/Pens/Ink	88.56		32478	5310	430670		10100
8			Copy Paper/Coffee/Pens/Ink	88.56		32478	5410	430870		10100
9			Marker Board/Eraser/Tape/Cli	p 31.07		32479	1000	410550		10100
10			Marker Board/Eraser/Tape/Cli			32479	5210	430570		101
11			Marker Board/Eraser/Tape/Cli			32479	5310	430670		101
12	9462483	08/11/20	Marker Board/Eraser/Tape/Cli	p 31.07		32479	5410	430870		10100
13			Lysol Wipes	1.60		32479	1000	41055		10100
14	9462419	08/11/20) Lysol Wipes	1.60		32479	5210	43057		10100
15) Lysol Wipes	1.60		32479	5310	43067		10100
16) Lysol Wipes	1.60		32479	5410	43087		10100
17) (2) HP 61XL Ink Cartridges	80.98		32479	1000	44060		10100
18			Clorox Disinfecting Wipes	5.46		32481	1000	41055		1010
19			Clorox Disinfecting Wipes	5.46		32481	5210	43057		10100
20			Clorox Disinfecting Wipes	5.46		32481	5310	43067		1010
21			Clorox Disinfecting Wipes	5.46		32481	5410	43087		1010
22	101035	16 09/01/	20 Packing Tape/Clips/Page Ma	rk 13.40		32483	1000	41055		1010
23	101035	16 09/01/	20 Packing Tape/Clips/Page Ma	rk 13.40		32483	5210	43057		1010
24			20 Packing Tape/Clips/Page Ma			32483	5310	43067		1010
25			20 Packing Tape/Clips/Page Ma			32483	5410	43087		1010
26			20 Notebooks	3.57		32483	1000	41055		1010
27			20 Notebooks	3.58		32483	5210			1010
28			20 Notebooks	3.58		32483	5310			1010
29			20 Notebooks	3.58		32483	5410			1010
30			20 Self-Inking Date Stamp	4.62		32483	1000			1010
31			20 Self-Inking Date Stamp	4.61		32483	5210	43057		1010
32			20 Self-Inking Date Stamp	4.61		32483	5310	43067	70 200	1010
33			20 Self-Inking Date Stamp	4.61		32483	5410	43087	70 200	1010

CITY OF SHELBY Claim Details

For the Accounting Period: 8/20

Page: 7 of 15 Report ID: AP100

Claim Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org	J Acct	Object Proj	Cash
200107		01329 CITY OF SHELBY	2,500.00						
1	07/05/2	20 TBID-Admin Time Lorette Carter	2,500.00			7199	212500		101000
200108	27003S	01329 CITY OF SHELBY	817.27						
1	08/06/2	20 Emergency Disaster Assistance	817.27			7061	420760	710	101000
200109		01669 U.S. BANK	300.00						
Genera	al Obliga	ation Bonds, Series 2016 (Fire Hall)							
1	5818407	07/27/20 Paying Agent/Regist/Trsfr Ag	gn 300.00			1000	420400	300	101000
200110		01669 U.S. BANK	350.00						
Sidewa	alk, Curb	o, Gutter and Alley Approach Bonds, Se	eries 2012						
1	5818537	07/27/20 Paying Agent/Regist/Trsfr Ag	gn 350.00			2550	490528	300	101000
200111	-98447E	00144 POSTMASTER	2.85						
1	859 08/0	05/20 Storm Water Draw Postage	2.85			5720	430246	950 228	3 101000
200112		00357 APPLEY REPAIR	252.90						
1	9786 07	/31/20 Recharge AC Unit	131.40		32850	5410	430830	300	101000
	9785 07	/31/20 Service AC System	121.50		32850	1000	460430	300	101000
200113		00037 NORTHWEST PIPE FITTINGS INC	2,080.27						
1	2365312	08/03/20 Clamp/Hymax Couplings	618.88		32849	5210	430500	200	101000
2	2370573	08/18/20 2" Val Matic Air & Vac Valve	e 640.90		32906	5210	430500		101000
3	2380614	08/31/20 Hyrdrant Extension & Kit	820.49		32906	5210	430500		101000
200114		00016 GENERAL DISTRIBUTING CO	114.00						
1	897905	07/28/20 Ear Plugs/Gloves	64.00		32843	1000	43020	200	101000
2	804690	08/12/20 Work Gloves Large & XL	50.00		32912	1000	43020	200	101000
200115		01713 FRONTLINE AG SOLUTIONS LLC	158.74						
1	753551	07/02/20 Mower Parts	78.42		32842	1000	46043	0 200	101000
2	753901	07/03/20 Mower Parts	80.32		32842	1000	46043		101000
200116		01725 2M COMPANY INC	576.00						
1		9 07/31/20 Sprinkler Parts	576.00		32846	1000	46043	0 200	101000
200117		01903 1ST CHOICE PLUMBING LLC	190.00						
1		1 08/03/20 Cable Bathroom Shower	190.00		32844	1000	46043	0 300	101000

Page: 8 of 15 Report ID: AP100

Claim	Vendor #/Name/	Document \$/ Disc \$					Cash
Line #	Check Invoice #/Inv Date/Description	Line \$	PO #	Fund Org	Acct	Object Proj	Account
	-98445E 01545 AMAZON.COM	88.84	22041	1000	430200	200	101000
1	1113944294 08/04/20 Face Masks	88.84	32841	1000	430200	200	101000
200119	00088 CARQUEST AUTO PARTS	14.99			100100	200	101000
1	2567311861 07/06/20 CFD-Relay	14.99	32855	1000	420400	200	101000
200120	-98446E 01963 DELUXE FOR BUSINESS	106.12					
1	412229652 08/03/20 300 Deposit Slips	26.53	32477	1000	410550	200	101000
2	412229652 08/03/20 300 Deposit Slips	26.53	32477	5210	430570		101000
3	412229652 08/03/20 300 Deposit Slips	26.53	32477	5310	430670		101000
4	412229652 08/03/20 300 Deposit Slips	26.53	32477	5410	430870	200	101000
200121	02535 CUSHING TERRELL	1,012.50					
1	153334 07/31/20 Historic Preservation Plan	1,012.50*		1000	510302	350	101000
200122	00047 BEN TAYLOR INC	7,924.22					
1	50696 07/01/20 UV Plant Propane	318.00		5210	430500		101000
2	702113 06/30/20 Post	13.00	32903	1000	430200		101000
3	702665 07/28/20 Glystar	80.00	32903	1000	430200		101000
4	702655 07/27/20 Milestone	180.00	32903	1000	430200		1010
5	237783 07/08/20 Rid-x-Powder	9.49	32903	1000	460430	200	101
6	238411 07/14/20 Valve/Tee/Nipple	128.24	32903	5310	430600		101000
7	238399 07/14/20 Plug	3.99	32903	5310	430600		101000
8	237888 07/09/20 28oz Clear/Sprayer	33.48	32903	5210	430500		101000
9	237654 07/07/20 Pipe Wrap/Tape	44.01	32903	5210	430500		101000
10	238507 07/15/20 Gloves	37.57	32903	1000	43020		101000
	240000 07/28/20 Flashlight	30.00	32903	1000	46043		101000
11 12	236608 07/01/20 Zirco F Dis	30.87	32903	1000	43020	0 200	101000
13	238522 07/15/20 Tape	3.79	32903	1000	46043	0 200	101000
14	239015 07/20/20 Screws/Fasteners	1.98	32903	5410	43084	0 200	101000
15	238494 07/14/20 Metal	26.40	32903	5410	43084		101000
16	238414 07/14/20 Tape	3.79	32904	1000	46043		101000
17	240114 07/29/20 Trigger S	5.49	32904	1000	46044		101000
18	237190 07/01/20 Wet Floor Sign	20.99	32904	1000	46044		101000
19	237013 07/01/20 LED Bulbs	16.99	32904	1000	46044		101000
20	237669 07/07/20 Screws/Fasteners	4.08	32904	1000	46044		101000
21	238571 07/15/20 Screws/Fasteners	0.69	32904	1000	46043		101000
	240053 07/28/20 Connector/Nuts/Tape	14.57	32904	1000	46043		101000
22	239962 07/28/20 Tape	3.79	32904	1000	46043		101000
	237052 07/20/20 Tape 237052 07/01/20 Staples/Power Bit/20pk	28.48	32904	1000	46043		101000
24	239180 07/21/20 Elbow	0.39	32904	1000	46043		101000
25	239495 07/24/20 Paste/Cap	15.07	32904	1000	46043		101000
26	24366 07/29/20 7/20 Fuel	87.56	32901	1000	43020	00 230	101000
27	24366 07/29/20 7/20 Fuel	159.46	32901	1000	43020	00 230	101000

Page: 9 of 15 Report ID: AP100

Claim Line #	Check Invoice #/	Vendor #/Nam Inv Date/Desc		Document \$/ Line \$	Disc \$		neter apan				Cash
	oneox invoice "/.	- Date/Desc	ription	Line \$	U STILL	PO #	Fund Or	g Acct	Object	Proj	Account
29	24366 07/29/20 7/20	Fuel		231.55		32901	1000	430200	230	-	101000
30	24366 07/29/20 7/20	Fuel		83.49		32901	1000	430200			101000
31	24366 07/29/20 7/20	Fuel		709.16		32901	5410	430830			101000
32	24366 07/29/20 7/20	Fuel		20.24		32901	5410	430830			101000
33	24366 07/29/20 7/20	Fuel		252.49		32901	1000	460430	230		101000
34	24366 07/29/20 7/20	Fuel		261.99		32901	1000	460430			101000
35	24366 07/29/20 7/20	Fuel		266.11		32901	5410	430830			101000
36	24366 07/29/20 7/20	Fuel		29.39		32901	1000	430200			101000
37	24366 07/29/20 7/20	Fuel		73.21		32901	1000	430200			101000
38	24366 07/29/20 7/20	Fuel		78.92		32901	1000	430200			101000
39	24366 07/29/20 7/20	Fuel		220.95		32901	1000	430200			
40	24366 07/29/20 7/20	Fuel		198.46		32901	1000	430200			101000
41	24366 07/29/20 7/20	Fuel		742.35		32901	1000	460430			101000
42	24366 07/29/20 7/20	Fuel		104.12		32902	1000	420500			101000
43	24366 07/29/20 7/20			40.88		32902	1000	440600			101000
44	24366 07/29/20 7/20			53.15		32902	1000	430200			101000
45	24366 07/29/20 7/20			166.33		32902	1000	430200			101000
46	24806 08/26/20 8/20			53.71		32916	1000				101000
47	24806 08/26/20 8/20			127.61		32916		430200			101000
48	24806 08/26/20 8/20			45.65		32916	1000	430200			101000
	24806 08/26/20 8/20			119.87			1000	430200			101000
10	24806 08/26/20 8/20			59.23		32916	1000	430200			101000
51	24806 08/26/20 8/20			237.41		32916	1000	430200			101000
52	24806 08/26/20 8/20					32916	1000	430200			101000
53	24806 08/26/20 8/20			87.44		32916	1000	430200			101000
54	24806 08/26/20 8/20			328.62		32916	1000	460430			101000
				202.25		32916	1000	430200			101000
55	24806 08/26/20 8/20			271.67		32916	1000	430200			101000
56	24806 08/26/20 8/20			10.24		32916	1000	430200			101000
57	24806 08/26/20 8/20			54.49		32916	1000	430200			101000
58	24806 08/26/20 8/20			237.46		32916	1000	430200			101000
59	24806 08/26/20 8/20			126.59		32917	1000	420500	230		101000
60	24806 08/26/20 8/20			569.67		32917	1000	460430	230	1	101000
61	24806 08/26/20 8/20			45.37		32917	1000	44060	230		101000
62	24806 08/26/20 8/20			37.40		32917	1000	43020	200	100	101000
63	242938 08/25/20 Plu			6.45		32918	1000	46044	200)	101000
64	242787 08/24/20 Lea	W. C		19.47		32918	1000	43020	200)	101000
65	242083 08/17/20 Hex	Bit		23.99		32918	1000	43020	200)	101000
66	704974 08/20/20 Cam			7.18		32918	1000	43020	200)	101000
67	241007 08/06/20 PJ			12.98		32918	1000	43020	200)	101000
68	241415 08/10/20 Reb			9.30		32918	1000	43020	200)	101000
69	241002 08/06/20 Cou	pling		1.99		32918	1000	46043	200)	101000
70	240913 08/05/20 Cou	pling/Adapter	/Tee	44.40		32918	1000	46043	9 200)	101000
71	240695 08/03/20 Nip	ple/Sump Pump)	146.98		32918	5310	43060			101000
72	240214 08/01/20 Sum	p Pump		144.99		32918	5310	43060			101000
73	242107 08/18/20 Scr	ews/Fasteners	5	1.89		32918	5210	43050			101000

CITY OF SHELBY
Claim Details
For the Accounting Period: 8/20

Page: 10 of 15 Report ID: AP100

Claim Line #		Document \$/ Line \$	Disc \$	PO #	Fund O	org Acct	Object Pro	Cash j Account
74	242473 08/20/20 Mesh Screen/Nipple/Clamp	20.98		32918	5210	430500	200	101000
75	240224 08/01/20 Pressure Gauge	33.98		32918	5210	430500	200	101000
200123	02090 CERTIFIED FOLDER DISPLAY SERVICE	CE 1,912.19						
1	08/12/20 TBID-Brochure Distribution	1,912.19			7199	212500		101000
200124	01752 NORTHTOWN DRUG	68.16						
1	77039 08/06/20 HP 934/935 Ink Cartridges	68.16		32625	1000	460442	200	101000
200125	27004S 01329 CITY OF SHELBY	730.12						
1	08/18/20 Emergency Disaster Assistance	730.12			7061	420760	710	101000
200126	02336 360 OFFICE SOLUTIONS	832.10					1970	
1	440294 08/14/20 Laser Utility Billing Cards	210.86		32480	5210	430570		101000
2	440294 08/14/20 Laser Utility Billing Cards	210.85		32480	5310	430670		101000
3	440294 08/14/20 Laser Utility Billing Cards	210.85		32480	5410	430870		101000
4	440299 08/11/20 Claim Checks	66.52		32480	5210	430570	200	101000
5	440299 08/11/20 Claim Checks	66.51		32480	5310	430670	200	101000
6	440299 08/11/20 Claim Checks	66.51		32480	5410	430870	200	101000
200127	02538 CALGON CARBON UV TECHNOLOGIES	52,200.00						
1	90106216 08/17/20 20% Down UV Reactor	52,200.00			5210	430501	950 22	85 101
200128	01984 BIG SKY CREATIVE WORKS	100.00						
1	2020-08-16 08/16/20 TBID-Kiosk Signage	100.00			7199	212500)	101000
200129	01780 MONTANA BROOM & BRUSH	157.90						
1	1445041 08/12/20 Black Liners	30.00		32626	1000	460442		101000
2	1446272 08/19/20 Symplicity Sanibet Multi Ran	g 29.06		32628	1000	460442		101000
3	1446346 08/19/20 Towel Dispenser/Vinyl Gloves	98.84		32627	1000	460442	2 200	101000
200130	02261 STIRLING ROD R & DALLAS L	1,000.00	g ve					
Resol	ution #1992							
1	08/07/20 Sidewalk Program	1,000.00			1000	43020	0 200	101000
200131		547.60)					
1	10141820 08/21/20 Storm Water-Construction Ac	im 547.60			5720	43024	6 950 2:	283 101000
200132	01620 KLJ ENGINEERING LLC	3,095.66	5					
NCMRV	NA Grant 10141821 08/21/20 Wellfield Improvements	3,095.66			5210	43050	1 950 2	285 101000

CITY OF SHELBY Claim Details

For the Accounting Period: 8/20

Page: 11 of 15 Report ID: AP100

Claim		Vendor #/Name/	Document \$/	Disc \$					Cash
Line #	Check	Invoice #/Inv Date/Description	Line \$	d andi	PO #	Fund Org	Acct	Object Proj	
200133		00048 TOOLE COUNTY CLERK & RECORDER	49,100.00						
1	07/31/2	O Law Enforcement	34,370.00				10000		
2		0 Law Enforcement	4,910.00			1000 5210	420000		101000
3	07/31/2	0 Law Enforcement	4,910.00			5310	420100 420100		101000
4	07/31/2	O Law Enforcement	4,910.00			5410	420100		101000
200134		01984 BIG SKY CREATIVE WORKS	400.00						
1 2	2020-08-	24 08/24/20 36x48" Lake Sheloole Sign	200.00			1000	460439		101000
2 2	2020-08-	24 08/24/20 36x48" Williamson Park Signature				1000	460437		101000
200135		02487 BNSF RAILWAY COMPANY	5,304.50						
Trackin	ng #17-5		0,001.00						
RCP Car	rrier Pi	pe, Storm Water, Near Oilfield Ave							
9/7/19-	-9/6/20								
-01 2	20081418	08/17/20 #BF83378-Lease Storm Water	5,150.00*			5720	430246	300	101000
2 2	20081418	08/17/20 #BF83378-3% Increase	154.50*			5720	430246		101000
									19,7900
200136 -	-98443E	00198 INTERNATIONAL CODE COUNCIL INC	115.00						
1011	10093147	3 08/19/20 Certification Renewal-Task	115.00		31040	1000	420500	300	101000
								eagy ps/s 8720	
		00198 INTERNATIONAL CODE COUNCIL INC	521.00						
1 1	10093151	.0 08/19/20 2018 Code Books	521.00		31041	1000	420500	200	101000
200138		02505 ROCKY MOUNTAIN HARDSCAPES	172.95						
1 1	4020 08/	13/20 Landscaping Materials	172.95		32915	1000	460430	200	101000
									101000
200139		02351 POLLARD WATER	932.94					USA ALEXON CAU	
1	173575 (08/19/20 Chemical Injector	243.04		32914	5210	430500	200	101000
2	173836 (08/21/20 Injection Quill	219.95		32919	5210	430500	200	101000
3 :	173582 (08/25/20 Chemical Injector Pump	469.95		32924	5210	430500	200	101000
200140		00049 TRACTOR & EQUIPMENT CO	150.96						
1 :	392389 (08/21/20 Mirror	150.96		32907	1000	430200	200	101000
13.65.11		08 2098 EEN 0000 12038							
200141	0.6005	01400 CHEMICAL MONTANA CO	780.00						
1	26208 08	8/19/20 Sodium Hypochlorite 53 Gal Dr	780.00		32908	5210	430500	200	101000
200142		02539 FERGUSON WATERWORKS #1701	152.00						
1	754115 (08/10/20 (4)Hydrant Wrenches	152.00		32913	5210	430500	200	101000

Page: 12 of 15 Report ID: AP100

* ... Over spent expenditure

Claim	Vendor #/Name/	Document \$/	Disc \$					Cash
Line #	Check Invoice #/Inv Date/Description	Line \$		PO #	Fund Org	J Acct	Object Pr	oj Account
200142	27008S 00144 POSTMASTER	347.22						
200143	08/26/20 9/20 Newsletter - 1172	86.80			1000	410240	310	101000
1	08/26/20 9/20 Newsletter - 1172 08/26/20 9/20 Newsletter - 1172	86.81			5210	430514	310	101000
2	08/26/20 9/20 Newsletter - 1172	86.81			5310	430614	310	101000
4	08/26/20 9/20 Newsletter - 1172	86.80			5410	430814	310	101000
200144	27007S 01329 CITY OF SHELBY	377.01						
1	08/27/20 Emergency Disaster Assistance	377.01			7061	420760	710	101000
200145	00041 SHELBY PROMOTER	341.00					050	2225 121000
1	SL203503 08/26/20 Wellfield Improvements Bid	245.00			5210	430501		2285 101000 101000
2	SL203502 08/26/20 20-21 Assessments & Budget	12.00			1000	410550 430570		101000
3	SL203502 08/26/20 20-21 Assessments & Budget	12.00			5210 5310	430570		101000
4	SL203502 08/26/20 20-21 Assessments & Budget	12.00			5410	430870		101000
5 6	SL203502 08/26/20 20-21 Assessments & Budget SL203501 08/26/20 Close Alley Shelby Heights	12.00 48.00			1000	420500		101000
		100.00						
200146		25.00			1000	410550	300	101000
1	25924 08/26/20 CASS Certification	25.00			5210	430570		1015
2	25924 08/26/20 CASS Certification	25.00			5310	430670	300	101
3 4	25924 08/26/20 CASS Certification 25924 08/26/20 CASS Certification	25.00			5410	430870	300	101000
200147	-98441E 01994 BEST BUY	35.98	ı					
1	8062909529 08/27/20 (2)USB Flash Drive 5 pac	k 17.99		32482	1000	41105	0 200	101000
2	8062909529 08/27/20 (2)USB Flash Drive 5 pac			32482	1000	41055		101000
3	8062909529 08/27/20 (2)USB Flash Drive 5 pac			32482	5210	43057		101000
4	8062909529 08/27/20 (2)USB Flash Drive 5 pac			32482	5310	43067		101000
5	8062909529 08/27/20 (2)USB Flash Drive 5 pag			32482	5410	43087	0 200	101000
200148	3 -98440E 01595 PIZZA HUT	66.88	3		o e e e			10100
1	08/31/20 Pizza for Street Crew	66.88			1000	43020	0 200	10100
200149		328.00	0	22021	1000	41120	0 300	10100
1	2604 08/26/20 Service Call Old City Hall	328.00		32921	1000	41120	0 300	10100
200150	0 02334 BEN TAYLOR INC.	1,247.7	3		5.110	42004	0 020	10100
1	702303 07/09/20 Diesel	989.45		32822	5410	43084		10100
2	679147 08/25/20 DEF/Megaplex	258.28		32916	5410	43084	0 200	10100

CITY OF SHELBY
Claim Details
For the Accounting Period: 8/20

Page: 13 of 15 Report ID: AP100

Claim Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org	Acct	Object Proj	Cash Account
200151		01969 GREAT FALLS SAND & GRAVEL IN	IC 74,733.40						
Counci	l Approv	red 6/6/20							
1	39864 08	3/31/20 Pave Sheridan Ave	26,656.60			2500	430200	900	101000
2	39865 08	3/31/20 Pave St. Mary Ave	48,076.80			2500	430200	900	101000 101000
200152		02374 MAGUIRE IRON INC	149,250.00						1100
Counc	l Approv	ved 4/6/20							
1	IVC01248	38 07/31/20 Paint Water Tank Payment	#1 149,250.00*			5210	430501	900	101000
200153		00039 PETTY CASHIER	78.00						
1	2886 08	/20/20 TC C&R 8/20 Legal Filings	7.00			1000	410550	200	
2		/20/20 TC C&R 8/20 Legal Filings				5210	410550	300	101000
3		/20/20 TC C&R 8/20 Legal Filings	7.00			5310	430570	300	101000
4		/aa /aa	7.00			5410	430670	300	101000
5		/24/20 S. McLean Swim Lesson Refund	50.00				430870	300	101000
		1,10 of Holden owim Loboth Refund	30.00			1000	460445	300	101000
00154		01742 NORTHERN TRANSIT INTERLOCAL	2,500.00						
1	08/31/	20 Operational Costs-1st Payment	2,500.00			1000	430200	300	101000
1.55		02486 MARIAS RIVER CONTRACTING LLC	2,300.00						
	1044 08	/13/20 Valley Gutter Cedar & 7th St	s 2,300.00		32484	1000	430200	300	101000
200156		02045 NAPA AUTO PARTS	491.42						
1	135928	07/08/20 Filters	24.52		32839	1000	430200	200	101000
2	135893	07/07/20 Return-Socket Set	-39.02		32839	1000	430200	11.5.5	101000
3	136713	07/21/20 Hose Clamp	2.44		32839	1000	430200		101000
4	137193	07/29/20 Raven Blk/Nitrile	32.98		32923	1000	460430		101000
5	138707	08/25/20 Grease Gun	24.99		32923	5410	430840		101000
6	138764	08/26/20 Filter	5.02		32923	1000	430200		
7	138847	08/27/20 Starter	350.61		32923	1000	430200		101000
8	137075	07/28/20 Cap Kit	3.64		32923	1000	430200		101000
9		08/27/20 Permatex/Coolant	18.68		32923	5410	430830		101000
10		09/01/20 Cleaning/Air Freshener	13.00		32923	1000	430200		101000
11		07/28/20 Raven Blk/Nitrile	32.98		32923	1000	430200		101000
12		07/29/20 Hose Clamp	2.56		32923	1000	460430		101000
13		08/07/20 Oil	16.49		32923	1000			101000
14		08/07/20 Fuse	2.53		32923	1000	460430 430200		101000
200157		00088 CARQUEST AUTO PARTS	83.71						
1	2567311	873 07/07/20 15-40 Oil	34.95		32838	1000	430200	200	101000
	2567311	877 07/07/20 RETURN 15-40 Oil	-34.95		32838	1000	430200		101000
2									

CITY OF SHELBY Claim Details

For the Accounting Period: 8/20

Page: 14 of 15 Report ID: AP100

Claim			Vendor #/Name/	Docume	60,555	Disc \$						Cash
Line #	Check In	voice #/	Inv Date/Description	Line	\$		PO #	Fund	Org Acct	Object	Proj	Account
200158	00	027 MARK	S TIRE & ALIGNMENT		290.00							
1	61709 08/03	/20 Serv	rice Call-Mount/Dismount		110.00		32925	5210	4305	00 300		101000
2	61905 08/18	/20 Rubb	ermaster Turf Tire		145.00		32925	1000	4604	30 200		101000
3	61446 07/15	/20 Dism	nount/Mount		35.00		32925	5210	4305	00 300		101000
200159	00	653 GRE <i>F</i>	AT WEST ENGINEERING		1,281.50							
1	22350 08/21	/20 Lago	oon Liner Assistance	1,	281.50			5310	4306	01 950	2282	2 101000
200160	00	083 MARI	AS HEALTHCARE		171.00							
1	08/11/20 D	OT Physi	cal-Barnes		171.00			1000	4302	00 300)	101000
			# of Claims 80	Total: 4	06,013.57							
			Total Electronic Cl	ni ma	2.936.31	Total	Non-Electroni	c Claims	4030	77.26		

CITY OF SHELBY
Fund Summary for Claims
For the Accounting Period: 8/20

Page: 15 of 15 Report ID: AP110

Fund/Account	Amount		×
000 GENERAL			
101000 Cash-Operating	\$68,692.04		
400 STREET LIGHTING DISTRICT NO. 35			
101000 Cash-Operating	\$3,881.08		
500 STREET MAINTENANCE DISTRICT NO. 1			
101000 Cash-Operating	\$74,733.40		
2550 2012 CURB GUTTER & SIDEWALK SID			
101000 Cash-Operating	\$350.00		
210 WATER UTILITY			
101000 Cash-Operating	\$224,220.31		
310 SEWER UTILITY			
101000 Cash-Operating	\$11,008.88		
410 SOLID WASTE UTILITY			
101000 Cash-Operating	\$10,836.32		
720 STORM DRAINAGE			
101000 Cash-Operating	\$5,854.95		
061 LOCAL DISASTER RELIEF			
101000 Cash-Operating	\$1,924.40		
7199 TOURISM BUSINESS IMPROVEMENT DIST (TBID)			
101000 Cash-Operating	\$4,512.19	*	
T	otal: \$406,013.57		

.. 1/2020

Building Inspector Report August 2020

		-	Name	Addition	Block	Lot	Address	Permit For	Evaluation		FEE
Permit	Date	Zone			18	2	422 Treasure Ave	covered porch	4,000.00		97.00
4415	8/17/2020		Bob Winney	Shelby 1st	4	10B	421 Sheridan St	zoning-fence	-		24.00
4416	8/19/2020		Ray Ross	Shelby Unplatted	-		417 Sheridan St	zoning-fence	-		24.00
4417	8/25/2020		Alex Vandekop	Shelby Unplatted	4		611 Valley St	2 story duplex demo	-		-
4418	8/27/2020	LDR	Beau & Melissa Peters	Aronow 1st	4	11,12	of Fvalley St	2 Story duplox delile			
										_	
					11.					+-	
										+-	5
									\$ 4,000.00	\$	145.00
	D		ad this Month						Job	TO	TALS
4	Permits	issu	ed this Month	_					Evaluation Totals		

FISCAL YTE	T	OTALS
Number of Permits		6
Permit Fees	\$	1,250.00
Total Job Values	\$	89,000.00

SAFETY COMMITTEE MEETING

August 19, 2020 10:00 a.m.

Present: Mayor Gary McDermott and Councilmember Bill Moritz; <u>City Hall</u>-Jade Goroski and Tammy Pederson.

Discussion was held on the following:

- Street paving will start Monday. Need to make sure proper signage is up for all areas.
- School will be starting next week so remind all city employees to be cautious of kids walking and riding bikes.
- 13th Street South needs to be bladed.
- Property by post office to be deeded to the City and we will look at front house to see if
 it is salvageable or should be demolished along with the other house.
- Safety equipment mentioned at last meeting needs to be purchased.
- Street signage needs to be put back up along Front St.

The next meeting will be held Wednesday, September 16, 2020 @ 10:00 a.m. at City Hall.

Meeting adjourned at 10:30 a.m.

Reported by Tammy Pederson

MINUTES OF THE PARK & RECREATION COMMITTEE

August 31, 2020

In attendance: Gary McDermott, Lyle Kimmet, Pat Frydenlund, Jason Gray, Donato Riggs, Kristen Russell, Eric Tokerud, Luis Correa and Lorette Carter reporting.

Civic Center Facility Manager Report:

Jessi reported summer was very busy at the facility. She worked with Marias Medical Center to get her CPR certification. Movie day was a great success with several community members and organizations providing snacks for the kids. One person conducted a bake sale to purchase bean bag chairs, but Jessi felt the donation might be better used for skater-aids for kids learning to roller skate. A picture of the skater-aid is attached. With the cost, it was suggested we purchase one and try to engineer our own to save on expense.

Fall classes: Tai Chi is offered at Mondays and Fridays at 10:00 am. High Fit is offered every other Saturday at 8:30 am on the tennis courts and Mondays at 8:30 am. They are working to offer an evening class. Tressa hopes to begin classes in October. A lady from Cut Bank has been in contact with Jessi to possibly offer a 6-week session of dance lessons for children. Roller skating is offered Mondays and Thursdays from 3:30 to 5:30 pm.

Facility: Jessi acknowledged Jonna Welker for painting sports and Coyote images in the teen room. Rob still has to finish installing lockers in the main hallway; finishing the baseboard trim; replacing tiles upstairs on the racquetball court side; finish painting stairwell; and doors painted.

Jessi is still working on a cost quote for a circuit workout unit which would replace several older pieces of equipment that are not used in the weight room. Once the equipment purchase is approved, city council would need to determine the method of disposal of the old equipment whether through a give - away process or advertised for sale. The treadmills were serviced and the new running belts are working great.

Eric also asked about a weekend attendant. The City will post the part-time position opening in the coming weeks.

City Facilities:

Swimming Pool: Luis reported the swimming pool had a good season. Pool manager, Lexy Fisher did a great job, as did the lifeguards. The Splash Park will remain open until late September. Kristen Russell reported the July 25th mini swim meet went well. She praised Luis and Lexy for the condition of the pool facility.

reported the parks craw did a good job this summer maintaining par

Jessi suggested the pool get an I-pad in which to track pool passes electronically. There was some delay in getting pass information to and from the pool to Jessi as she tracks and updates passes. (In a follow up with Jade Goroski, finance officer – the cost of internet at the pool would be cost prohibitive for 3 months. City officials will work on improving the system for next season.)

Lake Shel-oole: Lorette reported the welcome signage for the north entrance into Shelby at Lake Shel-oole Campground will be installed this week. Using the city logo and creating a common branded look, a

new sign will also be installed for campers within the facility as well as down at Williamson Park. The hope is to begin replacing park signs next spring with the same branded look.

The floating dock was installed in June with lots of people enjoying it this summer. It was suggested the City look into adding one or two more sections as the water/weed levels in later summer make it hard to cast into open water. The City crew will clear away the dead trees and scrub bushes around the dock this fall in an effort to provide clear areas to cast. In early August someone vandalized the dock, breaking one railing from the ramp. Lance Ballantyne will re-weld the railing and reinforce the joints.

Roadrunner Recreation Trail: The trail has been maintained through the summer with mowing and weed control. Donato suggested trees be planted near some of the benches to provide shade for trail users. Luis noted the weed control measures would kill trees. It was then suggested the City look into small shade structures that could be wind/weather resistant for one or two of the benches along the trail.

Lorette has visited with the MT State trails program in regard to a single-track bike trail system. She will work with the City on applying for trail funding to design a trail system around Roadrunner Trail as proposed by Dr. Alan Bridge to the Shelby City Council.

A resident asked about repainting the distance markers along the trail. Lorette is serving on the formation board for Sober Life which is a support group forming in Toole County. They are looking for community projects which she will suggest to the coordinator. Luis will look for the stencils and will provide paint if volunteers are available.

Tree Board:

Tree planting took place in early June with 12 trees planted at the Shelby Fire Hall; east entrance; Champions Park; and Historic Shelby Town Hall. These trees replaced dead trees. The City crew removed the overgrown shrub and bushes in front of Historic Shelby Town Hall and laid weed barrier and mulch. Next spring the City will add a flower barrel and bird bath the Chamber owns. The historic marker will also be reinstalled.

City Park

Luis reported the parks crew did a good job this summer maintaining parks and public areas within the community. One of the high school students is continuing work after school this fall. The parks crew works with the building inspector in mowing/weeding properties that weed notices were posted on and which the owner did not care for within the time frame. The cost of the City crew mowing the property is then passed on to the property owner.

Champions Park: Lorette discussed the monument sign, which Cade Haight will not be able to complete as his Eagle Scout project. Lorette and Barbie Alvestad, Champions Park Treasurer are working on cost estimates for a sign and use of homesteader stones and donor bricks. Peggy Taylor, BTI has been awarded a \$5,000 grant from CHS Charitable Foundation for Champions Park which will be used for the monument sign and lighting. Lorette had Kronebusch Electric look at the existing bollards and spotlight. There were unable to locate the electrical conduit. Jason Gray suggested Lorette contact Kris Ingenthron, Manager of Marias River Electric and Shelby Gas to allow Jason to use their locator to find the conduit without cutting into the existing concrete.

With no further business, the next meeting is scheduled for Monday, September 28, 2020.

All . skating walker for kids

a 12 35 17 1 Sports & Outdoors

Sports & Fitness Outdoor Recreation Sports Fan Shop Sports Deals Outdoor Deals

Students, EBT, and Medicaid cardholders save 50% on Prime



Back to results



Roll over image to zoom in

cater-Aid, Adjustable Height ate Trainer

51 ratings | 6 answered questions

Thank your or being a Prime member. Get \$70 off

instantly ay \$59.98 upon approval for the Amazon Prime Real rds Visa Card. No annual fee.

- \$129.98

\$129.98

helps kids learn how to roller skate. al grade PVC construction for a lifetime of

use.

- Large non-marring 3-inch wheels work on rinks and
- Minimal assembly required; five minutes with just a mallet or tap hammer and screwdriver
- Four adjustments points to allow for a wide range of children's heights.

Report incorrect product information.

\$129.98

FREE delivery: Sep 8 - 11 Fastest delivery: Friday, Sep 4

In Stock.

Qty: 1

Add to Cart

Buy Now

Secure transaction

Ships from and sold by Karben.

Return policy: Returnable within 30 days of receipt

Add a Protection Plan:

- 3-Year Protection for \$21.99
- 2-Year Protection for \$15.99

Deliver to Lorette - Shelby 59474

Add to List

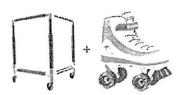
Share

Have one to sell?

Sell on Amazon

Sponsored

Frequently bought together



Total price: \$163.21

Add both to Cart

These items are shipped from and sold by different sellers. Show details

- 🔀 This item: Karben Skater-Aid, Adjustable Height Roller Skate Trainer \$129.98
- FireStar Youth Girl's Roller Skate \$33.23

A RESOLUTION LEVYING AND ASSESSING ALL THE PROPERTY IN SPECIAL IMPROVEMENT LIGHTING MAINTENANCE DISTRICT NO. 35 FOR ALL THE COST OF ELECTRICAL CURRENT AND MAINTENANCE FOR FISCAL YEAR ENDING JUNE 30, 2021

WHEREAS, Section 7-12-4321 M.C.A., provides that the portion of the entire cost of erecting and maintaining the posts, wires, pipes, conduits, lamps, and other suitable or necessary appliances for the purpose of lighting said streets or public highways and of the annual cost of supplying electrical current for and maintaining the lights thereon in such districts, all or any portion as shall be determined by the city or town council, shall be borne by the property embraced within said district.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SHELBY, MONTANA:

That there is levied and assessed against each lot or parcel of land benefited by this lighting district, as listed on the City of Shelby Assessment Detail 2020 and incorporated herein by reference and made a part of this resolution and which is on file at City Hall, Shelby, Montana, and which lists the Tax ID, Name, Area and Amount Billed, which assessment has been computed on the basis of fifty one hundredths of one cent (.0050) per square foot, for the street lights and maintenance for the fiscal year ending June 30, 2021.

FIRST READING PASSED BY THE CITY COUNCIL OF THE CITY OF SHELBY, MONTANA, AND APPROVED BY THE MAYOR THIS 17^{TH} DAY OF AUGUST, 2020.

ATTEST:	GARY MCDERMOTT, MAYOR
JADE GOROSKI, FINANCE OFFICER	
	PASSED BY THE CITY COUNCIL OF THE CITY OF BY THE MAYOR THIS 8 TH DAY OF SEPTEMBER, 2020.
ATTEST:	GARY MCDERMOTT, MAYOR
JADE GOROSKI, FINANCE OFFICER	

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SHELBY, MONTANA, LEVYING A SPECIAL ASSESSMENT TO DEFRAY THE COST OF THE MAINTENANCE OF ALL OF THE STREETS, AVENUES, AND ALLEYS IN STREET MAINTENANCE DISTRICT NUMBER 1 OF THE CITY OF SHELBY, MONTANA, PRESCRIBING THAT NOTICE OF THE PASSAGE OF THE RESOLUTION BE GIVEN

WHEREAS, the City Council of the City of Shelby, Montana, did on the 2nd day of May, 1994 duly pass and approve Resolution No. 1252, creating Street Maintenance District No. 1, defining the boundaries thereof; and, describing the streets, avenues and alleys constituting the district, and Ordinance No. 697 creating Street Maintenance District No. 1 for the maintenance of all the streets, avenues and alleys within the district; providing a method of doing said work and of paying for the same; defining the boundaries of the district and describing the streets, avenues, alleys and public places constituting the district; providing for the manner of assessment and payment thereof; and instructing the City Finance Officer to cause notice to be given; and,

WHEREAS, it is now necessary according to the laws of the State of Montana, Section 7-12-4425 MCA, to adopt a resolution specifying the district assessment option and levying and assessing all the property within the district with an amount equal to not less than 75% of the entire cost of said work for the fiscal year ending June 30, 2021.

NOW THEREFORE, be it resolved by the City Council of the City of Shelby, Montana:

SECTION I

That in order to defray the cost of maintenance in said Street Maintenance District No. 1 within the City of Shelby, the City Council of the City of Shelby does hereby make, levy and assess a special assessment as follows: Computed on the basis of \$2.10 per lineal foot of each alley, avenue or street frontage (only one frontage shall be utilized, that particular frontage of such lot, piece or parcel, except where the lot is a corner lot, in which case the frontage, which is the shortest of such lot, shall be utilized), said sum being the total cost of said work and maintenance in Street Maintenance District No. 1 against all the property lying within the boundaries of Street Maintenance District No. 1 and so assessed as hereinafter set out in the Assessment Detail 2020, which property is hereby declared to be specially benefited by the work and maintenance to be done in the Street Maintenance District in which said property is located.

SECTION II

That a description of each lot, piece and parcel of land lying within the boundaries of said Street Maintenance District and benefited by the work and maintenance done therein together with the name of the owner of each such lot, piece and parcel of land when known; the area in lineal feet of each frontage of each lot, piece and parcel of land so lying within the boundaries of said Street Maintenance District; the total sum levied and assessed against each lot, piece and parcel of land, is set out in a list entitled "City of Shelby Street Maintenance District No. 1 Assessment Detail" which is available in the office of the City Finance Officer, 112 First Street South, Shelby, MT 59474.

FIRST READING PASSED BY THE CITY COUNCIL OF THE CITY OF SHELBY, MONTANA, AND APPROVED BY THE MAYOR THIS $17^{\rm TH}$ DAY OF AUGUST, 2020.

	GARY MCDERMOTT, MAYOR
ATTEST:	
JADE GOROSKI, FINANCE OFFICER	
SECOND AND FINAL READING MONTANA, AND APPROVED BY THE MA	PASSED BY THE CITY COUNCIL OF THE CITY OF SHELBY, YOR THIS 8 TH DAY OF SEPTEMBER, 2020.
	GARY MCDERMOTT, MAYOR
ATTEST:	
JADE GOROSKI, FINANCE OFFICER	

A RESOLUTION LEVYING AN ASSESSMENT AGAINST EACH LOT OR PARCEL OF LAND IN THE CITY OF SHELBY'S PARK MAINTENANCE DISTRICT NO. 1

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SHELBY, MONTANA:

THAT, each lot or parcel of land included in the city's Park Maintenance District No. 1 shall be assessed, for the fiscal year ending June 30, 2021, its proportionate cost against the property embraced within said maintenance district. The assessment is based on the taxable value times a fixed rate of .0131 for all benefited lots or parcels of land within the district, with a total annual billing not to exceed \$40,000.

This resolution shall be kept on file in the office of the city finance officer, for public inspection. Also on file shall be an Assessment Detail which lists the Tax ID, Name, Taxable Value and Amount Billed for each lot or parcel of land.

Notice of this levy and assessment shall be given pursuant to M.C.A. 7-12-4108.

FIRST READING PASSED BY THE CITY COUNCIL OF THE CITY OF SHELBY, MONTANA, AND APPROVED BY THE MAYOR THIS 17TH DAY OF AUGUST, 2020.

ATTEST:	GARY MCDERMOTT, MAYOR
JADE GOROSKI, FINANCE OFFICER	
	G PASSED BY THE CITY COUNCIL OF THE CITY OF BY THE MAYOR THIS 8 TH DAY OF SEPTEMBER, 2020.
ATTEST:	GARY MCDERMOTT, MAYOR
JADE GOROSKI, FINANCE OFFICER	

A RESOLUTION LEVYING AN ASSESSMENT AGAINST EACH LOT OR PARCEL OF LAND IN THE CITY OF SHELBY'S 2012 CURB, GUTTER AND SIDEWALK PROJECT

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SHELBY, MONTANA:

THAT, each lot or parcel of land included in the city's 2012 Curb, Gutter and Sidewalk Project shall be assessed its proportionate cost of the entire project considering said lot or parcel of land's degree of improvement under said project for the fiscal year ending June 30, 2021.

This resolution shall be kept on file in the office of the city finance officer, for public inspection. Also on file shall be a list in which shall be described the owner of each lot or parcel of land and the amount levied against said owner of each lot or parcel of land.

Notice of this levy and assessment shall be given pursuant to M.C.A. 7-14-4110.

FIRST READING PASSED BY THE CITY COUNCIL OF THE CITY OF SHELBY, MONTANA, AND APPROVED BY THE MAYOR THIS $17^{\rm TH}$ DAY OF AUGUST, 2020.

ATTEST:	GARY MCDERMOTT, MAYOR
JADE GOROSKI, FINANCE OFFICER	
SECOND AND FINAL READING SHELBY, MONTANA, AND APPROVED I	F PASSED BY THE CITY COUNCIL OF THE CITY OF BY THE MAYOR THIS 8 TH DAY OF SEPTEMBER, 2020.
ATTEST:	GARY MCDERMOTT, MAYOR
JADE GOROSKI, FINANCE OFFICER	

A RESOLUTION APPROVING AND ADOPTING THE BUDGET FOR THE CITY OF SHELBY, MONTANA, FOR FISCAL YEAR ENDING JUNE 30, 2021, FIXING THE TAX LEVY FOR FISCAL YEAR ENDING JUNE 30, 2021, PROVIDING FOR COPIES OF THIS RESOLUTION TO BE SENT TO THE PROPERTY TAXING AUTHORITIES AND OTHER OFFICES, AND AUTHORIZING BUDGET AMENDMENT PROCEDURES

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SHELBY, MONTANA, THAT:

- The budget is hereby approved and adopted as the official budget for the City of Shelby, Montana, for the fiscal year ending June 30, 2021, pursuant to the provisions of Title 7, Chapter 6, Part 40, M.C.A.
- The city council of the City of Shelby, Montana, does hereby fix the tax levy as hereinafter set forth:

01011101	02 000 202011	
1000 -	General All-Purpose Mill Levy	217.12
2190 -	Comprehensive Liability	3.00
2260 -	Disaster Flood Wlsn Park	2.00
2370 -	PERS	5.00
2371 -	Health Insurance	9.00
3035 -	Firehall GO Bond	15.00

TOTAL TAX LEVY 251.12

- 3. A copy of this resolution shall be sent to the Montana Department of Revenue's Toole County Appraisal/Assessment Office; the Toole County Treasurer; and the Toole County Clerk & Recorder.
- 4. The proper taxing authorities are hereby requested to levy and collect a total of 251.12 mills, which are hereby determined to be necessary for the operation of the City of Shelby, Montana, for fiscal year ending June 30, 2021.
- 5. The following budget amendment procedures will be used pursuant to the provisions of M.C.A. 7-6-4031:
 - (1) That the governing body may transfer any part of an unencumbered balance of an appropriation to a purpose or object for which the appropriation for the current year is insufficient or may authorize a transfer to be made between items appropriated within the same fund.
 - (2) That the governing body hereby delegates budget amendment authority to the mayor for expenditure of funds from any or all of the following: debt service funds, enterprise funds, internal service funds, trust funds, federal and state grants accepted and approved by the governing body, special assessments, and donations, pursuant to the provisions of M.C.A. 7-6-4031.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SHELBY, MONTANA, AND APPROVED BY THE MAYOR THIS 8th DAY OF SEPTEMBER 2020.

_			
GARY	MCDERMOTT,	MAYOR	

ATTEST:

JADE GOROSKI, FINANCE OFFICER

A RESOLUTION REQUESTING DISTRIBUTION OF BRIDGE AND ROAD SAFETY AND ACCOUNTABILITY PROGRAM (BaRSAA) FUNDS

WHEREAS, the Bridge and Road Safety and Accountability Account created by HB 473 requires the Montana Department of Transportation to allocate accrued funds to cities, towns, counties, and consolidated city-county governments for construction, reconstruction, maintenance, and repair of rural roads, city or town streets and alleys, bridges, or roads and streets that the city, town, county, or consolidated city-county government has the responsibility to maintain; and

WHEREAS, a city, town, county, or consolidated city-county government that requests funds under the Bridge and Road Safety and Accountability Account must match each \$20 requested with \$1 of local government matching funds; and,

WHEREAS, a city, town, county, or consolidated city-county government requesting distribution of allocated funds may make such a request to the Department of Transportation between March 1 and November 1 of the year the funds were allocated; and

WHEREAS, a description of the project to be funded is detailed in Appendix A; and,

WHEREAS, the local match of \$5,079.88 for the allocated funds has been budgeted from the City of Shelby's Street Maintenance Fund 2500.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SHELBY, MONTANA; that

- 1. The City of Shelby requests distribution of its share of the allocated Bridge and Road Safety and Accountability funds to be used for the projects identified in the attached Exhibit A.
- 2. That Gary McDermott, the Mayor of the City of Shelby is hereby empowered and authorized to execute such further documents as may be necessary to the distribution of said funds.

PASSED UNANIMOUSLY, WITH ALL MEMBERS PRESENT AND VOTING, BY THE CITY COUNCIL OF THE CITY OF SHELBY, AND APPROVED BY THE MAYOR THIS $8^{\rm TH}$ DAY OF SEPTEMBER, 2020.

		GARY M	cDERMOTT,	MAYOR
		a Wallet		
ΓEST:				
HESI:				

EXHIBIT A

RESOLUTION NO. 2024

WARD CORNER.

Statement

Page;

1

P O Box 1989 GreatFalls, MT 59403 (406) 761-5400

Statement Date: 08/31/2020

CITY OF SHELBY 112 FIRST STREET SOUTH Shelby, MT 59474

Customer Number: 0000316

Date	Reference	Description	Charge	Credit	Balança
8/31/2020	0039864-IN	PAVE	26,656.60	THE RESERVE OF THE PARTY OF THE	26,656.60
8/31/2020	00398654N	PAVE ST MARY AVE	48,076.80		48,076.80

				Total:	74,733.40
Current	1 Month	2 Months	3 Months	4 Months	Balança Dua
74,733.40	0.00	0.00	0.00	00.00	74,733.40
		FALL IS IN T	HEAIRII		



Montana Department of Transportation

Steve Bullock, Governor Michael T. Tooley, Director

2701 Prospect PO Box 201001 Helena MT 59620-1001

zero deaths zero serious injuries

January 16, 2020

City Clerk City of Shelby 112 1st St S Shelby, MT 59474-1954 101,597 63 ÷
20-00=
5,079 88*

RECEIVED

JAN 17 2020

CITY OF SHELBY

Subject:

Bridge and Road Safety and Accountability Program (BaRSAA)/HB 473 Fuel

Tax Allocation

Please be advised that this letter, date January 16th, is the current and final allocation for your local government. Disregard January 10th's letter, as there was an error in the allocation amount.

MDT is pleased to notify you of your new fuel tax allocation provided by the 2017 legislature thru the Bridge and Road Safety and Accountability Act (BaRSAA) Program (House Bill 473). The new user fee was effective on July 1, 2017.

As provided for in MCA 15-70-130, by March 1 of each year the Montana Department of Transportation (MDT) must allocate BaRSAA funds to each city, town, county and consolidated city-county government in Montana. BaRSAA program funds are in addition to the existing fuel tax distributions provided for in MCA 15-70-101 and 7-14-102(2).

BaRSAA funds are allocated in the same proportion and using the same ratios provided for in MCA 15-70-101(2)(b), (2)(c), and (3). Allocations are calculated based upon the statutory formula. Road mileage reflects each city and county's locally certified mileage received by MDT this past year and the population estimates are based on the 2018 US Census Bureau's population estimates. The allocation available for your local government to request beginning March 1 is summarized below:

Local Government	2020 BaRSAA Allocation
Shelby	\$101,597.63

Beginning March 1, 2020, local governments may request distribution of their 2020 BaRSAA allocation from MDT. Local governments must match each \$20 requested for distribution with at least \$1 of local government budgeted matching funds. Reservation requests can be made between September 1st and November 1st. Per MCA 15-70-130, an adopted resolution is required for distribution and reservation of funds; resolution templates are available on the

RETURN TO: City of Shelby 112 1st St S Shelby MT 59474

RESOLUTION NO. 2025

A RESOLUTION TO PLACE A LIEN UPON PROPERTY WITHIN THE MUNICIPAL LIMITS OF THE CITY OF SHELBY, ON WHICH THE CITY HAS REMOVED NOXIOUS WEEDS, BUT DESPITE DEMAND HAS NOT BEEN REIMBURSED FOR SAID WEED REMOVAL BY THE RESPECTIVE PROPERTY OWNERS

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SHELBY, MONTANA:

That the Toole County Treasurer shall place a lien upon and against the lots or parcels of land listed below and the Toole County Treasurer shall collect the amounts listed below in the same manner as other taxes; pursuant to Shelby Municipal Code 4-4-4.

Legal Description	Owner Name/Property Address	Amount of Lien
Tax ID #503909	Rod & Linda Robinson	316.25
Shelby 1st Add, B=9, L=19,20	444Liberty Ave	
Tax ID #504197	Destri Cannon	253.55
Sullivans 1st, B=22, L=N50' 17&18	104 W Richland	
Tax ID #504263	Thomas Robertson Estate	600.05
Sullivans 1st, B=29, L=16-19	431,433, 441 Park Ave	
	TOTAL LIENS	1,169.85

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SHELBY, MONTANA, AND APPROVED BY THE MAYOR THIS 8TH DAY OF SEPTEMBER, 2020.

		GARY MCDERMOTT, May
ATTEST:	٠	