

DRAFT

Rocky Boy's/North Central Montana Regional Water Authority OM&R Joint Advisory Board Committee Meeting

AE2S Office Buildings (300 15th Street South, Suite #7) – Great Falls, MT

For Distance Users: Presentation Gotomeeting Link to Follow

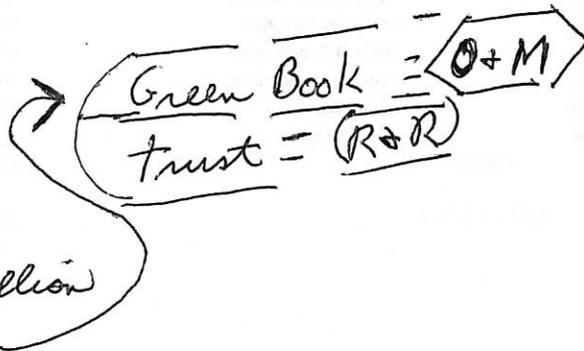
For Phone Users: Dial +1 (408) 650-3123/Access Code: 450-721-189

May 24, 2016

8:30 a.m.

1. Introductions – Tribe (Chair)
2. Recognition of Guests
3. Review of Agenda
4. Approval of October 27, 2015 Meeting Minutes
5. Water Service Presentation by AE2S
 - a. OM&R Recap
 - b. Phase 1A OM&R Budget Expenses
 - c. Phase 1A OM&R Budget Revenues
6. Funding Level Discussions with Dustin White
 - a. Trust Fund Update ✓ \$22 million
 - b. Cash Infusion Requirements/Request
7. BIA/Financial Update with Dustin White
8. Focus Groups : <staff>
 - a. Phase 1A Water Rate
 - b. Reserve Account
9. Next Meeting Date

July 26, 2016, at 1:00 p.m. - AE2S Office – Great Falls



Chippewa Cree Tribe
 Statement of Revenues and Expenditures *
 From 10/1/2011 Through 5/23/2016

600 - Water Rights
 19480 - TWRD-OM&R RURAL
 WATER

* This report may be affected by
 Account Level Security

		Total Budget	Current Period Actual	Current Year Actual	Total Budget Remaining	Percent Total Revised Budget Remaining
Expenses						
5100	Salaries & Wages	0.00	180,630.62	180,630.62	(180,630.62)	0.00%
5200	Retirement Admin Expense	0.00	730.05	730.05	(730.05)	0.00%
5210	FICA/MED (6.2% 1.45%)	0.00	13,570.52	13,570.52	(13,570.52)	0.00%
5230	State Unemployment	0.00	8,308.96	8,308.96	(8,308.96)	0.00%
5240	Workers Comp	0.00	6,737.21	6,737.21	(6,737.21)	0.00%
5245	Retirement 10%	0.00	5,327.07	5,327.07	(5,327.07)	0.00%
5275	Fringe/Other	0.00	1,672.45	1,672.45	(1,672.45)	0.00%
5285	Severance Pay	0.00	729.92	729.92	(729.92)	0.00%
6130	Contractual Services	0.00	150,636.58	150,636.58	(150,636.58)	0.00%
6430	Contingencies	0.00	78.00	78.00	(78.00)	0.00%
6900	Capital Outlay > \$5000	0.00	133,580.00	133,580.00	(133,580.00)	0.00%
7100	Supplies - Office	0.00	130.35	130.35	(130.35)	0.00%
7120	Supplies - Program	0.00	113,879.18	113,879.18	(113,879.18)	0.00%
7205	Telephone	0.00	1,463.16	1,463.16	(1,463.16)	0.00%
7220	Meeting Costs	0.00	258.00	258.00	(258.00)	0.00%
7225	Duplicating & Printing	0.00	4,495.00	4,495.00	(4,495.00)	0.00%
7240	Utilities	0.00	36,283.13	36,283.13	(36,283.13)	0.00%
7300	Repair & Maint./Vehicles	0.00	3,346.85	3,346.85	(3,346.85)	0.00%
7315	Repair & Maint./Equipment	0.00	57,616.04	57,616.04	(57,616.04)	0.00%
7400	Travel & Training-Staff	0.00	3,944.32	3,944.32	(3,944.32)	0.00%
7500	Vehicle/Fuel & Oil	0.00	128,799.23	128,799.23	(128,799.23)	0.00%
7515	Vehicle Fees & Licenses	0.00	1,122.00	1,122.00	(1,122.00)	0.00%
7520	Motor Pool Op./Other	0.00	764.77	764.77	(764.77)	0.00%
8700	Design & Construction	0.00	122,577.99	122,577.99	(122,577.99)	0.00%
8715	Materials Manufacturing	0.00	13,498.20	13,498.20	(13,498.20)	0.00%
8725	Excavation	0.00	(7,851.56)	(7,851.56)	7,851.56	0.00%
8750	Impact Mitigation	0.00	15,902.89	15,902.89	(15,902.89)	0.00%
	Total Expenses	0.00	998,230.93	998,230.93	(998,230.93)	0.00%
	Net Revenue(Loss)	0.00	(998,230.93)	(998,230.93)	(998,230.93)	0.00%

600 - Water Rights

19480 - TWRD-OM&R RURAL WATER

* This report may be affected by Account Level Security

		Total Budget	Yr to Date Actual	Current Year Actual	Total Budget Remaining	Percent Total Revised Budget Remaining
Expenses						
5100	Salaries & Wages	0.00	44,912.70	44,912.70	(44,912.70)	0.00%
5200	Retirement Admin Expense	0.00	197.72	197.72	(197.72)	0.00%
5210	FICA/MED (6.2% 1.45%)	0.00	3,435.92	3,435.92	(3,435.92)	0.00%
5230	State Unemployment	0.00	2,066.02	2,066.02	(2,066.02)	0.00%
5240	Workers Comp	0.00	1,504.01	1,504.01	(1,504.01)	0.00%
5245	Retirement 10%	0.00	1,572.07	1,572.07	(1,572.07)	0.00%
5275	Fringe/Other	0.00	395.30	395.30	(395.30)	0.00%
5285	Severance Pay	0.00	197.67	197.67	(197.67)	0.00%
6130	Contractual Services	0.00	2,700.00	2,700.00	(2,700.00)	0.00%
8750	Impact Mitigation	0.00	13,853.42	13,853.42	(13,853.42)	0.00%
Total Expenses		0.00	70,834.83	70,834.83	(70,834.83)	0.00%
Net Revenue(Loss)		0.00	(70,834.83)	(70,834.83)	(70,834.83)	0.00%

CHIPPEWA CREE CONSTRUCTION CORPORATION
CASH RECEIPTS AND DIISBURSEMENTS
AFA 2015 CORE PIPELINE
AS OF MAY 20TH 2016

CARRY OVER FROM 2014	\$ 360,855.48
INTEREST INCOME	\$ 5,935.16
2015 FUNDING	\$ 6,691,430.00
TOTAL AVAILABLE	\$ 7,058,220.64
EXPENSES	
DIRECT COST SUPPORT	\$ 496,243.32
CONTRACTS	\$ 177,516.51
ENGINEERING	\$ 917,862.03
EQUIPMENT OUR'S	\$ 440,226.24
EQUIPMENT OUTSIDE	\$ 73,747.40
GEOTECHNICAL	\$ 47,105.00
MATERIALS TESTING	\$ 4,981.00
PIPELINE SUPPLIES	\$ 38,085.84
SAND/GRAVEL	\$ 53,727.23
RIGHT-OF-WAY	\$ 21,261.31
Payroll Expenses	\$ 586,371.87
Payroll Expenses(Fringe)	\$ 191,626.31
Professional Fees	\$ 44,771.02
TRAVEL- B.O.R.	\$ 12,830.78
Tools & Machinery (under \$500)	\$ 1,613.79
LICENSES AND PERMITS	\$ 2,100.00
TERO FEE	\$ 152,142.71
TOTAL EXXPENSES	\$ 3,262,212.35
FUND BALANCE <i>May 20, 2016</i>	\$ 3,796,008.29

← Brady - print - 1

Rocky Boy's / North Central Montana Regional Water System

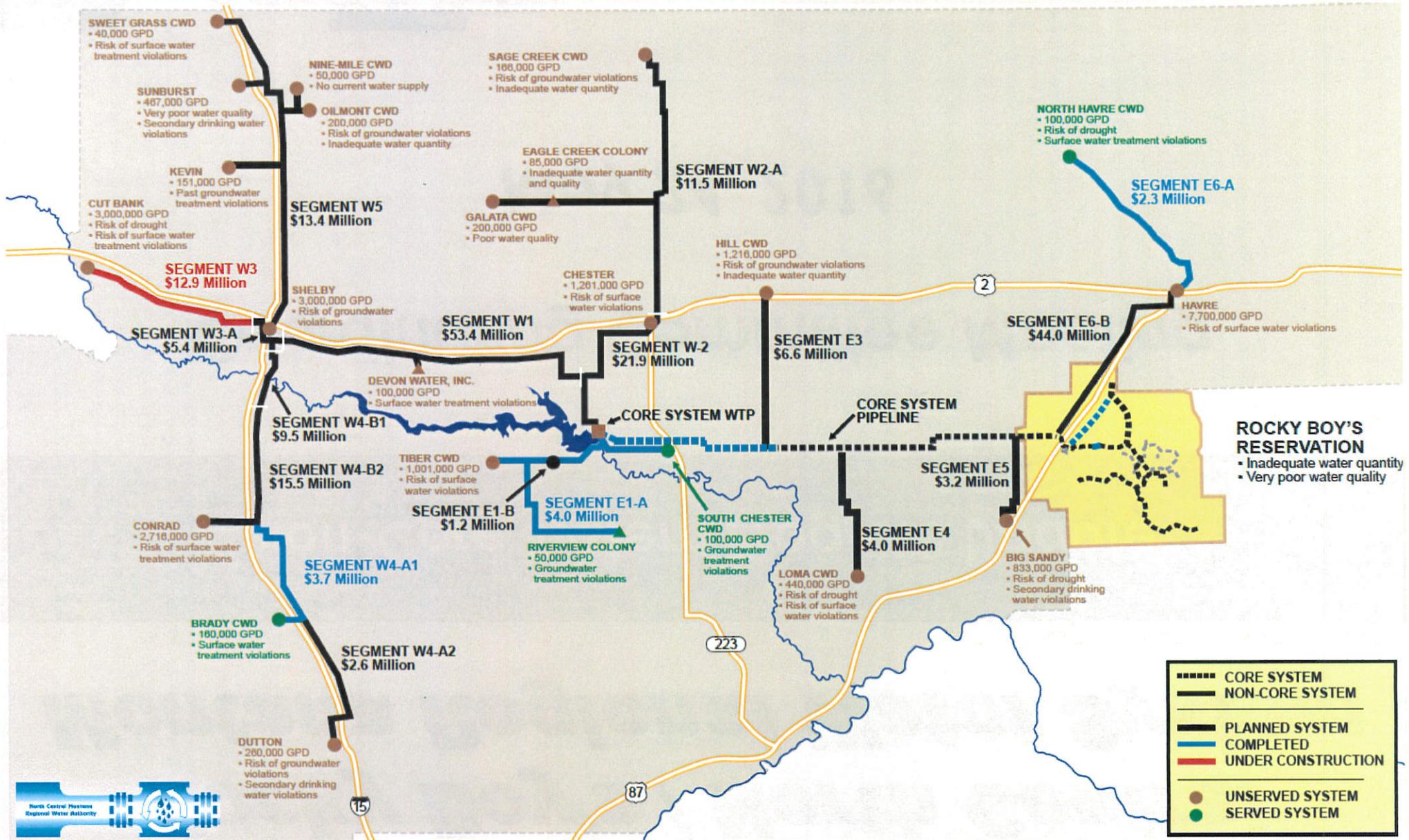
Non-Core System Progress Update

Coordinating Committee Meeting

May 24, 2016



Regional Project Status



Segment Updates

Segment W3: Shelby to Cut Bank

Segment W4-B: Shelby to Conrad

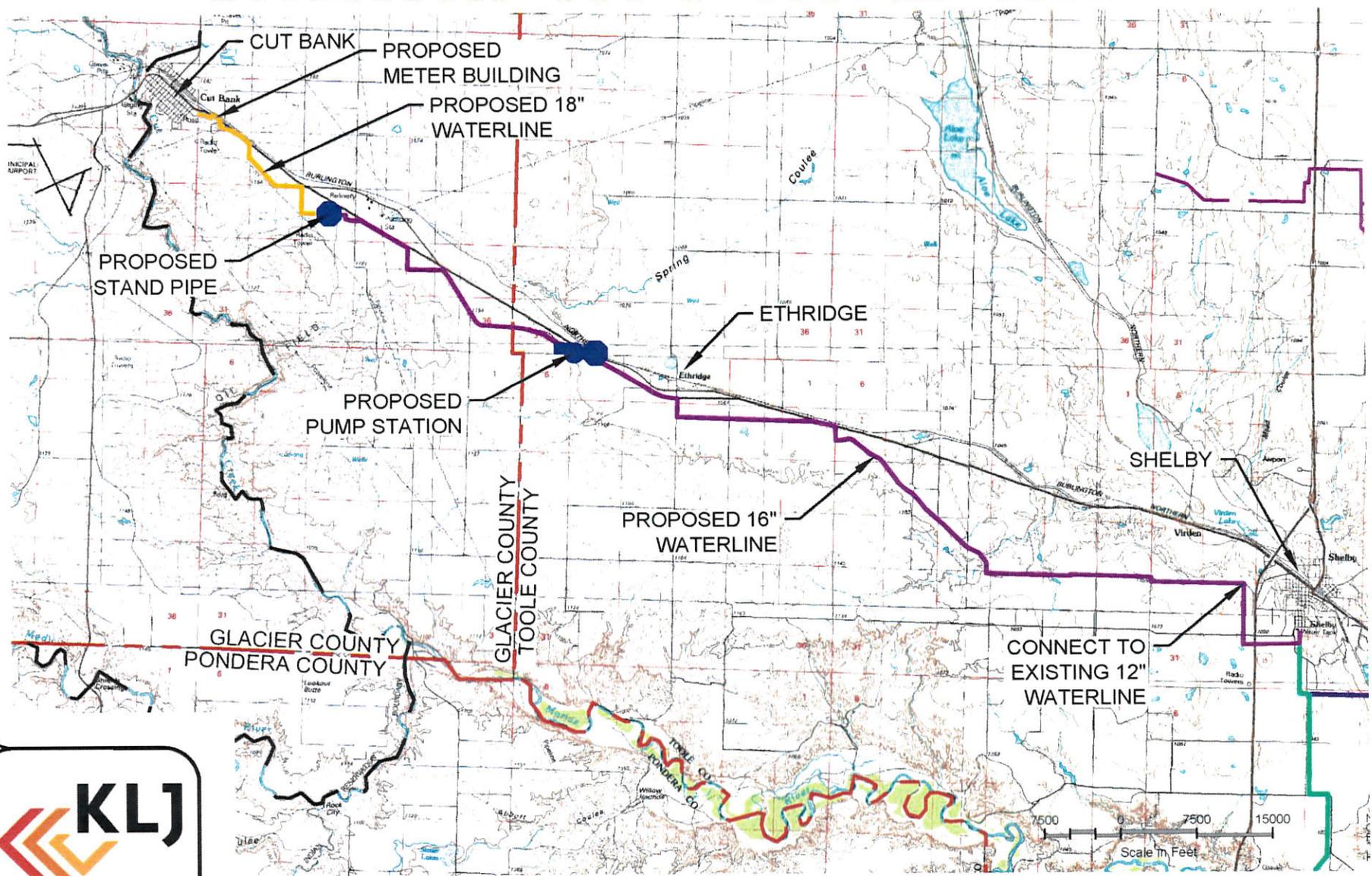
Shelby to Well Field

Across the Marias River

Segment W5: Shelby to Sweet Grass

Oilmont/Nine-Mile Area

Shelby to Cut Bank



ROCKY BOYS / NCMRWS PROJECT
SEGMENT W3: SHELBY TO CUTBANK

Shelby to Cut Bank

- Construction Initiated October 12, 2016
- Winter Shutdown
- Progress to Date
 - Downing Construction
 - Central Excavation

Shelby to Cut Bank



Shelby to Cut Bank



Shelby to Cut Bank



Shelby to Cut Bank



Shelby to Cut Bank



Shelby to Cut Bank



Shelby to Cut Bank



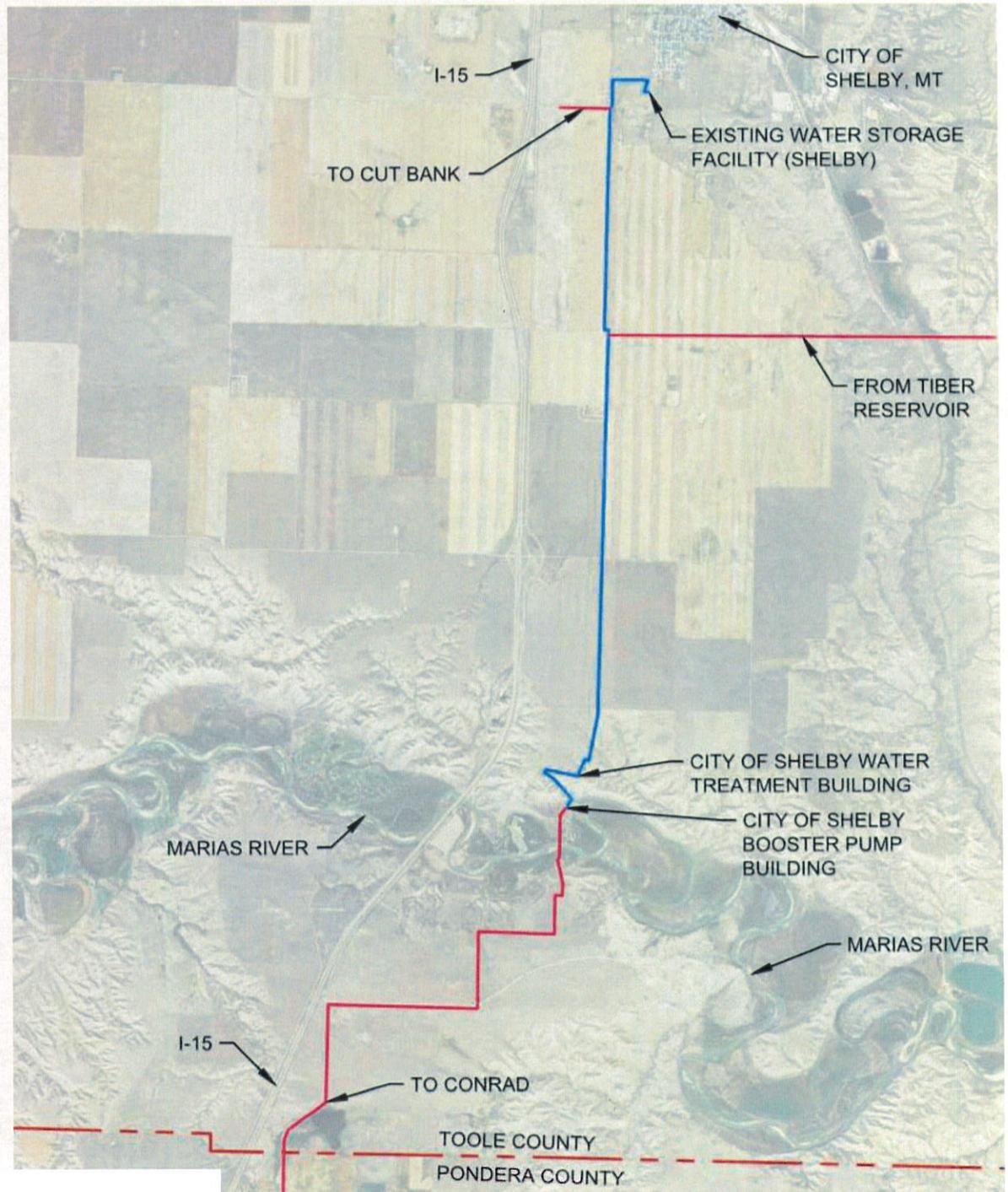
Shelby to Cut Bank



Shelby to Conrad

Shelby to I-15

- 24-inch Pipeline
- 20-inch Pipeline
- Marias River X-ing
- \$9.1 million



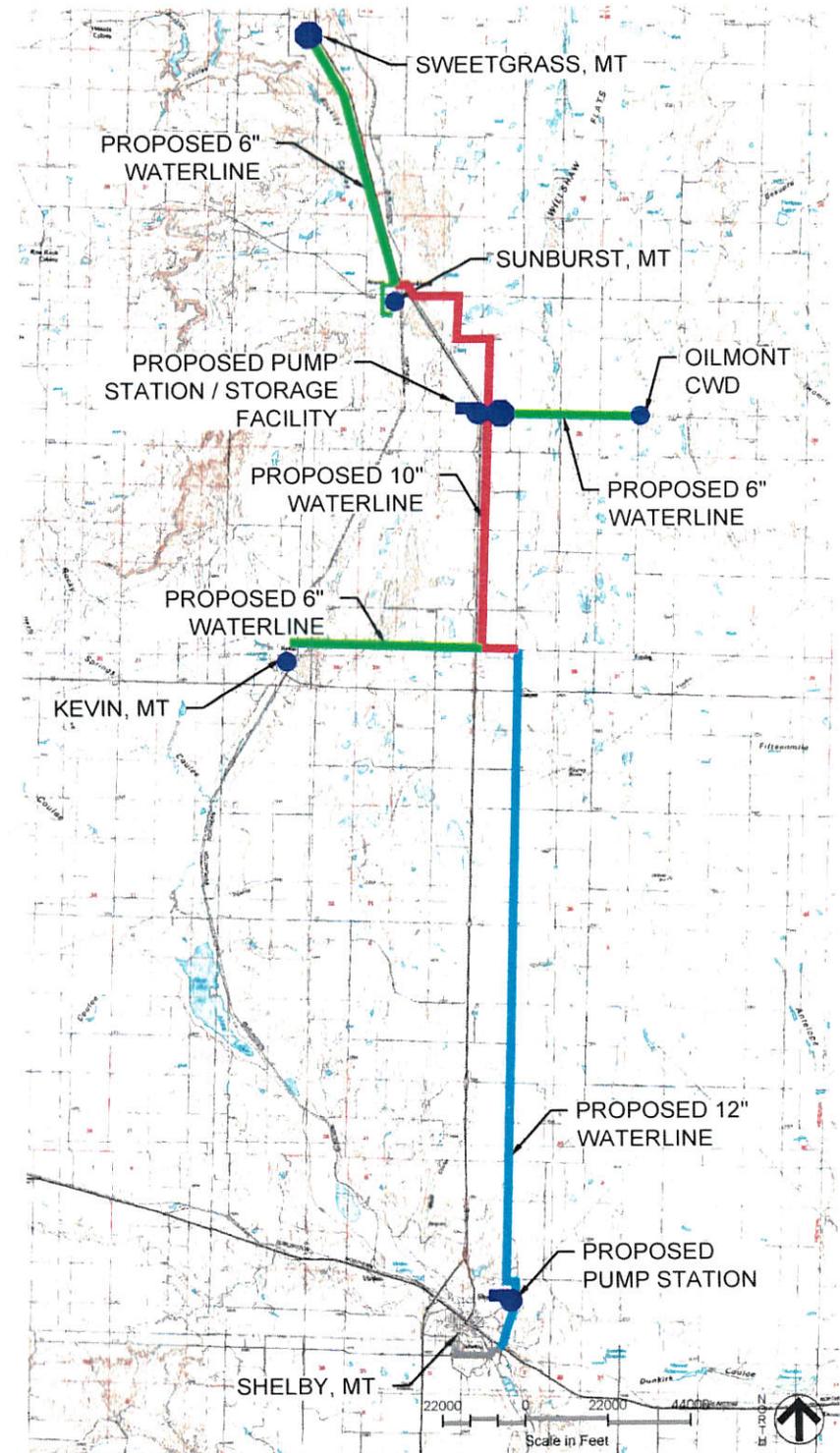
Shelby to Conrad

Schedule Considerations

- 95% Design Submittal
 - June 2016
- Geotechnical/Cultural/Environmental Investigations
- Bidding Phase
 - Late Summer 2016
- Construction
 - Fall 2016/2017 Construction Season

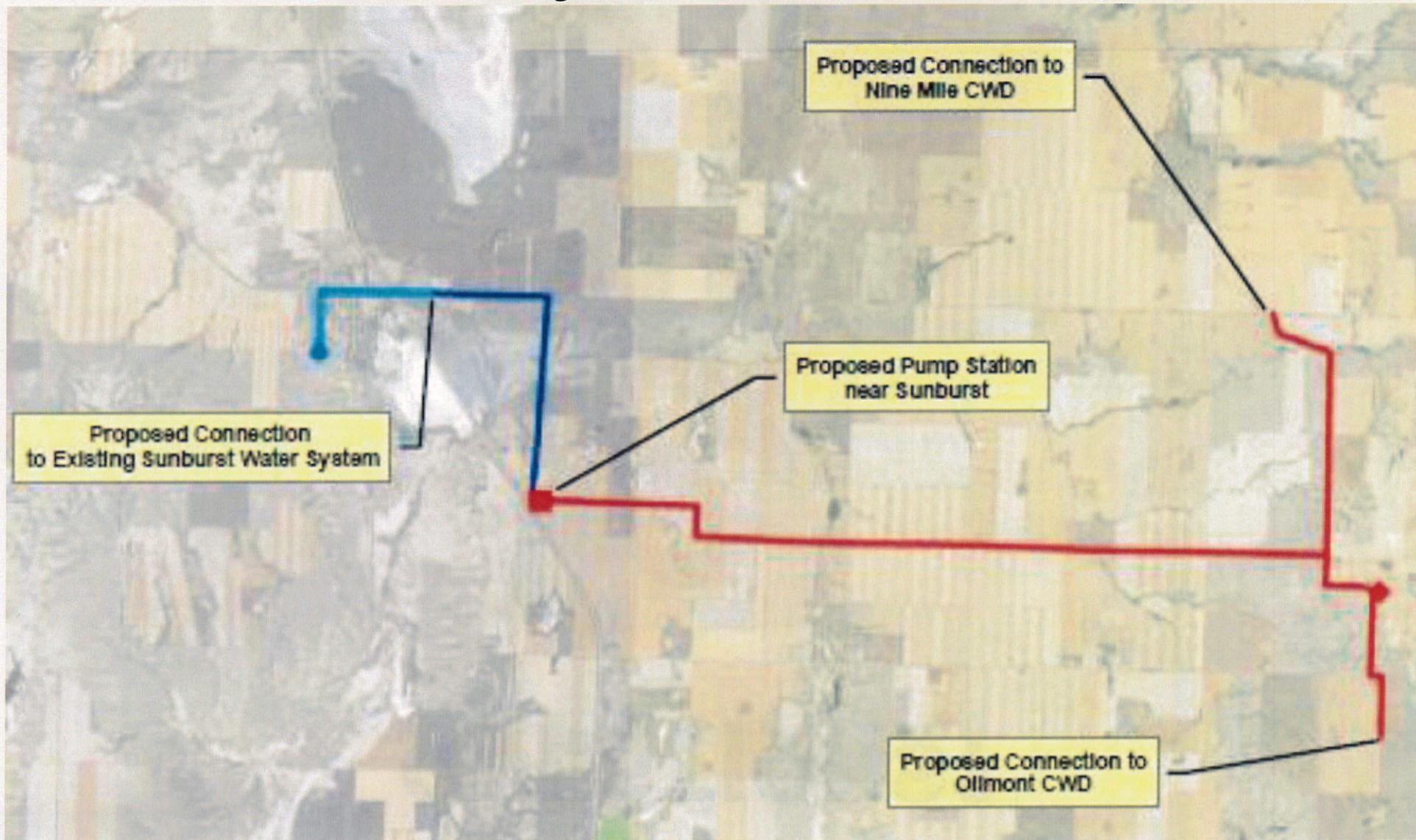
Shelby to Sweet Grass

- Interim Concept vs. Full Buildout
- Preliminary Design
 - Environmental/Cultural Investigations
 - Easements/Land
 - Route Selection
 - Facility Requirements



Shelby to Sweet Grass

Interim Project - \$2.92 million



QUESTIONS?



CITY OF SHELBY

112 First Street South
Shelby, MT 59474
Telephone: (406) 434-5222
FAX: (406) 434-2039
www.shelbymt.com



Mayor: Larry J. Bonderud
Council: Deb Clark, Eugene Haroldson,
Bill Moritz, Lyle Kimmet,
Don Lee, John "Chip" Miller, Jr.
Animal Control: Mark Warila
Attorney: William E. Hunt, Jr.
Building Inspector: Rob Tasker
Community Development: Lorette Carter
Finance Officer: Jade Goroski
Judge: Joe Rapkoch
Recreation Director: Cindy Florez
Superintendent: Loren Skartved

May 26, 2016

Gary & Vickie Sulenes
PO Box 233
Shelby MT 59474

RE: North Central Montana Regional Water Authority Easement

Dear Gary & Vickie:

We wish to thank you for providing the necessary easement for the new North Central Montana Regional Water Authority (NCRMWA) water line on your property.

This water line will be owned by the NCRMWA and maintained and operated by the City of Shelby.

This letter will serve as the City of Shelby's commitment to provide gravel and placement on your property in exchange for the easement money.

Sincerely,

A handwritten signature in black ink that reads "Larry J. Bonderud". The signature is written in a cursive, flowing style.

Larry J. Bonderud
Mayor

cc: City Attorney
City Council



CONSTRUCTION FIELD REPORT

Project Name: NCMRWA Segment W3 Shelby to Cut Bank

Report Date: 5/29/2016

Owner: NCMRWA

Project Location: Shelby to Cut Bank, MT

KLJ Project No: 4611005

Contractor: Downing Construction Inc. & Central Excavation Inc.

Reporter: Logan Tweet

Weather & Site Conditions

- Rain Monday with daily highs in the 40s and 50s the rest of the week.
- Wet and muddy site conditions on Monday.

Downing Construction Inc.

- The week of May 22nd Downing Construction installed 16" watermain from sta 840+00 to sta 897+50 as specified in the construction documents. This included placing the ARV manhole at sta 856+68 and the flush hydrant at sta 889+50.
- On Wednesday the 25th the project ID team toured the jobsite. This included members of NCMRWA, DEQ, BOR, and KLJ.
- The week of May 29th Downing Construction plans to continue installing 16" watermain starting at sta 897+50 working east. KLJ Surveyors will also be onsite providing construction staking.

Central Plumbing & Heating Inc.

- The week of May 22nd Central Excavation completed subgrade work on the access road to the standpipe. Once the subgrade was prepared aggregate was imported and placed on the road surface. Aggregate import, placement, compaction, and grading will continue the week of May 29th.
- The week of May 22nd Detail Construction (Central Excavations concrete subcontractor) began work at the pumphouse by constructing forms and tying rebar for the pumphouse sump foundation. These operations will continue till mid next when concrete will be poured to construct the foundation.

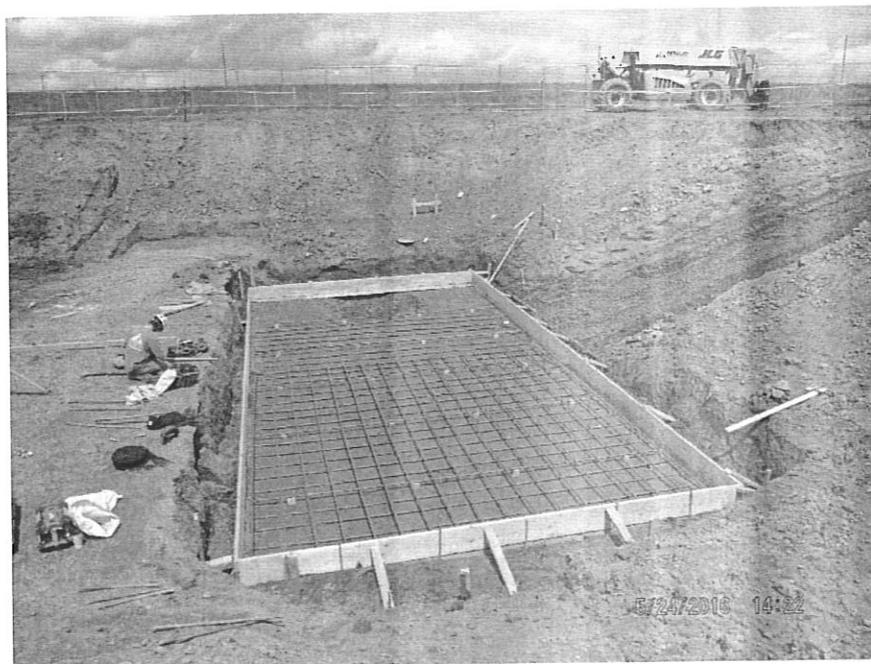
Construction Pictures



Grading and Compacting Standpipe Access Road

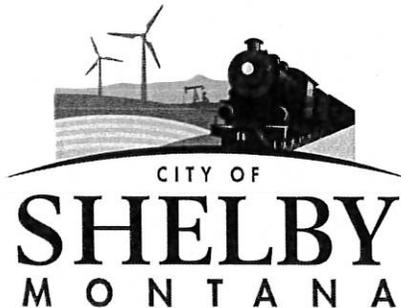


Tying Rebar for Pumphouse Foundation



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Building Inspector: Rob Tasker
Community Development: Lorette Carter
Finance Officer: Jade Goroski
Judge: Joe Rapkoch
Recreation Director: Cindy Florez
Superintendent: Loren Skartved

June 1, 2016

Three Buttes Auxilliary 2484
% Darlene Beach
508 Park Ave
Shelby, MT 59474

On behalf of the City of Shelby I would like to express our gratitude for your recent contribution of \$100.00 to our recreation pass fund.

This fund is used to purchase recreation passes for the swimming pool for those kids whose families cannot afford the pass.

Once again, thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Larry J. Bonderud", written in a cursive style.

Larry J. Bonderud
Mayor

LJB/sc

cc: City Council

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Superintendent: Loren Skartved

June 1, 2016

Ernest & Shirley Habets
16097 Old Shelby Rd
Conrad MT 59425-9086

RE: North Central Montana Regional Water Authority Easement

Dear Ernest & Shirley:

We wish to thank you for providing the necessary easement for the new North Central Montana Regional Water Authority (NCMRWA) water line on your property.

This water line will be owned by the NCMRWA and maintained and operated by the City of Shelby.

This letter will serve as the City of Shelby's commitment to provide the necessary water line taps to your requested residences and an additional tap to serve your livestock operations. These will be located where you request they be placed.

It is also agreeable with the City of Shelby that the funds provided for the easement you are providing be committed to the payment of the required metering and future water billing done by the City of Shelby.

The City of Shelby also agrees to provide you a minimum of 500,000 gallons of water per month.

Sincerely,

A handwritten signature in black ink, appearing to read "Larry J. Bonderud".

Larry J. Bonderud
Mayor

cc: City Attorney
City Council

Lori Stratton

From: Larry Bonderud
Sent: Thursday, June 02, 2016 10:36 AM
To: Lori Stratton
Subject: FW: change app deficiency response

Packets

Mayor Lar

Larry J. Bonderud, Mayor
City of Shelby
larry@shelbymt.com
phone 406-434-5222
cell 406-450-5196



From: Luke Osborne [mailto:LukeO@hydrosi.com]
Sent: Thursday, May 19, 2016 11:05 AM
To: Larry Bonderud <larry@shelbymt.com>
Cc: Abigail St. Lawrence (astlawrence@helenalaw.com) <astlawrence@helenalaw.com>; jason.crawford@kljeng.com; Bob Ganter <bob.ganter@kljeng.com>
Subject: RE: change app deficiency response

Hi Mayor,

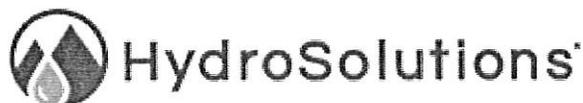
Historical water use based on max population (1960) and 250 gal per person per day equals the 1124.9 ac-ft shown in Table 3 on page 8.

Maximum volume for each of Shelby's water rights with subtotals are shown below. These volumes on the water rights are more or less (as shown in last column) the max listed flow rate pumped 24 hours per day throughout their annual period of use (year-round or half year).

wrnumber	wrtype	purpose	prioritydate	meanofdiv	Maxflwrt (gpm)	Maxvol (ac-ft)	per use
Pre-1973							
41P 192877 00	STATEMENT OF CLAIM	MUNICIPAL	19400606	WELL 1	300	250	Ma
41P 192878 00	STATEMENT OF CLAIM	MUNICIPAL	19461001	WELL 2	300	450	Jan
41P 192879 00	STATEMENT OF CLAIM	MUNICIPAL	19390707	WELL 3	300	250	Ma
41P 192880 00	STATEMENT OF CLAIM	MUNICIPAL	19461012	WELL 4	300	450	Jan
41P 192881 00	STATEMENT OF CLAIM	MUNICIPAL	19631226	WELL 5	350	550	Jar

41P 192882 00	STATEMENT OF CLAIM	MUNICIPAL	19631226	WELL 6	250	400	Jan
						2350	
Post-1973							
41P 4489 00	PROVISIONAL PERMIT	MUNICIPAL	19741226 1146	WELL 8	250	397.8	Jan
41P 4490 00	PROVISIONAL PERMIT	MUNICIPAL	19741226 1147	WELL 7	250	397.8	Jan
41P 58129 00	PROVISIONAL PERMIT	MUNICIPAL	19850610 1000	WELLS 9, 10, 11, 12	1850	545	Jan
						1340.6	
41P 71891 00	WATER RESERVATION	MUNICIPAL	19850701 0	WELL	103.23	161	Jan

Luke Osborne, P.E. | Water Resources Engineer
HydroSolutions Inc | hydro.si.com | Office: 406.443.6169 x105



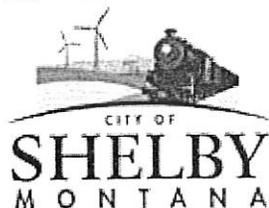
From: Larry Bonderud [mailto:larry@shelbymt.com]
Sent: Thursday, May 19, 2016 10:25 AM
To: Luke Osborne
Cc: Abigail St. Lawrence (astlawrence@helenalaw.com); jason.crawford@kljeng.com; Bob Ganter
Subject: RE: change app deficiency response

Luke:

Page 8 graph. What are the total acre feet of Shelby water rights???? Vs Historical water rights???

Mayor Lar

Larry J. Bonderud, Mayor
City of Shelby
larry@shelbymt.com
phone 406-434-5222
cell 406-450-5196

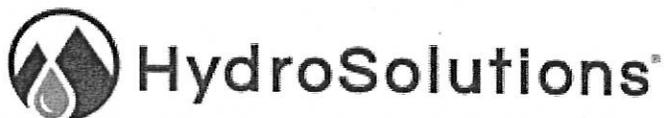


From: Luke Osborne [mailto:LukeO@hydro.si.com]
Sent: Thursday, May 19, 2016 9:22 AM
To: Larry Bonderud <larry@shelbymt.com>
Cc: Abigail St. Lawrence (astlawrence@helenalaw.com) <astlawrence@helenalaw.com>
Subject: change app deficiency response

Hi Mayor, attached is a draft response to DNRC's latest letter along with supporting information. Please review and let me know if you have edits.

Thanks,
Luke

Luke J. Osborne, P.E. | Water Resources Engineer



Tel: 406.443.6169 x 105
Mob: 406.465.3305
lukeo@hydrosi.com

303 Clarke Street
Helena MT 59601
www.hydrosi.com

Independent Expertise in Water Resources and the Environment

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ROCKY BOY'S / NORTH CENTRAL MONTANA REGIONAL WATER SYSTEM PROJECT NEWS

Second Quarter 2016

IN THIS ISSUE:

Segment W3:
Shelby to Cut Bank
Construction Progress
Update

Segment W4-B1:
Shelby South Status
Update

Tiber Raw Water
Transmission Pipelines
Construction Progress
Update

Easement Update

Segment W3: Shelby to Cut Bank Construction Progress Update

Construction work has officially hit full stride on the Shelby to Cut Bank segment. Downing Construction (Downing) continues to make significant progress on pipeline installation, and Central Excavation (Central) has initiated construction activity at the pump facility near Ethridge and the storage tank located east of Cut Bank.

Downing is responsible for constructing the 23-mile pipeline ranging in size from 16 inches to 18 inches in diameter from the prison tank near Shelby to tank hill on the east side of Cut Bank. After working diligently on the more difficult digging conditions caused by the presence of existing underground utilities and hard rock in the vicinity of Cut Bank, Downing has recently

transitioned to much more favorable digging conditions in the Ethridge area and is progressing toward Shelby at a rate of nearly a mile per week.

As shown in the photos accompanying this article, the pipeline installation process includes the tasks of:

- Stripping and preserving topsoil ahead of the pipeline installation crew;
- Backfilling the pipeline trench;
- Accomplishing trenchless pipe installation via directional drilling and boring methods;
- Installing appurtenances, such as isolation valves, air release valves, and signs; and
- Completing surface restoration.

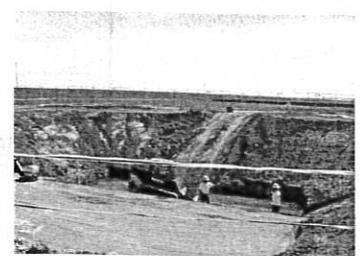
With the connection to the Cut Bank water system taking place in early March, strategic connections to the pipeline system are planned to allow the City of Cut Bank to make use of the capacity of the new pipeline and enhance water service provided to customers along Highway 2 east of Cut Bank. This work is anticipated to occur in June.

Central started work on site in April 2016 and has focused its efforts on the pump station and storage tank facilities. Since the pump station includes an underground water storage component, Central has completed the relatively large excavation along with structural

Continued on Page 4 ▶



CAPTION



CAPTION



CAPTION

Check out the Rocky Boy's / North Central Montana Regional Water System Project Web Site: <http://www.rockyboynorthcentral.com/>

Segment W4-B1: Shelby South Status Update

Prior to the receipt of water from the Core System Water Treatment Plant, the North Central Montana Regional Water Authority (NCRMWA) has placed emphasis on building project segments that solve the most severe water quantity and quality problems. To date, three interim projects have been completed to address regulatory noncompliance challenges experienced by four water systems participating in the Rocky Boy's/NCRMWS Project:

- North Havre County Water District (CWD);
- South Chester CWD;
- Riverview Colony; and
- Brady County Water & Sewer District.

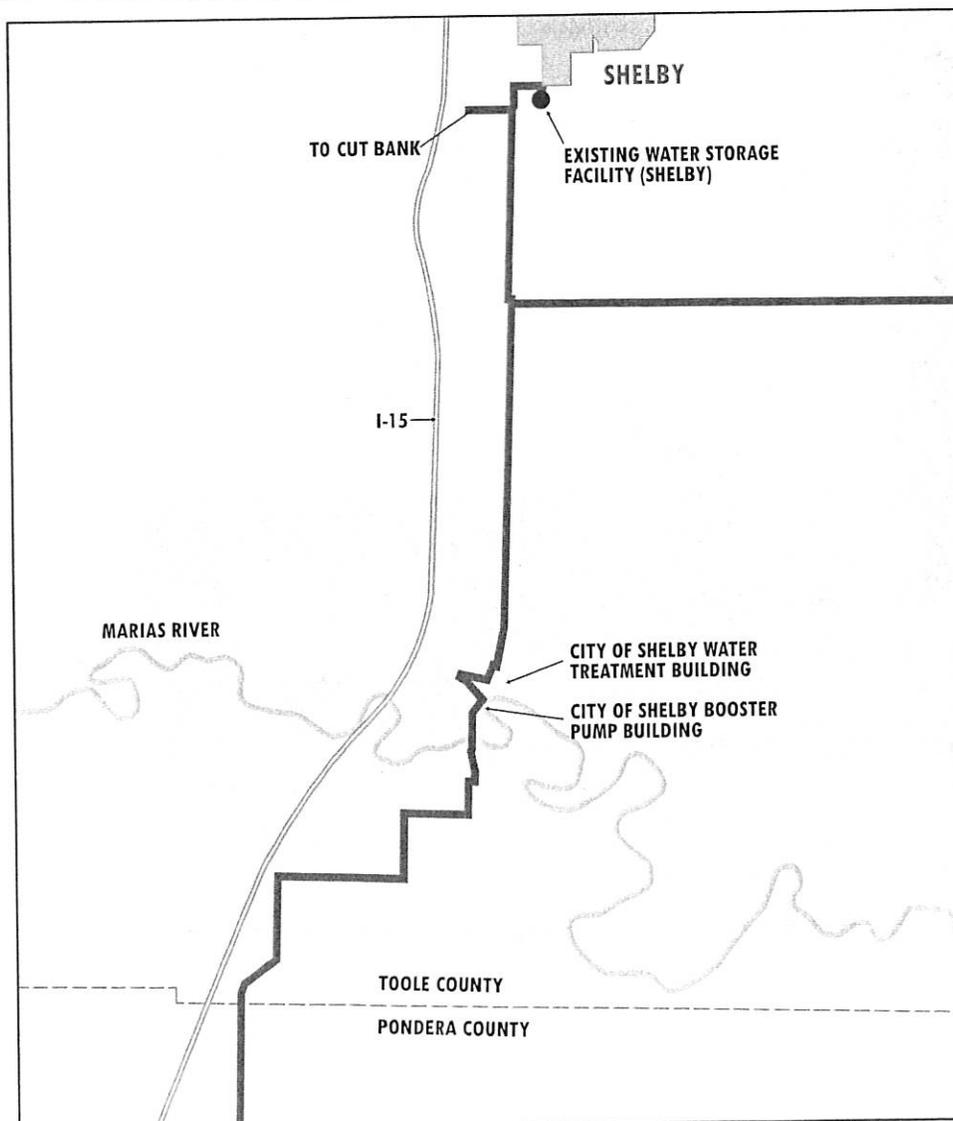
A fourth segment, Segment W3, is currently under construction to deliver increased water system capacity and provide water supply redundancy to the City of Cut Bank

from the City of Shelby to address the impact of chronic drought conditions. To that end, the NCRMWA has directed KLJ/AE2S to proceed with securing easements and completing final design of Segment W4-B1: Shelby to Conrad, consisting of relatively large diameter pipeline from the City of Shelby across the Marias River to a termination point located near Interstate 15 near the Toole/Pondera County line. A schematic of Segment W4-B1 is shown below.

In the near-term, Segment W4-B1 will provide finished water transmission system redundancy for the City of Shelby and increase the reliability of the system when meeting the demands imposed by the City of Cut Bank. While this represents a significant benefit, Segment W4-B1 plays a much more important role in the long-term. The segment

will essentially serve as a hub and direct water to the entire western service area of the North Central Montana Regional Water System along the Highway 2 and Interstate 15 corridors.

The KLJ/AE2S team has been working diligently to acquire easements, complete the environmental and cultural investigations, and coordinate the work by the geotechnical consultant. This information is being used to prepare the final design submittal for agency review, which is anticipated for completion in June 2016. The project segment is tentatively planned for bidding in the summer of 2016 with construction anticipated in late 2016 and the 2017 construction season. The estimated cost of Segment W4-B1 is about \$9.1 million. ■



UPCOMING EVENTS

Rocky Boy's/North Central Montana Regional Water System Coordinating Committee Meeting

- May 24, 2016 - 10am
AE2S Office in Great Falls

North Central Montana Regional Water Authority Executive Committee Meetings

- Apr. 26, 2016 - 10am
AE2S Office in Great Falls
- May 24, 2016 - 1pm
AE2S Office in Great Falls

Quarterly Authority Meeting

- Jun. 28, 2016 - 1pm
Location: TBD

Rocky Boy's/ NCMRWS Operations, Maintenance, and Replacement - Joint Advisory Board Meeting

- May 24, 2016 - 8:30am
AE2S Office in Great Falls

Tiber Raw Water Transmission Pipelines Construction Progress Update

The Chippewa Cree Construction Corporation (CCCC) broke ground mid March, 2016 on the Tiber Raw Water Pipelines project. Approximately 10,500 feet of 30-inch diameter steel, cement mortar lined pipe is planned to be installed throughout the course of this project. These twin pipelines will convey raw water from the existing Tiber Intake Facility (located on Lake Elwell) to the future Rocky Boy's Water Treatment Plant. The primary work effort thus far has focused on the mass excavation required for pipeline installation to begin. The mass grading of the site was a challenging obstacle to overcome due to the steep slopes, bedrock, and sheer volume of

earth that was to be moved.

With the majority of the earthwork completed, pipe delivery began on May 16th, 2016, and pipe installation is scheduled to begin in the near future. To ensure the longevity and sustainability of the pipelines, CCCC field tested the external coatings of the delivered pipe. In addition to the coating systems in place on the pipe, cathodic protection components will be installed to enhance and extend the service life of the pipelines.

The Tiber Raw Water Pipelines project is the final pipeline link to providing water service to

communities including Hill County Water District (CWD), Tiber CWD, Riverview Colony, and South Chester CWD service areas. With the completion of the project expected in late 2016, all that remains in making the Rocky Boy's / North Central Montana Regional Water System a reality is construction of Rocky Boy's Water Treatment Plant. As subsequent water systems come online and in addition to continued installation of Core Pipeline, this plant, with a maximum output of 34.5 million gallons per day (MGD), could eventually provide safe drinking water to over 6.8 million acres of service area. ■



CAPTION

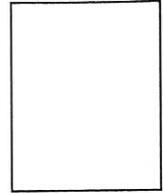
Easement Update

The Tiber Raw Water Pipelines Project will convey raw water from the existing Tiber Intake Structure to the future Rocky Boy's Water Treatment Plant. The primary components of the design consist of approximately one mile of twin 30-inch diameter steel raw water transmission

mains, a one mile operator access road, an extensive long-term erosion control plan, and an emergency shutoff control vault. Pipeline construction is expected to begin in the spring of 2016 with completion scheduled by the end of the year.

A massive earthwork effort will be required throughout the construction of the pipelines and access road. In addition to this earthwork, the natural terrain presented other challenges with respect to pipe design and constructability. A key component to the pipeline,

North Central Montana Regional Water Authority
PO Box 2456
Havre, MT 59501



First Name Last Name
Address
City, State Zip

Segment W3: Shelby to Cut Bank Construction Progress Update (cont.)

backfill to support the facilities. The concrete floor and formwork for the walls of the storage tank represent the next portion of the work to be completed. Construction progress on the storage tank consists of clearing the site and preparing the subgrade for the access road.

Overall, Segment W3 remains on schedule for substantial completion in March 2017 with final completion in June 2017. When placed into service, Segment W3 will provide the opportunity to convey up to 750,000 gallons of water per day to the City of Cut Bank to address the risk of water shortages associated with drought. ■



CAPTION

Easement Update (cont.)

The Tiber Raw Water Pipelines Project will convey raw water from the existing site of approximately one mile of twin 30-inch diameter steel raw water transmission mains, a one mile operator access road, an extensive long-term erosion control plan, an emergency shutoff control vault. Pipeline construction is expected to begin in the spring of 2016 with

completion scheduled by the end of the year.

A massive earthwork effort will be required throughout the construction of the pipelines and access road. In addition to this earthwork, the natural terrain presented other challenges with respect to pipe design and constructability. A key component to the

pipeline, the emergency shutoff control vault, allows for isolation of the pipelines should the need arise. In order to address the need, an extensive erosion control plan was also developed and incorporated into the project to assist as part of the long-term sustainability of the area. ■

TEMPORARY PARKING PERMIT

Trailer Type	Enclosed Trailer
Name	Brianna Seubert
Address	St. Mary's Ave
Phone #	(406) 450-3924
Date(s) Valid	5/17-5/25/16
Permit Number	2016-006

Larry Bondarud

MAYOR

CONDITIONS OF THIS PERMIT:

1. Valid *ONLY* for date(s) indicated.
2. Must be displayed while parked at all times.
3. The acceptance of this permit relieves the City of Shelby of any responsibility for damages to or loss of vehicle, its contents or accessories from any cause whatsoever.

CITY OF SHELBY

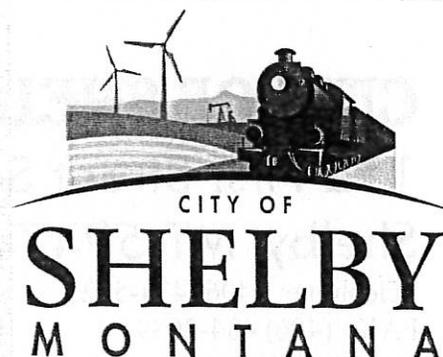
112 First Street South

Shelby, MT 59474

Telephone: (406) 434-5222

FAX: (406) 434-2039

www.shelbymt.com



TEMPORARY PARKING PERMIT

<i>Trailer Type</i>	Motor Home
<i>Name</i>	Brent & Julean Hanson
<i>Address</i>	800 4th St S
<i>Phone #</i>	(406) 434-2514
<i>Date(s) Valid</i>	05/23/16—05/30/16
<i>Permit Number</i>	2016-007

Larry Bondarud

MAYOR

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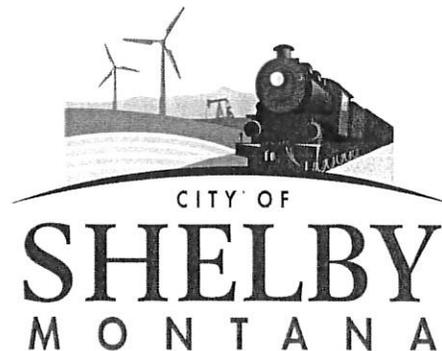
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112 First Street South
Shelby, MT 59474

Telephone: (406) 434-5222

FAX: (406) 434-2039

www.shelbymt.com



TEMPORARY PARKING PERMIT

Trailer Type	1998 Aljo 23' camper trailer
Name	Glenn Kurkowski
Address	111 E Richland Ave
Phone #	(406) 460-0290
Date(s) Valid	06/01/16—06/07/16
Permit Number	2016-008

Larry Bondarud MAYOR

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