

**AGENDA**  
CITY COUNCIL MEETING  
CITY OF SHELBY  
December 5, 2022  
6:30 P.M.

**ROLL CALL OF MEMBERS**  
**PLEDGE OF ALLEGIANCE**

**OPEN PUBLIC HEARING**

- Conditional Use Permit – Hintz, 263 Montana Ave (pgs. 5-6)

**APPROVAL OF MINUTES**

- Regular Council Meeting, 11/21/22 (pgs. 7-9)

**APPEARANCE REQUESTS**

- Agenda Items
- Non-Agenda Items

**CLOSE PUBLIC HEARING**

**CLAIMS REPORT 11/30/22 (pgs. 10-26)**

**BUILDING INSPECTOR**

- Building Inspector Report, no permits issued

**COMMITTEE REPORTS**

- Park & Rec Committee Minutes, 11/28/22 (pg. 27-28)

**CITY ATTORNEY**

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**CITY FINANCE OFFICER**

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**CITY SUPERINTENDENT**

**COMMUNITY DEVELOPMENT DIRECTOR**

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**OTHER MATTERS**

- Planning Board Committee (pg. 29)
- 
- 

**ADJOURN**

## CITY OF SHELBY MEETING SCHEDULE

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### December 5, 2022

- 6:00 p.m.      **Audit Committee**  
                    (Mayor, Finance Officer, Clark, Frydenlund, Moritz)
- 6:30 p.m.      **Regular City Council Meeting**

### December 12, 2022

- 6:30 p.m.      **City-County Planning Board**  
                    (Mayor, Flesch, Clark, Stratton)

### December 19, 2022

- 6:30 p.m.      **Regular City Council Meeting**

### December 27, 2022

- 6:30 p.m.      **Park & Recreation Meeting**  
                    (Mayor, Superintendent, Frydenlund, Kimmet)

## City Council Packet Listing

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- A. Agenda
- B. Agenda Items
  - 1. Conditional Use Permit - Hintz, 263 Montana Ave
  - 2. Minutes of Regular Council Meeting, 11/21/22
  - 3. Claims Report, 11/30/22
  - 4. Park & Rec Committee Minutes, 11/28/22
  - 5. Planning Board Committee Listing
- C. Correspondence
  - 1. 11/28/22 Letter from NCMRWA re: Town of Kevin
  - 2. 12/1/22 Summary of Port of Northern Montana board meeting
  - 3. Sweetgrass Development, Comprehensive Economic Development Strategy (CEDS) Draft Plan
  - 4. Northern Transit December Newsletter
  - 5. 2023 City of Shelby Calendar
- D. Reports
  - 1.
- E. Handouts
  - 1.

## **Policy on Conduct and Manner of Addressing Council**

The public is invited to speak on any item after recognition by the presiding officer.

1. Public comments will be accepted only on items within the jurisdiction of the City of Shelby.
2. Comments shall be limited to 5 minutes per meeting, unless such time is extended by a majority vote of the Council members.
3. While the Council is in session, those in attendance must preserve order and decorum. No member of the public shall delay or interrupt the Council proceedings; disturb any member who may be speaking; or refuse to obey the orders of the Council or its presiding officer.
4. Prepared statements are welcome and should be given to the Finance Officer prior to a Council meeting. Prepared statements that are also read, however, shall be deemed unduly repetitious. All prepared statements for public hearings shall become part of the hearing record.
5. All remarks shall be addressed to the Council as a body and not to any member of the Council or Staff.
6. Public members recognized by the presiding officer, shall:
  - a. Stand, if able
  - b. For the record, give his/her name and address
  - c. If applicable, give the person, firm or organization he/she represents
  - d. Limit comments to the matter of fact
  - e. Address the Council as a body and not to any individual member of the Council or City Staff
  - f. Ask no questions of individuals who are Council members, staff or other public members, except through the presiding officer
  - g. Limit comments to a maximum of 5 minutes, unless such time is extended by a majority vote of Council members.

The Council thanks public members for respectfully and courteously providing constructive and valuable information.

**PUBLIC NOTICE**  
**CONDITIONAL USE REQUEST**

The City of Shelby has received a request for a conditional use permit at 263 Montana Ave., Shelby, MT 59474 to allow the placement of a small garden shed and a small greenhouse on the property. The property is legally described as block 3, lots 9&10, Shelby Original Townsite.

The City of Shelby will conduct a public hearing on Monday, December 5th, 2022, at 6:30 p.m. at the Shelby City Hall concerning this conditional use request. All interested persons are encouraged to attend.

BY ORDER OF THE SHELBY CITY COUNCIL

Jade Goroski, Finance Officer.

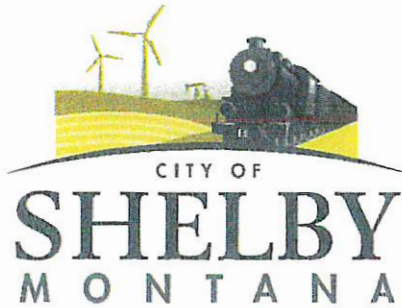
Publish: 11/23/22 and 11/30/22

Furnish an Affidavit of Publication

Publish in Legal section

# CITY OF SHELBY

112 First Street South  
Shelby, MT 59474  
Telephone: (406) 434-5222  
FAX: (406) 434-2039  
[www.shelbymt.com](http://www.shelbymt.com)



**Mayor:** Gary McDermott  
**Council:** Sanna Clark, Joe Flesch, Pat Frydenlund, Jayce Yarn, Lyle Kimmet, Bill Moritz  
**Animal Control:** Anthony Botts  
**Attorney:** William E. Hunt, Jr.  
**Building Inspector:** Rob Tasker  
**Community Development:** Lorette Carter  
**Finance Officer:** Jade Goroski  
**Judge:** Joe Rapkoch  
**Superintendent:** Eric Kary

November 17, 2022

Sharon Hannah  
3612 9<sup>th</sup> Ave. North  
Great Falls, MT 59401

RE: Conditional Use Application – Joseph & Lorraine Hintz  
Block 3, lots 9 & 10, Shelby Original Townsite

The City of Shelby has received an application for a conditional use permit for the property located at 263 Montana Ave, Shelby, MT 59474.

The conditional use permit, if granted, would allow the placement of a small garden shed and a small greenhouse on the property.

The planning board has recommended that the conditional use permit be granted with the following conditions: Both the shed and greenhouse must well maintained and not allowed to be become dilapidated. Each structure will be 200 sqft or less in size and meet all set back requirements. In addition both lots (9 & 10) will be well maintained for vegetation growth.

The city council will hold a public hearing on Monday, December 5th, 2022 at 6:30 p.m. at City Hall to address any concerns of the neighborhood.

I would be happy to answer any questions you may have at any time. Please feel free to call me at (406) 434-5564.

Sincerely,

Rob Tasker  
Building Inspector

MINUTES OF REGULAR COUNCIL MEETING OF THE SHELBY CITY COUNCIL  
HELD IN COUNCIL CHAMBERS  
November 21, 2022

Mayor McDermott called the meeting to order at 6:30 p.m.  
Present were: Sanna Clark, Lyle Kimmet, Joe Flesch, Jayce Yarn, Pat Frydenlund and Bill Moritz, Council Members; Bill Hunt, City Attorney; Jade Goroski, Finance Officer; Eric Kary, Superintendent; Lorette Carter, Community Development Director and Rob Tasker, Building Inspector. Absent & Excused: None.

Other citizens present: Tyler Padilla & Wade Welker.

PLEDGE OF ALLEGIANCE

OPEN PUBLIC HEARING

Mayor McDermott opened the public hearing at 6:30pm.

- Recreational Trails Program - Grant Opportunity  
The proposed project is to include the lighting of the rural portion of the Roadrunner Recreation Trail. The estimated budget is \$268,000.00 with the city applying for \$100,000.00. Numerous letters of support have been submitted thus far. Council members discussed the logistics of the light standards and potential for limited lighting hours if people would like to use the trail in late evening to watch stars.  
No other public comment was received during the meeting.

REGULAR MEETING MINUTES, 11/7/2022

MORITZ MADE A MOTION TO APPROVE THE 11/7/2022 MINUTES. SECONDED BY YARN. VOTE AYES - CLARK, KIMMET, YARN, FRYDENLUND, MORITZ, FLESCH. NOES - NONE. ABSENT - NONE. ABSTAIN - NONE.

APPEARANCE REQUESTS

- AGENDA ITEMS -
- NON-AGENDA ITEMS - Wade Welker re: 1<sup>st</sup> Amendment Rights.

CLOSE PUBLIC HEARING

Mayor McDermott closed the public hearing at 6:42pm.

COMMITTEE REPORTS

- Law Enforcement - Tyler Padilla
- Minutes of City-County Planning Board, 11/14/22

#### BUILDING INSPECTOR

Rob Provided an update of projects he has been working on.

#### CITY ATTORNEY

- Ordinance No. 849 (2nd rdg) re: 5-Day Parking  
MORITZ MADE A MOTION TO APPROVE THE SECOND READING OF  
ORDINANCE NO. 849. SECONDED BY CLARK. VOTE AYES - CLARK,  
KIMMET, YARN, FRYDENLUND, MORITZ, FLESCH. NOES - NONE.  
ABSENT - NONE. ABSTAIN - NONE.
- Ordinance No. 850 (2<sup>nd</sup> rdg) re: Parking Enforcement  
KIMMET MADE A MOTION TO APPROVE THE SECOND READING OF  
ORDINANCE NO. 850. SECONDED BY FRYDENLUND. VOTE AYES -  
CLARK, KIMMET, YARN, FRYDENLUND, MORITZ, FLESCH. NOES -  
NONE. ABSENT - NONE. ABSTAIN - NONE.
- Resolution No. 2064 re: Perpetuity of Meadowlark  
Park/Krysko Park  
FRYDENLUND MADE A MOTION TO APPROVE RESOLUTION NO. 2064.  
SECONDED BY KIMMET. VOTE AYES - CLARK, KIMMET, YARN,  
FRYDENLUND, MORITZ, FLESCH. NOES - NONE. ABSENT - NONE.  
ABSTAIN - NONE.

#### CITY FINANCE OFFICER

1. City Judge's Report, 10/31/2022
2. Bank Account Report, Budget Year to Date, Vendor Summary,  
Enterprise Funds, Statement of Expenditures, Revenues, Cash  
Flow Report, 10/31/2022  
CLARK MADE A MOTION TO APPROVE THE REPORTS. SECONDED BY  
MORITZ. VOTE AYES - CLARK, KIMMET, YARN, FRYDENLUND,  
MORITZ, FLESCH. NOES - NONE. ABSENT - NONE. ABSTAIN -  
NONE.
3. Rainbow Hotel Planning Grant  
FRYDENLUND MADE A MOTION TO APPROVE THE GRANT APPLICATION.  
SECONDED BY MORITZ. VOTE AYES - CLARK, KIMMET, YARN,  
FRYDENLUND, MORITZ, FLESCH. NOES - NONE. ABSENT - NONE.  
ABSTAIN - NONE.

#### CITY SUPERINTENDENT

Eric provided an update on the projects ongoing and plans for  
the next couple weeks.

#### COMMUNITY DEVELOPMENT DIRECTOR

Lorette provided notes as a handout.



OTHER MATTERS

- Bitterroot School Change Order #1  
MORITZ MADE A MOTION TO APPROVE CHANGE ORDER #1 FOR \$22,800. SECONDED BY KIMMET. VOTE AYES - CLARK, KIMMET, YARN, FRYDENLUND, MORITZ, FLESCH. NOES - NONE. ABSENT - NONE. ABSTAIN - NONE.

ADJOURN

AT 7:45 P.M. FLESCH MADE A MOTION TO ADJOURN THE MEETING. SECONDED BY KIMMET. VOTE AYES - CLARK, KIMMET, YARN, FRYDENLUND, MORITZ, FLESCH. NOES - NONE. ABSENT - NONE. ABSTAIN - NONE.

\_\_\_\_\_  
Gary McDermott, Mayor

ATTEST:

\_\_\_\_\_  
Jade Goroski, Finance Officer

12/02/22  
13:45:27

CITY OF SHELBY  
Claim Details  
For the Accounting Period: 11/22

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Report ID: AP100

\* ... Over spent expenditure

Claim Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
220312	01200 U S BANK TRUST-SPA LOCKBOX		10,303.75					
	Shelby ARRA-B							
1	2130484 11/21/22 SRF-10220 Wastewater Prin		9,000.00			5310 490208	610	102210
2	2130484 11/21/22 SRF-10220 Wastewater Int		1,303.75			5310 490208	620	102210
220313	01200 U S BANK TRUST-SPA LOCKBOX		22,740.00					
	Shelby ARRA-A							
	Loan C							
1	2130483 11/21/22 SRF-11266 Wastewater Prin		18,000.00			5310 490208	610	102210
2	2130483 11/21/22 SRF-11266 Wastewater Int		4,740.00			5310 490208	620	102210
220314	01605 ROHLF, CHARLES C & JACQUELINE M		100.00					
	X 81-007 (South frontage road), milepost 17.8, T31NR2W, Section 20, Lots 8-9							
1	11/30/22 Annual Sign Land Lease		100.00			1000 411201	300	101000
220315	00049 TRACTOR & EQUIPMENT CO		334.18					
1	796178 11/21/22 Hyd Hose Assembly		334.18*		34203	5410 430840	200	101000
220316	00649 LARSON CLOTHING COMPANY		485.00					
1	11/04/22 Clothing Allowance Barnes		72.50			1000 430200	220	101000
2	11/04/22 Clothing Allowance Barnes		72.50			5210 430500	220	101000
3	11/04/22 Clothing Allowance Barnes		72.50			5310 430600	220	101000
4	11/04/22 Clothing Allowance Barnes		72.50			5410 430840	220	101000
5	11/04/22 Clothing Allowance Lampert		48.75			1000 430200	220	101000
6	11/04/22 Clothing Allowance Lampert		48.75			5210 430500	220	101000
7	11/04/22 Clothing Allowance Lampert		48.75			5310 430600	220	101000
8	11/04/22 Clothing Allowance Lampert		48.75			5410 430840	220	101000
220317	01137 AQUA TECH LABORATORY		253.00					
1	37250 11/03/22 Monthly Coliform Water Testing		92.00		34148	5210 430500	300	101000
2	37285 11/10/22 Water Testing Recheck		161.00		34149	5210 430500	300	101000
220318	-98174E 01486 USDA RURAL DEVELOPMENT		1,603.00					
1	11/07/22 Fire Hall Improvement Loan		790.41			1000 490527	610	101000
2	11/07/22 Fire Hall Improvement Loan Int		812.59			1000 490527	620	101000
220319	01201 U S BANK		1,800.00					
1	2123519 11/11/22 2012 Sidewalk SID Interest		1,800.00			2550 490528	620	101000

12/02/22  
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220320	28948S 00144 POSTMASTER		384.10					
1	11/23/22 11/22 UB Postage		128.03			5210 430570	310	101000
2	11/23/22 11/22 UB Postage		128.04			5310 430670	310	101000
3	11/23/22 11/22 UB Postage		128.03			5410 430870	310	101000
220321	01200 U S BANK TRUST-SPA LOCKBOX		11,462.50					
4th Cell-Loan 1								
1	2130481 11/21/22 SRF-18423 Wastewater Prin		8,000.00			5310 490212	610	102210
2	2130481 11/22/22 SRF-18423 Wastewater Int		3,462.50			5310 490212	620	102210
220322	01200 U S BANK TRUST-SPA LOCKBOX		43,937.50					
4th Cell-Loan 2								
1	2130482 11/21/22 SRF-19439 Wastewater Prin		23,000.00			5310 490214	610	102210
2	2130482 11/21/22 SRF-19439 Wastewater Int		20,937.50			5310 490214	620	102210
220323	02069 NATIONAL LAUNDRY CO		82.03					
1	23220 11/23/22 Red Shop Towels		20.50		34206	1000 430200	300	101000
2	23220 11/23/22 Red Shop Towels		20.51		34206	5210 430500	300	101000
3	23220 11/23/22 Red Shop Towels		20.51		34206	5310 430600	300	101000
4	23220 11/23/22 Red Shop Towels		20.51		34206	5410 430830	300	1010
220324	01161 USA BLUE BOOK		212.53					
1	182631 11/18/22 Leader Hose/Tigertail		212.53		34207	5310 430600	200	101000
220325	01398 AL'S DIESEL INC		306.17					
1	19978 11/14/22 Hose/Fittings/Connectors		306.17		34150	1000 430200	200	101000
220326	01851 CT CLEANING		1,200.00					
1	11/28/22 11/22 Janitorial Service		75.00			1000 411202	390	101000
2	11/28/22 11/22 Janitorial Service		75.00			5210 430520	390	101000
3	11/28/22 11/22 Janitorial Service		75.00			5310 430620	390	101000
4	11/28/22 11/22 Janitorial Service		75.00			5410 430820	390	101000
5	11/28/22 11/22 CC Janitorial Service		900.00			1000 460442	300	101000
220327	02368 OPTUM FINANCIAL INC		25.50					
1	1376510 11/14/22 HSA Service Fee		6.38			1000 410550	300	101000
2	1376510 11/14/22 HSA Service Fee		6.38			5210 430570	300	101000
3	1376510 11/14/22 HSA Service Fee		6.37			5310 430670	300	101000
4	1376510 11/14/22 HSA Service Fee		6.37			5410 430870	300	101000

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220328		01285 HUNT, WILLIAM E JR	6,225.13					
1	11/29/22 11/22 Legal Services		1,535.55			1000 411100	350	101000
2	11/29/22 11/22 Legal Services		1,535.56			5210 430513	350	101000
3	11/29/22 11/22 Legal Services		1,535.56			5310 430613	350	101000
4	11/29/22 11/22 Legal Services		1,535.56			5410 430813	350	101000
5	11/29/22 11/22 Expenses		20.72			1000 411100	350	101000
6	11/29/22 11/22 Expenses		20.73			5210 430513	350	101000
7	11/29/22 11/22 Expenses		20.73			5310 430613	350	101000
8	11/29/22 11/22 Expenses		20.72			5410 430813	350	101000
220329		01862 MOUNTAIN ALARM	43.50					
1	3180091 12/01/22 12/22 Fire Alarm Monitoring		43.50			1000 420401	300	101000
220330		01137 AQUA TECH LABORATORY	23.00					
1	37253 11/03/22 DWI Monthly Water Test		23.00		34148	5210 430500	300	101000
220331		02563 DPHHS-LABORATORY	24.00					
1	35349 10/31/22 NCMRWA Water Samples		24.00			5210 430500	300	101000
32		01137 AQUA TECH LABORATORY	23.00					
1	37252 11/03/22 NCMRWA Monthly Water Test		23.00		34148	5210 430500	300	101000
220333		01200 U S BANK TRUST-SPA LOCKBOX	5,945.00					
	WRF 09136							
1	WRF09136 11/16/22 DNRC2 08 Water Main Imp Prin		5,000.00			5210 490207	610	102210
2	WRF09136 11/16/22 DNRC2 08 Water Main Imp Int		945.00			5210 490207	620	102210
220334		01200 U S BANK TRUST-SPA LOCKBOX	8,536.25					
	Shelby ARRA-B							
	WRF 11226							
1	WRF11226 11/16/22 Water Sys Improvement Prin		8,000.00			5210 490209	610	102210
2	WRF11226 11/16/22 Water Sys Improvement Int		536.25			5210 490209	620	102210
220335		01200 U S BANK TRUST-SPA LOCKBOX	24,046.25					
1	WRF05062 11/16/22 WRF 05062 drinking wtr prin		23,000.00			5210 490204	610	102210
2	WRF05062 11/16/22 WRF 05062 drinking wtr int		1,046.25			5210 490204	620	102210
220336		28947S 02468 T-MOBILE	198.44					
1	11/10/22 Mobile Charge		25.95			1000 420500	344	101000
2	11/10/22 Mobile Charge		47.32			1000 411050	344	101000
3	11/10/22 Mobile Charge		47.32			1000 440600	344	101000
4	11/10/22 Mobile Charge		19.46			1000 430200	344	101000
5	11/10/22 Mobile Charge		19.47			5210 430500	344	101000
6	11/10/22 Mobile Charge		19.46			5310 430600	344	101000

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7	11/10/22 Mobile Charge		19.46			5410 430840	344	101000
220337	00048 TOOLE COUNTY CLERK & RECORDER		55,471.94					
1	10/31/22 City Judge/Sec Wages		2,398.31			1000 410360	100	101000
2	10/31/22 City Judge/Sec Medicare		31.57			1000 410360	142	101000
3	10/31/22 City Judge/Sec SS		134.99			1000 410360	141	101000
4	10/31/22 City Judge/Sec Unemploy Ins		4.05			1000 410360	145	101000
5	10/31/22 City Judge/Sec Workers Comp		17.43			1000 410360	146	101000
6	10/31/22 City Judge/Sec PERS		215.13			1000 410360	143	101000
7	10/31/22 City Judge Health Insurance		452.88			1000 410360	147	101000
8	10/31/22 City Judge Supplies		97.31			1000 410360	200	101000
9	10/31/22 City Judge Phone		20.77			1000 410360	344	101000
10	10/31/22 City Judge Travel & Education		99.50			1000 410360	370	101000
11	10/31/22 Law Enforcement		37,270.00			1000 420000	300	101000
12	10/31/22 Law Enforcement		4,910.00			5210 420100	300	101000
13	10/31/22 Law Enforcement		4,910.00			5310 420100	300	101000
14	10/31/22 Law Enforcement		4,910.00			5410 420100	300	101000
220338	02551 TRIPLE TREE ENGINEERING INC		1,835.00					
1	21-1-015 11/15/22 Rail Safety		1,835.00			1000 470120	790	101000
220339	01388 3 RIVERS COMMUNICATIONS INC		726.19					
1	11/01/22 11/22 Phone Bill		19.82			1000 420500	344	101000
2	11/01/22 11/22 Phone Bill		44.28			1000 410550	344	101000
3	11/01/22 11/22 Phone Bill		44.28			5210 430570	344	101000
4	11/01/22 11/22 Phone Bill		44.28			5310 430670	344	101000
5	11/01/22 11/22 Phone Bill		44.28			5410 430870	344	101000
6	11/01/22 11/22 Phone Bill		18.23			1000 430200	344	101000
7	11/01/22 11/22 Phone Bill		18.23			5210 430500	344	101000
8	11/01/22 11/22 Phone Bill		18.23			5310 430600	344	101000
9	11/01/22 11/22 Phone Bill		18.23			5410 430830	344	101000
10	11/01/22 11/22 Phone Bill		170.67			1000 460442	344	101000
11	11/01/22 11/22 Phone Bill		67.96			1000 420400	344	101000
12	11/01/22 11/22 Phone Bill		67.95			1000 420401	344	101000
13	11/01/22 11/22 Phone Bill		7.82			1000 410200	344	101000
14	11/01/22 11/22 Phone Bill		7.82			5210 430512	344	101000
15	11/01/22 11/22 Phone Bill		7.82			5310 430612	344	101000
16	11/01/22 11/22 Phone Bill		7.82			5410 430812	344	101000
17	11/01/22 11/22 Phone Bill		53.58			5310 430600	344	101000
18	11/01/22 11/22 Phone Bill		32.44			5210 430500	344	101000
19	11/01/22 11/22 Phone Bill		32.45			5210 430500	344	101000

12/02/22  
13:45:27

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Claim Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	FO #	Fund Org Acct	Object Proj	Cash Account
220340		00309 PREFERRED OFFICE EQUIPMENT	374.48					
1	43720 11/15/22 11/22 Maintenance/Copies		48.42*			1000 411050	300	101000
2	43720 11/15/22 11/22 Maintenance/Copies		48.41			1000 410550	300	101000
3	43720 11/15/22 11/22 Maintenance/Copies		48.42			5210 430570	300	101000
4	43720 11/15/22 11/22 Maintenance/Copies		48.42			5310 430670	300	101000
5	43720 11/15/22 11/22 Maintenance/Copies		48.42			5410 430870	300	101000
6	43718 11/15/22 11/22 Maintenance/Copies Shop		9.28			1000 430200	300	101000
7	43718 11/15/22 11/22 Maintenance/Copies Shop		9.28			5210 430500	300	101000
8	43718 11/15/22 11/22 Maintenance/Copies Shop		9.29			5310 430600	300	101000
9	43718 11/15/22 11/22 Maintenance/Copies Shop		9.29*			5410 430840	300	101000
10	43718 11/15/22 11/22 Maintenance/Copies Shop		9.29*			1000 420500	300	101000
11	43719 11/15/22 11/22 Maintenance/Copies CC		85.96			1000 460442	300	101000
220341		02517 VALLI INFORMATION SYSTEMS INC	51.00					
1	85126 10/31/22 Express Pay Online Monthly Fee		15.00			5210 430570	300	101000
2	85126 10/31/22 Express Pay Online Monthly Fee		15.00			5310 430670	300	101000
3	85126 10/31/22 Express Pay Online Monthly Fee		15.00			5410 430870	300	101000
4	85126 10/31/22 IVR Fee		2.00			5210 430570	300	101000
5	85126 10/31/22 IVR Fee		2.00			5310 430670	300	101000
	85126 10/31/22 IVR Fee		2.00			5410 430870	200	101000
220342	-98172E	00111 FIRST STATE BANK	55.00					
1	11/30/22 FSB Billing ACH Origination		18.33			5210 430570	300	101000
2	11/30/22 FSB Billing ACH Origination		18.33			5310 430670	300	101000
3	11/30/22 FSB Billing ACH Origination		18.34			5410 430870	300	101000
220343		02535 CUSHING TERRELL	1,705.27					
	Montana Main Street Program							
1	172243 10/31/22 Downtown Shelby Designation		1,705.27*			1000 510302	350	101000
220344	28946S	02586 DIS TECHNOLOGIES	945.00					
1	10430 11/05/22 Monthly Managed Services		126.88			1000 410550	300	101000
2	10430 11/05/22 Monthly Managed Services		126.88			5210 430570	300	101000
3	10430 11/05/22 Monthly Managed Services		126.87			5310 430670	300	101000
4	10430 11/05/22 Monthly Managed Services		126.87			5410 430870	300	101000
5	10430 11/05/22 Monthly Managed Services		72.50*			1000 411050	300	101000
6	10430 11/05/22 Monthly Managed Services		72.50			1000 460442	300	101000
7	10430 11/05/22 Monthly Managed Services		54.37			1000 430200	300	101000
8	10430 11/05/22 Monthly Managed Services		54.37			5210 430500	300	101000
9	10430 11/05/22 Monthly Managed Services		54.38			5310 430600	300	101000
10	10430 11/05/22 Monthly Managed Services		54.38			5410 430830	300	101000
11	10430 11/05/22 Monthly Microsoft 365		15.00			1000 410550	300	101000
12	10430 11/05/22 Monthly Microsoft 365		15.00			5210 430570	300	101000
13	10430 11/05/22 Monthly Microsoft 365		15.00			5310 430670	300	101000

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14	10430	11/05/22 Monthly Microsoft 365	15.00			5410 430870	300	101000
15	10430	11/05/22 Monthly Microsoft 365	15.00*			1000 411050	300	101000
220345		01780 MONTANA BROOM & BRUSH	173.42					
1	248530	11/03/22 Tissue/Clorox Wipes	93.42		34056	1000 460442	200	101000
2	253537	11/14/22 Cidebet Foam	80.00		34059	1000 460442	200	101000
220346		01866 SHELBY PAINT AND HARDWARE	365.41					
1	16167	10/31/22 Batteries	27.98		34057	1000 460442	200	101000
2	16186	11/14/22 Bounce	7.98		34058	1000 460442	200	101000
3	74656	11/21/22 Hasp/Padlock	10.98		34205	1000 460442	200	101000
4	74638	11/16/22 Gloves/Flashlight	44.98*		34205	5410 430830	200	101000
5	74594	11/18/22 Super Glue	1.87		34205	1000 430200	200	101000
6	74594	11/18/22 Super Glue	1.87		34205	5210 430500	200	101000
7	74594	11/18/22 Super Glue	1.88		34205	5310 430600	200	101000
8	74594	11/18/22 Super Glue	1.87*		34205	5410 430840	200	101000
9	74589	11/16/22 Keys	2.50		34205	1000 430200	200	101000
10	74589	11/16/22 Keys	2.50		34205	5210 430500	200	101000
11	74589	11/16/22 Keys	2.50		34205	5310 430600	200	101000
12	74589	11/16/22 Keys	2.50*		34205	5410 430840	200	101000
13	74564	11/07/22 Ice Melt	4.49		34205	1000 430200	200	101000
14	74564	11/07/22 Ice Melt	4.50		34205	5210 430500	200	101000
15	74564	11/07/22 Ice Melt	4.50		34205	5310 430600	200	101000
16	74564	11/07/22 Ice Melt	4.50*		34205	5410 430840	200	101000
17	74569	11/09/22 Hand Warmers	0.49		34205	1000 430200	200	101000
18	74569	11/09/22 Hand Warmers	0.50		34205	5210 430500	200	101000
19	74569	11/09/22 Hand Warmers	0.50		34205	5310 430600	200	101000
20	74569	11/09/22 Hand Warmers	0.49*		34205	5410 430840	200	101000
21	74488	11/02/22 Ice Melt/Shovel/Bucket/Lid	14.61		34205	1000 430200	200	101000
22	74488	11/02/22 Ice Melt/Shovel/Bucket/Lid	14.62		34205	5210 430500	200	101000
23	74488	11/02/22 Ice Melt/Shovel/Bucket/Lid	14.62		34205	5310 430600	200	101000
24	74488	11/02/22 Ice Melt/Shovel/Bucket/Lid	14.61*		34205	5410 430840	200	101000
25	74520	10/26/22 Totes	19.99		34205	1000 430200	200	101000
26	74520	10/26/22 Totes	20.00		34205	5210 430500	200	101000
27	74520	10/26/22 Totes	20.00		34205	5310 430600	200	101000
28	74520	10/26/22 Totes	19.99*		34205	5410 430840	200	101000
29	74491	11/02/22 Bulbs	5.49		34205	1000 430200	200	101000
30	74491	11/02/22 Bulbs	5.50		34205	5210 430500	200	101000
31	74491	11/02/22 Bulbs	5.50		34205	5310 430600	200	101000
32	74491	11/02/22 Bulbs	5.49*		34205	5410 430840	200	101000
33	74632	11/14/22 Nipple/Cap/Rope/Hose/Cover	57.74		34205	1000 460442	200	101000
34	74550	11/03/22 Sand Paper/Screws	8.73		34205	1000 460442	200	101000
35	74587	11/15/22 Electrical Box/Plate Cover	9.14		34205	1000 460442	200	101000

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220347	01329 CITY OF SHELBY		10,000.00					
1	11/07/22 TBID Shelby Sign Donation		10,000.00			7199 212500		101000
220348	01099 SHELBY PUBLIC SCHOOLS		12,000.00					
1	11/07/22 TBID Coyote Classic Tourney		12,000.00			7199 212500		101000
220349	02452 BNSF RAILWAY COMPANY		10,108.12					
	Contract No. BF20183158							
1	90244056 11/07/22 Rail Safety/Quiet Zone		10,108.12			1000 470120	790	101000
220350	00047 BEN TAYLOR INC		598.35					
1	311516 10/04/22 CFD Trash Bags		43.98*		33959	1000 420400	200	101000
2	311394 10/03/22 CFD Light Bulbs		41.97*		33959	1000 420400	200	101000
3	311924 10/09/22 RFD Connectors/Nipple/Elbow		8.07		33959	1000 420401	200	101000
4	35649 10/31/22 RFD 10/22 Fuel		504.33		33959	1000 420401	230	101000
220351	01866 SHELBY PAINT AND HARDWARE		60.45					
1	16097 10/04/22 CFD Light Bulbs		16.47*		33958	1000 420400	200	101000
2	16108 10/06/22 CFD Ballast		32.99*		33958	1000 420400	200	101000
3	16114 10/10/22 CFD Grill Brush		10.99*		33958	1000 420400	200	101000
220352	01946 ALL SEASON HEATING & AIR		28.95					
1	46122 11/07/22 CFD Pipe Reducer		28.95*		33964	1000 420400	200	101000
220353	00213 HIGHLINE COMMUNICATIONS		45.00					
1	83264 10/10/22 RFD Radio Repair		45.00		33965	1000 420401	300	101000
220354	01834 FIRE PROGRAMS		2,477.00					
1	222594 11/01/22 CFD Annual Access		2,477.00		33962	1000 420400	300	101000
220355	02045 NAPA AUTO PARTS		94.69					
1	182898 10/12/22 RFD Filters		94.69		33961	1000 420401	200	101000
220356	02064 PENGUIN MANAGEMENT INC		1,560.00					
1	71653 11/01/22 CFD E-Dispatch Services		1,560.00		33960	1000 420400	300	101000
220357	00088 CARQUEST AUTO PARTS		154.47					
1	2567346434 10/08/22 RFD Thread Tape		4.29		33963	1000 420401	200	101000
2	2567346474 10/09/22 RFD Hose/Gates/Clamps		150.18		33963	1000 420401	200	101000



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220358	00047 BEN TAYLOR INC		10,538.34					
1	61902 10/06/22 UV Plant Propane		604.80			5210 430500	230	101000
2	34147 10/11/22 Eye Control		4.49		34147	1000 430200	200	101000
3	34147 10/11/22 Eye Control		4.50		34147	5210 430500	200	101000
4	34147 10/11/22 Eye Control		4.50		34147	5310 430600	200	101000
5	34147 10/11/22 Eye Control		4.50*		34147	5410 430840	200	101000
6	312243 10/13/22 Drill Bit/Bulbs		13.98		34147	1000 430200	200	101000
7	312243 10/13/22 Drill Bit/Bulbs		14.00		34147	5210 430500	200	101000
8	312243 10/13/22 Drill Bit/Bulbs		14.00		34147	5310 430600	200	101000
9	312243 10/13/22 Drill Bit/Bulbs		14.00*		34147	5410 430840	200	101000
10	312313 10/13/22 Unions/Elbows/Nipples/Plugs		29.35		34147	1000 430200	200	101000
11	312313 10/13/22 Unions/Elbows/Nipples/Plugs		29.36		34147	5210 430500	200	101000
12	312313 10/13/22 Unions/Elbows/Nipples/Plugs		29.36		34147	5310 430600	200	101000
13	312313 10/13/22 Unions/Elbows/Nipples/Plugs		29.36*		34147	5410 430840	200	101000
14	312822 10/19/22 Bolts/Nuts/Washers		17.72		34147	1000 430200	200	101000
15	312822 10/19/22 Bolts/Nuts/Washers		17.72		34147	5210 430500	200	101000
16	312822 10/19/22 Bolts/Nuts/Washers		17.72		34147	5310 430600	200	101000
17	312822 10/19/22 Bolts/Nuts/Washers		17.72*		34147	5410 430840	200	101000
18	312608 10/17/22 Adaptor/Screws		0.63		34147	1000 430200	200	101000
19	312608 10/17/22 Adaptor/Screws		0.65		34147	5210 430500	200	101000
20	312608 10/17/22 Adaptor/Screws		0.65		34147	5310 430600	200	101000
21	312608 10/17/22 Adaptor/Screws		0.65*		34147	5410 430840	200	101000
22	312606 10/17/22 Adaptor/Plas Insul		0.50		34147	1000 430200	200	101000
23	312606 10/17/22 Adaptor/Plas Insul		0.49		34147	5210 430500	200	101000
24	312606 10/17/22 Adaptor/Plas Insul		0.49		34147	5310 430600	200	101000
25	312606 10/17/22 Adaptor/Plas Insul		0.49*		34147	5410 430840	200	101000
26	313278 10/24/22 WWF & AF 20		5.49		34147	1000 430200	200	101000
27	313278 10/24/22 WWF & AF 20		5.49		34147	5210 430500	200	101000
28	313278 10/24/22 WWF & AF 20		5.49		34147	5310 430600	200	101000
29	313278 10/24/22 WWF & AF 20		5.49*		34147	5410 430840	200	101000
30	313295 10/25/22 Hole EMT		1.35		34147	1000 430200	200	101000
31	313295 10/25/22 Hole EMT		1.34		34147	5210 430500	200	101000
32	313295 10/25/22 Hole EMT		1.34		34147	5310 430600	200	101000
33	313295 10/25/22 Hole EMT		1.34*		34147	5410 430840	200	101000
34	313470 10/27/22 Electrical Connectors/Tape		14.89		34147	1000 430200	200	101000
35	313470 10/27/22 Electrical Connectors/Tape		14.90		34147	5210 430500	200	101000
36	313470 10/27/22 Electrical Connectors/Tape		14.90		34147	5310 430600	200	101000
37	313470 10/27/22 Electrical Connectors/Tape		14.90*		34147	5410 430840	200	101000
38	313346 10/25/22 Antifreeze		7.41		34147	1000 430200	200	101000
39	313346 10/25/22 Antifreeze		7.41		34147	5210 430500	200	101000
40	313346 10/25/22 Antifreeze		7.41		34147	5310 430600	200	101000
41	313346 10/25/22 Antifreeze		7.41*		34147	5410 430840	200	101000
42	313324 10/25/22 Antifreeze		7.41		34147	1000 430200	200	101000
43	313324 10/25/22 Antifreeze		7.41		34147	5210 430500	200	101000

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44	313324 10/25/22	Antifreeze	7.41		34147	5310 430600	200	101000
45	313324 10/25/22	Antifreeze	7.41*		34147	5410 430840	200	101000
46	312130 10/12/22	Hex Bit 7pc	6.49		34147	1000 430200	200	101000
47	312130 10/12/22	Hex Bit 7pc	6.50		34147	5210 430500	200	101000
48	312130 10/12/22	Hex Bit 7pc	6.50		34147	5310 430600	200	101000
49	312130 10/12/22	Hex Bit 7pc	6.50*		34147	5410 430840	200	101000
50	311423 10/03/22	Foam Seal	11.98		34146	1000 460430	200	101000
51	742951 10/18/22	Oil	23.00		34146	1000 460430	200	101000
52	311326 10/03/22	Bolts/Nuts/Washers	1.12		34146	1000 460430	200	101000
53	311605 10/05/22	Bulk Iron/Blades	49.33		34146	1000 460430	200	101000
54	311609 10/05/22	Screws/Bolts/Pin Punch	32.71		34146	1000 460430	200	101000
55	311321 10/03/22	Gloves/Foam Seal/Screws	36.58		34146	1000 460430	200	101000
56	312910 10/20/22	Screws/Nails/Utility Knife	21.28		34146	1000 460430	200	101000
57	312649 10/18/22	Oil	18.98		34146	1000 460430	200	101000
58	313205 10/24/22	Screws	10.58		34146	1000 460430	200	101000
59	313340 10/25/22	WWF & AF 20	10.98		34146	1000 460430	200	101000
60	742901 10/03/22	30W Oil	65.75		34146	1000 430200	200	101000
61	742901 10/03/22	30W Oil	65.75		34146	5210 430500	200	101000
62	742901 10/03/22	30W Oil	65.75		34146	5310 430600	200	101000
63	742901 10/03/22	30W Oil	65.75*		34146	5410 430840	200	101000
64	311444 10/04/22	Trash Bags	5.24		34146	1000 430200	200	101000
65	311444 10/04/22	Trash Bags	5.25		34146	5210 430500	200	101000
66	311444 10/04/22	Trash Bags	5.25		34146	5310 430600	200	101000
67	311444 10/04/22	Trash Bags	5.25*		34146	5410 430840	200	101000
68	311364 10/03/22	RETURN - Drill Bit	-10.74		34146	1000 430200	200	101000
69	311364 10/03/22	RETURN - Drill Bit	-10.75		34146	5210 430500	200	101000
70	311364 10/03/22	RETURN - Drill Bit	-10.75		34146	5310 430600	200	101000
71	311364 10/03/22	RETURN - Drill Bit	-10.75*		34146	5410 430840	200	101000
72	311393 10/03/22	Power Steering Fluid	6.75		34146	1000 430200	200	101000
73	311393 10/03/22	Power Steering Fluid	6.74		34146	5210 430500	200	101000
74	311393 10/03/22	Power Steering Fluid	6.74		34146	5310 430600	200	101000
75	311393 10/03/22	Power Steering Fluid	6.74*		34146	5410 430840	200	101000
76	312900 10/20/22	Live Trap	105.99		34145	1000 440600	200	101000
77	312188 10/12/22	Transfer Pump	117.99		34145	1000 460445	200	101000
78	312609 10/17/22	PVC Pipe/Bushing	4.28		34145	1000 460445	200	101000
79	745426 10/20/22	Antifreeze	852.50		34145	1000 460445	200	101000
80	311385 10/03/22	Cold Chisel	17.99		34145	5310 430600	200	101000
81	311378 10/03/22	PVC/Coupling/Tension Hacksaw	56.27		34145	5310 430600	200	101000
82	311355 10/03/22	Perc Drill Bit	42.99		34145	5310 430600	200	101000
83	311511 10/04/22	Bushing/Auto Wire	8.79		34145	5310 430600	200	101000
84	312205 10/12/22	Pipe/Bulk Iron/Keys	125.65		34145	1000 460430	200	101000
85	312621 10/17/22	Bolts/Washers	16.88		34145	1000 460430	200	101000
86	312735 10/18/22	Bolts/Washers	22.50		34145	1000 460430	200	101000
87	312786 10/19/22	Bolts/Washers	14.62		34145	1000 460430	200	101000
88	312710 10/18/22	Bolts/Washers	14.62		34145	1000 460430	200	101000

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89	313377 10/26/22 Bolts/Washers		13.50		34145	1000 460430	200	101000	
90	35453 10/31/22 10/22 Fuel		247.02		34144	1000 460430	230	101000	
91	35453 10/31/22 10/22 Fuel		1,409.87		34144	5410 430830	230	101000	
92	35453 10/31/22 10/22 Fuel		133.43		34144	1000 420500	230	101000	
93	35453 10/31/22 10/22 Fuel		35.37		34144	1000 430200	230	101000	
94	35453 10/31/22 10/22 Fuel		718.33		34144	1000 430200	230	101000	
95	35453 10/31/22 10/22 Fuel		718.35		34144	5210 430500	230	101000	
96	35453 10/31/22 10/22 Fuel		718.35		34144	5310 430600	230	101000	
97	35453 10/31/22 10/22 Fuel		718.35		34144	5410 430840	230	101000	
98	745681 10/26/22 Diesel		1,007.80		34144	5410 430840	230	101000	
99	742929 10/12/22 Power Drive/Gear Lube		1,559.40*		34144	5410 430840	200	101000	
100	742975 10/26/22 Gear Lube		84.30*		34144	5410 430840	200	101000	
101	742931 10/12/22 RETURN - Power Drive 30		-199.80*		34144	5410 430840	200	101000	
102	742902 10/03/22 DEF		165.00*		34144	5410 430830	200	101000	
103	313424 10/26/22 Premix Gravel/Stakes/Tape		199.13		34144	5210 430500	200	101000	
104	312197 10/12/22 Paint/Marking Paint/Flags		35.78		34144	5210 430500	200	101000	
105	312298 10/13/22 Coupling/Bushing/Close BRS		14.77		34144	1000 430200	200	101000	
106	311329 10/03/22 Ball Hammer		29.99		34144	1000 430200	200	101000	
220359	-98173E 00144 POSTMASTER		27.90						
1	861 11/01/22 IRS Mailing		6.96			1000 410550	300	1010	
2	861 11/01/22 IRS Mailing		6.98			5210 430570	310	101000	
3	861 11/01/22 IRS Mailing		6.98			5310 430670	310	101000	
4	861 11/01/22 IRS Mailing		6.98			5410 430870	310	101000	
220360	00117 QUILL CORPORATION		96.58						
1	28907295 11/09/22 Wireless Mouse		14.99*		33800	1000 411050	200	101000	
2	28907295 11/09/22 Puffs Tissue		3.89		33800	1000 410550	200	101000	
3	28907295 11/09/22 Puffs Tissue		3.90		33800	5210 430570	200	101000	
4	28907295 11/09/22 Puffs Tissue		3.90		33800	5310 430670	200	101000	
5	28907295 11/09/22 Puffs Tissue		3.90		33800	5410 430870	200	101000	
6	29064258 11/17/22 USB Adapter Cable		5.69		34152	1000 430200	200	101000	
7	29064258 11/17/22 USB Adapter Cable		5.70		34152	5210 430500	200	101000	
8	29064258 11/17/22 USB Adapter Cable		5.70		34152	5310 430600	200	101000	
9	29064258 11/17/22 USB Adapter Cable		5.70*		34152	5410 430830	200	101000	
10	29086487 11/17/22 BIC Red Pens		2.05		34152	1000 410550	200	101000	
11	29086487 11/17/22 BIC Red Pens		2.06		34152	5210 430570	200	101000	
12	29086487 11/17/22 BIC Red Pens		2.06		34152	5310 430670	200	101000	
13	29086487 11/17/22 BIC Red Pens		2.06		34152	5410 430870	200	101000	
14	29167593 11/22/22 Reinforcement Labels		0.99		34153	1000 410550	200	101000	
15	29167593 11/22/22 Reinforcement Labels		1.00		34153	5210 430570	200	101000	
16	29167593 11/22/22 Reinforcement Labels		1.00		34153	5310 430670	200	101000	
17	29167593 11/22/22 Reinforcement Labels		1.00		34153	5410 430870	200	101000	
18	29174585 11/23/22 (4) 3/4" Flexible Binders		7.74		34153	1000 410550	200	101000	
19	29174585 11/23/22 (4) 3/4" Flexible Binders		7.75		34153	5210 430570	200	101000	

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20	29174585 11/23/22 (4)3/4" Flexible Binders		7.75		34153	5310 430670	200	101000
21	29174585 11/23/22 (4)3/4" Flexible Binders		7.75		34153	5410 430870	200	101000
220361	02586 DIS TECHNOLOGIES		250.00					
1	10604 11/11/22 PC Setup/Configuration		62.50			1000 410550	300	101000
2	10604 11/11/22 PC Setup/Configuration		62.50			5210 430570	300	101000
3	10604 11/11/22 PC Setup/Configuration		62.50			5310 430670	300	101000
4	10604 11/11/22 PC Setup/Configuration		62.50			5410 430870	300	101000
220362	02595 PONDEROSA PUBLICATIONS LLC		305.00					
1	LE1197 11/09/22 Lighting Roadrunner Trail Ad		26.00			1000 460430	300	101000
2	LE3045 11/16/22 Airport Transmission Main Ad		39.00			5210 430501	950 2286	101000
3	LE3055 11/30/22 Conditional Use 263 Montana Ave		24.00*			1000 420500	300	101000
4	LE3054 11/30/22 Water System Improvements		216.00			5210 430501	950 2286	101000
220363	999998 LORETTE MARIE CARTER		124.50					
	MEDA Fall Conference - Great Falls, MT							
1	11/16/22 Mileage/Meals Carter		124.50			1000 411050	370	101000
220364	01984 BIG SKY CREATIVE WORKS		16.00					
1	2002-11-10 11/10/22 TBID Banner Lettering		16.00			7199 212500		101000
220365	02359 DEHHS		515.00					
1	P10382 11/15/22 Swim Pool 2023 License		200.00			1000 460445	300	101000
2	S310949 11/15/22 Splash Park 2023 License		75.00			1000 460445	300	101000
3	TL0697 11/15/22 Williamson Cmpgd 2023 License		120.00			1000 460437	300	101000
4	TL0698 11/15/22 Sheloole Cmpgd 2023 License		120.00			1000 460439	300	101000
220366	01753 D & J SPECIALTIES		680.00					
1	5124 11/16/22 Fire Extinguisher Service		170.00		34201	1000 430200	300	101000
2	5124 11/16/22 Fire Extinguisher Service		170.00		34201	5210 430500	300	101000
3	5124 11/16/22 Fire Extinguisher Service		170.00		34201	5310 430600	300	101000
4	5124 11/16/22 Fire Extinguisher Service		170.00*		34201	5410 430840	300	101000
220367	00653 GREAT WEST ENGINEERING		402.25					
1	27959 11/18/22 Bitterroot School Demo Grant		402.25*			1000 411050	300	101000
220368	00653 GREAT WEST ENGINEERING		33,222.83					
1	27961 11/18/22 Airport Tank Transmission Main		33,222.83			5210 430501	950 2286	101000

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220369	00653 GREAT WEST ENGINEERING		1,135.75					
1	27960 11/18/22 Storm Water South Side		1,135.75			5720 430246	950 2288	101000
220370	01200 U S BANK TRUST-SPA LOCKBOX		91,987.50					
1	2130526 11/21/22 SRF-17407 Storm Drainage Prin		49,000.00			5720 490213	610	102210
2	2130526 11/21/22 SRF-17407 Storm Drainage Int		42,987.50			5720 490213	620	102210
220371	02603 BISHOP INC		94,501.77					
1	5 10/22/22 SE Front St Sewer Main App #5		94,501.77			5310 430601	950 2287	101000
220372	00001 DEPARTMENT OF REVENUE		954.56					
1	5 10/22/22 App #5 Bishop Inc		954.56			5310 430601	950 2287	101000
220373	02573 TROJAN TECHNOLOGIES- FIFTH THIRD		4,595.00					
1	200/3562 10/18/22 Tech Support Onsite		4,595.00		34202	5310 430600	300	101000
220374	01766 MAPS INC		2,195.38					
1	2022-078 11/22/22 GPS/GIS Technical Support		548.84			1000 430200	323	101000
2	2022-078 11/22/22 GPS/GIS Technical Support		548.85			5210 430500	323	101000
3	2022-078 11/22/22 GPS/GIS Technical Support		548.85			5310 430600	323	101000
4	2022-078 11/22/22 GPS/GIS Technical Support		548.84			5410 430830	323	101000
220375	02486 MARIAS RIVER CONTRACTING LLC		16,128.07					
	House #1 - 820 10th St S							
1	1110 11/23/22 Truss Package		8,500.00*			2940 470000	950 2290	101000
2	1110 11/23/22 Floor Joist Package		7,628.07*			2940 470000	950 2290	101000
220376	02486 MARIAS RIVER CONTRACTING LLC		5,000.00					
	House #1 - 820 10th St S							
1	1110 11/23/22 Labor Foundation/Locates/Order		5,000.00*			2940 470000	950 2290	101000
220377	02608 LUND LAW PLLC		1,776.75					
1	5817 11/16/22 DNRC Permitting		1,776.75			5210 430500	300	101000
220378	00144 POSTMASTER		275.00					
1	11/20/22 Permit #101		91.67			5210 430570	310	101000
2	11/20/22 Permit #101		91.67			5310 430670	310	101000
3	11/20/22 Permit #101		91.66			5410 430870	310	101000

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220379		02603 BISHOP INC	53,975.29					
1	6 11/10/22 SE Front St Sewer Main App #6		8,096.29			5310 430601	950 2287	101000
2	6 11/10/22 10th Street Change Order		45,879.00*			2399 470000	950 2290	101000
220380		00001 DEPARTMENT OF REVENUE	545.21					
1	6 11/10/22 App #6 Bishop Inc		81.78			5310 430601	950 2287	101000
2	6 11/10/22 App #6 Bishop Inc		463.43*			2399 470000	950 2290	101000
220381	28949S 02584 VISA		1,624.03					
1	10/19/22 Tri City Meeting Water/Soda		19.97			5210 430500	200	101000
2	10/19/22 Tri City Superintendent Lunch		46.75			5310 430600	200	101000
3	10/20/22 Tri City Meeting Plates/Napkin		9.97*			5410 430840	200	101000
4	10/19/22 Sam's Club Cleaning Cloths		79.96		33325	1000 460442	200	101000
5	10/19/22 Tri City Annual Meeting Pizza		36.13			1000 430200	200	101000
6	10/19/22 Tri City Annual Meeting Pizza		36.12			5210 430500	200	101000
7	10/19/22 Tri City Annual Meeting Pizza		36.12			5310 430600	200	101000
8	10/19/22 Tri City Annual Meeting Pizza		36.13*			5410 430830	200	101000
9	10/24/22 Fuel		58.97			5210 430500	230	101000
10	10/26/22 Bozeman Days Inn Barnes		386.67			5210 430500	370	101000
1	10/26/22 Bozeman Days Inn Kary		386.67			5310 430600	370	101000
12	511658644 10/19/22 Deluxe Deposit Tickets		32.16		33795	1000 410550	200	101000
13	511658644 10/19/22 Deluxe Deposit Tickets		32.17		33795	5210 430570	200	101000
14	511658644 10/19/22 Deluxe Deposit Tickets		32.16		33795	5310 430670	200	101000
15	511658644 10/19/22 Deluxe Deposit Tickets		32.16		33795	5410 430870	200	101000
16	110718 10/27/22 Fuel		36.93			5310 430600	230	101000
17	11/11/22 Dish CC TV		131.07			1000 460442	300	101000
18	LZ1DP4 11/14/22 Year End Tax Forms		27.61			1000 410550	200	101000
19	LZ1DP4 11/14/22 Year End Tax Forms		27.61			5210 430570	200	101000
20	LZ1DP4 11/14/22 Year End Tax Forms		27.61			5310 430670	200	101000
21	LZ1DP4 11/14/22 Year End Tax Forms		27.61			5410 430870	200	101000
22	7796880665 11/16/22 Permit #07033(3yr Renewal)		78.48			1000 411201	300	101000
23	11/18/22 Annual Fee		1.25			1000 410550	300	101000
24	11/18/22 Annual Fee		1.25			5210 430570	300	101000
25	11/18/22 Annual Fee		1.25			5310 430670	300	101000
26	11/18/22 Annual Fee		1.25			5410 430870	300	101000
220382		02616 TLC CATERING LLC	45.00					
1	11/30/22 TBID Pies Chamber Fundraiser		45.00			7199 212500		101000

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Line #		Invoice #/Inv Date/Description	Line \$		PO #	Fund Org Acct	Object Proj	Account	
220383		02045 NAPA AUTO PARTS	1,527.04						
1	185197	11/22/22 Dig Screwdriver	249.00		34209	5210 430500	200	101000	
2	185444	11/29/22 Battery	151.38		34209	1000 430200	200	101000	
3	184954	11/17/22 Gojo Cleaner	5.43		34209	1000 430200	200	101000	
4	184954	11/17/22 Gojo Cleaner	5.44		34209	5210 430500	200	101000	
5	184954	11/17/22 Gojo Cleaner	5.44		34209	5310 430600	200	101000	
6	184954	11/17/22 Gojo Cleaner	5.44*		34209	5410 430840	200	101000	
7	185137	11/21/22 Battery Cables	19.25		34209	1000 430200	200	101000	
8	185137	11/21/22 Battery Cables	19.24		34209	5210 430500	200	101000	
9	185137	11/21/22 Battery Cables	19.24		34209	5310 430600	200	101000	
10	185137	11/21/22 Battery Cables	19.24*		34209	5410 430840	200	101000	
11	184470	11/09/22 Battery Charger	46.98		34209	1000 430200	200	101000	
12	184470	11/09/22 Battery Charger	47.00		34209	5210 430500	200	101000	
13	184470	11/09/22 Battery Charger	47.00		34209	5310 430600	200	101000	
14	184470	11/09/22 Battery Charger	47.00*		34209	5410 430840	200	101000	
15	184844	11/15/22 Disposable Gloves	27.48		34209	1000 430200	200	101000	
16	184844	11/15/22 Disposable Gloves	27.49		34209	5210 430500	200	101000	
17	184844	11/15/22 Disposable Gloves	27.49		34209	5310 430600	200	101000	
18	184844	11/15/22 Disposable Gloves	27.49*		34209	5410 430840	200	101000	
19	184868	11/16/22 Shop Towels/Disposable Gloves	15.50		34209	1000 430200	200	101000	
20	184868	11/16/22 Shop Towels/Disposable Gloves	15.49		34209	5210 430500	200	101000	
21	184868	11/16/22 Shop Towels/Disposable Gloves	15.49		34209	5310 430600	200	101000	
22	184868	11/16/22 Shop Towels/Disposable Gloves	15.49*		34209	5410 430840	200	101000	
23	184883	11/16/22 Door Handle	35.33		34209	1000 430200	200	101000	
24	184883	11/16/22 Door Handle	35.32		34209	5210 430500	200	101000	
25	184883	11/16/22 Door Handle	35.32		34209	5310 430600	200	101000	
26	184883	11/16/22 Door Handle	35.32*		34209	5410 430840	200	101000	
27	184828	11/15/22 Toggle Switch/Butane Gas	13.59		34209	1000 430200	200	101000	
28	184828	11/15/22 Toggle Switch/Butane Gas	13.59		34209	5210 430500	200	101000	
29	184828	11/15/22 Toggle Switch/Butane Gas	13.59		34209	5310 430600	200	101000	
30	184828	11/15/22 Toggle Switch/Butane Gas	13.59*		34209	5410 430840	200	101000	
31	184816	11/15/22 Lamp	8.98		34209	1000 430200	200	101000	
32	184816	11/15/22 Lamp	9.00		34209	5210 430500	200	101000	
33	184816	11/15/22 Lamp	9.00		34209	5310 430600	200	101000	
34	184816	11/15/22 Lamp	9.00*		34209	5410 430840	200	101000	
35	184562	11/10/22 Lamp	1.68		34209	1000 430200	200	101000	
36	184562	11/10/22 Lamp	1.67		34209	5210 430500	200	101000	
37	184562	11/10/22 Lamp	1.67		34209	5310 430600	200	101000	
38	184562	11/10/22 Lamp	1.67*		34209	5410 430840	200	101000	
39	184967	11/17/22 Shop Towels	17.99*		34209	5410 430830	200	101000	
40	185423	11/29/22 Hose Fitting/Hyd Hose	90.12*		34209	5410 430830	200	101000	
41	184228	11/04/22 Door Handle	9.89			1000 430200	200	101000	
42	184228	11/04/22 Door Handle	9.90			5210 430500	200	101000	
43	184228	11/04/22 Door Handle	9.90			5310 430600	200	101000	

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44	184228 11/04/22 Door Handle		9.90*			5410 430840	200	101000
45	184318 11/07/22 Wiper		50.98			1000 430200	200	101000
46	184860 11/16/22 Fittings/Filters/Floor Dri		57.76			1000 430200	200	101000
47	184860 11/16/22 Fittings/Filters/Floor Dri		57.76			5210 430500	200	101000
48	184860 11/16/22 Fittings/Filters/Floor Dri		57.76			5310 430600	200	101000
49	184860 11/16/22 Fittings/Filters/Floor Dri		57.76*			5410 430840	200	101000
220384	00088 CARQUEST AUTO PARTS		309.66					
1	2567348303 11/22/22 LED Light		2.26		34208	1000 430200	200	101000
2	2567348303 11/22/22 LED Light		2.25		34208	5210 430500	200	101000
3	2567348303 11/22/22 LED Light		2.25		34208	5310 430600	200	101000
4	2567348303 11/22/22 LED Light		2.25*		34208	5410 430830	200	101000
5	2567347971 11/14/22 Air Brake Tubing/Coupling		4.08		34208	1000 430200	200	101000
6	2567347971 11/14/22 Air Brake Tubing/Coupling		4.08		34208	5210 430500	200	101000
7	2567347971 11/14/22 Air Brake Tubing/Coupling		4.08		34208	5310 430600	200	101000
8	2567347971 11/14/22 Air Brake Tubing/Coupling		4.08*		34208	5410 430830	200	101000
9	2567347951 11/14/22 E-Clip/Battery Switch		5.26		34208	1000 430200	200	101000
10	2567347951 11/14/22 E-Clip/Battery Switch		5.25		34208	5210 430500	200	101000
11	2567347951 11/14/22 E-Clip/Battery Switch		5.25		34208	5310 430600	200	101000
12	2567347951 11/14/22 E-Clip/Battery Switch		5.25*		34208	5410 430830	200	101000
13	2567347591 11/07/22 Air Door Actuator		29.47		34208	1000 430200	200	101000
14	2567347591 11/07/22 Air Door Actuator		29.46		34208	5210 430500	200	101000
15	2567347591 11/07/22 Air Door Actuator		29.46		34208	5310 430600	200	101000
16	2567347591 11/07/22 Air Door Actuator		29.46*		34208	5410 430830	200	101000
17	2567348001 11/15/22 Fuse Holder/Mini Blade		1.54		34208	1000 430200	200	101000
18	2567348001 11/15/22 Fuse Holder/Mini Blade		1.54		34208	5210 430500	200	101000
19	2567348001 11/15/22 Fuse Holder/Mini Blade		1.54		34208	5310 430600	200	101000
20	2567348001 11/15/22 Fuse Holder/Mini Blade		1.54*		34208	5410 430830	200	101000
21	2567348033 11/16/22 Int Door Handle		20.69		34208	1000 430200	200	101000
22	2567348033 11/16/22 Int Door Handle		20.70		34208	5210 430500	200	101000
23	2567348033 11/16/22 Int Door Handle		20.70		34208	5310 430600	200	101000
24	2567348033 11/16/22 Int Door Handle		20.70*		34208	5410 430830	200	101000
25	2567348492 11/29/22 Drain Plug		0.86		34208	1000 430200	200	101000
26	2567348492 11/29/22 Drain Plug		0.87		34208	5210 430500	200	101000
27	2567348492 11/29/22 Drain Plug		0.87		34208	5310 430600	200	101000
28	2567348492 11/29/22 Drain Plug		0.87*		34208	5410 430830	200	101000
29	2567347482 11/03/22 Fuse & Holder		7.97		34208	1000 430200	200	101000
30	2567347982 11/15/22 Battery Cables/Solder		45.08		34208	1000 430200	200	101000
220385	00039 PETTY CASHIER		35.40					
1	2946 11/09/22 Postage Reimburse Barnes		10.20			5210 430500	300	101000
2	2947 11/16/22 Reimburse Carter Xmas Decor		6.30			1000 411202	200	101000
3	2947 11/16/22 Reimburse Carter Xmas Decor		6.30			5210 430520	200	101000
4	2947 11/16/22 Reimburse Carter Xmas Decor		6.30			5310 430620	200	101000
5	2947 11/16/22 Reimburse Carter Xmas Decor		6.30			5410 430820	200	101000



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220386	01438	BARRY DAMSCHEN CONSULTING LLC	2,225.00					
1	3 11/28/22	7/22-9/22 Consult & Monitor	2,225.00			5410 430840	350	101000
220387	00091	CLIFF'S TOWING	100.00					
1	7639 12/01/22	Tow Black Dodge Van	100.00*		33326	1000 420500	300	101000
220388	02618	OLYMPUS TECHNICAL SERVICES INC	111,971.38					
1	17814 12/01/22	Bitterroot School Demo App #2	111,971.38			1000 460467	300	101000
220389	00001	DEPARTMENT OF REVENUE	1,131.02					
		Bitterroot School Demo						
1	12/01/22	Olympus Technical App #2	1,131.02			1000 460467	300	101000
220390	02609	DE NORA WATER TECHNOLOGIES LLC	2,918.90					
1	9200066323 11/28/22	(5) Qtz Slv Dome 45MM	2,918.90			5210 430500	200	101000
220391	02097	FASTENAL COMPANY	1,220.79					
1	225110 11/22/22	Bolt Bins/Washers/Gloves/Nuts	305.19		34204	1000 430200	200	101000
2	225110 11/22/22	Bolt Bins/Washers/Gloves/Nuts	305.20		34204	5210 430500	200	101000
3	225110 11/22/22	Bolt Bins/Washers/Gloves/Nuts	305.20		34204	5310 430600	200	101000
4	225110 11/22/22	Bolt Bins/Washers/Gloves/Nuts	305.20*		34204	5410 430840	200	101000
220392	01663	SHELBY GLASS & DOOR INC	875.00					
1	25026 11/30/22	2020 F250 Windshield Install	218.75			1000 430200	300	101000
2	25026 11/30/22	2020 F250 Windshield Install	218.75			5210 430500	300	101000
3	25026 11/30/22	2020 F250 Windshield Install	218.75			5310 430600	300	101000
4	25026 11/30/22	2020 F250 Windshield Install	218.75			5410 430830	300	101000
# of Claims 81			Total: 682,355.47					
Total Electronic Claims			1,685.90	Total Non-Electronic Claims	680669.57			

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Fund/Account	Amount
1000 GENERAL	
101000 Cash-Operating	\$185,037.94
2399 REVOLVING LOAN	
101000 Cash-Operating	\$46,342.43
2550 2012 CURB GUTTER & SIDEWALK SID	
101000 Cash-Operating	\$1,800.00
2940 CDBG HOUSING FUND	
101000 Cash-Operating	\$21,128.07
5210 WATER UTILITY	
101000 Cash-Operating	\$50,100.89
102210 Cash-Revenue Bond Sinking & Interest	\$38,527.50
5310 SEWER UTILITY	
101000 Cash-Operating	\$119,066.90
102210 Cash-Revenue Bond Sinking & Interest	\$88,443.75
5410 SOLID WASTE UTILITY	
101000 Cash-Operating	\$16,723.74
5720 STORM DRAINAGE	
101000 Cash-Operating	\$1,135.75
102210 Cash-Revenue Bond Sinking & Interest	\$91,987.50
7199 TOURISM BUSINESS IMPROVEMENT DIST (TBID)	
101000 Cash-Operating	\$22,061.00
<b>Total:</b>	<b>\$682,355.47</b>

**SHELBY PARKS & REC MEETING**  
**November 28, 2022**

In attendance: Pat Frydenlund, Kristen Russell, Lyle Kimmet, Gary McDermott, Eric Tokerud, Eric Kary, Jessi La Tray and Lorette Carter, reporting.

**Introductions:**

**Civic Center:**

Jessi reported the following:

November had several closures for holidays and elections. Sunburst Elementary was invited to roller skate at the Civic Center one afternoon. The Heritage Center hosted a fundraiser at the facility which was a great success. Anthony has been busy completing interior projects at the facility including painting, tiling the upstairs hallway, and changing bulbs. Michael Evans has also been helping within the facility and food pantry. He has cleaned the back hallway and area near the pantry that was creating a fire hazard.

**Classes:** Ashley Denno will start several classes the week of December 5<sup>th</sup>. She will be teaching a kids kickboxing class ~ Workout & Wiggles on Tuesdays from 3:30 to 4:30 pm. She will also offer a Zumba class at 6:00am on Tuesdays and Silver Sneakers on Tuesdays and Thursdays from 10:00 to 11:00 am. James Dennis will offer self-defense/kickboxing classes on Saturdays with a kid's session once a month.

The next blood draw is December 8<sup>th</sup>. Michelle White has offered to serve as the weekend attendant once again.

**Sagebrush Food Pantry:** The group discussed the pickup system and difficulty using the alley behind the facility or the parking lot of the Civic Center. The committee suggested a text/call system prior to pick up as well as changing the pickup line to travel north to south. Gary will provide Elisha contact information for the Columbia Falls Pantry to learn how they run their pantry.

**City Facilities:**

**Roadrunner Recreation Trail/Mountain Bike Trail:** The Hills Mountain Bike Trail signs have been installed as well as the new Roadrunner Trail signs. City staff have been brooming the trail as the snow flies, which Kristen thanked the city for keeping clean during the winter months. The city is applying for funding from the MT FWP Recreational Trails Program to light the rural portion of the trail. Committee members discussed seasonal and/or limited hours of lighting to allow for those who like to walk the trail in darkness. Grant deadline is in January.

**Krysko Skate Park/Meadowlark Park:** The play structure rules sign has been purchased, but will need to be installed in the spring. The city has requested a budget revision on the LWCF grant because several items in the project list were completed prior to the National Parks Service funding was passed on to the Montana LWCF grant program.

**Swimming Pool:** Eric reported the boiler has not been installed yet. The city crew brought the splash park components to a company in Great Falls for new powder coating. Mayor McDermott suggested Eric reach out to Lance Ballantyne to remove the bolts that broke off one of the play components. The crew will also be looking into re-insulating the ceiling of the observation room.

**Historic Shelby High:** The next phase of work is to make the locker rooms functional. There has been some interest in leasing the lower level of the school side, but no definite plans have been made. Local law enforcement agencies have been using the school side for training simulations.

**Champions Park:** The Champions Park Committee has joined with the Tavern Association and Chamber on the planning of the centennial celebration planned for July 4, 2023. Plans for the celebration include a car show; fireman's picnic; dedication ceremony at Champions Park; open house at the museum; boxing matches; music and fireworks. The monument sign has been re-installed with a concrete pad which will support the heritage stones and donor pavers. The masonry work will be completed in the spring. The lighting has also been connected to the bollard lights that frame the center ring.

**Aronow Ice Rink:** Eric will work with the city crew to fill the ice rink in Aronow Park. With extended cold temps, it is the hope the ice will be adequate this winter for skating.

## **TREE BOARD**

The city was awarded funding from Urban and Community Forestry Development Grant Program in which to trim the trees in City Park and possibly, Splash Park. The city also applied for Arbor Day grant funding of \$850.00 in which to purchase replacement trees for some of our public areas.

**With no further business, the next meeting is scheduled for Monday, January 30, 2023.**

**CITY OF SHELBY COMMITTEES**

	Telephone Number		Term	
	Work	Home	Expires	Yr

**ANNING BOARD (CITY-COUNTY)**

(meets quarterly 2nd Monday of month, 6:30 p.m.)

*Membership MCA 76-1-301 requires quarterly meetings (Jan, Apr, July, Oct)*

Mayor (not a member but attends the meetings)

Gary McDermott	434-5186	450-1173	open term	<a href="mailto:garym@3rivers.net">garym@3rivers.net</a>
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City Planner or Building Inspector

Rob Tasker			open term	<a href="mailto:shbbldg@3rivers.net">shbbldg@3rivers.net</a>
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Deputy Clerk attends and takes minutesCounty Commissioners' Appointment (2 official members reside outside the city limits but within jurisdictional area of planning

board and may be employed by or hold office in the county)

1. Mallory Riphenburg PO Box 586, Shelby	450-0851	4/1/2019	2	<a href="mailto:mkfurr@gmail.com">mkfurr@gmail.com</a>
2.		4/1/2018	2	

City Council Appointment (2 official members reside within city limits and may be employed by or hold public office in the city)

3. Joe Flesch, Council (Ward 3) 636 2nd St S, Shelby		open term		<a href="mailto:nwfarmflesch@gmail.com">nwfarmflesch@gmail.com</a>
4. Sanna Clark, Council (Ward 1) (chairman) PO Box 762, Shelby	450-2122	open term		<a href="mailto:sannaward1@3rivers.net">sannaward1@3rivers.net</a>

Mayor Appointment (2 citizen members who reside within city limits)

5. Gary Sulenes PO Box 233, Shelby	450-2643	4/1/2024	2	<a href="mailto:vsulenes@hotmail.com">vsulenes@hotmail.com</a>
6. Scott O'Brien 961 Turner Ave, Shelby	434-2578	4/1/2023	2	<a href="mailto:scottobrien41@hotmail.com">scottobrien41@hotmail.com</a>

County Commissioners' Appointment (2 members who reside in the jurisdictional area of the city-county planning brd

7. Bob Longcake 301 Valley St, Shelby	434-5043	4/1/2023	2	<a href="mailto:boblongcake@yahoo.com">boblongcake@yahoo.com</a>
8. Donna Grant 720 Birch Ave, Shelby	339-2878	4/1/2024	2	<a href="mailto:dgrant@mt.gov">dgrant@mt.gov</a>

Selected by the 8 officers and citizen members above from the board of supervisorsof a conservation district provided for in MCA 76-15-311. If there is no member of the board ofsupervisors of a conservation district who is able or willing to serve on the planning board,the 9th member of the city-county planning board shall be selected by the 8 officers and citizenmembers above with the approval of the board of county commissioners and the city council

9. Elisha Dempsey 334 7th Ave S, Shelby	460-1131	2/1/2023	2	<a href="mailto:TooleCountyCD@gmail.com">TooleCountyCD@gmail.com</a> <a href="mailto:elishadempsey@yahoo.com">elishadempsey@yahoo.com</a>
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**NORTH CENTRAL MONTANA  
REGIONAL WATER AUTHORITY**

**P.O. BOX 2456**

**HAVRE, MT 59501**

Office: (406) 594-7115 [eric@ncmrwa.com](mailto:eric@ncmrwa.com)  
[www.ncmrwa.com](http://www.ncmrwa.com)

**Member Entities:**

Municipalities:

Town of Big Sandy  
City of Cut Bank  
City of Havre  
Town of Dutton  
City of Shelby  
Town of Sunburst  
City of Conrad  
Town of Chester

Water Districts

Brady County  
North Havre County  
Sweetgrass Community  
Hill County  
Loma County  
Nine Mile County  
Oilmont County  
Sage Creek County  
South Chester County  
Tiber County  
Galata County

**Executive Committee**

Larry Bonderud  
President  
North Havre County

Jade Goroski  
Vice-President  
City of Shelby

Jeff Jensen  
Secretary  
City of Havre

Cheryl Curry  
Treasurer  
City of Conrad

Jim Suta  
At Large  
City of Cut Bank

November 28, 2022

Gary McDermott  
City of Shelby  
112 1st Street South  
Shelby, MT 59474

Dear Gary McDermott,

Enclosed is the Judge's decision regarding the ongoing dispute with the Town of Kevin and their request to be removed from the North Central Montana Regional Water Authority.

The Court ultimately determined the Town of Kevin was never a member of the Authority as the Authority did not have the Town's signature on the final version of the 2000 Agreement and the 2006 Agreement has never gone into effect as it has not been properly recorded as required by state law.

We are providing a copy of the Judge's ruling as per the Court Order. Authority staff are in the process of recording the necessary documents with the counties and Secretary of State for the 2006 Interlocal Agreement. If you have any questions or concerns, please feel free to call me at 406-450-5196.

Sincerely,



Larry Bonderud  
Board President

Enclosure

Hon. Kaydee Snipes Ruiz  
Presiding Judge  
Hill County Courthouse  
315 Fourth Street  
Havre, MT 59501  
(406) 265-5481

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MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

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TOWN OF KEVIN

Plaintiff,

-vs-

NORTH CENTRAL MONTANA  
REGIONAL WATER AUTHORITY,

Defendant.

CAUSE NO. DV-20-055

**FINDINGS OF FACT, CONCLUSIONS  
OF LAW, AND ORDER**

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This matter came before this Court for Trial on the 20th and of October, 2022.

Prior to trial, parties recognized there were two largely distinct, overriding issues in the case which was the basis of a joint motion to bifurcate trial: (1) whether the Town of Kevin (hereafter Kevin) is a member of the North Central Montana Regional Water Authority (Authority), and if so (2) whether the Authority's actions in refusing to allow the Town to withdraw as a member were actionable. Plaintiff, Town of Kevin, appeared with its counsel of record, Jack G. Connors. Defendant, North Central Montana Regional Water Authority ("the Authority"), personally appeared with its counsel of record, Judd M. Jensen. Plaintiff presented sworn testimony and entered documents into evidence. The Authority presented sworn testimony and entered documents into evidence.

Having heard the testimony of the witnesses and reviewed the relevant evidence, the Court now makes the following:

#### **FINDINGS OF FACT**

1. The Town of Kevin is a small municipality located in Toole County, Montana, with a population of less than 200 people. Kevin generates revenue selling bulk water to people in the surrounding areas. *See test'y Mr. Rice.*

2. Between 1999 and 2000, several municipalities and county water and sewer districts created the North Central Montana Regional Water Authority ("the Authority") by signing an Interlocal Agreement Creating North Central Montana Regional Water Authority ("2000 Agreement").

3. On April 28, 2000, the Authority filed the 2000 Agreement with the Montana Secretary of State. Plaintiff's Exhibit 1.

4. According to a 2021 Certificate of Existence issued by the Montana Secretary of State, the Authority is still operating under the copy of the Interlocal Agreement filed with the Secretary of State on April 28, 2000. Plaintiff's Exhibit 26. Mr. Bonderud, current president of the Authority, testified the Authority was still operating under the 2000 Agreement.

5. Kevin was not one of the original members that initially signed the 2000 Agreement. Plaintiff's Exhibit 1. Kevin was not listed as a member in the 2005 By-Laws of the Authority. Plaintiff's Exhibit 2.

6. There is no evidence Kevin's representatives ever signed the final version of the 2000 Interlocal Agreement.



8. In 2006, the Authority attempted to reconstitute itself as a new entity by creating a new interlocal agreement ("2006 Agreement"). Page 1 of the 2006 Agreement acknowledges the agreement is subject to Montana's Regional Water and Wastewater Authority Act, which provides that "[p]rior to taking effect, an agreement [under the Act] . . . must be filed with the clerk of the county commission of each county in which a member of the authority is located and the agreement then must also be filed with the secretary of state...." Mont. Code Ann. § 75-6-305(5).

9. The 2006 Agreement has not been filed with the Secretary of State's office.

10. The 2006 Agreement was filed in only three of the seven counties where the members of the Authority are located.

11. Kevin has expressed its desire not to be a member of the Authority on several occasions, including sending letters to the authority and engaging in this litigation to extricate itself from the Authority. The Authority has recognized Kevin did not want to be a member of the Authority on several occasions.

12. In the years after the 2006 Agreement was drafted, the Authority has continued to rely on the 2000 Agreement as the formation document that created the Authority.

13. Kevin never entered into a Water Purchase Agreement with the Authority. Kevin has never received water from the Authority. Kevin never paid the Authority for any services. The Authority has never built water pipelines to the Town of Kevin. See *test'y Mr. Bonderud*.

///

///

## **CONCLUSIONS OF LAW**

1. Any Conclusions of Law contained in the foregoing Findings of Fact are hereby incorporated into these Conclusions of Law.
2. This Court has jurisdiction over the parties to hear this matter and decide the declaratory judgment dispute at issue between the parties.
3. The only way for the Town of Kevin to become a member of the Authority is if a representative of Kevin signed an interlocal agreement, and the Authority properly accepted Kevin's offer to join.
4. Since the Town of Kevin never signed the 2000 Agreement, and since the Authority's own records confirm Kevin was not a member of the Authority, the Court finds the Town of Kevin is not a member of the Authority under the 2000 Agreement.
5. Regarding the 2006 Agreement, Mont. Code Ann. § 75-6-305(5) provides:  
"Prior to taking effect, an agreement made under this part must be filed with the clerk of the county commission of each county in which a member of the authority is located and the agreement then must also be filed with the secretary of state . . ."
6. Section 2 of the 2006 Interlocal Agreement contains the same filing requirement: "This Agreement shall become effective as of the date it has been duly approved and executed by the Member Entities, and filed with the Secretary of State and Clerks of the County Commission of each county where a Member Entity is located . . ."
7. The Authority has not filed the 2006 Agreement in the method required by Montana law and the text of the document; therefore, the Court finds the 2006

Agreement has never taken effect per Mont. Code Ann. § 75-6-305(5), nor has it "become effective."

8. Since Kevin never signed the 2000 Agreement and the 2006 Agreement is not effective, the Town is not, and has never been, a member of the Authority.

From the foregoing Findings of Fact and Conclusions of Law, the Court now enters the following:

#### **ORDER**

Based on the Findings of Fact and Conclusions of Law above, the Court issues the following order:

1. The Town of Kevin is not, and has never been, a member of the North Central Montana Regional Water Authority.

2. The Authority shall remove all references to the Town of Kevin from its planning documents, website, letterhead, and other documents listing the Town of Kevin as a member.

3. Within 30 days from the date of this order, the Authority shall file a notice with the Court affirming that it has mailed a copy of this Order to each of its members, each person who has purchased bonds issued by the Authority, the Montana Department of Natural Resources and Conversation, the Montana Secretary of State, the Governor of the State of Montana, the Chippewa-Cree Tribe, Bureau of Reclamation, and any other person that the Authority has made a representation to regarding the Town of Kevin being a member of the Authority. In addition, the Authority shall certify that it has recorded a copy of this Order in each of the seven counties where its members are located.

4. The Authority, and anyone acting on its behalf, is enjoined from representing the Town of Kevin is a member of the Authority.

5. Having found the Town of Kevin to not be a member of the authority, the Court need not address the second issue of the bifurcation as to whether the Authority's actions in refusing to allow the Town to withdraw as a member were actionable.

**ELECTRONICALLY SIGNED AND DATED BELOW**

Electronically Signed By:  
Hon. Judge Kaydee Snipes Ruiz  
Thu, Nov 10 2022 10:23:42 AM

**Summary of Port of Northern Montana board meeting  
December 1, 2022  
Lorette Carter**

1. **Mountain View Reload:** MVR volumes are picking up. NETA is working with them to diversify their product movement.
2. **Calumet Lubricants, Co.:** Calumet has formed a new entity ~ Montana Renewables, LLC (MRL). The Port continues work on the Rail Project Agreement.
3. **Hinrichs/Ardent Mills:** The Port continues work on a Rail Project Agreement for the multimodal track expansion project as their financial commitment to the project.
3. **Pat's Off-Road, Inc.:** Car movement continues.
4. **Savage Services Inc.:** Nothing to report.
5. **Pacific Steel & Recycling:** Nothing to report.
6. **Dick Irvin Inc.:** The Port is working on getting power to their site.
7. **Bridge Agri/Anderson:** Bridge Agri Montana value added/storage building framework is up.
8. **Data Center Feasibility:** Port authorities continue work with NaturEner and negotiating a kilowatt unit price.
9. **Kiros Energy Marketing:** See below.
10. **City Service Valcon:** Nothing to report.
11. **PNM Operating & Storage Track Expansion Project:** Triple Tree Engineering has completed the final design and is working with BNSF on final approval.

**Action Items:**

- Approval of the termination of the Kiros Energy agreement (90-day issuance).

**Other Business**

- Mountain View Reload (MVR) Fair Market Value Review (1.31.23 to 5.31.23) is part of the 5-year lease renewal. They will base the new agreement on Consumer Price Index with a minimum/maximum range for negotiating.

# SWEETGRASS DEVELOPMENT

SERVING THE BLACKFEET NATION, THE LITTLE SHELL TRIBE, AND CASCADE, GLACIER, PONDERA, TETON & TOOLE COUNTIES

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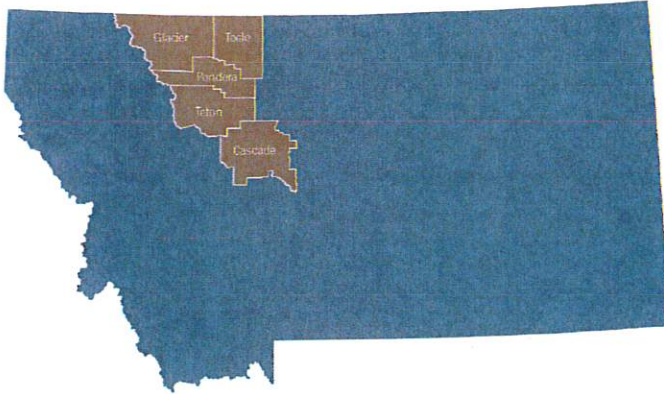


# SWEETGRASS DEVELOPMENT

SERVING THE BLACKFEET NATION, THE LITTLE SHELL TRIBE, AND CASCADE, GLACIER, PONDERA, TETON & TOOLE COUNTIES

## MISSION

While COVID has continued to result in levels of uncertainty, change and the need for widespread adaptability, Sweetgrass Development's mission remains the same: to assist businesses and community entities with training, projects and support that advances the quality of life and economic well-being of the region.



Sweetgrass Development is a private, non-profit corporation created in 2004 to support economic development within a five (5) county region that includes Glacier, Cascade, Pondera, Teton, and Toole counties, as well as the Blackfeet Nation. Our goal continues to be to support and assist elected officials, leaders, and community stakeholders in the region in achieving their missions through a strong regional voice and

fostering the exchange of information and ideas that create opportunities and solutions.

Sweetgrass Development strives for all residents to find happiness and prosperity. We believe this includes strong infrastructure, viable/affordable and accessible housing, dynamic businesses, and community growth while maintaining local heritage and a culture that makes North Central Montana one of the best places to live in "The Last Best Place".



## EXECUTIVE SUMMARY

Like most economic development agencies, North Central Montana Economic Development District (NCMEDD), doing business as Sweetgrass Development Corporation, utilizes a Comprehensive Economic Development Strategy (CEDS) to prioritize regional development strategies that meet identified community needs. These documents are required to be updated every five (5) years to qualify for Economic Development Administration (EDA) assistance, which is critical to the agency's ability to address community needs.



# SWEETGRASS DEVELOPMENT

SERVING THE BLACKFEET NATION, THE LITTLE SHELL TRIBE, AND CASCADE, GLACIER, PONDERA, TETON & TOOLE COUNTIES

Sweetgrass Development began the process of updating the 2017-2021 CEDS in January of 2022 by publishing a Request for Proposals (RFP) for outside assistance in the process. KLJ was selected for this purpose in April of 2022 and a kick-off meeting to outline a community engagement strategy was held in May.



Public outreach began in August of 2022 and included a community survey, a series of “pop-up” meetings (in which Sweetgrass and KLJ staff “popped-up” at various locations in the region to meet with citizens and to request survey participation), and multiple scheduled meetings with high-level stakeholders and elected

officials. In addition to public input, a thorough review of regional background information and current economic trends was also done. Existing plans for other agencies and communities were reviewed, assisting in problem and goal identification, and ensuring that the CEDS is collaborative and supports additional regional agency efforts.

Like so much of the country, public input, and review of regional strengths and challenges revealed significant concern related to workforce and housing. Community leaders expressed challenges related to recruiting and retention of qualified/skilled workers, exacerbated by a lack of housing stock. Of the housing stock that exists, like the population of many of the communities, is aging.

Although Montana and the north central region did not experience many of the debilitating economic impacts of COVID, certain areas are still recovering from the decrease in seasonal tourism, there continues to be a need for economic diversification. Identification of ways in which communities can be more economically resilient is evident in post-covid recovery. While many communities have adequate public infrastructure, most expressed a desire for expansion of infrastructure that would allow for sustainability and growth. This included water and sewer expansions, additional infrastructure to support non-motorized transportation and tourism (such as walking paths, sidewalks, and wayfinding), and rejuvenation/rehabilitation of downtown and Main Street districts.



# SWEETGRASS DEVELOPMENT

SERVING THE BLACKFEET NATION, THE LITTLE SHELL TRIBE, AND CASCADE, GLACIER, PONDERA, TETON & TOOLE COUNTIES

In response to these concerns, the Sweetgrass CEDS has outlined goals and strategies that will focus on economic diversification, building economic resilience, retaining, developing, and recruiting workforce. These goals and objectives outline will address both housing supply and housing condition and supporting infrastructure development. These strategies will assist communities in addressing needs in their downtown/Main Street areas and grow in strategic and meaningful ways.

## SUCCESSSES

The COVID-19 pandemic provided both challenges and insights into regional vulnerabilities, coping strategies and ways in which businesses were able to sustain and build resilience. Although there is not currently in-depth data on the full economic impacts of COVID-19, we speculate that although Montana and the north central region was not immune to adverse impacts, because of the remote and rural nature of the area, these were not experienced at the same level as the remainder of the country and most urban areas. In fact, areas within the north central region saw some level of increase in tourism and remote workforce attraction.

Sweetgrass Development was also able to assist over 150 small businesses during the pandemic in accessing federal ARPA funding as well as additional relief dollars. These funds ensured that businesses were able to meet workforce payroll and additional pandemic related needs. In addition, Sweetgrass Development was awarded multiple NADO Impact Awards in both 2021 and 2022. This included a project in partnership with the Blackfeet Tribe and the Blackfeet Community College Health & Sciences Building, the Suta South Brownfields project, the Shelby Bitterroot School Brownfields project, and the 2021 Needs Assessment/Workshop series, which addressed business needs post-pandemic.

# SWEETGRASS DEVELOPMENT

SERVING THE BLACKFEET NATION, THE LITTLE SHELL TRIBE, AND CASCADE, GLACIER, PONDERA, TETON & TOOLE COUNTIES

## APPENDIX DOCUMENTS





# SWEETGRASS DEVELOPMENT

SERVING THE BLACKFEET NATION, THE LITTLE SHELL TRIBE, AND CASCADE, GLACIER, PONDERA, TETON & TOOLE COUNTIES

## SWEETGRASS DEVELOPMENT COMMUNITY SURVEY (TEMPLATE)

We are a non-profit that supports economic development in the Blackfeet Nation, the Little Shell Tribe, and Cascade, Glacier, Pondera, Teton, and Toole Counties. Every five years we review our Comprehensive Economic Development Strategy (CEDS). This allows us to adapt and set new goals and objectives based upon the regional needs. In order to adapt to changes **we need your input**. When you provide feedback, including it in our planning is just the beginning. We use your insight to identify projects that make our region even better. The CEDS is a public document, so it may be used our partners in local government, nonprofits, private business, and beyond. **Thank you for taking the time to participate. We appreciate your assistance!**

1. What is your ZIP Code? \_\_\_\_\_

2. How long have you resided in that zip code?

- |                                     |                                    |
|-------------------------------------|------------------------------------|
| <input type="checkbox"/> 0-5 years  | <input type="checkbox"/> 15+ years |
| <input type="checkbox"/> 5-15 years | <input type="checkbox"/> Visitor   |

3. Before the COVID-19 pandemic, do you think your local community's economy was getting better, worse, or the same?

- |                                 |                                |                               |
|---------------------------------|--------------------------------|-------------------------------|
| <input type="checkbox"/> Better | <input type="checkbox"/> Worse | <input type="checkbox"/> Same |
|---------------------------------|--------------------------------|-------------------------------|

4. In the next 5 years, do you think your local community's economy will get better, worse, or the same?

- |                                 |                                |                               |
|---------------------------------|--------------------------------|-------------------------------|
| <input type="checkbox"/> Better | <input type="checkbox"/> Worse | <input type="checkbox"/> Same |
|---------------------------------|--------------------------------|-------------------------------|

5. What are the greatest assets in your area? What makes your community stand out? List your top 3.

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Quality of Life    | <input type="checkbox"/> Opportunities for Small Business | <input type="checkbox"/> Tourism Businesses           |
| <input type="checkbox"/> Affordable Housing | <input type="checkbox"/> Safe Community                   | <input type="checkbox"/> Agriculture                  |
| <input type="checkbox"/> Schools/Education  | <input type="checkbox"/> Restaurants/Entertainment        | <input type="checkbox"/> Other (please specify) _____ |

6. What are the biggest needs in your area? Pick your top 3.

- |  |   |
|--|---|
| <input type="checkbox"/> Help retaining and expanding businesses                                   | <input type="checkbox"/> Have more job opportunities                |
| <input type="checkbox"/> Better local infrastructure (including transportation, water/sewer, etc.) | <input type="checkbox"/> Fill empty storefronts/revitalize downtown |
| <input type="checkbox"/> Better access to health care services                                     | <input type="checkbox"/> Provide more parks and recreation options  |
| <input type="checkbox"/> Better and/or more educational opportunities                              | <input type="checkbox"/> Public transportation access/options       |
| <input type="checkbox"/> Better housing options  | <input type="checkbox"/> Better public safety                       |
| <input type="checkbox"/> Better programs/services for seniors                                      | <input type="checkbox"/> Tourism business                           |
| <input type="checkbox"/> More programs/activities for kids   | <input type="checkbox"/> Telecommunications/Broadband               |
| <input type="checkbox"/> More entertainment for all ages   | <input type="checkbox"/> Other (please specify) _____               |

7. How would you meet those needs? Pick your top 3.

- |  |  |
|--|--|
| <input type="checkbox"/> Partner with surrounding counties for economic development purposes                                 | <input type="checkbox"/> Invest in community marketing and advertising                                     |
| <input type="checkbox"/> Give tax incentives for new businesses  | <input type="checkbox"/> Angel investing or increased private investment                                   |
| <input type="checkbox"/> Invest more local funding in infrastructure   | <input type="checkbox"/> Institute a state option authority (ex. state sales tax)                          |
| <input type="checkbox"/> Expand industrial and commercial growth opportunities (ex. meat processing plant, power generation) | <input type="checkbox"/> Invest in regional or statewide transportation infrastructure (ex. rail, bus, EV) |
|  | <input type="checkbox"/> Other (please specify) _____  |

8. Which business industries have the most "growth potential" in your area? Pick your top 2.

- |  |   |
|--|---|
| <input type="checkbox"/> Agriculture   | <input type="checkbox"/> Service industries           |
| <input type="checkbox"/> Tourism       | <input type="checkbox"/> Energy                       |
| <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Other (please specify) _____ |
| <input type="checkbox"/> Healthcare    |   |
| <input type="checkbox"/> Retail        |   |

9. Based upon your choices above (#8), what TYPES of business would you like to see?

- ☐ Traditional Agriculture (farming and ranching)
  - ☐ Value Added Agriculture (meat and grain processing, distilling, brewing, etc)
  - ☐ Ag Equipment and Supplies (retail)
  - ☐ Specific healthcare providers (dental, eye, therapies, etc)
  - ☐ Small manufacturing (components, welding, metalworks, etc)
  - ☐ Main Street retail/service (cosmetology, clothing, pet grooming, hardware, home improvement)
  - ☐ Entertainment/Activities (movies, indoor recreation, music)
  - ☐ Legal, engineering, architectural
  - ☐ Construction, plumbing, electrical
  - ☐ Restaurants/Bars/Coffee shops
  - ☐ Energy businesses (wind, solar, natural gas, oil, business support)
  - ☐ Remote work space/Coworking opportunities
  - ☐ Other (please specify)
- 

**10. What do you see as some of the obstacles for new businesses to open in your community?**

- |   |   |
|---|---|
| <input type="checkbox"/> Lack of local infrastructure or utilities  | <input type="checkbox"/> Workforce challenges                       |
| <input type="checkbox"/> Local/state/federal regulations (red tape) | <input type="checkbox"/> Startup capital                            |
| <input type="checkbox"/> Lack of Community Support                  | <input type="checkbox"/> Not knowing where to go and who to contact |
| <input type="checkbox"/> Population and/or location                 | <input type="checkbox"/> Other (please specify)                     |
| <input type="checkbox"/> Local taxes                                |   |
| <input type="checkbox"/> Lack of commercial real estate             |   |
- 

**11. What changes would you like to see in your county or local community?**

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**12. Please provide any additional comments on the growth and development of your community.**

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**WOULD YOU LIKE TO BE ENTERED IN A FREE RAFFLE FOR A \$100 GAS CARD?**

Email address: \_\_\_\_\_

(please note that by giving us your email address, you hereby consent to receive future communications from the North Central Montana Economic Development District, dba Sweetgrass Development Corporation.)

**ARE YOU A TRIBAL MEMBER? IF SO, WE HAVE ONE MORE QUESTION FOR YOU!**

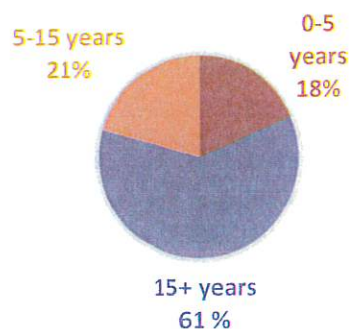
Tribal affiliation: \_\_\_\_\_

## TOOLE COUNTY

Toole County had 85 surveys completed, accounting for 17% of the total survey responses submitted. Not everyone who responded to the survey answered every question. For questions with additional comment sections or those that had open ended answers, a list of individual comments is included in the Appendix. Survey results are as follows:

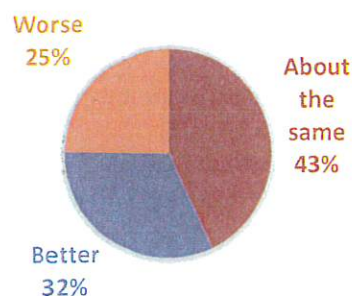
### 1. How long have you lived in Toole County?

61% of those who completed the survey indicated having lived in Toole County over 15 years.



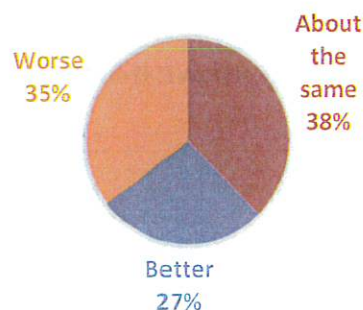
### 2. Before the COVID-19 pandemic, do you think your local community's economy was getting better, worse, or the same?

43% of respondents in Toole County thought their community's economy was about the same before COVID-19 while 32% thought it was getting better.



### 3. In the next 5 years, do you think your local community's economy will get better, worse, or the same?

In Toole County, respondents were closely split between thinking the local economy would be worse or about the same in the next five years. 38% of respondents thought it would be about the same, while 35% thought it would get worse.



### 4. What are the greatest assets in your area? What makes your community stand out? List your top 3.

Responses showed a clear top three in Toole County. Agriculture was noted as the top asset. The next two assets noted, Quality of Life and Safe Community, were nearly tied for second at 62% and 59% respectively.



ANSWER CHOICES	RESPONSES	
▼ Agriculture	66%	56
▼ Quality of life	62%	53
▼ Safe community	59%	50
▼ Schools/Education	42%	36
▼ Opportunities for small businesses	29%	25
▼ Affordable housing	26%	22
▼ Other (please specify) Responses	11%	9
▼ Tourism businesses	6%	5
▼ Restaurants/Entertainment	4%	3
Total Respondents: 85		

5. What are the biggest needs in your area? Pick your top 3.

The top three needs identified by respondents in Toole County were:

- Filling empty storefronts/revitalization of downtown
- Retention and expansion of businesses
- Better housing options

ANSWER CHOICES	RESPONSES	
▼ Fill empty storefronts/revitalize downtown	78%	66
▼ Help retaining and expanding businesses	64%	54
▼ Better housing options	38%	32
▼ More entertainment for all ages	33%	28
▼ More programs/activities for kids	21%	18
▼ Have more job opportunities	18%	15
▼ Telecommunications/Broadband	14%	12
▼ Better local infrastructure (including transportation, water/sewer, etc.)	9%	8
▼ Better access to health care services	9%	8
▼ Better programs/services for seniors	9%	8
▼ Other (please specify) Responses	9%	8
▼ Tourism business	8%	7
▼ Provide more parks and recreation options	7%	6
▼ Better and/or more educational opportunities	6%	5
▼ Better public safety	6%	5
▼ Public transportation access/options	1%	1
Total Respondents: 85		

### 6. How would you meet those needs? Pick your top 3.

The goal of this question was to try to assess what financial and investment opportunities county residents would be in favor of to assist in community development. The top three ways respondents identified in the list provided they would support were:

- Providing tax incentives for new businesses
- Partnering with surrounding counties for economic development purposes
- Expanding industrial and commercial growth opportunities

ANSWER CHOICES ▼	RESPONSES ▼	
▼ Give tax incentives for new businesses	46%	38
▼ Partner with surrounding counties for economic development purposes	40%	33
▼ Expand industrial and commercial growth opportunities (ex. meat processing plant, power generation)	37%	30
▼ Invest more local funding in infrastructure	24%	20
▼ Invest in community marketing and advertising	23%	19
▼ Angel investing or increased private investment	17%	14
▼ Institute a state option authority (ex. state sales tax)	10%	8
▼ Invest in regional or statewide transportation infrastructure (ex. rail, bus, EV)	7%	6
▼ Other (please specify) Responses	6%	5
Total Respondents: 82		

### 7. Which business industries have the most growth potential in your area? Pick your top 2.

ANSWER CHOICES ▼	RESPONSES ▼	
▼ Agriculture	60%	51
▼ Service industries	38%	32
▼ Energy	35%	30
▼ Retail	33%	28
▼ Healthcare	20%	17
▼ Tourism	19%	16
▼ Manufacturing	18%	15
▼ Other (please specify) Responses	2%	2
Total Respondents: 85		

### 8. Based upon your choices above (#8), what types of business would you like to see?

The top three choices for businesses in Toole County were identified as follows:

- Restaurants/Bars/Coffee shops
- Value Added Agriculture (meat and grain processing, distilling, brewing, etc.)
- Entertainment/Activities (movies, indoor recreation, music)



ANSWER CHOICES	RESPONSES	
▼ Restaurants/Bars/Coffee shops	56%	47
▼ Value Added Agriculture (meat and grain processing, distilling, brewing, etc)	52%	44
▼ Entertainment/Activities (movies, indoor recreation, music)	52%	44
▼ Main Street retail/service (cosmetology, clothing, pet grooming, hardware, home improvement)	49%	41
▼ Small manufacturing (components, welding, metalworks, etc)	37%	31
▼ Construction, plumbing, electrical	26%	22
▼ Energy businesses (wind, solar, natural gas, oil, business support)	24%	20
▼ Traditional Agriculture (farming and ranching)	20%	17
▼ Ag Equipment and Supplies (retail)	18%	15
▼ Specific healthcare providers (dental, eye, therapies, etc)	15%	13
▼ Remote work space/Coworking opportunities	14%	12
▼ Other (please specify) <span>Responses</span>	10%	8
▼ Legal, engineering, architectural	0%	0
Total Respondents: 84		

9. What do you see as some of the obstacles for new businesses to open in your community? Workforce challenges were identified by respondents as the largest obstacle for new businesses. This was followed by population and/or location.

ANSWER CHOICES	RESPONSES	
▼ Workforce challenges	68%	56
▼ Population and/or location	57%	47
▼ Startup capital	55%	45
▼ Not knowing where to go and who to contact	23%	19
▼ Local/state/federal regulations (red tape)	18%	15
▼ Lack of Community Support	16%	13
▼ Lack of local infrastructure or utilities	15%	12
▼ Lack of commercial real estate	11%	9
▼ Local taxes	6%	5
▼ Other (please specify) <span>Responses</span>	5%	4
Total Respondents: 82		



#### 10. What changes would you like to see in your county or local community?

There were 59 individual responses to this question. Individual responses are included following summary documentation. In general, common themes included more activities for families, daycare facilities, road maintenance, changes in government leadership, revitalizing existing buildings in downtown areas, and supporting new businesses.

#### 11. Please provide any additional comments on the growth and development of your county or local community.

There were 28 additional comments on the growth and development of the local communities. In summary, there was some concurrence in is the need for affordable housing, investing in and supporting local businesses, childcare options, and good paying job opportunities. Individual responses are included in a separate document "Individual Survey Responses."

## Appendix A: "Other" and open-ended responses

5. What are the greatest assets in your area? What makes your community stand out? List your top 3.

Other (please specify):

- Healthcare
- Outdoors
- Proximity to Glacier, Great Falls, Canada, etc.
- We don't have anything there!
- For me what makes my community stand out is the opportunity to create a business or service that will enhance the likeability of my community. I look at Toole County as a blank slate that has endless opportunities to grow in a more progressive way if given the opportunity to do so. Also, I like that the community is safer than an urban area but also know that there are risk factors that still live in our community.
- Having Lorette Carter being very supportive, follows through with projects and proactive in the community has been one of our greatest assets!
- Burlington Northern and Amtrak. Good medical center and assisted living
- Location
- Golf Course

6. What are the biggest needs in your area? Pick your top 3.

Other (please specify):

- Walmart, barber shop, restaurants. Shopping in general
- People who will work
- More reliable restaurants
- Workforce
- Day cares
- Neighborhood beautification
- BNSF has long discussed moving the Havre crew base to Shelby which would bring ~50 high paying jobs who would need shopping etc. we need to bring in and lure BIG businesses such as Target, Walmart, etc. via tax breaks etc. to help more people move into our area long term. We also need a brand-new community health center with gym, pool, hot tub and sauna (long winters, anyone?), and a secure childcare room visible to those working out. The new gym needs appropriate insurance to welcome access to younger ages such as 13-16 with supervision and 16+ without supervision.
- Increased chamber participation

### 7. How would you meet those needs? Pick your top 3.

Other (please specify):

- Work with Agencies and Private owners that have Tax credit-based housing options. So that affordable housing is available to people in Toole County. There are very few rentals that are 3+ Bedroom so many families are living in spaces that are too small for their families.
- Daycare service is needed for multiple employers' staff members
- I'm not sure how we would be able to meet those needs
- Think outside the box and traditional job types. Try recruiting tech companies to locate in Shelby.

### 8. Which business industries have the most growth potential in your area? Pick your top 2.

Other (please specify):

- Data Center. They have been talking about it a long time around here but hasn't been able to move over the hump to proceed.
- Transloading agricultural products.

### 9. Based upon your choices above (#8), what types of business would you like to see?

Other (please specify):

- Grocery store, gas station, restaurants, parks, community gardens
- Clothing outlets, bakery, community center
- Animal shelter, barber shop, pet store, meat market
- Agritourism
- Childcare services
- Many current businesses (restaurants close randomly for a day or two at a time because it is hard to find employees or employees that do not stay/show-up. With that said, bringing in business/services is much needed but finding and keeping employees may be an issue.
- If there were good high paying jobs in manufacturing, railroad, and agriculture, then we would have a demand for smaller businesses and entertainment also
- Childcare around here is hard to find also.

### 10. What do you see as some of the obstacles for new businesses to open in your community?

Other (please specify):

- The "I can get it cheaper in Great Falls" mentality.
- Lack of people who want to work
- Older generations not wanting changes
- Housing and services

#### 11. What changes would you like to see in your county or local community?

- Change is needed in leadership. We need new young people to add better perspective than how we've done things in the last 50 years.
- More citizen participation in local government
- I think a lumber and appliance store would be a nice addition to our city.
- More Montana residents opening new businesses
- More activities for kids to do
- More dining options!
- Safer environment, community togetherness
- Bring new ideas for small business
- Creation of long-term planning including seniors
- Increased wages across the board
- Add high speed internet options for small businesses and families. Clean up distressed properties and neighborhoods of junk and rundown buildings. Fix streets. Would like to see people get involved in community groups and support them more.
- Lower energy cost
- I would love to see more daycare facilities that accept state paid daycare. I would like to see better options for mental health services. A community resource office would be great to have to help new and local people find the resources they need or assist them in getting the resources they need to better their lives. I would like to see larger rentals available at affordable prices for this area.
- Better rural road maintenance. higher pay for teachers. stricter ordinances for keeping houses and businesses areas neat and weed free.
- More growth
- It is sad to see the bowling alley, movie theater, and family activities closed. Family friendly businesses would be very welcome.
- Better service to eliminate online shopping
- More leadership to help with the good ones we have
- Our restaurant choices are deplorable and unreliable overall
- People with more interest in getting jobs
- Less guns, more business friendly, more compassion
- I would love to see current businesses that are for sale continue and new businesses start.
- Nicer sports complexes for kids. entertainment and restaurants
- New laundry services, daycare services, after hours services
- More shopping like a Walmart, a Sam's/Costco club. Our community could really benefit from this. Optical/dental, household items, clothing...
- Population growth. Higher income families that take care of their homes and property
- I would like to see more local community support for small business. More involvement with volunteering around the community.
- Willingness to bring in high paying jobs such as manufacturing, hog slaughtering factory, etc. Kid-friendly gym where kids 13-16 can work out accompanied by adult and kids ages 16+ can work out independently and kids 0+ can be in the room with their parents while their parents work out, a brand-new civic center is needed
- Trying to capitalize on the traffic to and from Glacier Park.



- New playground at one of the parks, splash park to complete, 'bird' scooters during the summer, windows restored in buildings and painted trim. Permanent awnings from buildings over the sidewalks, protection from sun and weather & can be more eye pleasing. A kid's fun indoor play place, another good restaurant, a business center that allows remote workers to rent temporary or shared space.
- Attract younger people to support business succession, more rail related jobs such as the energy park in Shelby

## 12. Please provide any additional comments on the growth and development of your community.

- Nice community in which we raised our family, but it isn't growing/expanding.
- Just a rundown town, no life or pride. Needs more community effort to clean up/spruce up
- The small business needs more support from our community
- Utilities are very expensive! People don't make enough
- It's hard for people to start up a business the workforce falls short and it's a lot of money needed to begin
- This town looks like it is dying. Had hoped to retire here and now I feel like we need to plan to move elsewhere so that we have more access to things to improve quality of life.
- More housing
- If Toole County could get out of the rut of this is how it's always been done, and this is how we will keep doing it. then I think that actual growth could happen. It is hard to get people to go out of their comfort zone to change with the times.
- People need some encouragement to get back to work
- More agriculture
- It's hard for a small town like us to get funding for new things, but the community definitely supports new businesses when they come around
- Wind and solar need to be more feasible
- We really are the best last place to live. Wish we could share that concept with people ready to relocate
- We need a reasonably priced clothing store, maybe have the transit pick up groceries from great falls, Walmart, Sam's club etc.
- The growth will never happen without our support of big businesses
- We have over 600 people come into town for work every day.
- We have worked hard to provide infrastructure so that we are ready for growth. Now we need the interest and capital to do so.
- Housing is nearly nonexistent and what is available is out of the price range for low/med income families. We have so many people working at the prison or wind farm or hospital that must commute from surrounding communities.
- We need people moving to the area to buy in to the community and support the businesses. Not immediately get everything elsewhere and appreciate & support the business's that are here!
- We have plenty new families moving here and some realizing there is not much to do. A prospective buyer of the vet clinic said she would not raise her kids in Conrad, the schools and playgrounds should be updated.

14. Are you a tribal member? If so, what is your tribal affiliation?

Four respondents indicated they were Tribal Members; two of those identified an affiliation with the Blackfeet Tribe, one with Spotted Bear, and one indicated a dual affiliation with Blackfeet and Chippewa.

# SWEETGRASS DEVELOPMENT

SERVING THE BLACKFEET NATION, THE LITTLE SHELL TRIBE, AND CASCADE, GLACIER, PONDERA, TETON & TOOLE COUNTIES

09/22/2022

Shelby

## ***Strengths/Vision:***

- Family
- Job opportunities
- Great place to live
- Safe for kids
- World Championship Fight 1923 (great history and opportunity to capitalize on that history)
- Golf Course
- Park system including splash park & skate park
- Walking trails
- Re-lighting Main Street (current project to update lighting on Main)
- Toole County Forward (business grant and façade improvement program)
- Downtown Preservation Plan (Applying to the National Historic Society for recognition)

## ***Challenges:***

- Retail opportunities and empty storefronts
- No theatre
- Lack of entrepreneurial support
- Housing (old housing stock, not enough stock, no mixed-use housing)

## ***Projects:***

- Townhouses/condos (allowing current older homeowners to downsize and open additional single-family homes)
- Roxy Theatre/Rainbow (Main Street Landmarks with opportunity to revitalize)
- South end development and growth (which would require water/sewer expansion)
- Merchant/retail training opportunities (i.e. creative customer attraction techniques, business tools, marketing and media, broadening markets)



# Enjoy the Read!



*Hello  
December!*

**NORTHERN  
TRANSIT  
DECEMBER  
NEWSLETTER**

**December Calendar,  
Transit will be closed  
December 26<sup>th</sup>  
MERRY CHRISTMAS!**

**Sunday December 4<sup>th</sup>  
"LIGHT THE NIGHT  
CHRISTMAS PARADE" Look  
for our bus.**

**Northern Transit supports local  
shopping. Wednesday is our in-  
town shopping day. Call and get  
your name on the list, we will  
pick you up, let you shop, and  
bring you back. We can also get  
you to your appointments.**

**We travel to Great Falls and Kalispell  
twice weekly, with regular stops  
along the way. It is easy, be at pickup  
point ten minutes before departure  
"jump on the bus and leave the  
driving to us"**

**Merry Christmas!**



**MMC Auxiliary is hosting a  
Rummage and Bake Sale  
December 4th from  
1:00-5:00 at the Safari Fro Yo  
325 main St Shelby!**

**The Montana School for the Deaf  
and Blind Presents; Expressions of  
Silence. December 12th 2022 @  
St.Lukes Lutheran Church @ 4:30  
pm. Free Will Donations**



**HILINE REDI-MIX LLC is our featured  
advertiser on the bus for December. We  
thank them for advertising with us. You can  
see their logo all along our routes, if you  
would like to Advertise on our bus, call  
Shirley. 406-470-0727.**

**Ridership numbers continue to break  
records, and this year is on track to be an  
all-time high. Visit our Facebook page or  
website to get the latest numbers, and all  
the news about the transit.**







It's the most wonderful time of the year! Full of Magic and Joy!

Happy Holidays from Northern Transit. Thank you for the wonderful year. We are looking forward to a New Year.

December can be so stressful. Why not take a ride on one of our warm comfortable buses, we travel to Great Falls or Kalispell two times a week, so you can make a sameday return or stay and return a different day.

Don't worry about the weather, our buses are always armed up to make your ride comfortable. At Northern Transit, we are always committed to you, the rider to make your ride

Clean, Comfortable and Safe. Visit our web-site.

[www.northern.rural-transit.com](http://www.northern.rural-transit.com)

Northern Transit is, and always will be your local no cost transportation source. Although we do accept donations you can find us at many local events. Stop by and say Hi! We would love to chat about our services.



Website

[www.northern.rural-transit.com](http://www.northern.rural-transit.com)



**With the kids on an extended break from school, take a ride on our bus. We travel to Great Falls on Monday and Thursday and to Kalispell on Tuesday and Friday.**

As another year ends, Northern Transit wants to Thank you, the rider, for riding with us. This past year has had its own set of challenges but also several rewards. NTI's ridership shattered the record year of 2019, giving 1900 rides this year.

Northern Transit Interlocal is a non-profit organization. All funds received by the transit are returned to the transit to keep this a free public service to everyone.



**MERRY CHRISTMAS 2022!**

Northern Transit Takes pride in offering a clean safe comfortable ride to every person who rides our bus.

Visit our Facebook page for all the new things happening with the Transit.

Contact:

406-470-0727



Featured Employee for the month of December is our Transit Director David R Irvin. David has been the Director of Northern Transit for six years plus. He is the backbone of the transit and loves what he does. He is always improving the transit to help every rider get the First-class service they deserve.



Thank you David for leading our team...



Email

[ntienjoytheride@gmail.com](mailto:ntienjoytheride@gmail.com)





 Pay Period End Date

 Payday

 Holiday

 Council Meeting

## January

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
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## February

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## April

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## May

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## June

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## July

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## August

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## September

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## October

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29	30	31				

## November

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26	27	28	29	30		

## December

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