AGENDA

CITY COUNCIL MEETING CITY OF SHELBY November 2, 2020 6:30 P.M.

ROLL CALL OF MEMBERS PLEDGE OF ALLEGIANCE

OPEN PUBLIC HEARING

• CDBG Housing Stabilization Grant•

APPROVAL OF MINUTES

• Regular Council Meeting, 10/19/20 (pgs. 5-6)

APPEARANCE REQUESTS

- Agenda Items
- Non-Agenda Items

CLOSE PUBLIC HEARING

CLAIMS REPORT 10/31/20 (pgs. 7-20)

BUILDING INSPECTOR

• Building Inspector Report, October 2020 (pg. 21)

COMMITTEE REPORTS

• Park & Rec Committee Meeting Minutes, 10/26/20 (pgs 22-25)

CITY ATTORNEY

•

CITY FINANCE OFFICER

CITY SUPERINTENDENT

•

COMMUNITY DEVELOPMENT DIRECTOR

• Resolution No. 2027 re: Authorize Submission of a CDBG Application (pgs 26-27)

OTHER MATTERS

- Great West Task Order, Wellfield
- Water Rights
- Clothing Allowance (pg 28)
- Radio Communications
- Letter of Support (pg 29)

ADJOURN

-OVER FOR MEETINGS-

CITY OF SHELBY MEETING SCHEDULE

November 2, 2020

6:00 p.m. Audit Committee

(Mayor, Finance Officer, Clark, Frydenlund, Moritz)

6:30 p.m. Regular City Council Meeting

November 9, 2020

6:30 p.m. City-County Planning Board

(Mayor, Deputy City Clerk, City Planner, Flesch, Clark)

November 16, 2020

6:30 p.m. Regular City Council Meeting

November 30, 2020

6:30 p.m. Park & Recreation Meeting

(Mayor, Superintendent, Civic Center Manager,

Frydenlund, Kimmet)

CITY COUNCIL PACKET LISTING

- A. Agenda
- B. Agenda Items
 - 1. Minutes of Regular Council Meeting, 10/19/20
 - 2. Claims Report, 10/31/20
 - 3. Building Inspector Report, 10/31/20
 - 4. Park & Rec Committee Meeting Minutes, 10/26/20
 - 5. Resolution No. 2027 re: Authorizing Submission of a CDBG Application
 - 6. City of Shelby Personnel Policies re: Clothing Allowance
 - 7. 11/2/20 Letter to Jamie Brownell, Marias Healthcare Services, Incre: Letter of Support
- C. Correspondence
 - 1. 10/20/20 Letter from Lorette Carter, Community Development Director re: Support for Great Falls Development Authority's Women's Business Center Grant Proposal
 - 2. 10/27/20 Letter to George Reedy, Hiline Masonry re: Champions Park
- D. Reports

1

E. Handouts

1.

Policy on Conduct and Manner of Addressing Council

The public is invited to speak on any item after recognition by the presiding officer.

- 1. Public comments will be accepted only on items within the jurisdiction of the City of Shelby.
- 2. Comments shall be limited to 5 minutes per meeting, unless such time is extended by a majority vote of the Council members.
- 3. While the Council is in session, those in attendance must preserve order and decorum. No member of the public shall delay or interrupt the Council proceedings; disturb any member who may be speaking; or refuse to obey the orders of the Council or its presiding officer.
- 4. Prepared statements are welcome and should be given to the Finance Officer prior to a Council meeting. Prepared statements that are also read, however, shall be deemed unduly repetitious. All prepared statements for public hearings shall become part of the hearing record.
- 5. All remarks shall be addressed to the Council as a body and not to any member of the Council or Staff.
- 6. Public members recognized by the presiding officer, shall:
 - a. Stand, if able
 - b. For the record, give his/her name and address
 - c. If applicable, give the person, firm or organization he/she represents
 - d. Limit comments to the matter of fact
 - e. Address the Council as a body and not to any individual member of the Council or City Staff
 - f. Ask no questions of individuals who are Council members, staff or other public members, except through the presiding officer
 - g. Limit comments to a maximum of 5 minutes, unless such time is extended by a majority vote of Council members.

The Council thanks public members for respectfully and courteously providing constructive and valuable information.

MINUTES OF REGULAR COUNCIL MEETING OF THE SHELBY CITY COUNCIL HELD IN COUNCIL CHAMBERS October 19, 2020

Mayor McDermott called the meeting to order at 6:30 p.m. Present were: Sanna Clark, Joe Flesch, Pat Frydenlund, Bill Moritz and Lyle Kimmet, Council Members; Jade Goroski, Finance Officer; Luis Correa, City Superintendent; Lorette Carter, Community Development Director; Rob Tasker, Building Inspector. Absent & Excused: Aaron Heaton.

Other citizens present: None.

PLEDGE OF ALLEGIANCE

REGULAR MEETING MINUTES 10/5/20

KIMMET MADE A MOTION TO APPROVE THE 10/5/2020 MINUTES. SECONDED BY MORITZ. VOTE AYES - CLARK, KIMMET, FRYDENLUND, MORITZ, FLESCH. NOES - NONE. ABSENT - HEATON. ABSTAIN - NONE.

APPEARANCE REQUESTS

- Agenda Items None
- Non-Agenda Items None

COMMITTEE REPORTS

• Law Enforcement Report - N/A

BUILDING INSPECTOR

CITY ATTORNEY

CITY FINANCE OFFICER

- 1. City Judge's Report, September 2020
- 2. Bank Account Report, Budget Year to Date, Vendor Summary,
 Enterprise Funds, Statement of Expenditures, Revenues, Cash
 Flow Report, 9/30/20
 CLARK MADE A MOTION TO APPROVE THE REPORTS. SECONDED BY
 FLESCH. VOTE AYES CLARK, KIMMET, FRYDENLUND, MORITZ,
 FLESCH. NOES NONE. ABSENT HEATON. ABSTAIN NONE.
- City of Shelby Delinquent Taxes, 9/30/20

Shelby City Council Minutes October 19, 2020 Page 2 of 2

CITY SUPERINTENDENT

Luis provided an update on what the crew has been working on for the past couple weeks.

COMMUNITY DEVELOPMENT DIRECTOR

Lorette provided notes as a handout

OTHER MATTERS

- Skate Park
- Trail Design Bid FRYDENLUND MADE A MOTION TO APPROVE BO TRAILS INC BID OF \$5,500 FOR 5.5 MILES OF TRAIL DESIGN. SECONDED BY KIMMET. VOTE AYES - CLARK, KIMMET, FRYDENLUND, MORITZ, FLESCH. NOES - NONE. ABSENT - HEATON. ABSTAIN - NONE.

ADJOURN

AT 8:05 P.M. FLESCH MADE A MOTION TO ADJOURN THE MEETING. SECONDED BY KIMMET. VOTE AYES - CLARK, KIMMET, FRYDENLUND, MORITZ, FLESCH. NOES - NONE. ABSENT - HEATON. ABSTAIN - NONE.

GARY MCDERMOTT, MAYOR

ATTEST:

JADE GOROSKI, FINANCE OFFICER

CITY OF SHELBY
Claim Details
For the Accounting Period: 10/20

Page: 1 of 14 Report ID: AP100

* ... Over spent expenditure

2 3 4 3 4 3 4 3 4 3 4 4 3 4 4 4 4 4 4 4	Check Invoice #/Inv Date/Description 00343 ENERGY LABORATORIES INC 348330 10/07/20 Lagoon Effluent/Influent 349947 10/14/20 Lagoon Effluent 351991 10/22/20 Lagoon Effluent 353665 10/28/20 Lagoon Effluent 00400 UTILITIES UNDERGROUND LOCATIO 35099 09/30/20 19 Locates for 9/20 01137 AQUA TECH LABORATORY 33530 09/23/20 Lead & Copper 33508 10/06/20 Monthly Coliform Water Testing -98425E 01486 USDA RURAL DEVELOPMENT 10/05/20 Fire Hall Improvement Loan 10/05/20 Fire Hall Improvement Loan Int -98426E 00111 FIRST STATE BANK 10/02/20 Monthly Bank Service Charge 10/02/20 Monthly Bank Service Charge	34.58 640.00 560.00	32954 32973 32979 32979 32957 32967	5310 5310 5310 5310 5310 5210 5210 5210 1000 1000	430600 430600 430600 430500 430500 430500 490527 490527	300 300 300 300	101000 101000 101000 101000 101000 101000 101000
1 3 3 3 4 3 3 4 3 200240 1 9 200241 1 2 2 3 4 4 00244 1 2 3 3 00245 1 3 3 00245 1 3 3	348330 10/07/20 Lagoon Effluent/Influent 349947 10/14/20 Lagoon Effluent 351991 10/22/20 Lagoon Effluent 353665 10/28/20 Lagoon Effluent 00400 UTILITIES UNDERGROUND LOCATIO 95099 09/30/20 19 Locates for 9/20 01137 AQUA TECH LABORATORY 35300 09/23/20 Lead & Copper 3508 10/06/20 Monthly Coliform Water Testin 10/05/20 Fire Hall Improvement Loan 10/05/20 Fire Hall Improvement Loan Int 108426E 00111 FIRST STATE BANK 10/02/20 Monthly Bank Service Charge 10/02/20 Monthly Bank Service Charge	204.00 137.00 137.00 137.00 N 34.58 34.58 640.00 560.00 80.00 1,603.00 1,371.47 231.53 149.80 37.45 37.45	32973 32979 32979 32957	5310 5310 5310 5210 5210 5210	430600 430600 430500 430500 430500 490527	300 300 300 300 300 300	101000 101000 101000 101000 101000
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1 9 200241	01137 AQUA TECH LABORATORY 03530 09/23/20 Lead & Copper 03508 10/06/20 Monthly Coliform Water Testing 098425E 01486 USDA RURAL DEVELOPMENT 10/05/20 Fire Hall Improvement Loan 10/05/20 Fire Hall Improvement Loan 10/05/20 Fire Hall Improvement Loan 10/05/20 Monthly Bank Service Charge 10/02/20 Monthly Bank Service Charge	34.58 640.00 560.00 80.00 1,603.00 1,371.47 231.53 149.80 37.45 37.45	32967	5210 5210 1000	430500 430500 490527	300 300	101000 101000
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1 3 2 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 3 4 2 2 2 3 3 4 2 2 2 3 3 2 2 2 2	33530 09/23/20 Lead & Copper 33508 10/06/20 Monthly Coliform Water Testing 98425E 01486 USDA RURAL DEVELOPMENT 10/05/20 Fire Hall Improvement Loan 10/05/20 Fire Hall Improvement Loan Int 98426E 00111 FIRST STATE BANK 10/02/20 Monthly Bank Service Charge 10/02/20 Monthly Bank Service Charge	560.00 80.00 1,603.00 1,371.47 231.53 149.80 37.45 37.45		5210 1000	430500 490527	300	101000
2 3 200242 - 1 2 200243 - 1 2 3 4 200244 1 2 3 00245 1 3	33508 10/06/20 Monthly Coliform Water Testing 98425E 01486 USDA RURAL DEVELOPMENT 10/05/20 Fire Hall Improvement Loan 10/05/20 Fire Hall Improvement Loan Int 98426E 00111 FIRST STATE BANK 10/02/20 Monthly Bank Service Charge 10/02/20 Monthly Bank Service Charge	1,603.00 1,603.00 1,371.47 231.53 149.80 37.45 37.45		5210 1000	430500 490527	300	101000
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1 2 200243 - 1 2 3 4 200244 1 2 3 200245 1 3	10/05/20 Fire Hall Improvement Loan 10/05/20 Fire Hall Improvement Loan Int 98426E 00111 FIRST STATE BANK 10/02/20 Monthly Bank Service Charge 10/02/20 Monthly Bank Service Charge	1,371.47 231.53 149.80 37.45 37.45					
2 200243 - 1 2 3 4 200244 1 2 3 200245 1 3	10/05/20 Fire Hall Improvement Loan Int 98426E 00111 FIRST STATE BANK 10/02/20 Monthly Bank Service Charge 10/02/20 Monthly Bank Service Charge	231.53 149.80 37.45 37.45					
200243 - 1 2 3 4 200244 1 2 3 3	98426E 00111 FIRST STATE BANK 10/02/20 Monthly Bank Service Charge 10/02/20 Monthly Bank Service Charge	149.80 37.45 37.45		1000	490527	620	101000
1 2 3 4 000244 1 2 3 000245 1 3	10/02/20 Monthly Bank Service Charge 10/02/20 Monthly Bank Service Charge	37.45 37.45					
2 3 4 200244 1 2 3 3 400245 1 3	10/02/20 Monthly Bank Service Charge	37.45					
3 4 200244 1 2 3 200245 1 3	•			1000	410550	300	101000
4 200244 1 2 3 200245 1 3	10/02/20 Monthly Bank Service Charge	27 45		5210	430570	300	101000
200244 1 2 3 200245 1 3		37.45		5310	430670	300	101000
1 2 3 200245 1 3	10/02/20 Monthly Bank Service Charge	37.45		5410	430870	300	101000
2 3 200245 1 3	27138S 00144 POSTMASTER	303.04					
3 200245 1 3	10/22/20 10/20 UB Postage	101.01		5210	430570	310	101000
200245	10/22/20 10/20 UB Postage	101.02		5310	430670	310	101000
1 3	10/22/20 10/20 UB Postage	101.01		5410	430870	310	101000
	00309 PREFERRED OFFICE EQUIPMENT	342.55					
2 3	4970 10/15/20 10/20 Maintenance/Copies	14.03		1000	411050	300	101000
	4970 10/15/20 10/20 Maintenance/Copies	14.03		1000	410550	300	101000
	4970 10/15/20 10/20 Maintenance/Copies	14.03		5210	430570	300	101000
	4970 10/15/20 10/20 Maintenance/Copies	14.02		5310	430670	300	101000
	4970 10/15/20 10/20 Maintenance/Copies	14.02		5410	430870	300	101000
	4936 10/15/20 10/20 Maintenance/Copies CC	217.96		1000	460442	300	101000
	4935 10/15/20 10/20 Maintenance/Copies Shop	27.23	32972	1000	430200	300	101000
8 3		27.23*	32972	1000	420500	300	101000
00246	4935 10/15/20 10/20 Maintenance/Copies Shop						
1 33	01137 AQUA TECH LABORATORY 3510 10/06/20 NCMRWA Monthly Water Test	20.00 20.00	32967	5210			

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For the Accounting Period: 10/20

* ... Over spent expenditure

Claim		. Vendor #/Name/	Document \$/ Disc \$					Cash
Line #	Check	Invoice #/Inv Date/Description	Line \$	PO #	Fund Or	g Acct	Object Proj	Account
200247		00048 TOOLE COUNTY CLERK & RECORDER	3,287.26					
1	09/30/2	O City Judge/Sec Wages	2,393.13		1000	410360	100	101000
2	09/30/2	0 City Judge/Sec SS	147.82		1000	410360	141	101000
3	09/30/2	O City Judge/Sec Medicare	34.57		1000	410360	142	101000
4	09/30/2	O City Judge/Sec PERS	209.88		1000	410360	143	101000
5	09/30/2	O City Judge/Sec Unemploy Ins	3.06		1000	410360	145	101000
6	09/30/2	O City Judge/Sec Workers Comp	17.91		1000	410360	146	101000
7	09/30/2	O City Judge Health Insurance	438.63		1000	410360	147	101000
8	09/30/2	O City Judge Supplies	22.54		1000	410360	200	101000
9	09/30/2	0 City Judge Phone	19.72		1000	410360	344	101000
200248		01285 HUNT, WILLIAM E JR	5,833.33					
1	10/27/2	0 10/20 Legal Services	1,458.34		1000	411100		101000
2	10/27/2	0 10/20 Legal Services	1,458.33		5210	430513		101000
3	10/27/2	0 10/20 Legal Services	1,458.33		5310	430613		101000
4	10/27/2	0 10/20 Legal Services	1,458.33		5410	430813	350	101000
200249	-98422E	02499 DISH	87.04					
1	10/13/2	O Monthly TV at Civic Center	87.04		1000	460442	300	101000
200250		01862 KENCO SECURITY AND TECHNOLOGY	35.00					Λ,
1	2233375	11/01/20 11/20 Fire Alarm Monitoring	35.00		1000	420401	300	101000
200251		01388 3 RIVERS COMMUNICATIONS INC	779.00					
1	10/01/2	0 10/20 Phone Bill	19.82		1000	420500		101000
2	10/01/2	0 10/20 Phone Bill	42.40		1000	410550		101000
3	10/01/2	0 10/20 Phone Bill	42.40		5210	430570		101000
4	10/01/2	0 10/20 Phone Bill	42.40		5310	430670		101000
5	10/01/2	0 10/20 Phone Bill	42.40		5410	430870		101000
6	10/01/2	0 10/20 Phone Bili	20.21		1000	430200		101000
7	10/01/2	0 10/20 Phone Bill	20.21		5210	430500		101000
8	10/01/2	0 10/20 Phone Bill	20.21		5310	430600		101000
. 9	10/01/2	0 10/20 Phone Bill	20.21		5410	430830		101000
10	10/01/2	0 10/20 Phone Bill	-73.15		1000	460465		101000
11	10/01/2	0 10/20 Phone Bill	171.71		1000	460442		101000
12	10/01/2	0 10/20 Phone Bill	68.48		1000	420400		101000
13	10/01/2	0 10/20 Phone Bill	68.47		1000	420401		101000
14	10/01/2	0 10/20 Phone Bill	5.91*		1000	410200		101000
15	10/01/2	0 10/20 Phone Bill	5.91*		5210	430512		101000
16	10/01/2	0 10/20 Phone Bill	5.91*		5310	430612		101000
17	10/01/2	0 10/20 Phone Bill	5.91*		`5410	430812		101000
18	10/01/2	0 10/20 Phone Bill	45.93		1000	460445	344	101000
19	10/01/2	0 10/20 Phone Bill	136.70		5310	430600	344	101000
20	10/01/2	0 10/20 Phone Bill	33.48		5210	430500	344	101000

CITY OF SHELBY
Claim Details
For the Accounting Period: 10/20

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* ... Over spent expenditure

Claim Line #	Vendor #/Name/ Check Invoice #/Inv Date/Description	Document \$/ Disc \$ Line \$	PO #	Fund Org	Acct	Object Proj	Cash Account
21 .	10/01/20 10/20 Phone Bill	33.48		5210	430500	344	101000
200252	27136S 02468 T-MOBILE	228,62					
1	10/10/20 Mobile Charge	26,10		1000	420500	344	101000
2	10/10/20 Mobile Charge	47.60		1000	411050	344	101000
3	10/10/20 Mobile Charge	47,60		1000	440600	344	101000
4	10/10/20 Mobile Charge	14,36		1000	430200	344	101000
5	10/10/20 Mobile Charge	14.37		5210	430500	344	101000
6	10/10/20 Mobile Charge	14.37		5310	430600	344	101000
7	10/10/20 Mobile Charge	14.37		5410	430840	344	101000
8	10/10/20 Mobile Charge	12.46		1000	410550	344	101000
9	10/10/20 Mobile Charge	12.46		5210	430570	344	
10	10/10/20 Mobile Charge	12,47		5310	430670	344	101000
11	10/10/20 Mobile Charge	12.46		5410	430870	344	101000 101000
200253	00043 SHELBY GAS ASSOCIATION	1,518.70					
1	10/25/20 10/20 Gas Bill	52.40		1000	411200	242	101000
2	10/25/20 10/20 Gas Bill	183.00		1000	420400	343	101000
3	10/25/20 10/20 Gas Bill	183.00		1000	420400	343	101000
4	10/25/20 10/20 Gas Bill	44.70		1000	460445	343	101000
-5	10/25/20 10/20 Gas Bill	114.70		1000	460442	343	101000
ő	10/25/20 10/20 Gas Bill	72.00		5410	430840	343	101000
7	10/25/20 10/20 Gas Bill	112.65		1000	430200	343	101000
8	10/25/20 10/20 Gas Bill	112.65		5210	430500	343	101000
9	10/25/20 10/20 Gas Bill	112.65		5310	430600	343	101000
10	10/25/20 10/20 Gas Bill	112.65		5410	430830	343	101000
11	10/25/20 10/20 Gas Bill	31,30		1000		343	101000
12	10/25/20 10/20 Gas Bill	31,30		5210	411202	343	101000
13	10/25/20 10/20 Gas Bill	31.30		5310	430520 430620	343	101000
14	10/25/20 10/20 Gas Bill	31.30		5410		343	101000
15	10/25/20 10/20 Gas Bill	27.90		5210	430820	343	101000
16	10/25/20 10/20 Gas Bill	265.20		1000	430500 460465	343 343	101000 101000
200254	00026 MARIAS RIVER ELECTRIC COOP INC	9,548.09					
1	10/25/20 10/20 Electric Bill	66.10		1000	411200	240	101000
2	10/25/20 10/20 Electric Bill	99,20		1000	411200	342	101000
3	10/25/20 10/20 Electric Bill	99,19		1000 1000	420400	342	101000
4	10/25/20 10/20 Electric Bill	47.82			420401	342	101000
5	10/25/20 10/20 Electric Bill	47.82		1000	411202	342	101000
6	10/25/20 10/20 Electric Bill			5210	430520	342	101000
7	10/25/20 10/20 Electric Bill	47.82		5310	430620	342	101000
8		47.82		5410	430820	342	101000
9	10/25/20 10/20 Electric Bill 10/25/20 10/20 Electric Bill	89.39		1000	430200	342	101000
		89.39		5210	430500	342	101000
10	10/25/20 10/20 Electric Bill	89.39		5310	430600	342	101000
11	10/25/20 10/20 Electric Bill	89.40		5410	430830	342	101000

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* ... Over spent expenditure

Claim		Vendor #/Name/	Document \$/ Disc \$					Cash
Line #	Check	Invoice #/Inv Date/Description	Line \$	PO #	Fund	Org Acct	Object Proj	Account
12	1.0/25/20) 10/20 Electric Bill	50.03		1000	440600	342	101000
13	10/25/20) 10/20 Electric Bill	50.02		1000	460430	342	101000
14	10/25/20) 10/20 Electric Bill	51.60		1000	460465	342	101000
15	10/25/20	10/20 Electric Bill	516.67		1000	460442	342	101000
16	10/25/20	10/20 Electric Bill	3,881.08		2400	430263	342	101000
17	10/25/20	10/20 Electric Bill	3,924.36		5210	430500	342	101000
18	10/25/20	10/20 Electric Bill	227.07		5310	430600	342	101000
19	10/25/20) 10/20 Electric Bill	33.92		5410	430840	342	101000
00255		01851 CT CLEANING	1,200.00					
1	10/26/20) 10/20 Janitorial Service	75.00		1000	411202	390	101000
2	10/26/20) 10/20 Janitorial Service	75.00		5210	430520	390	101000
3	10/26/20) 10/20 Janitorial Service	75.00		5310	430620	390	101000
4	10/26/20) 10/20 Janitorial Service	75.00		5410	430820		101000
5	10/26/20) 10/20 CC Janitorial Service	900.00		1000	460442	300	101000
00256		02368 OPTUM	25.50					
1	951006619	02 10/15/20 HSA Service Fee	6.38		1000			101000
2	951006619	2 10/15/20 HSA Service Fee	6.38		5210			101000
3	951006619	02 10/15/20 HSA Service Fee	6.37		5310			101000
4	951006619	32 10/15/20 HSA Service Fee	6.37		5410	430870	300	1010′
00257		02517 VALLI INFORMATION SYSTEMS INC	45.00					` .
1	61517 09/	30/20 Express Pay Online Monthly Fe	e 15.00		5210			101000
2		30/20 Express Pay Online Monthly Fe			5310	430670	300	101000
3	61517 09/	/30/20 Express Pay Online Monthly Fe	e 15.00		5410	430870	300	101000
00258		00041 SHELBY PROMOTER	37.20					
1	2040001	9/30/20 City Service Worker Ad	6.40		1000			101000
2	2040001	9/30/20 City Service Worker Ad	6.40		5210			101000
3	2040001	09/30/20 City Service Worker Ad	6.40		5310			101000
4	2040001	09/30/20 City Service Worker Ad	6.40		5410			101000
5	2040008	09/30/20 CC Temp Rec Attendant Ad	11.60		1000	460442	300	101000
00259		00039 PETTY CASHIER	28.00					
1	2891 10/2	22/20 TC C&R 10/20 Legal Filings	7.00		1000	410550		101000
2		22/20 TC C&R 10/20 Legal Filings	7.00		5210	430570		101000
3		22/20 TC C&R 10/20 Legal Filings	7.00		5310	430670		101000
4		22/20 TC C&R 10/20 Legal Filings	7.00		5410	430870	300	101000

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Claim		Vendor #/Name/	Document \$/	Disc \$					Cash
Line #	Cheak	Invoice #/Inv Date/Description	Line \$		PO #	Fund Org	Acat	Object Proj	Account
200260		01866 SHELBY PAINT AND HARDWARE	39.25						
1	14564 10)/02/20 Key	2.00		32632	1000	460442	200	101000
2	69567 09	2/21/20 Hose End/Elbow/Coupler	9.27		32977	1000	430200	200	101000
3	69607 09	0/29/20 Antifreeze	20,00		32977	1000	460430	200	101000
4	69544 09	0/30/20 Tape	5.49		32977	1000	430200	200	101000
5	69674 10	0/07/20 Fly Strips	2,49		32977	1000	430200	200	101000
200261		02427 DIVERSIFIED INSPECTIONS	909.00						
1	IND12845	6 09/30/20 CFD-Ladder Inspection	909.00		32864	1000	420400	300	101000
200262		00047 BEN TAYLOR INC	242.42						
1	25439 09	/28/20 RFD-9/20 Fuel	242.42		32865	1000	420401	230	101000
200263		00088 CARQUEST AUTO PARTS	9.99						
1	25673153	71 09/25/20 RFD-Nylon Hose	9.99		32867	1000	420401	200	101000
200264		00117 QUILL CORPORATION	729.27						
1	11069304	10/05/20 HP 72 Ink Cartridge	19.82		32495	1000	410550	200	101000
2	11069304	10/05/20 HP 72 Ink Cartridge	19.83		32495	5210	430570	200	101000
3	11069304	10/05/20 HP 72 Ink Cartridge	19.83		32495	5310	430670	200	101000
4	11069304	10/05/20 HP 72 Ink Cartridge	19.83		32495	5410	430870	200	101000
5	11064042	10/05/20 Coffee	8.29		32495	1000	410550	200	101000
6	11064042	10/05/20 Coffee	8.29		32495	5210	430570	200	101000
7	11064042	10/05/20 Coffee	8.30		32495	5310	430670	200	101000
8	11064042	10/05/20 Coffee	8.30		32495	5410	430870	200	101000
9	11065550	10/05/20 Paper/Disinfecting Wipes	1.57		32495	1000	410550	200	101000
10	11065550	10/05/20 Paper/Disinfecting Wipes	1.57		32495	5210	430570	200	101000
11	11065550	10/05/20 Paper/Disinfecting Wipes	1.57		32495	5310	430670	200	101000
12	11065550	10/05/20 Paper/Disinfecting Wipes	1.57		32495	5410	430870	200	101000
13	11111447	10/06/20 Lysol Wipes	1.58		32496	1000	410550	200	101600
14	11111447	10/06/20 Lysol Wipes	1.59		32496	5210	430570	200	101000
15	11111447	10/06/20 Lysol Wipes	1.59		32496	5310	430670	200	101000
16	11111447	10/06/20 Lysol Wipes	1.59		32496	5410	430870	200	101000
17	11357386	10/14/20 HP 72 Photo Black Ink	20.24		32496	1000	410550	200	101000
18	11357386	10/14/20 HP 72 Photo Black Ink	20.25		32496	5210	430570	200	101000
19	11357386	10/14/20 HP 72 Photo Black Ink	20.25		32496	5310	430670	200	101000
20	11357386	10/14/20 HP 72 Photo Black Ink	20.25		32496	5410	430870	200	101000
21	11354510	10/14/20 Puffs Tissue	3.36		32496	1000	410550	200	101000
22	11354510	10/14/20 Puffs Tissue	3.36		32496	5210	430570	200	101000
23	11354510	10/14/20 Puffs Tissue	3.37		32496	5310	430670	200	101000
24	11354510	10/14/20 Puffs Tissue	3.37		32496	5410	430870	200	101000
25	11353932	10/14/20 Printhead/Paper/2021 Calenda	29.41		32497	1000	41.0550	200	101000
26	11353932	10/14/20 Printhead/Paper/2021 Calenda	28.41		32497	5210	430570	200	101000
27	11353932	10/14/20 Printhead/Paper/2021 Calenda	28,42		32497	5310	430670	200	101000

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Claim		Vendor #/Name/	Document \$/ Disc				ard	Cash
Line #	Check	Invoice #/Inv Date/Description	Line \$	PO #	Fund	Org Acct	Object Proj	Account
28	11353932	10/14/20 Printhead/Paper/2021 Calend	a 28.42	32497	5410	430870	200	101000
29		10/14/20 Printhead HP 72	21.88	32497	1000	410550	200	101000
30		10/14/20 Printhead HP 72	21.87	32497	5210	430570	200	101000
31		10/14/20 Printhead HP 72	21.87	32497	5310	430670	200	101000
32		10/14/20 Printhead HP 72	21.87	32497	5410	430870	200	101000
33		10/14/20 Printhead HP 72	21.88	33001	1000	410550	200	101000
34		10/14/20 Printhead HP 72	21.87	33001	5210	430570	200	101000
35		10/14/20 Printhead HP 72	21.87	33001	5310	430670	200	101000
36		10/14/20 Printhead HP 72	21.87	33001	5410	430870	200	101000
37		10/19/20 Paper/Seals/Printhead	37.99	33001	1000	410550	200	101000
38		10/19/20 Paper/Seals/Printhead	37.98	33001	5210	430570	200	101000
39		10/19/20 Paper/Seals/Printhead	37.98	33001	5310	430670	200	101000
40		10/19/20 Paper/Seals/Printhead	37.98	33001	5410	430870	200	101000
41		10/26/20 Calculator Ribbon	1.38	33007	1000	410550	200	101000
42		10/26/20 Calculator Ribbon	1.37	33007	5210	430570	200	101000
43		10/26/20 Calculator Ribbon	1.37	33007	5310	430670	200	101000
44		10/26/20 Calculator Ribbon	1.37	33007	5410	430870	200	101000
45		10/28/20 Mesh Letter Tray	1.00	33008	1000	410550	200	101000
46		10/28/20 Mesh Letter Tray	1.00	33008	5210	430570	200	101000
47		10/28/20 Mesh Letter Tray	1.00	33008	5310	430670	200	101000
48		10/28/20 Mesh Letter Tray	1.00	33008	5410	430870	200	1010/
49		10/28/20 Canon Desk Calculator	12.99	33008	1000	410550	200	1016
50		10/28/20 Canon Desk Calculator	13.00	33008	5210	430570	200	101000
51		10/28/20 Canon Desk Calculator	13.00	33008	5310	430670	200	101000
52		10/28/20 Canon Desk Calculator	13.00	33008	5410	430870	200	101000
53		10/28/20 Calculator Ribbon/Notes	1.92	33008	1000	410550	200	101000
54		10/28/20 Calculator Ribbon/Notes	1,91	33008	5210	430570	200	101000
55		10/28/20 Calculator Ribbon/Notes	1.91	33008	5310	430670	200	101000
56		10/28/20 Calculator Ribbon/Notes	1.91	33008	5410	43087	200	101000
200265		01805 SYSTEMS	198.50					
1		/06/20 Email Security	6.23		1000	41055	0 300	101000
2		/06/20 Email Security	6.23		5210	43057	0 300	101000
3		/06/20 Email Security	6.22		5310	43067	0 300	101000
4		/06/20 Email Security	6.22		5410	43087	0 300	101000
5		706/20 Email Security	6.22		1000	41105	0 300	101000
6		/06/20 Email Security	6.22		1000			101000
7		/06/20 Email Security	6,22		5210	43050	0 300	101000
8		0/06/20 Email Security	6.22		5310			101000
9		/06/20 Email Security	6.22		5410			101000
10		0/06/20 0365 Licenses 9/20-11/20	15.84		1000	41055	0 300	101000
11		0/06/20 0365 Licenses 9/20-11/20	15.84	•	5210	43057	0 300	101000
12		0/06/20 0365 Licenses 9/20-11/20	15.84		5310	43067	0 300	101000
13		0/06/20 0365 Licenses 9/20-11/20	15.83		5410	43087	0 300	101000
13		0/06/20 0365 Licenses 9/20-11/20	15,83		1000	41105	0 300	101000

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Claim	Vendor #/Name/	Document \$/ Disc \$					Cash
Line #	Check Invoice #/Inv Date/Description	Line \$	PO #	Fund Org	Acct	Object Proj	Account
15	38382 10/06/20 0365 Licenses 9/20-11/20	15.83		1000	430200	300	101000
16	38382 10/06/20 0365 Licenses 9/20-11/20	15.83		5210	430500	300	101000
17	38382 10/06/20 0365 Licenses 9/20-11/20	15.83		5310	430600	300	101000
18	38382 10/06/20 0365 Licenses 9/20-11/20	15.83		5410	430840	300	101000
200266	01780 MONTANA BROOM & BRUSH	406.31		•			
1	1455127 10/07/20 Toilet Paper/Paper Towels	26.67	32489	1000	411202	200	101000
2	1455127 10/07/20 Toilet Paper/Paper Towels	26.67	32489	5210	430520	200	101000
3	1455127 10/07/20 Toilet Paper/Paper Towels	26.67	32489	5310	430620	200	101000
4	1455127 10/07/20 Toilet Paper/Paper Towels	26.67	32489	5410	430820	200	101000
5	1457491 10/21/20 Foaming Cleaner & Gloves	250.08	32634	1000	460442	200	101000
6	1457626 10/21/20 Clario Hand Soap	12.39	32500	1000	411202	200	101000
7	1457626 10/21/20 Clario Hand Soap	12.39	32500	5210	430520	200	101000
8	1457626 10/21/20 Clario Hand Soap	12.39	32500	5310	430620	200	101000
9	1457626 10/21/20 Clario Hand Soap	12.38	32500	5410	430820	200	101000
Counci	271358 01019 BOUMA TRUCK SALES INC il Approved 10/5/20 l #2FZNEMCBOYAG79012	32,500.00					
Na.	09/23/20 2000 Sterling A9500 Dump Tk	10,833.34		1000	430200	900	101000
2	09/23/20 2000 Sterling A9500 Dump Tk	10,833.33		5210	430501	900	101000
3	09/23/20 2000 Sterling A9500 Dump Tk	10,833.33		5310	430601	900	101000
200268	02069 NATIONAL LAUNDRY CO	138.98					
	16128 09/30/20 Red Shop Towels	138.98	32956	1000	430200	300	101000
200269	00037 NORTHWEST PIPE FITTINGS INC	1,418.17					
1	2388806-1 10/01/20 Flanged Spool	273.33	32955	5210	430500	200	101000
2	2387968-1 10/26/20 (2)2" Ecoder Pit Gal Regist	488.40	32955	5210	430500	200	101000
3	2415937 10/26/20 (40)5/8" Meter Connectors	467.20	32955	5210	430500	200	101000
4	2415937 10/16/20 (20)1" Meter Connectors	360.00	32955	5210	430500	200	101000
5	CM180034A 10/26/20 Credit 3" Reg Pit Gal	-170.76	32955	5210	430500	200	101000
200270	-98424E 00144 POSTMASTER	8.70					
1	217 10/06/20 Postage Ethridge Samples	8.70	32964	5210	430500	300	101000
200271	00047 BEN TAYLOR INC	4,273.90					
	25238 09/28/20 9/20 Fuel	169.04	32958	1000	430200	230	101000
	25238 09/28/20 9/20 Fuel	171.80	32958	1000	430200	230	101000
3	25238 09/28/20 9/20 Fuel	242.18	32958	5410	430840	230	101000
	25238 09/28/20 9/20 Fuel	602.11	32958	1000	430200		101000
	25238 09/28/20 9/20 Fuel	73.43	32958	1000	430200	230	101000
	25238 09/28/20 9/20 Fuel	247.11	32958	1000	460430	230	101000
	25238 09/28/20 9/20 Fuel	437.98	32958	5410	430830	230	101000

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Claim	<u></u> .	Vendor #/Name/	Document \$/ Disc \$					Cash
Line #	Check Invoice	#/Inv Date/Description	Line \$	PO #	Fund Org	Acct	Object Proj	Account
9	25238 09/28/20 !	9/20 Fuel	67.31	32958	1000	430200	230	101000
10	25238 09/28/20		77.00	32958	1000	430200	230	101000
11	25238 09/28/20 !		93.07	32958	1000	430200	230	101000
12	25238 09/28/20		67.41	32958	5410	430830	230	101000
13	25238 09/28/20 1		220.29	32958	1000	430200	230	101000
14	25238 09/28/20		105.04	32958	1000	420,500	230	101000
15	25238 09/28/20		103.36	32958	1000	460430	230	101000
16	25238 09/28/20		37.33	32959	1000	440600	230	101000
17	25238 09/28/20		33.47	32959	1000	430200		101000
18	245881 09/25/20		5.49	32962	5310	430620	200	101000
19		Eye Bolt/Caribeener	38.91	32962	5410	430840	200	101000
20	244343 09/09/20		3.30	32962	1000	430200	200	101000
21	244935 09/15/20		23.99	32962	5310	430600	200	101000
22	244256 09/09/20		17.99	32962	5310	430600	200	101000
23		Premix Bags Gravel	6.70	32962	1000	460430	200	101000
24	244509 09/10/20		22.99	32962	1000	460430	200	101000
25		Cutting Wheel/Sat Blk En	25.57	32962	1.000	460430	200	101000
26		Bolts/Nuts/Washers	38.90	32962	1000	460430	200	101000
27		Torx Compact Power Bit	3.50	32962	1000	430200	200	101000
28	245539 09/21/20		4,99	32962	1000	430200	200	101000
29		Bushing/Connector/Lock	14.56	32962	1000	430200	200	10100
30	244195 09/08/20		4.49	32962	1000	430200	200	101
31		Trimmer Line/Rake	73.98	32962	1000	460430	200	10100u
32		Screws/Grd Wh/Wheel	27.23	32963	1000	430200	200	101000
33	243740 09/03/20		24.99	32963	1000	430200	200	101000
34		SS Edger/Trowel	73.97	32963	1000	430200	200	101000
35	243595 09/01/20		30.00	32963	1000	430200	200	101000
36	707606 09/28/20		239.80	32961	1000	460445	200	101000
37		Stove Fuel (Generator)	735.38	32961	5210	430500	200	101000
200272	00554	TORGERSON'S LLC	132.00					
1	P64563 10/09/20		108.50	32960	5410	430830		101000
2	P64692 10/20/20		23.50	32985	1000	430200	200	101000
200273	02535	CUSHING TERRELL	3,675.00					
1		Historic Preservation Plan	3,675.00		1000	51030	2 350	101000
200274	-98423E 02544	JABRA	629.00			.,,,,,	2.00	101000
1		Speaker 810 MS	157.25	32490	1000	410100		101000
2		Speaker 810 MS	157.25*	32490	5210	43051		101000
3		Speaker 810 MS	157.25	32490	5310	43061		101000
4		Speaker 810 MS	157.25	32490	5410	43081	1 200	101000

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Claim		Vendor #/Name/	Document \$/	Disc \$					Cash
Line #	Check	Invoice #/Inv Date/Description	Line \$		PO #	Fund Org	Acct	Object Pro	Account
200275	ı	00119 SHELBY VOLUNTEER FIRE DEPT	2,953.00						
1	10/11/3	20 CFD Insurance Premium VFIS	2,953.00			1000	420400	300	101000
200276		02045 NAPA AUTO PARTS	204,44						
1	140714	09/30/20 RFD-Filters	204.44		32868	1000	420401	200	101000
200277		00027 MARKS TIRE & ALIGNMENT	260.00						
1	57881 0	7/31/19 CFD-(2)Tires	220,00		32869	1000	420400	200	101000
2	58117 08	3/20/19 CFD-Flat Repair	20,00		32869	1000	420400	300	101000
3	59053 13	1/11/19 CFD-Flat Repair	20.00		32869	1000	420400	300	101000
200278		00601 J P COOKE CO	104,10						
1	643637	10/13/20 2021 Pet Licenses & Orings	104,10		32491	1000	440600	200	101000
00279	-98421E	01994 BEST BUY	499.99						
1	80634512	286 10/14/20 Samsung GaLaxy Tablet 1280	G 499.99		32492	5210	430500	200	101000
00280	-98420E	01994 BEST BUY	57.98						
1	80634512	286 10/14/20 Tablet Cover & Memory Card	57.98		32493	5210	430500	200	101000
∠ 81	-98419E	01994 BEST BUY	39.99						
1	80634512	286 10/14/20 Tablet Screen Protector	39.99		32494	5210	430500	200	101000
200282	-98418E	00144 POSTMASTER	175.45						
1	263 10/1	4/20 Storm Water Draw Postage	1.45			5720	430246	950 2	283 101000
2	263 10/1	.4/20 Stamps	43.50			1000	410550	300	101000
3	263 10/1	4/20 Stamps	43.50			5210	430570	310	101000
4	263 10/1	.4/20 Stamps	43.50			5310	430670	310	101000
5	263 10/1	4/20 Stamps	43.50			5410	430870	310	101000
00283		01124 FIRST INTERSTATE BANK	922.22						
1	20091926	92 09/19/20 Landfill Trust Qtly LF03C	472.03			5410	430870	300	101000
2	20091928	92 09/19/20 Landfill Trust Qtly LF03P0	450.19			5410	430870	300	101000
00284	-98417E	01545 AMAZON.COM	129.98						
1.	11322405	96 10/06/20 Karben SkaterAid	129.98		32633	1000	460442	200	101000
00285		02351 POLLARD WATER	269.57						
1	173608 0	8/25/20 Chemical Injection Pump	489.52		32966	5210	430500	200	101000
2	CMC17357	5 10/16/20 Return PVC Corp St	-219.95			5210	430500	200	101000

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Claim		Vendor #/Name/	Document \$/ Disc \$	"	Thread Or	3.00-	Object Desi	Cash
Line #	Check	Invoice #/Inv Date/Description	Line \$	PO #	Fund Org	Acct	Object Proj	Account
200286		02545 HINRICHS TRADING CO	1,350.00					
	amson Bui	lding Fund/Account Closed						
1	10/21/2	O Apartment Deposit Refund	1,350.00*		1000	470270	300	101000
200287	271378	02409 ABIGAIL ST. LAWRENCE	2,000.00					
1	10/21/2	20 Retainer	2,000.00		5210	430500	300	101000
200288		01439 CONRAD BUILDING CENTER INC	240.00				0.00	101000
1	476845 1	0/22/20 (3)2x6x16 Treated	96.00	31044	1000	460430		
2	476845	0/22/20 (3)2x8x16 Treated	144.00	31044	1000	460430	200	101000
200289		00091 CLIFF'S TOWING	400.00		1000	400505	300	101000
1	6934 10	/22/20 Tow Winnebago Motor Home	100.00*	31042	1000	420500 420500		101000
2	6934 10	22/20 Tow Nissan Pathfinder	100.00*	31042 31043	1000 1000	420500		101000
3		22/20 Tow Ford Pickup	100.00*		1000	420500		101000
4	6933 10	/22/20 Tow Olds Alero	100.00*	31043	1000	420300	, 300	101000
200290		02493 FITNESS REPAIR PARTS	75.85		1000	460446	2 200	101000
1	494543	LO/15/20 Cable Assembly 370"	75.85		1000	460442	200	101000
200291		01946 ALL SEASON HEATING & AIR	399.12			10010	300	101000
1	38702 1	0/09/20 CFD Preventive Maintenance	399.12	32870	1000	420400	300	101000
200292		00083 MARIAS HEALTHCARE	150.00				200	101000
1	10/07/	20 CFD DOT Physical Postma	150.00	32871	1000	420400	300	101000
200293		00134 MARIAS VALLEY GOLF & COUNTRY	45,000.00					101000
1	118 10/	15/20 Road Regrade & Asphalt	45,000.00*		2395	46044	5 369	101000
200294	-98415E	02496 DELL	17,070.12					101000
1	2008125	784 10/21/20 Dell Mobile Workstation 5	5 2,845.02*	33002	1000	41105		101000
2		784 10/21/20 Dell Mobile Workstation 5		33002	1000	41055		101000 101000
3		784 10/21/20 Dell Mobile Workstation 5		33002	5210 5310	43057		101000
4		784 10/21/20 Dell Mobile Workstation 5		33002	5410	43087		101000
5	2008125	784 10/21/20 Dell Mobile Workstation 5	5 3,556.28*	33002	DAIL	43007	y ALJ	101000
200295		02496 DELL	99.99	22.225	1000	41055	0 200	101000
1		585 10/22/20 Logitech Wireless Laser M		33003	1000	41055		101000
2		585 10/22/20 Logitech Wireless Laser M		33003	5210	43057		101000
3		585 10/22/20 Logitech Wireless Laser M		33003	5310	43067 43087		101000
4	2008126	585 10/22/20 Logitech Wireless Laser N	io 25.00	33003	5410	43087	U 200	101000

CITY OF SHELBY
Claim Details
For the Accounting Period: 10/20

Page: 11 of 14 Report ID: AP100

* ... Over spent expenditure

Claim	Vendor #/Name/	Document \$/	Disc \$					Cash
Line #	Check Invoice #/Inv Date/Description	Line \$		PO #	Fund O	rg Acct	Object Proj	Account
200296	-98413E 02496 DELL	149.99						
1	2008126585 10/22/20 Monitor Stand	37.49		33004	1000	410550	200	101000
2	2008126585 10/22/20 Monitor Stand	37.50		33004	5210	430570	200	101000
3	2008126585 10/22/20 Monitor Stand	37.50		33004	5310	430670	200	101000
4	2008126585 10/22/20 Monitor Stand	37.50		33004	5410	430870	200	101000
200297	-98412E 02496 DELL	579.99						
1	2008126585 10/22/20 Dell 27" Monitor	144.99*		33005	1000	410550	215	101000
2	2008126585 10/22/20 Dell 27" Monitor	145.00*		33005	5210	430570	215	101000
3	2008126585 10/22/20 Dell 27" Monitor	145.00*		33005	5310	430670	215	101000
4	2008126585 10/22/20 Dell 27" Monitor	145.00*		33005	5410	430870	215	101000
200298	-98411E 02496 DELL	579.99						
1	2008126585 10/22/20 Dell 27" Monitor	144.99*		33006	1000	410550	215	101000
2	2008126585 10/22/20 Dell 27" Monitor	145.00*		33006	5210	430570	215	101000
3	2008126585 10/22/20 Dell 27" Monitor	145.00*		33006	5310	430670	215	101000
4	2008126585 10/22/20 Dell 27" Monitor	145.00*		33006	5410	430870	215	101000
200299	00147 MID AMERICAN RESEARCH CHEMICAL	861.50						
1	0714154 10/08/20 Paint & Chemicals	861.50		32965	5310	430600	200	101000
200300	02462 LITTRELL ELECTRIC LLC	146.50						
1	977 10/11/20 Service Starter Concrete Tank	146.50		32970	5210	430500	300	101000
200301	00525 CARROT-TOP INDUSTRIES INC	344.85						
1	47971301 10/19/20 US Flags	91.50		32969	1000	460430	200	101000
2	47971300 10/14/20 Canada & Montana Flags	253.35		32969	1000	460430	200	101000
200302	00034 NORMONT EQUIPMENT CO	382.32						
1	23852 10/15/20 15' Round Posts	324.32		32971	1000	430200	200	101000
2	23823 10/13/20 Plow Guide Marker Kit	58.00		32971	1000	430200	200	101000
200303	00125 TOOLE COUNTY TREASURER	4,748.19						
1	10/26/20 2020 LD35 Assessments	4,748.19			2400	411860	540	101000
200304	02491 THE HOME DEPOT PRO	64.20						
1	579520560 10/19/20 Virex	64.20		32612	1000	460442	200	101000
200305	02334 BEN TAYLOR INC.	1,370.13						
1	709025 10/21/20 Powerdrive/Megaplex/Antifreeze			32968	5210	430500	200	101000
2	709025 10/21/20 Powerdrive/Megaplex/Antifreeze			32968	1000	430200		101000
3	709025 10/21/20 Powerdrive/Megaplex/Antifreeze			32968	5310	430600		101000
,	709025 10/21/20 Powerdrive/Megaplex/Antifreeze			32968	5410	430840		101000

CITY OF SHELBY
Claim Details
For the Accounting Period: 10/20

Page: 12 of 14 Report ID: AP100

* ... Over spent expenditure

Claim Line #	Vendor #/Name/ Check Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org	Acct	Object Proj	Cash Account
200306	27139S 00144 POSTMASTER .	345.98						
1	10/27/20 11/20 Newsletter - 1168	86.49			1000	410240	310	101000
2	10/27/20 11/20 Newsletter - 1168	86.49			5210	430514	310	101000
3	10/27/20 11/20 Newsletter - 1168	86.50			5310	430614	310	101000
4	10/27/20 11/20 Newsletter - 1168	86.50			5410	430814	310	101000
200307	01736 MUNICIPAL EMERGENCY SERVICES I	NC 156.00		-				
	1506602 11/08/20 CFD-Flashlights	156.00		32872	1000	420400	200	101000
200308	-98410E 02543 ARLO TECHNOLOGIES	9,99						101000
1	10/26/20 Subscription Sec Camera Shop	9.99			1000	430200	300	101000
200309	00995 BELL MOTOR CO	263.00				150000		101000
1	124412 10/02/20 Key & Transmitter	188.00		32981	1000	430200		101000
2	76018 10/07/20 Program Key & Remote	75.00		32981	1000	430200	300	TOTOGO
200310	02335 CINTAS CORPORATION	68.80			4000	12000	200	101000
1	5031568422 09/21/20 Restock Medicine Cabinet	68.80		32980	1000	430200	200	101000
200311	-98409E 02279 NORTH 40 OUTFITTERS	1,049.98					000	101
1	2621 10/18/20 Cab Protector & Job Chest	262.49		32978	1000	430200 430500		101000
2	2621 10/18/20 Cab Protector & Job Chest	262.49		32978	5210	430600		101000
3	2621 10/18/20 Cab Protector & Job Chest	262.50		32978	5310	430840		101000
4	2621 10/18/20 Cab Protector & Job Chest	262.50		32978	5410	450041	, 200	101000
200312	01862 KENCO SECURITY AND TECHNOLOGY	30.00						
1	2228895 11/01/20 Access Control 11/20-1/21	30.00		32976	5410	430840	300	101000
200313	, 02546 ELAN CITY INC	5,799.00						
Counc	il Approved 8/10/20							101000
1.	so contag totall Calam Chood Gigns	5,799.00		32975	1000	43020	0 200	101000
200314	01984 BIG SKY CREATIVE WORKS	48.00						101000
1	2020-10-02 10/02/20 (2)12x15" City Logo Deca	ls 48.00		32984	1000	43020	0 200	101000
200315	00088 CARQUEST AUTO PARTS	634.62						101000
1	2567315633 10/02/20 6G-6MP	5,96		32983	1000	43020		101000
2	2567316438 10/23/20 Power Steering Fluid	20.23		32983	1000	43020		101000
3	2567316351 10/21/20 Antifreeze	85.44		32983	1000	43020		101000
4	2567316388 10/22/20 Battery	135.89		32983	1000	43020		101000
5	2567316387 10/22/20 Shop Towels	7.34		32983	1000	43020		101000
6	2567316402 10/22/20 Core Return	-22.00		32983	1000	43020		101000
7	2567316291 10/19/20 Nipple/Bushing/Adapter	11.91		32983	1000	43020		101000
8	2567316178 10/16/20 Reel/Hose/Coupler	379.42		32983	1000	43020	0 200	101000

CITY OF SHELBY Claim Details

For the Accounting Period: 10/20

Page: 13 of 14 Report ID: AP100

* ... Over spent expenditure

Claim Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Disc \$ Line \$	PO #	Fund Org	Acct	Object Proj	Cash Account
9	256731 5	987 10/10/20 Fitting	10.43	32983	1000	430200	200	101000
200316	-	02045 NAPA AUTO PARTS	788.28					
1	141282	10/09/20 Parts for Compactor	305.33	32982	5410	430840	200	101000
2	141492	10/13/20 Premwash	10.98	32982	5410	430840	200	101000
3	142302	10/28/20 Cross Member Cable/Gloves	345.75	32982	5410	430830	200	101000
4	141528	10/14/20 Disposable Gloves	48.16	32982	5410	430840	200	101000
5	141493	10/13/20 Oil Filter	3.67	32982	1000	430200	200	101000
6	141161	10/07/20 Disposable Gloves	22.26	32982	5310	430600	200	101000
7	140839	10/01/20 Oil	7.54	32982	1000	430200	200	101000
8	141999	10/22/20 Fluids	23.92	32982	1000	430200	200	101000
9	142021	10/22/20 Air Brake Cond	20.67	32982	5410	430830	200	101000
		# of Claims 78	Total: 162,494.31					

Total Electronic Claims 22,996,83 Total Non-Electronic Claims 139497.48

CITY OF SHELBY
Fund Summary for Claims
For the Accounting Period: 10/20

Page: 14 of 14 Report ID: AP110

Fund/Account		Amount	
1000 GENERAL			
101000 Cash-Operating		\$51,112.66	
2395 MARIAS VALLEY GOLF & COUNTRY CLUB			
101000 Cash-Operating		\$45,000.00	
2400 STREET LIGHTING DISTRICT NO. 35			
101000 Cash-Operating		\$8,629.27	
5210 WATER UTILITY			
101000 Cash-Operating		\$27,887.04	
5310 SEWER UTILITY			
101000 Cash-Operating		\$19,907.00	
5410 SOLID WASTE UTILITY			
101000 Cash-Operating		\$9,956.89	
5720 STORM DRAINAGE			
101000 Cash-Operating		\$1.45	
	Total:	\$162,494.31	

Building Ins, octor Report October 2020

Permit	Date	Zone	Name	Addition	Block	Lot	Address	Permit For	E	valuation		FEE
4420	10/1/2020	LD	William Doty	Aronow 2nd	2	2	975 Turner Ave	zoning-fence		na		24.00
4421	10/19/2020	MD	Alexis Erickson	Sullivans 1st	27	15	132 E Richland Ave	16'x28' home		50,000.00		644.00
							· · · · · · · · · · · · · · · · · · ·					
									_		<u> </u>	<u> </u>
		!									<u> </u>	
_ .					- 		<u> </u>				<u> </u>	
									\$	50,000.00	\$	668.00
2	Permits	issue	ed this Month				_			Job	TOT	ALS
<u> </u>				· ·					Е	valuation		

FISCAL YTD TOTALS					
Number of Permits		10			
Permit Fees	\$	2,842.00			
Total Job Values	\$	229,000.00			

Totals

MINUTES OF THE PARK & RECREATION COMMITTEE

October 26, 2020

In attendance: Gary McDermott, Lyle Kimmet, Eric Tokerud, Jayson Gray, Luis Correa and Lorette Carter.

Civic Center Facility Manager Report:

Jessi, Facility Manager was not able to attend, but sent the following email:

The new Skate Aid arrived and already being used. The families and kids were so excited to have support for the younger children. I would like to look into purchasing at least 3 more in the future. The old multi-station sold right away. The person that purchased it will be picking it up the end of October/first part of November. We had 3 applicants put in for the weekend attendant. After doing interviews, Michelle White was hired for Saturday's from 1pm-6pm. She will be starting November 7th until the end of April 2021!

We had the Rib Tickler scheduled for November 14th but they called and canceled last week. This week we scheduled in the 2020 John Deere Ag Expo for both November 13th and the 14th from 9:30am-3pm!

We are down-sizing from 2 soda machines to 1 and moving it from the gym floor to the hallway between the racquetball rooms. In addition to that, I had Rob remove the pole and doors by the teen room to open space for the soda machines and the new equipment arriving. Jade agreed that we could keep them off. It already looks so much better. I added a picture. (Picture attached.)

City Facilities:

Roadrunner Recreation Trail: The City published bid solicitations for the mountain bike trail project. Bo Trails of Belgrade Montana responded and was awarded the contract. (A rough draft of the trails is attached.) They will begin design in the coming months in anticipation of the City writing a grant application to the Montana FWP Urban Trail Program for trail construction. The grant opportunity will be posted in November with a February deadline for submission.

Eric reported the JMG classes have not been able to meet on the projects outlined from the last meeting as numerous students have been under quarantine. They do plan to work on the shade structures for the trail later this year.

Champions Park: The monument sign from Montana Sign Company has been installed. Thank you to Jayson Gray and Shelby Gas for locating the pathway for the electrical conduit. The City has asked Pat Barber to bid on the cost to install the electrical lines to light Champions Park. The homesteader rocks are still at Glacier Monuments for engraving. The City requested a bid for installation of the homesteader rocks and donor bricks as a base to monument sign from Hi-Line Masonry. The bid came back at \$4,160.00 which the Champions Park Committee cannot afford. The Parks & Rec Committee suggested the City solicit a new bid for wrapping the monument sign poles rather than a large base.

Krysko Skate Park: Work continues on the new skate park funded through the Jeff Ament Charitable Foundation, Montana Pool Service. The City and County has spent many manhours and use of equipment in removing the concrete and hauling in fill dirt. The project is expected to be completed by

Thanksgiving. Eric Tokerud noted students want to make sure there is a video surveillance camera at the park. They also asked about lighting, but the park will only be open from 8:00am to 8:00pm. It was suggested, law enforcement make a stronger presence at the park. Lorette noted, the City is considering additional play equipment in Meadowlark Park to make it more family-oriented.

Tree Board:

Lorette has applied for a new funding program from DNRC. The program is intended to remove and replace Ash trees within communities with large Ash populations, because of the national threat of the Emerald Ash Borer. The City is working with Certified Arborist, Tree Amigos of Great Falls to identify those Green Ash that are aging and/or diseased within our community. The City will also apply for funding from the Montana Urban Community Forestry Association (MUCFA) for new tree plantings to replace the Green Ash removed. The grant application deadline is November 14, 2020.

The Toole County Extension Office and City hosted a Fall Tree Care Workshop in City Hall on October 8th. The workshop was also posted to YouTube in an effort to reach a larger population not able to attend in person.

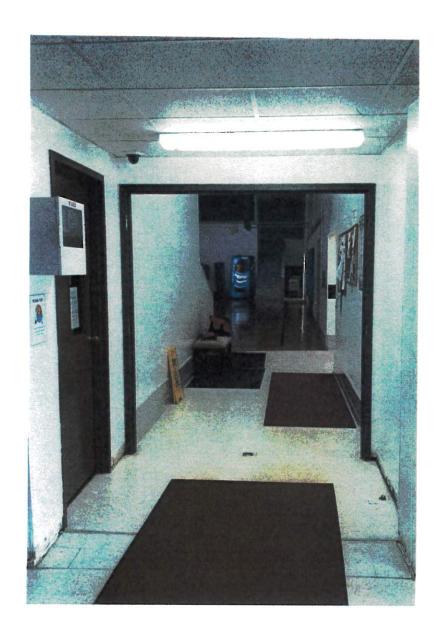
The City has begun planning Arbor Day and Urban Forestry Development Grant applications. The City will use planting dollars for new trees at Krysko Skate Park. The City is also due for an updated tree inventory.

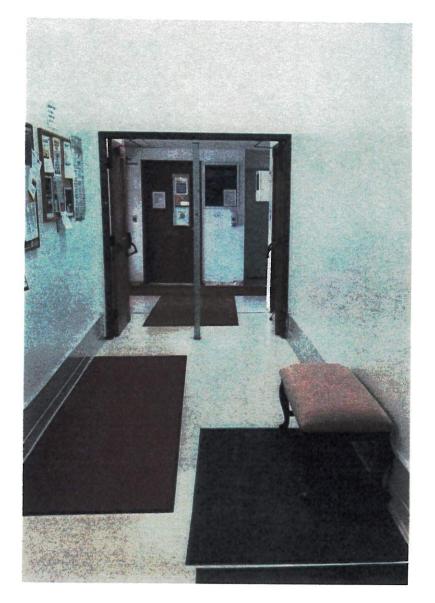
New Business:

Newcomer nights at the Civic Center: One idea presented at the Reimagining Rural Virtual Community Gathering was to offer law enforcement and/or newcomer nights monthly at the Shelby Civic Center. Participants would pay the normal fee or use their pass, but the gym floor and racquetball rooms would be reserved for law enforcement and/or newcomers. Eric suggested the City might consider offering Open House nights instead, which would be a free night at the Civic Center with special invitations to new residents. The City could have display tables with City related information and showcase the activities available at the Civic Center. Lorette noted newcomers do receive a free day pass to the Civic Center in the welcome packets that are distributed to new residents establishing utility accounts.

Ice Rink: Luis noted the City will try to freeze the ice rink this year for residents.

With no further business, the next meeting is scheduled for Monday, January 25, 2021.







RESOLUTION NO. 2027

A RESOLUTION TO AUTHORIZE SUBMISSION OF A CDBG APPLICATION

WHEREAS, the City of Shelby is applying to the Montana Department of Commerce for financial assistance from the Community Development Block Grant Program (CDBG) to develop/rehabilitate affordable housing;

WHEREAS, the City of Shelby has the legal jurisdiction and authority to construct, finance, operate, and maintain the proposed affordable housing project;

That the City of Shelby agrees to comply with all applicable parts of Title I of the Housing and Community Development Act of 1974, as amended, which have not been cited herein, as well as with other applicable federal laws and regulations, and all state laws and regulations and the requirements described in the CDBG Affordable Housing Development Application Guidelines and those that are described in the CDBG Grant Administration Manual;

That Gary McDermott, Mayor, is authorized to submit this application to the Montana Department of Commerce, on behalf of the City of Shelby, to act on its behalf and to provide such additional information as may be required.

PASSED UNANIMOUSLY, WITH ALL MEMBERS PRESENT AND VOTING, BY THE CITY COUNCIL OF THE CITY OF SHELBY, AND APPROVED BY THE MAYOR THIS $2^{\rm ND}$ DAY OF NOVEMBER, 2020.

	GARY McDERMOTT, MAYOR
ATTEST:	
JADE GOROSKI, FINANCE OFFICER	

Local Government's DUNS Number: 098708688

CDBG Public Hearing

The City of Shelby will hold a public hearing on Monday, November 2, 2020, in the Shelby City Hall, 112 1st St. South, Shelby for the purpose of obtaining public comments regarding a proposed application to the Montana Department of Commerce's Community Development Block Grant (CDBG) Program for an application to secure funding for a housing stabilization program to include affordable housing development and rehabilitation. At the public hearing, the proposed project will be explained, including the purpose and proposed area of the project, activities, budget, possible sources of funding. All interested persons will be given the opportunity to ask questions and to express their opinions regarding this proposed project.

Comments may be given orally at the hearing or submitted in writing before 5:00pm on Monday, November 2, 2020. Anyone who would like more information or who wants to submit questions or comments should contact Lorette Carter, Community Development Office, (406) 434-5222 or shbcdc@3rivers.net. A copy of the application to be submitted for funding the project is available for review at Shelby City Hall during regular office hours. If you would prefer to listen via a phone bridge, the phone number is (406) 467-1555; Access Code: 471023#.

Publication: October 21st and 28th, 2020 Affidavit of publication requested

AH. CLOTHING ALLOWANCE

The following are clothing and safety items approved for purchase under the \$150.00 per fiscal year, July to June, allowance provided by the City of Shelby. Full-time eligible employees are city service workers, city superintendent, landfill operator, maintenance foreman, mechanic, pump attendant/caretaker, and solid waste collector. An employee will not be eligible for this clothing allowance until they have worked for the City of Shelby in one of the above designated job positions for a continuous 6-month time period. The clothing allowance will be prorated quarterly based on the eligibility date.

The utilization of this employee benefit will be tracked and accounted for by staff at City Hall. An employee may request their status concerning this benefit from the City Superintendent.

Clothing of a general nature that is worn at work may be purchased at the discretion of the City Superintendent after consultation with the Mayor. It would be the intent of this provision to provide the above-mentioned City of Shelby employee positions with a type of clothing that would identify them as "City of Shelby" employees.

Blue Jeans - Blue jeans must be purchased at any licensed business in Shelby and charged to the City of Shelby.

Cold/Wet Weather Clothing - Cold/Wet weather clothing (solid color work-type insulated coveralls or matching overall coat sets suitable for rough use) must be purchased at any licensed business in Shelby and charged to the City of Shelby.

The City logo will be placed on the right front side.

Shirts - Work shirts must be purchased at any licensed business in Shelby and charged to the City of Shelby.

The City logo will be placed on the right front side.

Coveralls - Coveralls (solid color work coveralls of a quality suited for rough use) must be purchased at any licensed business in Shelby and charged to the City of Shelby.

Footwear - Footwear must be purchased at any licensed business in Shelby, and charged to the City of Shelby as follows: (1) Safety boots with steel or fiberglass toe and slip resistant soles. Boot tops must be above the ankles. The boot, its packaging, or receipt should clearly identify the boot as meeting the ANSI crush and impact standards; (2) Insulated boots such as "sorrel" or "packs"; (3) Overboots or Muck boots.

Gloves - Work gloves (suitable for rough use, lined or unlined) must be purchased at any licensed business in Shelby and charged to the City of Shelby.

Hard Hats - Hard Hats must be purchased by new employees within the first six months of employment to be eligible for up to a \$30.00 reimbursement by the City.

CITY OF SHELBY

112 First Street South Shelby, MT 59474 Telephone: (406) 434-5222 FAX: (406) 434-2039

www.shelbymt.com



Mayor: Gary McDermott

Council: Joe Flesch, Sanna Clark, Aaron Heaton, Lyle Kimmet, Bill Moritz, Pat Frydenlund

Animal Control: Mark Warila Attorney: William E. Hunt, Jr. City Supt.: Luis Correa Building Inspector: Rob Tasker

Community Development: Lorette Carter

Finance Officer: Jade Goroski

Judge: Joe Rapkoch

November 2, 2020

Jamie Brownell, CEO Marias Healthcare Services, Inc. 670 Park Avenue P.O. Box 990 Shelby, MT 59474

Re: Letter of Support

Dear Ms. Brownell,

On behalf of the City of Shelby, I write this letter of support of Marias Healthcare Services, Inc. to seek USDA Rural Development funding in the remodel of the former Shelby Hometown ShopKo building in the expansion and growth of Marias Healthcare Services.

In speaking with Jason Spring, Chief Strategy Officer, Kalispell Regional Healthcare and Ward VanWichen, Interim CEO Marias Medical Center, we are confident Marias Healthcare Services, Inc., Kalispell Regional Healthcare and Marias Medical Center will work cooperatively to provide the best in continuity of care for the residents of Shelby, Toole County and our North Central Montana Region.

We understand a Memorandum of Understanding will be forthcoming in which a formal working relationship will be outlined and believe this beneficial in cooperating to develop a regional healthcare network.

The City of Shelby feels our mission and goal is to assist in forming a strong healthcare community where we are all working together for the benefit of the community, county and region and thus, we support the efforts of Marias Healthcare Services, Inc.

Sincerely,

Gary McDermott, Mayor City of Shelby

Cc: Shelby City Council

CITY OF SHELBY

112 First Street South Shelby, MT 59474 Telephone: (406) 434-5222 FAX: (406) 434-2039

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Community Development: Lorette Carter

Finance Officer: Jade Goroski

Judge: Joe Rapkoch

October 20, 2020 Lorette Carter, Community Development Director City of Shelby 112 1st St. So. Shelby, MT 59474 (406) 434-222 shbcdc@3rivers.net

Dear Office of Women's Business Ownership,

I am writing to express my enthusiastic support for the Great Falls Development Authority's (GFDA) Women's Business Center (WBC) grant proposal.

GFDA, its business technical assistance, and lending programs have played a critical role in developing and growing the entrepreneurial ecosystem in Cascade County and throughout north central Montana's Golden Triangle.

Supporting women and underserved populations from across the state has provided opportunities in our region. We believe the creation of a Women's Business Center at GFDA will help capitalize on a significant opportunity for stimulating innovation and high growth female entrepreneurship in Montana, especially among rural and Indigenous communities.

In support of GFDA's efforts to create a new WBC, the City of Shelby is committed to providing the following funds and programmatic activities for the duration of the five-year program:

- Access to workspace for local clients valued at \$3,000 annually.
- Access to printing materials for local clients valued at \$100 per year.
- Advertising, physical space and collaboration with GFDA to provide one free seminar annually to educate rural women entrepreneurs and underserved businesses the opportunity to learn about available programs, potential for technical assistance and available lending programs. The seminar is valued at \$200.00 annually.

The total annual value of our in-kind contribution is \$3,300.

The reality in frontier Montana communities is the lack of access to programs and resources that enrich and serve our rural businesses. As a former woman business owner, I know all too well the struggles we faced in realizing the true potential of our business. Day-to-day operations took precedent over looking far and wide for technical assistance, financing and other critical resources that could have taken Shelby Floral & Gift to the next level. Having a women's business center within the region will create an incredible resource sorely lacking in our rural communities with outreach capabilities that open the doors for women-owned businesses and those businesses that are underserved.

We look forward to the opportunity to work with the GFDA team to support entrepreneurial activity and opportunities for women and underserved populations throughout north central Montana!

Sincerely,

Lorette Carter, Community Development Director

Lorette Cartin

City of Shelby, Montana

Cc: Mayor Gary McDermott Shelby City Council

CITY OF SHELBY

112 First Street South Shelby, MT 59474 Telephone: (406) 434-5222 FAX: (406) 434-2039 www.shelbymt.com



Mayor: Gary McDermott

Council: Joe Flesch, Sanna Clark, Aaron Heaton, Lyle Kimmet, Bill Moritz, Pat Frydenlund

Animal Control: Mark Warila Attorney: William E. Hunt, Jr. City Supt.: Luis Correa Building Inspector: Rob Tasker

Community Development: Lorette Carter

Finance Officer: Jade Goroski

Judge: Joe Rapkoch

October 27, 2020

George Reedy HiLine Masonry 311 6th Avenue South Shelby, MT 59474

Re: Champions Park Monument Sign

Hi George,

Thank you very much for the quote and design idea. Unfortunately, the Champions Park Committee has very limited resources in which to finish the monument sign and save money for the 100th celebration in 2023. Is it possible to wrap the columns with the stones and bricks rather than the entire width of 10 feet? Again, we could have the concrete ready for installation next spring and adequate number of rocks and bricks on hand to complete the project. If a smaller base or post wrap is not possible, is there the potential to build a stone bench with the existing rock/bricks? The original intent of the fieldstones was a wall and the donor bricks were intended to be installed in one of the sections of grass around the ring. Over the last ten years, the committee did not sell the amount they were hoping for in the original plans and we are now looking for ways to incorporate the fieldstones and bricks in to the park.

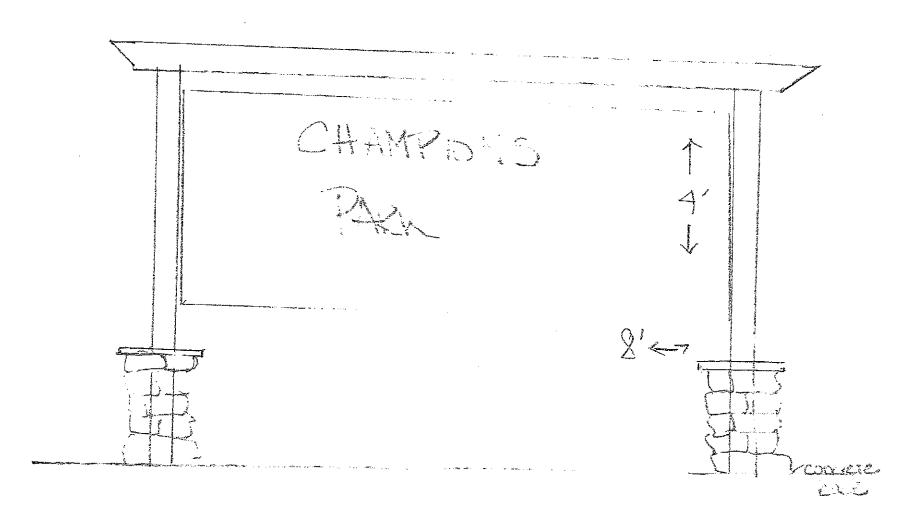
We would appreciate any other ideas you might have to incorporate the engraved stones and rocks into the park. Again, thank you for the quote and design idea. I hope we can figure out something that looks great and recognizes the donors.

Thank you. I look forward to hearing from you.

Sincerely,

Lorette Carter

Cc: Champions Park Committee City of Shelby



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