AGENDA

CITY COUNCIL MEETING CITY OF SHELBY October 7, 2024 6:30 P.M.

ROLL CALL OF MEMBERS PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

• Regular Council Meeting, 9/16/24 (pgs. 5-6)

APPEARANCE REQUESTS

- Agenda Items
- Non-Agenda Items

CLAIMS REPORT 9/30/24 (pgs. 7-23)

COMMITTEE REPORTS

•

CITY FINANCE OFFICER

CITY ATTORNEY

CITY SUPERINTENDENT

OTHER MATTERS

- Façade repairs
- Roxy Concessions Popcorn Machine (pg. 24)
- Containers & Dumpsters (pgs. 25-26)

ADJOURN

CITY OF SHELBY MEETING SCHEDULE

October 7, 2024

6:00 p.m. Audit Committee

(Mayor, Finance Officer, Clark, Frydenlund, Moritz)

6:30 p.m. Regular City Council Meeting

October 15, 2024 (due to Columbus Day Holiday)

6:30 p.m. City-County Planning Board (Mayor, Flesch, Clark)

October 21, 2024

6:30 p.m. Regular City Council Meeting

October 28, 2024

6:30 p.m. Park & Recreation Meeting

(Mayor, Superintendent, Frydenlund, Kimmet)

City Council Packet Listing

- A. Agenda
- В. Agenda Items
 - 1. Minutes of Regular Council Meeting, 9/16/24

 - 2. Claims Report, September 2024
 3. 10/1/24 Quote from Concession Supply re: Popcorn Machine
 4. 10/01/24 Quote from SWS Equipment, LLC re: Containers & Dumpsters
- Correspondence
 - 1.
 - 2.
- D. Reports
- Handouts Ε.
 - 1.

Policy on Conduct and Manner of Addressing Council

The public is invited to speak on any item after recognition by the presiding officer.

- 1. Public comments will be accepted only on items within the jurisdiction of the City of Shelby.
- 2. Comments shall be limited to 5 minutes per meeting, unless such time is extended by a majority vote of the Council members.
- 3. While the Council is in session, those in attendance must preserve order and decorum. No member of the public shall delay or interrupt the Council proceedings; disturb any member who may be speaking; or refuse to obey the orders of the Council or its presiding officer.
- 4. Prepared statements are welcome and should be given to the Finance Officer prior to a Council meeting. Prepared statements that are also read, however, shall be deemed unduly repetitious. All prepared statements for public hearings shall become part of the hearing record.
- 5. All remarks shall be addressed to the Council as a body and not to any member of the Council or Staff.
- 6. Public members recognized by the presiding officer, shall:
 - a. Stand, if able
 - b. For the record, give his/her name and address
 - c. If applicable, give the person, firm or organization he/she represents
 - d. Limit comments to the matter of fact
 - e. Address the Council as a body and not to any individual member of the Council or City Staff
 - f. Ask no questions of individuals who are Council members, staff or other public members, except through the presiding officer
 - g. Limit comments to a maximum of 5 minutes, unless such time is extended by a majority vote of Council members.

The Council thanks public members for respectfully and courteously providing constructive and valuable information.

MINUTES OF REGULAR COUNCIL MEETING OF THE SHELBY CITY COUNCIL HELD IN COUNCIL CHAMBERS September 16, 2024

Mayor McDermott called the meeting to order at 6:30 p.m. Present were: Lyle Kimmet, Sanna Clark, Jayce Yarn, Joe Flesch and Bill Moritz, Council Members; Jade Goroski, Finance Officer; Eric Kary, City Superintendent; Logan Fehler, City Attorney. Absent & Excused: Pat Frydenlund.

Other citizens present: Tyler Foss, Kurt Kraft, Kevin Pettyjohn, Deann Grantham, Ezra Grantham & Tim Moylan.

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

Regular Council Meeting, 9/3/2024
 FLESCH MADE A MOTION TO APPROVE THE 9/3/2024 MINUTES.
 SECONDED BY CLARK. VOTE AYES - CLARK, FLESCH, MORITZ, YARN, KIMMET. NOES - NONE. ABSENT - FRYDENLUND. ABSTAIN - NONE.

APPEARANCE REQUESTS

- AGENDA ITEMS -
- NON-AGENDA ITEMS Kurt Kraft regarding the vicious animal ordinance. Deann Grantham regarding building codes & ordinances.

COMMITTEE REPORTS

- Law Enforcement Tyler Foss
- Minutes of City-County Planning Board, 9/9/2024

CITY FINANCE OFFICER

- 1. City Judge's Report, 8/31/2024
- 2. Bank Account Report, Budget Year to Date, Vendor Summary, Enterprise Funds, Statement of Expenditures, Revenues, Cash Flow Report, 8/31/2024

MORITZ MADE A MOTION TO APPROVE THE REPORTS. SECONDED BY KIMMET. VOTE AYES - CLARK, FLESCH, MORITZ, YARN, KIMMET. NOES - NONE. ABSENT - FRYDENLUND. ABSTAIN - NONE.

CITY SUPERINTENDENT

Eric provided an update on projects the crew is working on.

Shelby City Council Minutes September 16, 2024 Page 2 of 2

OTHER MATTERS

- Helena Sand & Gravel Change Order #1 MT/Galena FLESCH MADE A MOTION TO APPROVE THE CHANGE ORDER. SECONDED BY MORITZ. VOTE AYES - CLARK, FLESCH, MORITZ, YARN, KIMMET. NOES - NONE. ABSENT - FRYDENLUND. ABSTAIN - NONE.
- Roxy Theatre Façade Improvements

ADJOURN

AT 8:15 P.M. FLESCH MADE A MOTION TO ADJOURN THE MEETING. SECONDED BY KIMMET. VOTE AYES - CLARK, FLESCH, MORITZ, YARN, KIMMET. NOES - NONE. ABSENT - FRYDENLUND. ABSTAIN - NONE.

| Gary | McDermott, | Mayor |
|------|------------|-------|

ATTEST:

Jade Goroski, Finance Officer

10/03/24 -- 10:56:37

CITY OF SHELBY
Claim Details
For the Accounting Period: 9/24

Page: 1 of 17 Report ID: AP100

* ... Over spent expenditure

| Claim | Check Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|----------|--|-----------------|---------|-------|--------|--------|-------------|---------|
| Line # | Invoice #/Inv Date/Description | Line \$ | · | PO # | Fund O | g Adat | Object Proj | Account |
| 240166 | 00343 ENERGY LABORATORIES INC | 3,773.00 | | | | | | - |
| 1 | 653591 08/27/24 Landfill Mandatory Well Test | 3,881.00 | | 35031 | 5410 | 430840 | 300 | 101000 |
| 2 | 30413 07/08/24 double payment on invoice | -108.00 | | 35031 | 5210 | 430500 | 300 | 101000 |
| 340167 | 00400 UTILITIES UNDERGROUND LOCATION | 34.40 | | | | | | |
| 1 | 4085108 08/31/24 20 Locates for 08/24 | 34.40 | | 35024 | 5210 | 430500 | 300 | 101000 |
| 40168 | 30643s 00144 POSTMASTER | 449.60 | | | | | | |
| 1 | 09/24/24 9/24 UB Postage | 149.87 | | | 5210 | 430570 | 310 | 101000 |
| 2 | 09/24/24 9/24 UB Postage | 149.87 | | | 5310 | 430670 | 310 | 101000 |
| 3 | 09/24/24 9/24 UB Postage | 149.86 | | | 5410 | 430870 | 310 | 101000 |
| 40169 | 30642s 00043 SHELBY GAS ASSOCIATION | 479.80 | | | | | | |
| 1 | 09/10/24 9/24 Gas Bill | 9.00 | | | 1000 | 411200 | 343 | 101000 |
| 2 | 09/10/24 9/24 Gas Bill | 7.05 | | | 1000 | 420400 | 343 | 101000 |
| 3 | 09/10/24 9/24 Gas Bill | 7.05 | | | 1000 | 420401 | 343 | 101000 |
| 4 | 09/10/24 9/24 Gas Bill | 236.80 | | | 1000 | 460445 | 343 | 101000 |
| 5 | 09/10/24 9/24 Gas Bill | 49.80 | | | 1000 | 460442 | 343 | 101000 |
| 6 | 09/10/24 9/24 Gas Bill | 61.70 | | | 5410 | 430840 | 343 | 101000 |
| 7 | 09/10/24 9/24 Gas Bill | 8.75 | | | 1000 | 430200 | 343 | 101000 |
| 8 | 09/10/24 9/24 Gas Bill | 8.75 | | | 5210 | 430500 | 343 | 101000 |
| 9 | 09/10/24 9/24 Gas Bill | 8.75 | | | 5310 | 430600 | 343 | 101000 |
| 10 | 09/10/24 9/24 Gas Bill | 8.75 | | | 5410 | 430830 | 343 | 101000 |
| 11 | 09/10/24 9/24 Gas Bill | 2.25 | | | | 411202 | 343 | 101000 |
| 12 | 09/10/24 9/24 Gas Bill | 2.25 | | | 5210 | 430520 | 343 | 101000 |
| 13 | 09/10/24 9/24 Gas Bill | 2.25 | | | 5310 | 430620 | 343 | 101000 |
| 14 15 | 09/10/24 9/24 Gas Bill | 2.25 | | | 5410 | 430820 | 343 | 101000 |
| | 09/10/24 9/24 Gas Bill | 11.55 | | | 5210 | 430500 | 343 | 101000 |
| 16 17 | 09/10/24 9/24 Gas Bill 09/10/24 9/24 Gas Bill | 18.00 34.85* | | | 1000 | 460465 | 343 | 101000 |
| 1, | 07/10/24 5/24 GAS HIII | 34.85* | | | 7030 | 470000 | 200 | 101000 |
| 0170 | 01851 CT CLEANING | 1,200.00 | | | | | | |
| 1 | 09/24/24 9/24 Janitorial Service | 75.00 | | | 1000 | 411202 | 390 | 101000 |
| 2 | 09/24/24 9/24 Janitorial Service | 75.00 | | | 5210 | 430520 | 390 | 101000 |
| 3 | 09/24/24 9/24 Janitorial Service | 75.00 | | | 5310 | 430620 | 390 | 101000 |
| 4 | 09/24/24 9/24 Janitorial Service | 75.00 | | | 5410 | 430820 | 390 | 101000 |
| 5 | 09/24/24 9/24 CC Janitorial Service | 900.00 | | | 1000 | 460442 | 300 | 101000 |
| 0171 | 02368 OPTUM FINANCIAL INC | 4.25 | | | | | | |
| | 1643146 09/12/24 HSA Service Fee | 1,06 | | | 1000 | 410550 | 300 | 101000 |
| 2 | 643146 09/12/24 HSA Service Fee | 1.06 | | | 5210 | 430570 | 300 | 101000 |
| | .643146 09/12/24 HSA Service Fee | 1.06 | | | 5310 | 430670 | 300 | 101000 |
| 4 1 | .643146 09/12/24 HSA Service Fee | 1.07 | | | 5410 | 430870 | 300 | 101000 |

CITY OF SHELBY
Claim Details
For the Accounting Period: 9/24

Page: 2 of 17 Report ID: AP100

| Claim | Check Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|--------|---|--------------|---------|------|----------|--------|-------------|---------|
| Line # | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund Org | Acct | Object Proj | Account |
| 240172 | 01862 MOUNTAIN ALARM | 53.50 | | | | | | |
| 1 | 5095915 09/01/24 9/24 Fire Alarm Monitoring | 53.50 | | | 1000 | 420401 | 300 | 101000 |
| 40173 | 02563 DPHHS-LABORATORY | 25.00 | | | | | | |
| 1 | 50269 08/31/24 NCMRWA Water Samples | 25.00 | | | 5210 | 430500 | 300 | 101000 |
| 40174 | 02595 PONDEROSA PUBLICATIONS LLC | 146.00 | | | | | | |
| 1 | 54650 08/28/24 public hearing FY 24-25 budget | 12.00 | | | 1000 | 410550 | 300 | 101000 |
| 2 | 54650 08/28/24 public hearing FY 24-25 budget | 12.00 | | | 5210 | 430570 | 300 | 101000 |
| 3 | 54650 08/28/24 public hearing FY 24-25 budget | 12.00 | | | 5310 | 430670 | 300 | 101000 |
| 4 | 54650 08/28/24 public hearing FY 24-25 budget | 12.00 | | | 5410 | 430870 | 300 | 101000 |
| 5 | 54648 08/28/24 public hearing SLIPA-roxy | 26.00* | | | 7030 | 470000 | 300 | 101000 |
| 6 | 54649 08/28/24 public hearing CDBG wastewater | 72.00 | | | 5310 | 430600 | 300 | 101000 |
| 40175 | 30641S 00026 MARIAS RIVER ELECTRIC COOP INC | 15,208.75 | | | | | | |
| 1 | 09/10/24 9/24 Electric Bill | 146.78 | | | 1000 | 411200 | | 101000 |
| 2 | 09/10/24 9/24 Electric Bill | 188.08 | | | 1000 | 420400 | 342 | 101000 |
| 3 | 09/10/24 9/24 Electric Bill | 188.07 | | | 1000 | 420401 | 342 | 101000 |
| 4 | 09/10/24 9/24 Electric Bill | 59.62 | | | 1000 | 411202 | 342 | 101000 |
| 5 | 09/10/24 9/24 Electric Bill | 59.62 | | | 5210 | 430520 | | 101000 |
| 6 | 09/10/24 9/24 Electric Bill | 59.62 | | | 5310 | 430620 | 342 | 101000 |
| 7 | 09/10/24 9/24 Electric Bill | 59.62 | | | 5410 | 430820 | 342 | 101000 |
| 8 | 09/10/24 9/24 Electric Bill | 127.99 | | | 1000 | 430200 | 342 | 101000 |
| 9 | 09/10/24 9/24 Electric Bill | 127.99 | | | 5210 | 430500 | 342 | 101000 |
| 10 | 09/10/24 9/24 Electric Bill | 127.99 | | | 5310 | 430600 | 342 | 101000 |
| 11 | 09/10/24 9/24 Electric Bill | 127.97 | | | 5410 | 430830 | 342 | 101000 |
| 12 | 09/10/24 9/24 Electric Bill | 77.49 | | | 1000 | 440600 | 342 | 101000 |
| 13 | 09/10/24 9/24 Electric Bill | 77.48 | | | 1000 | 460430 | 342 | 101000 |
| 14 | 09/10/24 9/24 Electric Bill | 81.74 | | | 1000 | 460465 | 342 | 101000 |
| 15 | 09/10/24 9/24 Electric Bill | 222.08 | | | 1000 | 460439 | 342 | 101000 |
| 16 | 09/10/24 9/24 Electric Bill | 789.63 | | | 1000 | 460442 | 342 | 101000 |
| 17 | 09/10/24 9/24 Electric Bill | 437.48 | | | 1000 | 460445 | 342 | 101000 |
| 18 | 09/10/24 9/24 Electric Bill | 4,151.50 | | | 2400 | 430263 | 342 | 101000 |
| 19 | 09/10/24 9/24 Electric Bill | 7,424.40 | | | 5210 | 430500 | 342 | 101000 |
| 20 | 09/10/24 9/24 Electric Bill | 354.77 | | | 5310 | 430600 | 342 | 101000 |
| 21 | 09/10/24 9/24 Electric Bill | 42.34 | | | 5410 | 430840 | 342 | 101000 |
| 22 | 09/10/24 9/24 Electric Bill | 58.35 | | | 1000 | 460430 | 342 | 101000 |
| 23 | 09/10/24 9/24 Electric Bill | 40.75 | | | 1000 | 470270 | 300 | 101000 |
| 24 | 09/10/24 9/24 Electric Bill | 32.88 | | | 1000 | 460430 | 342 | 101000 |
| 25 | 09/10/24 9/24 Electric Bill | 144.51* | | | 7030 | 470000 | 200 | 101000 |

10/03/24

CITY OF SHELBY
Claim Details
For the Accounting Period: 9/24

Page: 3 of 17 Report ID: AP100

* ... Over spent expenditure

| Claim Line | | Torral sa | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|---------------|--------------|-----------|----------------------------|--------------|---------|------|----------|--------|-------------|---------|
| Line . | # | Invoice | #/Inv Date/Description | Line \$ | | PO # | Fund Org | Acct | Object Proj | Account |
| 24017 | 5 | 01388 3 | RIVERS COMMUNICATIONS INC | 687,94 | | | | | | |
| 1 | 09/01/24 | 9/24 P | none Bill | 19.82* | | | 1000 | 420500 | 344 | 101000 |
| 2 | 09/01/24 | 9/24 P | none Bill | 40.89 | | | 1000 | 410550 | 344 | 101000 |
| 3 | 09/01/24 | 9/24 Pł | none Bill | 40.89 | | | 5210 | 430570 | 344 | 101000 |
| 4 | 09/01/24 | 9/24 PH | none Bill | 40.89 | | | 5310 | 430670 | 344 | 101000 |
| 5 | 09/01/24 | 9/24 Ph | one Bill | 40.88 | | | 5410 | 430870 | 344 | 101000 |
| 6 | 09/01/24 | 9/24 Ph | one Bill | 18.23 | | | 1000 | 430200 | 344 | 101000 |
| 7 | 09/01/24 | 9/24 Ph | one Bill | 18.23 | | | 5210 | 430500 | 344 | 101000 |
| 8 | 09/01/24 | 9/24 Ph | one Bill | 18.23 | | | 5310 | 430600 | 344 | 101000 |
| 9 | 09/01/24 | 9/24 Ph | one Bill | 18.22 | | | 5410 | 430830 | 344 | 101000 |
| 10 | 09/01/24 | 9/24 Ph | one Bill | 170.67 | | | 1000 | 460442 | 344 | 101000 |
| 11 | 09/01/24 | 9/24 Ph | one Bill | 71.46 | | | 1000 | 420400 | 344 | 101000 |
| 12 | 09/01/24 | 9/24 Ph | one Bill | 71.45 | | | 1000 | 420401 | 344 | 101000 |
| 13 | 09/01/24 | 9/24 Ph | one Bill | 7.22 | | | 1000 | 410200 | 344 | 101000 |
| 14 | 09/01/24 | 9/24 Ph | one Bill | 7.22 | | | 5210 | 430512 | 344 | 101000 |
| 15 | 09/01/24 | 9/24 Ph | one Bill | 7.22 | | | 5310 | 430612 | 344 | 101000 |
| 16 | 09/01/24 | 9/24 Ph | one Bill | 7.21 | | | 5410 | 430812 | 344 | 101000 |
| 17 | 09/01/24 | 9/24 Ph | one Bill | -61.25 | | | 1000 | 460445 | 344 | 101000 |
| 18 | 09/01/24 | 9/24 Ph | one Bill | 85.58 | | | 5310 | 430600 | 344 | 101000 |
| 19 | 09/01/24 | 9/24 Ph | one Bill | 32.44 | | | 5210 | 430500 | 344 | 101000 |
| 20 | 09/01/24 | 9/24 Ph | one Bill | 32.44 | | | 5210 | 430500 | 344 | 101000 |
| 40177 | C | 0309 PRI | EFERRED OFFICE EQUIPMENT | 495.41 | | | | | | |
| 1 | 51621 09/1 | 6/24 9/2 | 24 Maintenance/Copies | 65.85* | | | 1000 | 411050 | 300 | 101000 |
| 2 | 51621 09/1 | 6/24 9/2 | 24 Maintenance/Copies | 65.85 | | | 1000 | 410550 | 300 | 101000 |
| 3 | 51621 09/1 | 6/24 9/2 | 24 Maintenance/Copies | 65.85 | | | 5210 | 430570 | 300 | 101000 |
| 4 | 51621 09/1 | 6/24 9/2 | 24 Maintenance/Copies | 65.85 | | | 5310 | 430670 | 300 | 101000 |
| 5 | 51621 09/1 | 6/24 9/2 | 24 Maintenance/Copies | 65.86 | | | 5410 | 430870 | 300 | 101000 |
| 6 | 51619 09/1 | 6/24 9/2 | 24 Maintenance/Copies Shop | 9.31 | | | 1000 | 430200 | 300 | 101000 |
| 7 | 51619 09/1 | 6/24 9/2 | 4 Maintenance/Copies Shop | 9,31 | | | 5210 | 430500 | 300 | 101000 |
| 8 | 51619 09/1 | 6/24 9/2 | 4 Maintenance/Copies Shop | 9.31 | | | 5310 | 430600 | 300 | 101000 |
| 9 | 51619 09/1 | 6/24 9/2 | 4 Maintenance/Copies Shop | 9.31 | | | 5410 | 430840 | 300 | 101000 |
| 10 | 51619 09/1 | 6/24 9/2 | 4 Maintenance/Copies Shop | 9.31* | | | 1000 | 420500 | 300 | 101000 |
| 11 | 51620 09/1 | 6/24 9/2 | 4 Maintenance/Copies CC | 91.55 | | | 1000 | 460442 | 300 | 101000 |
| 12 | 51407 09/0 | 3/24 9/2 | 4 Maintenance/Copies | 5.61* | | | 1000 | 411050 | 300 | 101000 |
| 13 | 51407 09/0 | 3/24 9/2 | 4 Maintenance/Copies | 5.61 | | | 1000 | 410550 | 300 | 101000 |
| 14 | 51407 09/0 | 3/24 '9/2 | 4 Maintenance/Copies | 5.61 | | | 5210 | 430570 | 300 | 101000 |
| 15 | 51407 09/0 | 3/24 9/2 | 4 Maintenance/Copies | 5.61 | | | 5310 | 430670 | 300 | 101000 |
| 16 | 51407 09/03 | 3/24 9/2 | 4 Maintenance/Copies | 5.61 | | | 5410 | 430870 | 300 | 101000 |

CITY OF SHELBY
Claim Details
For the Accounting Period: 9/24

Page: 4 of 17 Report ID: AP100

| Claim | Check Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|--------|---|--------------|---------|-------|----------|---------|-------------|-------------------|
| Line # | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund Org | Acct | Object Proj | Account |
| 240178 | -98085E 00111 FIRST STATE BANK | 55.00 | | | | | | |
| 1 | 09/30/24 FSB Billing ACH Origination | 18.33 | | | 5210 | 430570 | 300 | 101000 |
| 2 | 09/30/24 FSB Billing ACH Origination | 18.33 | | | 5310 | 430670 | 300 | 101000 |
| 3 | 09/30/24 FSB Billing ACH Origination | 18.34 | | | 5410 | 430870 | 300 | 101000 |
| 240179 | 02517 VALLI INFORMATION SYSTEMS INC | 45.50 | | | | | | |
| 1 | 96492 08/31/24 Express Pay Online Monthly Fee | 15.00 | | | 5210 | 430570 | 300 | 101000 |
| 2 | 96492 08/31/24 Express Pay Online Monthly Fee | 15.00 | | | 5310 | 430670 | 300 | 101000 |
| 3 | 96492 08/31/24 Express Pay Online Monthly Fee | 15.00 | | | 5410 | 430870 | 300 | 101000 |
| 4 | 96492 08/31/24 IVR Fee | 0.16 | | | 5210 | 430570 | 300 | 101000 |
| 5 | 96492 08/31/24 IVR Fee | 0.17 | | | 5310 | 430670 | 300 | 101000 |
| 6 | 96492 08/31/24 IVR Fee | 0.17 | | | 5410 | 430870 | 300 | 101000 |
| 240180 | 01137 AQUA TECH LABORATORY | 125.00 | | | | | | |
| | # MT0000328 | 100.00 | | 35022 | 5210 | 430500 | 300 | 101000 |
| 1 | 40285 09/04/24 Monthly Coliform Water Testing | 25.00 | | 35046 | 5210 | 430500 | 300 | 101000 |
| 2 | 40403 09/26/24 airport tank test | 25.00 | | 22040 | 3210 | 450500 | 300 | 101000 |
| 240181 | 01137 AQUA TECH LABORATORY | 25.00 | | | | | | |
| | # MT0000200 | | | 25022 | F010 | 430500 | 300 | 101000 |
| 1 | 40287 09/04/24 DWI Monthly Water Test | 25.00 | | 35022 | 5210 | 430500 | 300 | 101000 |
| 240182 | 01137 AQUA TECH LABORATORY | 25.00 | | | | | | |
| PWSID# | # MT0004936 | | | | 5040 | 420500 | 200 | 101000 |
| 1 | 40286 09/04/24 NCMRWA Monthly Water Test | 25.00 | | 35022 | 5210 | 430500 | 300 | 101000 |
| 240183 | 30644S 02584 VISA | 576.75 | | | | 1222222 | 1000 | (01)2/10/10/10/10 |
| 1 | 08/20/24 homewood suites-landfill class | 318.44* | | | 5410 | 430840 | 370 | 101000 |
| 2 | 08/21/24 homewood suites-landfill class | 955.32* | | | 5410 | 430840 | 370 | 101000 |
| 3 | 08/22/24 homewood suites-landfill class | 318.44* | | | 5410 | 430840 | 370 | 101000 |
| 4 | 08/26/24 USPS sewer samples | 9.50 | | | 5310 | 430600 | 300 | 101000 |
| 5 | 09/03/24 MTLCT conference - Fehler | 50.00 | | | 1000 | 410550 | 370 | 101000 |
| 6 | 09/03/24 MTLCT conference - Fehler | 50.00 | | | 5210 | 430570 | 370 | 101000 |
| 7 | 09/03/24 MTLCT conference - Fehler | 50.00 | | | 5310 | 430670 | 370 | 101000 |
| 8 | 09/03/24 MTLCT conference - Fehler | 50.00 | | | 5410 | 430870 | 370 | 101000 |
| 9 | 09/04/24 USPS water samples | 9.50 | | | 5210 | 430500 | 300 | 101000 |
| 10 | 09/04/24 USPS certifies B&I Rentals | 18.63 | | | 1000 | 410550 | 370 | 101000 |
| 11 | 09/04/24 conference room-Fehler deposit | 48.13 | | | 1000 | 410550 | 370 | 101000 |
| 12 | 09/04/24 conference room-Fehler deposit | 48.13 | | | 5210 | 430570 | 370 | 101000 |
| 13 | 09/04/24 conference room-Fehler deposit | 48.13 | | | 5310 | 430670 | 370 | 101000 |
| 14 | 09/04/24 conference room-Fehler deposit | 48.13 | | | 5410 | 430870 | 370 | 101000 |
| 15 | 09/05/24 albertsons-cat food | 13.86* | | | 1000 | 440600 | 200 | 101000 |
| 16 | 09/06/24 mobile charge | 28.34* | | | 1000 | 411050 | 344 | 101000 |
| 17 | 09/06/24 mobile charge | 47.33 | | | 1000 | 440600 | 344 | 101000 |

10/03/24

CITY OF SHELBY
Claim Details
For the Accounting Period: 9/24

Page: 5 of 17 Report ID: AP100

* ... Over spent expenditure

| Claim | Check Vendor #/Name/ | Document \$/ Di | isc \$ | | | | Cash |
|--------|---|-----------------|--------|----------|--------|-------------|---------|
| Line | Invoice #/Inv Date/Description | Line \$ | PO # | Fund Org | Acct | Object Proj | Account |
| 18 | 09/06/24 mobile charge | 20.49* | | 1000 | 420500 | 344 | 101000 |
| 19 | 09/06/24 mobile charge | 19,47 | | 1000 | 430200 | 344 | 101000 |
| 20 | 09/06/24 mobile charge | 19.47 | | 5210 | 430500 | 344 | 101000 |
| 21 | 09/06/24 mobile charge | 19.47 | | 5310 | 430600 | 344 | 101000 |
| 22 | 09/06/24 mobile charge | 19.47 | | 5410 | 430840 | 344 | 101000 |
| 23 | 09/09/24 CC dish network | 141.10 | | 1000 | 460442 | 300 | 101000 |
| 24 | 09/10/24 sweepscrub order canceled | -1,774.60 | | 2500 | 430200 | 200 | 101000 |
| 240184 | -98086E 01486 USDA RURAL DEVELOPMENT | 1,603.00 | | | | | |
| 1 | 09/05/24 Fire Hall Improvement Loan | 842.71 | | 1000 | 490527 | 610 | 101000 |
| 2 | 09/05/24 Fire Hall Improvement Loan Int | 760.29 | | 1000 | 490527 | 620 | 101000 |
| 240185 | 30639S 02586 DIS TECHNOLOGIES | 963.00 | | | | | |
| 1 | 14634 09/05/24 Monthly Managed Services | 126.88 | | 1000 | 410550 | 300 | 101000 |
| 2 | 14634 09/05/24 Monthly Managed Services | 126.88 | | 5210 | 430570 | 300 | 101000 |
| 3 | 14634 09/05/24 Monthly Managed Services | 126.87 | | 5310 | 430670 | 300 | 101000 |
| 4 | 14634 09/05/24 Monthly Managed Services | 126.87 | | 5410 | 430870 | 300 | 101000 |
| 5 | 14634 09/05/24 Monthly Managed Services | 72.50* | | 1000 | 411050 | 300 | 101000 |
| 6 | 14634 09/05/24 Monthly Managed Services | 72.50 | | 1000 | 460442 | 300 | 101000 |
| 7 | 14634 09/05/24 Monthly Managed Services | 54.37 | | 1000 | 430200 | 300 | 101000 |
| . 8 | 14634 09/05/24 Monthly Managed Services | 54.37 | | 5210 | 430500 | 300 | 101000 |
| 9 | 14634 09/05/24 Monthly Managed Services | 54.38 | | 5310 | 430600 | 300 | 101000 |
| 10 | 14634 09/05/24 Monthly Managed Services | 54.38 | | 5410 | 430830 | 300 | 101000 |
| 11 | 14634 09/05/24 Monthly Microsoft 365 | 18.60 | | 1000 | 410550 | 300 | 101000 |
| 12 | 14634 09/05/24 Monthly Microsoft 365 | 18.60 | | 5210 | 430570 | 300 | 101000 |
| 13 | 14634 09/05/24 Monthly Microsoft 365 | 18,60 | | 5310 | 430670 | 300 | 101000 |
| 14 | 14634 09/05/24 Monthly Microsoft 365 | 18.60 | | 5410 | 430870 | 300 | 101000 |
| 15 | 14634 09/05/24 Monthly Microsoft 365 | 18.60* | | 1000 | 411050 | 300 | 101000 |
| 40186 | 01700 ORKIN, INC | 2,303.82 | | | | | |
| 1 | 09/01/24-HSH year in advanced | 783,30* | | 1000 | 411200 | 300 | 101000 |
| 2 | 09/01/24 water tower year in advanced | 1,520.52 | | 5210 | 430500 | 300 | 101000 |
| 40187 | 00025 HILINE REDI-MIX LLC | 2,313.63 | | | | | |
| 1 | 81624 08/16/24 mow aronow | 723.08 | | 1000 | 460430 | .300 | 101000 |
| 2 | 82024 08/20/24 mow chamber/city park | 136.29 | | 1000 | 460430 | 300 | 101000 |
| 3 | 83024 08/30/24 mow HSH | 352.28 | | 1000 | 460430 | 300 | 101000 |
| 4 | 83024 08/30/24 mow champions park | 260,43 | | 1000 | 460430 | 300 | 101000 |
| 5 | 90424 09/04/24 mow aronow park | 841.55 | • | 1000 | 460430 | 300 | 101000 |

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| Claim | Check | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | | Cash |
|--------|------------|--|--------------|---------|-------|----------|------------------|----------|------|---------|
| Line # | | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund Org | Acct | 0bject | Proj | Account |
| 240188 | 306385 | 00026 MARIAS RIVER ELECTRIC COOP INC | 3,050.92 | | | | | | | |
| 1 | 2421 08/2 | 9/24 service to water tank | 3,050.92 | | | 5210 | 430501 | 950 | 2286 | 101000 |
| 240189 | 10 | 00117 QUILL CORPORATION | 165.27 | | | | | | | |
| 1 | 40365134 | 09/03/24 hand soap/coffee/copy paper | 41.31 | | 34660 | 1000 | 410550 | | | 101000 |
| 2 | 40365134 | 09/03/24 hand soap/coffee/copy paper | 41.32 | | 34660 | 5210 | 430570 | | | 101000 |
| 3 | 40365134 | 09/03/24 hand soap/coffee/copy paper | 41.32 | | 34660 | 5310 | 430670 | | | 101000 |
| 4 | 40365134 | 09/03/24 hand soap/coffee/copy paper | 41.32 | | 34660 | 5410 | 430870 | 200 | | 101000 |
| 240190 | 9 | 02336 360 OFFICE SOLUTIONS | 602.32 | | | | | | | |
| 1 | 1431063 0 | 8/28/24 Claims Checks | 49.97 | | 34661 | 1000 | 410550 | | | 101000 |
| 2 | 1431063 08 | 8/28/24 Claims Checks | 49.97 | | 34661 | 5210 | 430570 | 200 | | 101000 |
| 3 | 1431063 08 | 8/28/24 Claims Checks | 49.97 | | 34661 | 5310 | 430670 | | | 101000 |
| 4 | 1431063 08 | 8/28/24 Claims Checks | 49.96 | | 34661 | 5410 | 430870 | | | 101000 |
| 5 | 1447928 09 | 9/04/24 4x8 charcoal mat x2 | 131.40 | | 34759 | 1000 | 460442 | | | 101000 |
| 6 | 1450622 09 | 9/02/24 black bags/cidebet/bleach/tis | 215.35 | | 34758 | 1000 | 460442 | | | 101000 |
| 7 | 1423804 06 | 5/28/24 2 mil black garbage sacks | 13.93 | | 35037 | 1000 | 430200 | | | 101000 |
| 8 | 1423804 06 | 5/28/24 2 mil black garbage sacks | 13.93 | | 35037 | 5210 | 430500 | 15707073 | | 101000 |
| 9 | | 5/28/24 2 mil black garbage sacks | 13.92 | | 35037 | 5310 | 430600 | | | 101000 |
| 10 | 1423804 06 | 5/28/24 2 mil black garbage sacks | 13.92 | | 35037 | 5410 | 430830 | 200 | | 101000 |
| 240191 | (| 00048 TOOLE COUNTY CLERK & RECORDER | 56,250.46 | | | | | | | |
| 1 | 09/04/24 | City Judge/Sec Wages | 3,149.73 | | | 1000 | 410360 | 100 | | 101000 |
| 2 | 09/04/24 | City Judge/Sec Medicare | 45.10 | | | 1000 | 410360 | | | 101000 |
| 3 | 09/04/24 | City Judge/Sec SS | 192.84 | | | 1000 | 410360 | | | 101000 |
| 4 | | City Judge/Sec Unemploy Ins | 4.66 | | | 1000 | 410360 | | | 101000 |
| 5 | | City Judge/Sec Workers Comp | 13.13 | | | 1000 | 410360 | 146 | | 101000 |
| 6 | 09/04/24 | City Judge/Sec PERS | 169.10 | | | 1000 | 410360 | 143 | | 101000 |
| 7 | | City Judge Health Insurance | 504.25 | | | 1000 | 410360 | 147 | | 101000 |
| 8 | | City Judge Supplies | 13.13 | | | 1000 | 410360 | 200 | | 101000 |
| 9 | | City Judge Phone | 21.02 | | | 1000 | 410360 | 344 | | 101000 |
| 11 | | City Judge Travel & Education | 137.50 | | | 1000 | 410360 | 370 | | 101000 |
| 12 | | Law Enforcement | 37,270.00 | | | 1000 | 420000 | 300 | | 101000 |
| 13 | | Law Enforcement | 4,910.00 | | | 5210 | 420100 | 300 | | 101000 |
| 14 | | Law Enforcement | 4,910.00 | | | 5310 | 420100 420100 | 300 | | 101000 |
| 15 | 09/04/24 | Law Enforcement | 4,910.00 | | | 5410 | 420100 | 300 | | 101000 |
| 40192 | 99 | 9998 COLTON TYLER LAMPERT | 111.00 | | | | | | | |
| 2024 | | Mark Johnson - Additional Constitutions Wilderland | | | | 1000 | 410550 | 200 | | 101000 |
| 1 | | No Jive Give Me Five | 27.75 | | | 1000 | 410550 | 300 | | 101000 |
| 2 | | No Jive Give Me Five | 27.75 | | | 5210 | 430570 | 300 | | 101000 |
| 3 | | No Jive Give Me Five | 27.75 | | | 5310 | 430670 | 300 | | 101000 |
| 4 | 09/05/24 | No Jive Give Me Five | 27.75 | | | 5410 | 430870 | 300 | | 101000 |

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| Claim | Check | Vendor #/Name/ | Document \$/ Di | isc \$ | | | | | | Cash |
|--------|--------------|--|-----------------|--------|------|----------|--------|---------|------|---------|
| Line | | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund Org | Acct | Object: | Proj | Account |
| 240193 | 3 | 01470 RMR AGGREGATE | 36,770.64 | | | | | | | |
| 1 | 4844 09/ | /05/24 spec base | 36,770.64 | | | 1000 | 430200 | 400 | | 101000 |
| 240194 | l . | 01387 PORT OF NORTHERN MONTANA | 103,615.00 | | | | | | | |
| 1 | 09-24 09 | 9/05/24 track 2970 turnout | 103,615.00 | | | 2310 | 430000 | 900 | 2295 | 101000 |
| 240195 | | 00113 DNRC | 30.00 | | | ſ | | | | |
| | | lby Sign - Township 32N Range 2W Se trance Billboard Sign North Side of | | | | | | | | |
| 1 | SULS2500 | 03 09/03/24 LUL 8451 Annual Lease | 30.00 | | | 1000 | 411201 | 300 | | 101000 |
| | | 02570 J & L'S MAINTENANCE il RWP RTP Grant \$65,400 | 87,943.40 | | | | | | | |
| 1 | 09102024 | 09/10/24 roadrunner crack seal/sea | 1 c 87,943.40* | | | 1000 | 460430 | 900 | | 101000 |
| 240197 | | 02639 BTI MONTANA | 443.52 | | | | | | | |
| 1 | CL26661 | 08/31/24 RFD fuel | 443.52 | 3 4 | 1919 | 1000 | 420401 | 230 | | 101000 |
| 10198 | | 00027 MARKS TIRE & ALIGNMENT | 55.00 | | | | | | | |
| 1 | 77408 08, | /01/24 RFD tire repair | 55.00 | 34 | 1920 | 1000 | 420401 | 300 | | 101000 |
| 240199 | | 0263 STUTZ, JENNIFER | 3,500.00 | | | | | | | |
| 1 | 08/30/24 | 4 9/24 legal services | 875.00 | | | 1000 | 411100 | 350 | | 101000 |
| 2 | 08/30/24 | 4 9/24 legal services | 875.00 | | | 5210 | 430513 | 350 | | 101000 |
| 3 | 08/30/24 | 4 9/24 legal services | 875.00 | | | 5310 | 430613 | 350 | | 101000 |
| 4 | 08/30/24 | 1 9/24 legal services | 875.00 | | | 5410 | 430813 | 350 | | 101000 |
| 240200 | | 02638 JONES LEGAL SERVICES | 1,457.31 | | | | | | | |
| 1 | 5896 09/1 | .0/24 8/5-8/29/24 Legal Services | 364.32 | | | 1000 | 411100 | 350 | | 101000 |
| 2 | 5896 09/1 | .0/24 8/5-8/29/24 Legal Services | 364.33 | | | 5210 | 430513 | 350 | | 101000 |
| 3 | 5896 09/1 | .0/24 8/5-8/29/24 Legal Services | 364.33 | | | 5310 | 430613 | 350 | | 101000 |
| 4 | 5896 09/1 | .0/24 8/5-8/29/24 Legal Services | 364.33 | | | 5410 | 430813 | 350 | | 101000 |
| 40201 | | 00312 HELENA SAND & GRAVEL INC | 433,715.55 | | | | | | | |
| 1 | 1 09/11/2 | 4 MT/Galena street improvements | 433,715.55 | | | 1000 | 430200 | 900 | | 101000 |
| 40202 | | 00001 DEPARTMENT OF REVENUE | 4,380.97 | | | | | | | |
| | | provements 4 App #1 Helena Sand & Gravel | 4,380.97 | | | 1000 | 430200 | 900 | | 101000 |
| 1 | T 03/11/2 | 4 App #1 Heiena Sand & Gravei | 4,380.97 | | | 1000 | 430200 | 900 | | 1010 |

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| Claim | Check | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | | Cash |
|--------|------------|--|--------------|---------|-------|----------|--------|--------|------|--------|
| Line # | | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund Org | Acct | Object | Proj | Accoun |
| 240203 | | 02551 TRIPLE TREE ENGINEERING INC | 18,034.53 | | | | | | | |
| engin | eers 154 | hrs, 1828 miles, printing, supplies ar | nd meals | | | | | | | |
| 1 | | 09/16/24 MT/Galena street improvement | | | | 1000 | 430200 | 900 | | 101000 |
| 240204 | | 02551 TRIPLE TREE ENGINEERING INC | 645.00 | | | | | | | |
| engin | eering se | rvices 3 hours, 40 hours GPS rental | | | | | | | | |
| 2 | 24034002 | 09/16/24 flathead ave rd | 645.00 | | | 1000 | 430200 | 300 | | 101000 |
| 240205 | | 02674 JONES Z ELECTRIC | 156,762.37 | | | | | | | |
| 1 | 2 08/02/ | 24 water-tanks & backup power | 156,762.37 | | | 5210 | 430501 | 950 | 2286 | 101000 |
| 240206 | | 00001 DEPARTMENT OF REVENUE | 1,583.46 | | | | | | | |
| 1 | 2 08/02/ | 24 App #2 Jones Z Electric | 1,583.46 | | | 5210 | 430501 | 950 | 2286 | 101000 |
| 240207 | | 00117 QUILL CORPORATION | 149.85 | | | | | | | |
| 1 | 40599510 | 09/16/24 calculator/ribbon/binder/puf | 18.71 | | 34662 | 1000 | 410550 | | | 101000 |
| 2 | 40599510 | 09/16/24 calculator/ribbon/binder/puf | 18.72 | | 34662 | 5210 | 430570 | 200 | | 101000 |
| 3 | 40599510 | 09/16/24 calculator/ribbon/binder/puf | 18.72 | | 34662 | 5310 | 430670 | | | 101000 |
| 4 | 40599510 | 09/16/24 calculator/ribbon/binder/puf | 18.72 | | 34662 | 5410 | 430870 | 200 | | 101000 |
| 5 | 40596984 | 09/16/24 copy paper | 18.74 | | 34662 | 1000 | 410550 | 200 | | 101000 |
| 6 | 40596984 | 09/16/24 copy paper | 18.74 | | 34662 | 5210 | 430570 | 200 | | 101000 |
| 7 | 40596984 | 09/16/24 copy paper | 18.75 | | 34662 | 5310 | 430670 | 200 | | 101000 |
| 8 | 40596984 | 09/16/24 copy paper | 18.75 | | 34662 | 5410 | 430870 | 200 | | 101000 |
| 40208 | | 02619 JOE JOHNSON EQUIPMENT | 269,244.66 | | | | | | | |
| counc | il approve | ed 09/05/23 | | | | | | | | |
| 1 | 00033 09/ | /10/24 street sweeper serial#NP42849 | 269,244.66 | | 35018 | 1000 | 430200 | 900 | | 101000 |
| 40209 | | 02677 KLUTH, BRICE | 600.00 | | | | | | | |
| 1 | 09/09/24 | 4 roxy 501c application fee | 600.00* | | | 7030 | 470000 | 200 | | 101000 |
| 40210 | | 02551 TRIPLE TREE ENGINEERING INC | 1,395.00 | | | | | | | |
| engine | eering ser | rvices 9.5 hours | | | | | | | | |
| 1 | 23-78-007 | 7 09/18/24 pnmmh west track extensions | 1,395.00 | | | 2310 | 430000 | 900 | 2295 | 101000 |
| 40211 | | 00312 HELENA SAND & GRAVEL INC | 69,700.45 | | | | | | | |
| 1 | 8 09/17/2 | 24 Storm Water South Side App #8 | 69,700.45 | | | 5720 | 430246 | 950 | 2288 | 101000 |
| 40212 | | 00001 DEPARTMENT OF REVENUE | 704.05 | | | | | | | |
| storm | water impr | covements | | | | | | | | |
| 1 | 8 09/17/2 | 24 App #8 Helena Sand & Gravel | 704.05 | | | 5720 | 430246 | 950 | 2288 | 101000 |

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* ... Over spent expenditure

| Claim | Check Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|--------|---|--------------|---------|-------|--------|---------|-------------|---------|
| Line : | # Invoice #/Inv Date/Description | Line \$ | | PO # | Fund O | rg Acct | Object Proj | Account |
| 24021: | 3 01899 T.P. CONSTRUCTION INC | 19,000.00 | | | | | | |
| 1 | 24-RW-014 09/23/24 track maintenence | 19,000.00* | | | 2310 | 430000 | 369 | 101000 |
| | 4 02678 MIDCO DIVING & MARINE SERVICES, oved by council March 4, 2024. rts and videos | 16,298.00 | | | | | | |
| 1 | 5740 08/19/24 diving inspectors-4 tanks | 16,298.00 | | 35029 | 5210 | 430500 | 300 | 101000 |
| 240215 | 5 00139 MARIAS VETERINARY CLINIC | 171.89 | | | | | | |
| 1 | 5740 09/03/24 shop cat shots | 42.97 | | 35025 | 1000 | 430200 | 300 | 101000 |
| 2 | 5740 09/03/24 shop cat shots | 42.97 | | 35025 | 5210 | 430500 | 300 | 101000 |
| 3 | 5740 09/03/24 shop cat shots | 42.97 | | 35025 | 5310 | 430600 | 300 | 101000 |
| 4 | 5740 09/03/24 shop cat shots | 42.98 | | 35025 | 5410 | 430840 | 300 | 101000 |
| 240216 | 02615 NORMAN'S SPORT & WESTERN | 589.45 | | | | | | |
| 1 | 08/02/24 clothing allowance - Matthew | 74.94 | | 35026 | 1000 | 430200 | 220 | 101000 |
| 2 | 08/02/24 clothing allowance - Matthew | 74.94 | | 35026 | 5210 | 430500 | 220 | 101000 |
| 3 | 08/02/24 clothing allowance - Matthew | 74.94 | | 35026 | 5310 | 430600 | 220 | 101000 |
| 4 | 08/02/24 clothing allowance - Matthew | 74.94* | | 35026 | 5410 | 430830 | 220 | 101000 |
| 5 | 08/02/24 clothing allowance - Montgomer | 72.43 | | 35026 | 1000 | 430200 | 220 | 101000 |
| 6 | 08/02/24 clothing allowance - Montgomer | 72.42 | | 35026 | 5210 | 430500 | 220 | 101000 |
| 7 | 08/02/24 clothing allowance - Montgomer | 72.42 | | 35026 | 5310 | 430600 | 220 | 101000 |
| 8 | 08/02/24 clothing allowance - Montgomer | 72.42* | | 35026 | 5410 | 430830 | 220 | 101000 |
| 40217 | 01321 GLACIER MOTOR SALES & SERVICE | 543.90 | | | | | | |
| 1 | 128849 08/06/24 water tank repair -ignition | 543.90 | | 35027 | 1000 | 430200 | 200 | 101000 |
| 40218 | 01946 ALL SEASON HEATING & AIR | 105.00 | | | | | | |
| 1 | 61735 09/03/24 winterizing boiler | 105.00 | | 35020 | 1000 | 460445 | 369 | 101000 |
| 40219 | 01517 SULLIVAN BROS CONSTRUCTION INC | 2,625.00 | | | | | | |
| 1 | 7868 09/08/24 pick up containers (2 days) | 2,625.00 | | 35023 | 5410 | 430830 | 300 | 101000 |
| 40220 | 01366 GALLATIN SCALES INC | 1,286.00 | | | | | | |
| 1 | 6801 09/04/24 test/recertify truck scale | 1,286.00 | | 35021 | 5410 | 430830 | 300 | 101000 |
| 40221 | 02304 MOTOR POWER GREAT FALLS INC | 1,157.09 | | | | | | |
| contai | iner truck | | | | | | | |
| 1 | 02GI348395 09/11/24 fuel injector supply lines | 1,157.09 | | 35019 | 5410 | 430830 | 200 | 101000 |

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| Claim Line # | Check Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Line \$ | Disc \$ | PO # | Fund | Org Acct | Object Proj | Cash Account |
|-----------------|---|-------------------------|---------|-------|------|----------|-------------|-----------------|
| | | | | | | | | |
| 240222 | 02412 CORE & MAIN | 1,426.40 | | | | | | |
| 1 | U986694 08/21/24 1 1/2" insertion meter-sheloo | 1,426.40 | | 35033 | 5210 | 430500 | 200 | 101000 |
| 240223 | 00037 NORTHWEST PIPE FITTINGS INC | 6,981.33 | | | | | | |
| 1 | 2193620 09/09/24 14" saddles 1" tap x2 | 908.88 | | 35038 | 5210 | 430500 | 200 | 101000 |
| 2 | 2185678 08/28/24 NCRW bolt packs/flange/field | 413.45 | | 35038 | 5210 | 430500 | 200 | 101000 |
| 3 | 2191596 09/04/24 3/4" copper pipe | 506.40 | | 35038 | 5210 | 430500 | 200 | 101000 |
| 4 | 273883 09/19/24 6" UME - prison meter | 5,152.60 | | 35038 | 5210 | 430500 | 200 | 101000 |
| 240224 | 01713 FRONTLINE AG SOLUTIONS LLC | 565.51 | | | | | | |
| 1 | 1175110 09/13/24 parks mower-blower parts | 565.51 | | 35036 | 1000 | 460430 | 200 | 101000 |
| 240225 | 00027 MARKS TIRE & ALIGNMENT | 1,590.00 | | | | | | |
| 1 | 77101 07/29/24 flat repair | 25.00 | | 35034 | 1000 | 430200 | 300 | 101000 |
| 2 | 77098 07/29/24 used tire | 80.00 | | 35034 | 1000 | 430200 | 300 | 101000 |
| 3 | 77066 08/01/24 flat repair | 25.00 | | 35034 | 1000 | 430200 | 300 | 101000 |
| 4 | 77232 08/08/24 4 new tires - white 3/4 ton | 1,360.00 | | 35034 | 1000 | 430200 | 300 | 101000 |
| 5 | 77268 08/12/24 flat repair - truck | 60.00 | | 35034 | 1000 | 430200 | 300 | 101000 |
| 6 | 77412 08/26/24 balance - blue 3/4 ton | 40.00 | | 35034 | 1000 | 430200 | 300 | 101000 |
| 240226 | 00712 BILLMANS TRUE VALUE | 28.99 | | | | | | |
| 1 | 640661 07/30/24 chainsaw chain | 28.99 | | 35032 | 1000 | 460430 | 200 | 101000 |
| 240227 | 02335 CINTAS CORPORATION | 146.31 | | | | | | |
| 1 | 5226043531 08/20/24 med cabinet restock | 36.58 | | 35030 | 1000 | 430200 | 200 | 101000 |
| 2 | 5226043531 08/20/24 med cabinet restock | 36.58 | | 35030 | 5210 | 430500 | 200 | 101000 |
| 3 | 5226043531 08/20/24 med cabinet restock | 36.58 | | 35030 | 5310 | 430600 | 200 | 101000 |
| 4 | 5226043531 08/20/24 med cabinet restock | 36.57 | | 35030 | 5410 | 430840 | 200 | 101000 |
| 240228 | 00088 CARQUEST AUTO PARTS | 627.20 | | | | | | |
| 1 | 376499 09/09/24 oil/antifreeze | 58.97 | | 35041 | 1000 | 460430 | 200 | 101000 |
| 2 | 375922 08/28/24 rotors/brake pads | 283.78 | | 35041 | 1000 | 430200 | 200 | 101000 |
| | 376224 09/03/24 Hll silverstar bulb | 19.94 | | 35041 | 1000 | 430200 | 200 | 101000 |
| 4 | 375962 08/29/24 shop towels | 7.78 | | 35041 | 1000 | 430200 | 200 | 101000 |
| | 375962 08/29/24 shop towels | 7.80 | | 35041 | 5210 | 430500 | 200 | 101000 |
| | 375962 08/29/24 shop towels | 7.80 | | 35041 | 5310 | 430600 | 200 | 101000 |
| | 375962 08/29/24 shop towels | 7.80 | | 35041 | 5410 | 430830 | 200 | 101000 |
| | 375487 08/20/24 oil/shocks | 233.33 | | 35041 | 1000 | 430200 | 200 | 101000 |

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| Claim | Check | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|--------|----------|---------------------------------------|--------------|---------|-------|------|----------|-------------|---------|
| Line # | | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund | Org Acat | Object Proj | Account |
| 240229 | | 02045 NAPA AUTO PARTS | 1,081.15 | | | | | | |
| 1 | 221268 | 09/11/24 napafilters/hoseclamps | 11.58 | | 35042 | 1000 | 430200 | 200 | 101000 |
| 2 | 221268 | 09/11/24 napafilters/hoseclamps | 11.58 | | 35042 | 5210 | 430500 | 200 | 101000 |
| 3 | 221268 | 09/11/24 napafilters/hoseclamps | 11.58 | | 35042 | 5310 | 430600 | 200 | 101000 |
| 4 | 221268 | 09/11/24 napafilters/hoseclamps | 11.58 | | 35042 | 5410 | 430840 | 200 | 101000 |
| 5 | 220840 | 09/03/24 fuel filter | 5.07 | | 35042 | 1000 | 430200 | 200 | 101000 |
| 6 | 220840 | 09/03/24 fuel filter | 5.09 | | 35042 | 5210 | 430500 | 200 | 101000 |
| 7 | 220840 | 09/03/24 fuel filter | 5.09 | | 35042 | 5310 | 430600 | 200 | 101000 |
| 8 | 220840 | 09/03/24 fuel filter | 5.09 | | 35042 | 5410 | 430840 | 200 | 101000 |
| 9 | 220893 | 09/04/24 rotary file/1/4" die grinder | 36.98 | | 35042 | 1000 | 430200 | 200 | 101000 |
| 10 | 220893 | 09/04/24 rotary file/1/4" die grinder | 37.00 | | 35042 | 5210 | 430500 | 200 | 101000 |
| 11 | 220893 | 09/04/24 rotary file/1/4" die grinder | 37,00 | | 35042 | 5310 | 430600 | 200 | 101000 |
| 12 | 220893 | 09/04/24 rotary file/1/4" die grinder | 37.00 | | 35042 | 5410 | 430840 | 200 | 101000 |
| 13 | 220848 | 09/03/24 air hammer/filters | 36.81 | | 35042 | 1000 | 430200 | 200 | 101000 |
| 14 | 220848 | 09/03/24 air hammer/filters | 36.80 | | 35042 | 5210 | 430500 | 200 | 101000 |
| 15 | 220848 | 09/03/24 air hammer/filters | 36.80 | | 35042 | 5310 | 430600 | 200 | 101000 |
| 16 | 220848 | 09/03/24 air hammer/filters | 36.80 | | 35042 | 5410 | 430840 | 200 | 101000 |
| 17 | 220839 | 09/03/24 filters-stock | 13.27 | | 35042 | 1000 | 430200 | 200 | 101000 |
| 18 | 220839 | 09/03/24 filters-stock | 13.29 | | 35042 | 5210 | 430500 | 200 | 101000 |
| 19 | 220839 | 09/03/24 filters-stock | 13.29 | | 35042 | 5310 | 430600 | 200 | 101000 |
| 20 | 220839 | 09/03/24 filters-stock | 13.29 | | 35042 | 5410 | 430840 | 200 | 101000 |
| 21 | 220713 | 08/30/24 armorall/nufinish · | 4.98 | | 35042 | 1000 | 430200 | 200 | 101000 |
| 22 | 220713 (| 08/30/24 armorall/nufinish | 5.00 | | 35042 | 5210 | 430500 | 200 | 101000 |
| 23 | 220713 (| 08/30/24 armorall/nufinish | 5.00 | | 35042 | 5310 | 430600 | 200 | 101000 |
| 24 | 220713 (| 08/30/24 armorall/nufinish | 5.00 | | 35042 | 5410 | 430840 | 200 | 101000 |
| 25 | 220903 (| 09/04/24 nut cover | 3.00 | | 35042 | 1000 | 430200 | 200 | 101000 |
| 26 | 220636 | 08/29/24 window handle | 25.63 | | 35042 | 1000 | 430200 | 200 | 101000 |
| 27 | 220804 (| 09/03/24 belts-mowers | 75.92 | | 35042 | 1000 | 460430 | 200 | 101000 |
| 28 2 | 221314 (| 19/12/24 battery-generator weelfield | 359.98 | | 35042 | 5210 | 430500 | 200 | 101000 |
| 29 2 | 220229 (| 08/22/24 filter | 5.38 | | 35042 | 1000 | 430200 | 200 | 101000 |
| 30 2 | 220229 0 | 08/22/24 filter | 5.38 | | 35042 | 5210 | 430500 | 200 | 101000 |
| 31 2 | 220229 0 | 08/22/24 filter | 5.38 | | 35042 | 5310 | 430600 | 200 | 101000 |
| 32 2 | 220229 0 | 98/22/24 filter | 5.38 | | 35042 | 5410 | 430840 | 200 | 101000 |
| 33 2 | 219360 0 | 08/07/24 filters | 24.04 | | 35042 | 1000 | 430200 | 200 | 101000 |
| 34 2 | 219360 0 | 8/07/24 filters | 24.04 | | 35042 | 5210 | 430500 | 200 | 101000 |
| 35 2 | 219360 0 | 8/07/24 filters | 24.04 | | 35042 | 5310 | 430600 | 200 | 101000 |
| 36 2 | 19360 0 | 8/07/24 filters | 24.04 | | 35042 | 5410 | 430840 | 200 | 101000 |
| 37 2 | 19385 0 | 8/07/24 impact socket | 12.74 | | 35042 | 1000 | 430200 | 200 | 101000 |
| 38 2 | 19385 0 | 8/07/24 impact socket | 12.75 | | 35042 | 5210 | 430500 | 200 | 101000 |
| 39 2 | 19385 0 | 8/07/24 impact socket | 12.75 | | 35042 | 5310 | 430600 | 200 | 101000 |
| | | 8/07/24 impact socket | 12.75 | | 35042 | 5410 | 430840 | 200 | 101000 |
| | | 9/26/24 glass cleaner | 3,23 | | 35042 | 1000 | 430200 | 200 | 101000 |
| | | 9/26/24 glass cleaner | 3.25 | | 35042 | 5210 | 430500 | 200 | 101000 |
| | | 9/26/24 glass cleaner | 3.25 | | 35042 | 5310 | 430600 | 200 | 101000 |

CITY OF SHELBY
Claim Details
For the Accounting Period: 9/24

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| Claim Line # | Check | Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Line \$ | Disc \$ | PO # | Fund Or | g Acct | Object Proj | Cash Account |
|-----------------|----------|--|-------------------------|---------|-------|---------|--------|-------------|-----------------|
| 44 | 222103 (| 09/26/24 glass cleaner | 3.25 | | 35042 | 5410 | 430840 | 200 | 101000 |
| 240230 | | 02623 SHELBY PAINT & HARDWARE | 977.25 | | | | | | |
| 1 | 24734 08 | 3/23/24 door lock | 17.48 | | 35043 | 1000 | 430200 | 200 | 101000 |
| 2 | 24734 08 | 3/23/24 door lock | 17.50 | | 35043 | 5210 | 430500 | 200 | 101000 |
| 3 | 24734 08 | 3/23/24 door lock | 17.50 | | 35043 | 5310 | 430600 | 200 | 101000 |
| 4 | 24734 08 | 3/23/24 door lock | 17.50 | | 35043 | 5410 | 430830 | 200 | 101000 |
| 5 | 25191 08 | 3/28/24 multi-mat/duster | 6.23 | | 35043 | 1000 | 430200 | 200 | 101000 |
| 6 | 25191 08 | 3/28/24 multi-mat/duster | 6.25 | | 35043 | 5210 | 430500 | 200 | 101000 |
| 7 | 25191 08 | 3/28/24 multi-mat/duster | 6.25 | | 35043 | 5310 | 430600 | 200 | 101000 |
| 8 | 25191 08 | 3/28/24 multi-mat/duster | 6.25 | | 35043 | 5410 | 430830 | 200 | 101000 |
| 9 | 24614 08 | 3/22/24 WD-40 | 1.99 | | 35043 | 1000 | 430200 | 200 | 101000 |
| 10 | 24614 08 | 3/22/24 WD-40 | 2.00 | | 35043 | 5210 | 430500 | 200 | 101000 |
| 11 | 24614 08 | 3/22/24 WD-40 | 2.00 | | 35043 | 5310 | 430600 | 200 | 101000 |
| 12 | 24614 08 | 3/22/24 WD-40 | 2.00 | | 35043 | 5410 | 430830 | 200 | 101000 |
| 13 | 25299 08 | 3/29/24 multimeter | 6.74 | | 35043 | 1000 | 430200 | 200 | 101000 |
| 14 | 25299 08 | 3/29/24 multimeter | 6.75 | | 35043 | 5210 | 430500 | 200 | 101000 |
| | 25299 08 | 3/29/24 multimeter | 6.75 | | 35043 | 5310 | 430600 | 200 | 101000 |
| | | 3/29/24 multimeter | 6.75 | | 35043 | 5410 | 430830 | 200 | 101000 |
| | | 0/04/24 pail | 2.98 | | 35043 | 1000 | 430200 | 200 | 101000 |
| | | 0/04/24 pail | 3.00 | | 35043 | 5210 | 430500 | 200 | 101000 |
| | | 0/04/24 pail | 3.00 | | 35043 | 5310 | 430600 | 200 | 101000 |
| | | 0/04/24 pail | 3.00 | | 35043 | 5410 | 430830 | 200 | 101000 |
| | | 0/12/24 detergent/tide pods | 3.63 | | 35043 | 1000 | 430200 | 200 | 101000 |
| | | 0/12/24 detergent/tide pods | 3.65 | | 35043 | 5210 | 430500 | 200 | 101000 |
| | | 7/12/24 detergent/tide pods | 3.65 | | 35043 | 5310 | 430600 | 200 | 101000 |
| | | //12/24 detergent/tide pods | 3.65 | | 35043 | 5410 | 430830 | 200 | 101000 |
| | | //20/24 poly shovel | 7.99 | | 35043 | 1000 | 430200 | 200 | 101000 |
| | | /20/24 poly shovel | 8.00 | | 35043 | 5210 | 430500 | 200 | 101000 |
| | | /20/24 poly shovel | 8.00 | | 35043 | 5310 | 430600 | 200 | 101000 |
| | | /20/24 poly shovel | 8.00 | | 35043 | 5410 | 430830 | 200 | 101000 |
| | | /20/24 poly shove: /20/24 dawn/toilet brush | 8.50 | | 35043 | 1000 | 430200 | 200 | 101000 |
| | | /20/24 dawn/toilet brush | 8.49 | | 35043 | 5210 | 430500 | 200 | 101000 |
| | | /20/24 dawn/toilet brush | 8.49 | | 35043 | 5310 | 430600 | 200 | 101000 |
| 200 | | /20/24 dawn/toilet brush | 8.49 | | 35043 | 5410 | 430830 | 200 | 101000 |
| | | /23/24 micro usb cables | 8.75 | | 35043 | 1000 | 430200 | 200 | 101000 |
| 1070.00 | | /23/24 micro usb cables /23/24 micro usb cables | 8.74 | | 35043 | 5210 | 430500 | 200 | 101000 |
| | | | 8.74 | | 35043 | 5310 | 430600 | 200 | 101000 |
| - | | /23/24 micro usb cables | 8.74 | | 35043 | 5410 | 430830 | 200 | 101000 |
| 1000000 | | /23/24 micro usb cables | 2.67 | | 35043 | 1000 | 430200 | 200 | 101000 |
| | | /15/24 service chargre | | | 35043 | 5210 | 430500 | 200 | 101000 |
| | | /15/24 service chargre | 2.66 | | 35043 | 5310 | 430500 | 200 | 101000 |
| | | /15/24 service chargre | 2.66 | | 35043 | 5410 | 430830 | 200 | 101000 |
| | | /15/24 service chargre | 2.66 | | | 1000 | 430830 | 200 | 101000 |
| 41 | 25388 08 | /30/24 barricade tape | 13.99 | | 35043 | 1000 | 430200 | 200 | 101000 |

10/03/24

CITY OF SHELBY
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* ... Over spent expenditure

| Claim | Check Vendor #/Name/ | Document \$/ Di | isc \$ | | | | Cash |
|--------|---|-----------------|--------|------|----------|-------------|---------|
| Line # | Invoice #/Inv Date/Description | Line \$ | ₽0 # | Fund | Org Acct | Object Proj | Account |
| 43 | 24458 08/20/24 paint thinner | 15.99 | 35043 | 1000 | 430200 | 200 | 101000 |
| 44 | 26306 09/09/24 liquid nails/concrete sealer | 84.12 | 35043 | 5310 | 430600 | 200 | 101000 |
| 45 | 26323 09/09/24 tape/door sweep | 50.95* | 35043 | 1000 | 440600 | 200 | 101000 |
| 46 | 25013 08/26/24 dust pan/broom | 29.96* | 35043 | 1000 | 440600 | 200 | 101000 |
| 47 | 24603 08/22/24 LED bulbs | 6.99* | 35043 | 1000 | 440600 | 200 | 101000 |
| 48 | 24620 08/22/24 bulb return | -6.99* | 35043 | 1000 | 440600 | 200 | 101000 |
| 49 | 24994 08/26/24 sanding sheet | 7.98* | 35043 | 1000 | 440600 | 200 | 101000 |
| 50 | 27958 09/26/24 cage trap | 79.99* | 35043 | 1000 | 440600 | 200 | 101000 |
| 51 | 25315 09/29/24 water filter | 49.99 | 35043 | 1000 | 460442 | 200 | 101000 |
| 52 | 28019 09/26/24 caulk | 7.99 | 35043 | 1000 | 460442 | 200 | 101000 |
| 53 | 25905 09/05/24 flashing/spray park | 28.57* | 35043 | 1000 | 411200 | 200 | 101000 |
| 54 | 24569 09/21/24 trowel | 8.99* | 35043 | 1000 | 411200 | 200 | 101000 |
| 55 | 25341 08/29/24 concrete sealer | 29.97* | 35043 | 1000 | 411200 | 200 | 101000 |
| 56 | 24970 08/26/24 trufuel | 26.97 | 35045 | 1000 | 460430 | 200 | 101000 |
| 57 | 24950 08/26/24 trimmer line | 12.99 | 35045 | 1000 | 460430 | 200 | 101000 |
| 58 | 25046 08/26/24 trimmer line/trufuel | 40.97 | 35045 | 1000 | 460430 | 200 | 101000 |
| 59 | 25204 08/28/24 2°pvc s40 pipe | 19.99 | 35045 | 1000 | 460430 | 200 | 101000 |
| 60 | 26409 09/10/24 wallplate/set screws/conduit | 29.70 | 35045 | 1000 | 460430 | 200 | 101000 |
| 61 | 26402 09/10/24 LED utility light | 89.98 | 35045 | 1000 | 460430 | 200 | 101000 |
| 62 | 26600 09/12/24 electrical tape | 8.95 | 35045 | 1000 | 460430 | 200 | 101000 |
| 63 | 26429 09/10/24 trufuel | 35.96 | 35045 | 1000 | 460430 | 200 | 101000 |
| 64 | 27872 09/25/24 luggage lock set | 15.99* | 35049 | 1000 | 440600 | 200 | 101000 |
| 40231 | 02639 BTI MONTANA | 6,135.36 | | | | | |
| 1 | CL26509 08/31/24 fuel-garbage | 651.57 | 35039 | 5410 | 430830 | 230 | 101000 |
| 2 | CL26509 08/31/24 fuel-container truck | 258.59 | 35039 | 5410 | 430830 | 230 | 101000 |
| 3 | CL26509 08/31/24 fuel-parks | 295.77 | 35039 | 1000 | 460430 | 230 | 101000 |
| 4 | CL26509 08/31/24 fuel-streets | 2,500.00 | 35039 | 1000 | 430200 | 230 | 101000 |
| 5 | CL26509 08/31/24 fuel-water | 669.00 | 35039 | 5210 | 430500 | 230 | 101000 |
| 6 1 | CL26509 08/31/24 fuel-sewer | 200.00 | 35039 | 5310 | 430600 | 230 | 101000 |
| 7 | 794853 09/16/24 RV antifreeze - pool | 490.00 | 35039 | 1000 | 460445 | 200 | 101000 |
| | 793999 08/29/24 mexaplex grease/DEF | 330.94 | 35039 | 5410 | 430830 | 200 | 101000 |
| | 47918 09/24/24 6pk bulbs | 30.99 | 35039 | 1000 | 460465 | 200 | 101000 |
| 10 | 46157 09/03/24 fluotube bulbs | 23.98 | 35039 | 1000 | 460439 | 200 | 101000 |
| 11 - | 45724 08/24/28 1" nipple | 1.79 | 35039 | 1000 | 460430 | 200 | 101000 |
| | 16209 09/04/24 AA batteries-sprinkler control | 19.99 | 35039 | 1000 | 460430 | 200 | 101000 |
| | 16134 09/03/24 screws/cat liter | 29.84 | 35039 | 1000 | 460430 | 200 | 101000 |
| | 15835 08/29/24 2" adapter/1" coupler | 8.40 | 35040 | 1000 | 430200 | 200 | 101000 |
| | 15835 08/29/24 2" adapter/1" coupler | 8.40 | 35040 | 5210 | 430500 | 200 | 101000 |
| | 15835 08/29/24 2" adapter/1" coupler | 8.40 | 35040 | 5310 | 430600 | 200 | 101000 |
| | 15835 08/29/24 2" adapter/1" coupler | 8.40 | 35040 | 5410 | 430830 | 200 | 101000 |
| | 17967 09/24/24 air duster | 8.25 | 35040 | 1000 | 430200 | 200 | 101000 |
| | 17967 09/24/24 air duster | 8.24 | 35040 | 5210 | 430500 | 200 | 101000 |
| | 17967 09/24/24 air duster | 8.24 | 35040 | 5310 | 430600 | 200 | 101000 |
| 21 4 | 17967 09/24/24 air duster | 8.24 | 35040 | 5410 | 430830 | 200 | 101000 |

CITY OF SHELBY
Claim Details
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| Claim | Check Vendor #/Name/ | Document \$/ | Disc \$ | | Vollago WWYSCAN | | \$1.50±2.50±5 \$1 17502 \$1 | Cash |
|--------|--|--------------|---------|-------|-----------------|--------|-----------------------------|---------|
| Line # | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund Org | J Acct | Object Proj | Account |
| 22 | 46802 09/11/24 gloves | 2.99 | | 35040 | 1000 | 430200 | 200 | 101000 |
| 23 | 46802 09/11/24 gloves | 3.00 | | 35040 | 5210 | 430500 | 200 | 101000 |
| 24 | 46802 09/11/24 gloves | 3.00 | | 35040 | 5310 | 430600 | 200 | 101000 |
| 25 | 46802 09/11/24 gloves | 3.00 | | 35040 | 5410 | 430830 | 200 | 101000 |
| 26 | 46948 09/12/24 48" handle/16" handle/epoxy | 17.00 | | 35040 | 1000 | 430200 | 200 | 101000 |
| 27 | 46948 09/12/24 48" handle/16" handle/epoxy | 16.99 | | 35040 | 5210 | 430500 | 200 | 101000 |
| 28 | 46948 09/12/24 48" handle/16" handle/epoxy | 16.99 | | 35040 | 5310 | 430600 | 200 | 101000 |
| 29 | 46948 09/12/24 48" handle/16" handle/epoxy | 16.99 | | 35040 | 5410 | 430830 | 200 | 101000 |
| 30 | 46719 09/10/24 gravel/cut off wheel | 45.74 | | 35040 | 1000 | 430200 | 200 | 101000 |
| 31 | 46749 09/10/24 zinc u-bolt | 8.58 | | 35040 | 1000 | 430200 | 200 | 101000 |
| 32 | 47993 09/25/24 1" tele wheel | 44.99 | | 35040 | 1000 | 430200 | 200 | 101000 |
| 33 | 43797 08/07/24 cut off wheel | 17.95 | | 35040 | 5410 | 430840 | 200 | 101000 |
| 34 | 43877 08/08/24 screws/roof flashing | 79.40 | | 35040 | 5210 | 430500 | 200 | 101000 |
| 35 | 43893 08/08/24 1" flashing return | -35.99 | | 35040 | 5210 | 430500 | 200 | 101000 |
| 36 | 45713 08/28/24 2" coupler/2"tee/pliers | 167.22 | | 35040 | 1000 | 460430 | 200 | 101000 |
| 37 | 45786 08/29/24 bow rake | 95.97 | | 35040 | 1000 | 460430 | 200 | 101000 |
| 38 | 48392 09/30/24 screws/fasteners | 23.54 | | 35051 | 1000 | 430200 | 200 | 101000 |
| 39 | 48179 09/27/24 paint/gloves | 19.98 | | 35051 | 1000 | 430200 | 200 | 101000 |
| 40 | 45180 08/22/24 15w bulbs 2pk | 18.99* | | 35051 | 1000 | 440600 | 200 | 101000 |
| 240232 | 01376 ESTOP BUSINESS LICENSES | 150.00 | | | | | | |
| 1 | 08/30/24 scale test/certification | 150.00 | | 35035 | 5410 | 430830 | 300 | 101000 |
| 240233 | 02609 DE NORA WATER TECHNOLOGIES LLC | 5,347.44 | | | | | | |
| 1 | 9200093836 09/27/24 UVlsmp x5/flow sell x2 | 5,347.44 | | 35048 | 5210 | 430500 | 200 | 101000 |
| 240234 | 02374 MAGUIRE IRON INC | 216,754.96 | | | | | | |
| 1 | 6 08/01/24 water-tanks & backup power | 216,754.96 | | | 5210 | 430501 | 950 2286 | 101000 |
| 240235 | 00001 DEPARTMENT OF REVENUE | 2,189.44 | | | | | | |
| . 1 | 6 08/01/24 App #6 Maguire Iron | 2,189.44 | | | 5210 | 430501 | 950 2286 | 101000 |
| 240236 | 02374 MAGUIRE IRON INC | 82,016.27 | | | | | | |
| 1 | 7 09/01/24 water-tanks & backup power | 82,016.27 | | | 5210 | 430501 | 950 2286 | 101000 |
| 240237 | 00001 DEPARTMENT OF REVENUE | 828.45 | | | | 40055 | 0.50 | |
| 1 | 7 09/01/24 App #7 Maguire Iron | 828.45 | | | 5210 | 430501 | 950 2286 | 101000 |
| 240238 | 00001 DEPARTMENT OF REVENUE | 562.11 | | | n | 010505 | | |
| 1 | 09/30/24 Accom Tax Shel-oole Campground | 562.11 | | | 7110 | 212500 | | 101000 |

CITY OF SHELBY
Claim Details
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| Claim | Cheak | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | | Cash |
|-------------------|------------------|---------------------------------|------------------|--------------|-------|------|----------|--------|------|--------|
| Line # | Invoi | ce #/Inv Date/Description | Line \$ | | PO # | Fund | Org Acct | Object | Proj | Accoun |
| 240239 | 00001 | DEPARTMENT OF REVENUE | 58.34 | | | | | | | |
| 1 | 09/30/24 Accor | m Tax Williamson Park | 58.34 | | | 7110 | 212500 | | | 101000 |
| 240240 | | GREAT WEST ENGINEERING | 10,915.20 | | | | | | | |
| | | on/Testing, Wellfield/Aquifer : | Kield Analysis & | Final Report | | | | | | |
| 1 | 33908 09/27/24 | Wellfield Investigation | 10,915.20 | | | 5210 | 430501 | 950 | 2296 | 101000 |
| 240241 | | GREAT WEST ENGINEERING | 10,804.32 | | | | | | | |
| | ruction & RPR | | | | | | | | | |
| 1 | 33906 09/27/24 | Airport Tank Transmission Mair | 10,804.32 | | | 5210 | 430501 | 950 | 2286 | 101000 |
| 240242 | | GREAT WEST ENGINEERING | 2,347.07 | | | | | | | |
| | e & Groundwater | <u>-</u> | | | | | | | | |
| 1 | 33770 10/02/24 | Landfill Operation Assistance | 2,347.07 | | | 5410 | 430840 | 350 | | 101000 |
| 240243 | | GREAT WEST ENGINEERING | 4,311.25 | | | | | | | |
| | | r 14hrs, engineer5 8 hours & 3 | | | | | | | | |
| 1 | 33905 09/27/24 | wastewater CDBG application | 4,311.25 | | | 5310 | 430600 | 350 | | 101000 |
| 10244 Constr | | GREAT WEST ENGINEERING | 806.25 | | | | | | | |
| 1 | 33907 09/27/24 | Stormwater South Side | 806.25 | | | 5720 | 430246 | 950 | 2288 | 101000 |
| 40245 | 02601 | NORTHERN PLAINS ELECTRIC LLC | 2,567.00 | | | | | | | |
| service rental | e install journ | eyman 6 hours, apprentice 6 ho | urs, materials a | nd man lift | | | | | | |
| 1 : | 1816 09/06/24 A: | irport Țank Transmission Main | 2,567.00 | | | 5210 | 430501 | 950 | 2286 | 101000 |
| 40246 | 00601 | J P COOKE CO | 158.93 | | | | | | | |
| 600 tag | | 2025 pet licenses & o-rings | 158.93* | | 34664 | 1000 | 440600 | 200 | | 101000 |
| | ,02010 10,00,21 | 2020 pat 1100.1000 t 0 1111g0 | 130.93 | | 34004 | 1000 | 440000 | 200 | | 101000 |
| 40247 | 01969 0 | GREAT FALLS SAND & GRAVEL INC | 300,217.72 | | | | | | | |
| | ed by council 6/ | | | | | | | | | |
| | | MT/Galena Street Improvements | 1,244.22* | | | 2500 | 430200 | 900 | | 101000 |
| | | MT/Galena Street Improvements | 1,343.00* | | | 2500 | 430200 | 900 | | 101000 |
| | | MT/Galena Street Improvements | 960.00* | | | 2500 | 430200 | 900 | | 101000 |
| | | MT/Galena Street Improvements | 6,353.75* | | | 2500 | 430200 | 900 | | 101000 |
| | | MT/Galena Street Improvements | 24,273.00* | | | 2500 | 430200 | 900 | | 101000 |
| | | IT/Galena Street Improvements | 155,795.50* | | | 2500 | 430200 | 900 | | 101000 |
| | | MT/Galena Street Improvements | 59,109.00* | | | 2500 | 430200 | 900 | | 101000 |
| 8 6 | 0364 09/30/24 M | IT/Galena Street Improvements | 51,139.25 | | | 1000 | 430200 | 900 | | 101000 |

CITY OF SHELBY
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| Claim Check Line # | Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Line \$ | Disc \$ | PO # | Fund Org | Acct | Object | Proj | Cash Account |
|--|--|----------------------|------------|-----------------|----------|---------|--------|------|-----------------|
| 240248 framing and s | 02486 MARIAS RIVER CONTRACTING LLC | 4,500.00 | | | | | | | |
| STREET, STREET | /03/24 labor/materials | 4,500.00 | | | 7030 | 470000 | 900 | 2291 | 101000 |
| | # of Claims 83 T | otal: 1987,374.66 | 5 | | | | | | |
| | Total Electronic Cla | ims 1,658.00 |) Total No | on-Electronic (| Claims | 1985716 | . 66 | | |

10/03/24

CITY OF SHELBY
Fund Summary for Claims
For the Accounting Period: 9/24

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| Fund/Account | | Amount |
|--|--------|--------------|
| 1000 GENERAL | | |
| 101000 Cash-Operating | | 964,258.15 |
| 2310 TAX INCREMENT FINANCING DISTRICT (TIFD) |) | |
| 101000 Cash-Operating | | 124,010.00 |
| 2400 STREET LIGHTING DISTRICT NO. 35 | | |
| 101000 Cash-Operating | | 4,151.50 |
| 2500 STREET MAINTENANCE DISTRICT NO. 1 | | |
| 101000 Cash-Operating | | 247,303.87 |
| 5210 WATER UTILITY | | |
| 101000 Cash-Operating | | 535,502.11 |
| 5310 SEWER UTILITY | | |
| 101000 Cash-Operating | | 12,864.14 |
| 5410 SOLID WASTE UTILITY | | |
| 101000 Cash-Operating | | 22,148.33 |
| 5720 STORM DRAINAGE | | |
| 101000 Cash-Operating | | 71,210.75 |
| 7030 HOUSING FUND | | |
| 101000 Cash-Operating | | 5,305.36 |
| 7110 ACCOMMODATIONS TAX | | |
| 101000 Cash-Operating | | 620.45 |
| | | |
| | Total: | 1,987,374.66 |

est. CONCESSIONS SUPPLY

Concessions Supply

1727 E. Springfield Ave. Spokane, WA 99202 800-223-4190

of fice@concessions supply.com



| Date | Quote# |
|-----------|----------|
| 10/1/2024 | 241001P1 |

| Name / Address | Ship To |
|----------------|---------|
| | |
| | |
| | |
| | |

| | | Rep | Pro | oject |
|---------------|-------------------|---|----------|----------|
| , | | | | |
| Qty | Item | Description | Cost | Total |
| 1 | GM-2670-075 | 32oz Odyssey with Base and Salt/Sweet Switch | 8,995.00 | 8,995.00 |
| 1 | GM-2395NS | Deluxe Butter Dispenser | 1,295.00 | 1,295.00 |
| 1 | CUSTOMER SHIPPING | CUSTOMER SHIPPING(WE COLLECT) | 450.00 | |
| | | QUOTE FOR SPECIAL ORDER DROP SHIPMENT TO SHELBY, MT 59474 | | 100.00 |
| | | AWB@3RIVERS.NET | | |
| | | 406-460-0428 | | |
| | | | | |
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| | | | | |
| | | | | |
| | | Total | <u></u> | 0,740.00 |



MT

59474

Quote To:

City of Shelby

Jade Goroski

406-434-5222

Shelby

112 1st St.South

SWS Equipment, LLC.

6515 E Nixon Ave Spokane

WA 99212

QUOTE

All Correspondence remit to: P.O. Box 13040, Spokane, WA 99213

509-533-9000 1-800-892-7831 F 509-533-1050 www.SWSequipment.com

Quote #: ROCBQ9072-02 Date:

Ship To:

City of Shelby

Jade Goroski

406-434-5222

10/01/24 Sales Rep: Roger Beatty

FOB: Shelby,MT

Ship Via:

Bestway

Est. Ship Date:

Terms: Net 30

We are pleased to propose the following for your consideration

| Qtv | Description | 11 11 12 1 | |
|------|--|-------------|-------------|
| Qty | Description | Unit Price | Ext. Price |
| 2.0 | 20 yard drop boxes, Tub Style, Endless Chain Understructure (Stackable Tub Style) | \$7,919.05 | \$15,838.10 |
| | 18' 10 gauge floor, 51"-10 gauge sides, Single back doors | | |
| | | | |
| 2.0 | Lid Kits 18' Screen Dome Lid Kit (2-way winch opening) | \$2,963.10 | \$5,926.20 |
| | Drop Box Spec. | | |
| 20.0 | 3 Yard Side Load Container, Skid Plastic Lids 3144 Emco Hook (1/2 Plate) Heavy Duty | \$947.62 | \$18,952.40 |
| | Stackable Style, | | |
| | Machine Tool Gray | | |
| | The state of the s | | |
| 1.0 | Freight tp Shelby MT (Customer is responsible for off load of | \$2,933.33 | \$2,933.33 |
| | containers) | Ψ2,000.00 | Ψ2,800.00 |
| 4.0 | Prince are subject to change with weight and the life | | |
| 1.0 | Prices are subject to change with volitile market conditions and fuel surcharges. | | |
| | | | |
| | | Order Total | \$43,650.03 |
| Plea | ase contact me if I can be of further assistance. | | + 15,555.00 |
| | | | |

QUOTE VALID FOR 10 DAYS

PRICING IS SUBJECT TO CHANGE BASED ON CURRENT MATERIALS AND AVAILABILITY APPLICABLE SALES TAX NOT INCLUDED UNLESS OTHERWISE NOTATED - AMOUNT BASED ON FINAL INVOICE DATE ANY IMPLIED WARRANTY AS PER MANUFACTURER'S STANDARD WRITTEN WARRANTY PAYMENT DUE UPON COMPLETION OF WORK OR AS SPECIFIED ABOVE

| Due to a high level of uncertainty with regards to pricing changes from our vendors and the freight industry, the price and freight charges on this document may | av be |
|--|-------|
| adjusted prior to shipping. | , |

| | aujusteu prior to snipping. | | | |
|------------|-----------------------------|----|-------|--|
| Signature: | Printed Name: | ě. | Date: | |

10/01/24 15:01:18

CITY OF SHELBY Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 9 / 24

Page: 2 of 3 Report ID: B100C

| Fund Account Object | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available Appropriation | % Committee |
|--|----------------------------|------------------|---------------------------|--|--|----------------|
| 5410 SOLID WASTE UTILITY | | | | | | |
| 430830 GARBAGE COLLECTION | | | | | | |
| 100 Regular Wages | 3,306.48 | 10,299.01 | 37,625.00 | 37,625.00 | 07 205 | 00 000 |
| 120 Overtime-Regular | 6.89 | 6.89 | 1,862.00 | | | |
| 141 Social Security | 186.82 | 581.21 | 2,445.00 | | | |
| 142 Medicare | 43.69 | 135.95 | 572.00 | | | |
| 143 PERS | 300.50 | 934.75 | 3,581.00 | | | |
| 145 Unemployment Insurance | 8.27 | 25.73 | 99.00 | | -, | |
| 146 Workers' Compensation | 115.38 | 357.17 | | | | |
| 147 Insurance | 513.22 | 1,540.16 | -, | -, | -, | |
| 200 Supplies | 1,613.42 | 2,030.57 | 30,000.00 | | · · | |
| 220 Clothing Allowance (1/4) | 147.36 | 147.36 | | | | |
| 230 Fuel | 910.16 | 3,125.93 | | | | |
| 260 Safety Equipment (1/4) | 0.00 | 0.00 | | | | |
| 300 Purchased Services | 4,115.38 | 4,344.14 | 14,798.00 | | | |
| 323 ArcGIS & GPS Mapping | 0.00 | 0.00 | 1,218.00 | | | |
| 341 City Bills (wtr,swr,garb) | 52.00 | 157.27 | 543.00 | | | |
| 342 Utility-Electric | 127.97 | 352.95 | | | | |
| 343 Utility-Gas | 8.75 | 51.53 | -, | -/ | | |
| 344 Telephone | 18.22 | 54.66 | | | | |
| 370 Travel & Education | 0.00 | 37.50 | | | | |
| Account Total: | 11,474.51 | 24,182.78 | | 0.00 | the second secon | |
| | | / | 110,404.00 | 110,404.00 | 92,281. | 22 21% |
| 430831 GARBAGE COLLECTION-CAPITAL OUTI | | | | | | |
| Account Total: | 0.00 | 0.00 | | the section of the section of the Contract of the section of | | |
| | 3.00 | 0.00 | 100,000.00 | 100,000.00 | 100,000. | 00 0% |
| 430840 LANDFILL | | | | | | |
| 100 Regular Wages | 15,238.61 | 47,787.82 | 177,081.00 | 177,081.00 | 129,293. | 18 27% |
| 120 Overtime-Regular | 161.64 | 380.01 | 931.00 | | | |
| 141 Social Security | 950.79 | 2,973.91 | 11,129.00 | | | |
| 142 Medicare | 222.39 | 695.53 | | , | | |
| 143 PERS | 1,396.84 | 4,368.89 | | | | |
| 145 Unemployment Insurance | 38.51 | 120.46 | 449.00 | | | |
| 146 Workers' Compensation | 685.16 | 2,151.44 | 7,912.00 | | | - |
| 147 Insurance | 5,791.13 | 17,363.32 | 69,797.00 | | | |
| 200 Supplies | 208.70 | 7,997.95 | 25,000.00 | | | |
| 220 Clothing Allowance (1/4) | 0.00 | 75.00 | | The state of the s | | |
| 230 Fuel | 0.00 | 3,431.82 | | | | |
| 300 Purchased Services | 3,825.29 | 9,440.97 | | | | |
| 341 City Bills (wtr,swr,garb) | 15.00 | 45.00 | 165.00 | | | |
| 342 Utility-Electric | 42.34 | 126.26 | | | | |
| 343 Utility=Gas | 61.70 | 123.05 | | | | |
| 344 Telephone | 19.47 | 58.41 | | | | |
| 350 Professional Services | 2,347.07 | 8,146.62 | | | | |
| 369 Repairs & Maintenance | 0.00 | 0.00 | | | | |
| 370 Travel & Education | 1,592.20 | 2,041.98 | | | | |
| 581 Landfill Trust Deposit with | 0.00 | 0.00 | 2.00.0 | | | |
| Account Total: | 32,596.84 | 107,328.44 | | | | |