MINUTES OF REGULAR COUNCIL MEETING OF THE SHELBY CITY COUNCIL HELD IN COUNCIL CHAMBERS September 19, 2022

Mayor McDermott called the meeting to order at 6:30 p.m. Present were: Sanna Clark, Lyle Kimmet, Joe Flesch, Jayce Yarn, Pat Frydenlund and Bill Moritz, Council Members; Bill Hunt, City Attorney; Jade Goroski, Finance Officer; Eric Kary, Superintendent and Rob Tasker, Building Inspector. Absent & Excused: None.

Other citizens present: Tyler Padilla, Laura Hergert, Rebecca Tomaskie & Ray Ross.

PLEDGE OF ALLEGIANCE

OPEN PUBLIC HEARING

Mayor McDermott opened the public hearing at 6:30pm.

- Notice to Abate Dangerous Building, 303 Madison Street Laura Hergert was present to discuss the cleanup.
 MORITZ MADE A MOTION TO GIVE 30 ADDITIONAL DAYS FOR CLEANUP. SECONDED BY FLESCH. VOTE AYES - CLARK, KIMMET, YARN, FRYDENLUND, MORITZ, FLESCH. NOES - NONE. ABSENT -NONE. ABSTAIN - NONE.
- Tomaskie Community Decay Appeal, 614 Cedar Ave. Rebecca was present to review the complaint. MORITZ MADE A MOTION TO CONTINUE THE PUBLIC HEARING AND REVIEW PROGRESS AT THE OCTOBER 3RD MEETING. SECONDED BY KIMMET. VOTE AYES - CLARK, KIMMET, YARN, FRYDENLUND, MORITZ, FLESCH. NOES - NONE. ABSENT - NONE. ABSTAIN -NONE.

REGULAR MEETING MINUTES, 9/6/2022

MORITZ MADE A MOTION TO APPROVE THE 9/6/2022 MINUTES AS CORRECTED. SECONDED BY YARN. VOTE AYES - CLARK, KIMMET, YARN, FRYDENLUND, MORITZ, FLESCH. NOES - NONE. ABSENT - NONE. ABSTAIN - NONE.

APPEARANCE REQUESTS

- AGENDA ITEMS -
- NON-AGENDA ITEMS -Ray Ross re: fencing ordinance

CLOSE PUBLIC HEARING

Mayor McDermott closed the public hearing at 7:35pm.

Shelby City Council Minutes September 19, 2022 Page 2 of 3

COMMITTEE REPORTS

- Law Enforcement Tyler Padilla
- Minutes of City-County Planning Board, 9/12/2022

BUILDING INSPECTOR

CITY ATTORNEY

- Resolution No. 2063 re: Petition to Extend Tourism Business Improvement District FLESCH MADE A MOTION TO APPROVE RESOLUTION NO. 2063. SECONDED BY FRYDENLUND. VOTE AYES - CLARK, KIMMET, YARN, FRYDENLUND, MORITZ, FLESCH. NOES - NONE. ABSENT - NONE. ABSTAIN - NONE.
- Ordinance No. 848 (2nd rdg) re: Weight Limit on 5th Street South
 MORITZ MADE A MOTION TO APPROVE THE SECOND READING OF ORDINANCE NO. 848. SECONDED BY KIMMET. VOTE AYES -CLARK, KIMMET, YARN, FRYDENLUND, MORITZ. NOES - FLESCH. ABSENT - NONE. ABSTAIN - NONE.

CITY FINANCE OFFICER

- 1. City Judge's Report, 8/31/2022
- 2. Bank Account Report, Budget Year to Date, Vendor Summary, Enterprise Funds, Statement of Expenditures, Revenues, Cash Flow Report, 8/31/2022 MORITZ MADE A MOTION TO APPROVE THE REPORTS. SECONDED BY CLARK. VOTE AYES - CLARK, KIMMET, YARN, FRYDENLUND, MORITZ, FLESCH. NOES - NONE. ABSENT - NONE. ABSTAIN -NONE.

CITY SUPERINTENDENT

Eric provided an update on the projects ongoing and plans for the next couple weeks.

COMMUNITY DEVELOPMENT DIRECTOR

OTHER MATTERS

- Arbor Day Proclamation
 - MORITZ MADE A MOTION TO APPROVE THE PROCLAMATION. SECONDED BY KIMMET. VOTE AYES - CLARK, KIMMET, YARN, FRYDENLUND, MORITZ, FLESCH. NOES - NONE. ABSENT - NONE. ABSTAIN -NONE.

Shelby City Council Minutes September 19, 2022 Page 3 of 3

ADJOURN

,

AT 8:20 P.M. MORITZ MADE A MOTION TO ADJOURN THE MEETING. SECONDED BY KIMMET. VOTE AYES - CLARK, KIMMET, YARN, FRYDENLUND, MORITZ, FLESCH. NOES - NONE. ABSENT - NONE. ABSTAIN - NONE.

,

Gary McDermott, Mayor

ATTEST:

.

Jade Goroski, Finance Officer

.

09/30/22 09:56:07

,

•

j.

CITY OF SHELBY Claim Details For the Accounting Period: 9/22

Page: 1 of 16 Report ID: AP100

Claim	Check Vendor #/Name/	Document \$/	Disc \$					Cash
Line #	Invoice #/Inv Date/Description	Line \$		PO #	Fund O	rg Acct	Object Proj	Account
220148	00039 PETTY CASHIER	148.00						
1	2942 09/21/22 TC C&R 9/22 Legal Filings	2.00			1000	410550	300	101000
2	2942 09/21/22 TC C&R 9/22 Legal Filings	2.00			5210	430570	300	101000
3	2942 09/21/22 TC C&R 9/22 Legal Filings	2.00			5310	430670	300	101000
4	2942 09/21/22 TC C&R 9/22 Legal Filings	2.00			5410	430870	300	101000
5	2943 09/13/22 MT DEQ Barnes Water Test 2A	70.00			5210	430500	370	101000
6	2944 09/13/22 MT DEQ Kary Wastewater Test 3C	70.00	-		5310	430600	370	101000
220149	00117 QUILL CORPORATION	213.91						
1	27873740 09/21/22 2023 Wall Calendars/Copy Pag	53.47		33792	1000	410550	200	101000
2	27873740 09/21/22 2023 Wall Calendars/Copy Pag	53.48		33792	5210	430570	200	101000
3	27873740 09/21/22 2023 Wall Calendars/Copy Pag	53.48		33792	5310	430670	200	101000
4	27873740 09/21/22 2023 Wall Calendars/Copy Pag	53.48		33792	5410	430870	200	101000
220150	01137 AQUA TECH LABORATORY	92.00						
1	36939 09/09/22 Monthly Coliform Water Testing	92.00		34050	5210	430500	300	101000
220151	-98179E 01486 USDA RURAL DEVELOPMENT	1,603.00						
1	09/05/22 Fire Hall Improvement Loan	785.82			1000	490527	610	101000
2	09/05/22 Fire Hall Improvement Loan Int	817.18			1000	490527	620	101000
220152	28793S 00144 POSTMASTER	399.49						
1	09/23/22 9/22 UB Postage	133.17			5210	430570		101000
2	09/23/22 9/22 UB Postage	133.16			5310	430670	310	101000
3	09/23/22 9/22 UB Postage	133.16			5410	430870	310	101000
220153	00043 SHELBY GAS ASSOCIATION	268,50						
1	09/25/22 9/22 Gas Bill	9.00			1000	411200	343	101000
2	09/25/22 9/22 Gas Bill	13,60			1000	420400	343	101000
3	09/25/22 9/22 Gas Bill	13.60			1000	420401		101000
4	09/25/22 9/22 Gas Bill	123.10			1000	460443		101000
5	09/25/22 9/22 Gas Bill	30,00			1000	460442		101000
6	09/25/22 9/22 Gas Bill	25.10			5410	43084(101000
7	09/25/22 9/22 Gas Bill	4.50			1000	430200		101000
8	09/25/22 9/22 Gas Bill	4.50			5210	430500		101000
9	09/25/22 9/22 Gas Bill	4.50			5310	430600		101000
10	09/25/22 9/22 Gas Bill	4.50			5410	430830		101000
11	09/25/22 9/22 Gas Bill	2.25			1000	411203		101000
12	09/25/22 9/22 Gas Bill	2.25			5210	43052		101000
13	09/25/22 9/22 Gas Bill	2.25			5310	43062		101000
14	09/25/22 9/22 Gas Bill	2.25			5410	43082		101000
15	09/25/22 9/22 Gas Bill	17.40			5210	43050	0 343	101000
16	09/25/22 9/22 Gas Bill	9.70			1000	46046	5 343	101000

CITY OF SHELBY Claim Details For the Accounting Period: 9/22

Page: 2 of 16 Report ID: AP100 .

.

Claim	Check Vendor #/Name/	Document \$/ Disc \$					Cash
Line #	Invoice #/Inv Date/Description	Line \$	PO #	Fund Org	Acct	Object Froj	Account
220154	01851 CT CLEANING	1,200.00					
1	09/26/22 9/22 Janitorial Service	75.00		1000	411202	390	101000
2	09/26/22 9/22 Janitorial Service	75.00		5210	430520	390	101000
3	09/26/22 9/22 Janitorial Service	75.00		5310	430620	390	101000
4	09/26/22 9/22 Janitorial Service	75.00		5410	430820	390	101000
5	09/26/22 9/22 CC Janitorial Service	900.00		1000	460442	300	101000
220155	02368 OPTUM FINANCIAL INC	25.50					
1	1355483 09/15/22 HSA Service Fee	6,38		1000	410550		101000
2	1355483 09/15/22 HSA Service Fee	6,38		5210	430570		101000
3	1355483 09/15/22 HSA Service Fee	6.37		5310	430670		101000
4	1355483 09/15/22 HSA Service Fee	6.37		5410	430870	300	101000
220156	01285 HUNT, WILLIAM E JR	4,674.31					
1	09/27/22 9/22 Legal Services	1,165.37		1000	411100		101000
2	09/27/22 9/22 Legal Services	1,165.37		5210	430513		101000
3	09/27/22 9/22 Legal Services	1,165.38		5310	430613		101000
4	09/27/22 9/22 Legal Services	1,165.38		5410	430813		101000
5	09/27/22 9/22 Expenses	3,20		1000	411100		101000
б	09/27/22 9/22 Expenses	3.21		5210	430513		1010
7	09/27/22 9/22 Expenses	3.20		5310	430613		101000
8	09/27/22 9/22 Expenses	3.20		5410	430813	350	101000
220157	01862 MOUNTAIN ALARM	43.50					
1	10/01/22 10/22 Fire Alarm Monitoring	43.50		1000	420401	. 300	101000
220158	01137 AQUA TECH LABORATORY	23.00					
1	36942 09/09/22 DWI Monthly Water Test	23.00	34050	5210	430500	300	101000
220159	02563 DPHHS-LABORATORY	24.00			12050		4.04.0.0.0
1	34382 08/31/22 NCMRWA Water Samples	24.00		5210	430500) 300	101000
220160	01137 AQUA TECH LABORATORY	23.00		5010	42050	200	101000
1	36941 09/09/22 NCMRWA Monthly Water Test	23.00	34050	5210	430500) 300	101000
220161	287925 02468 T-MOBILE	198.50			100000		
1	09/10/22 Mobile Charge	25,96		1000	420500		101000
2	09/10/22 Mobile Charge	47.33		1000	411050		101000
3	09/10/22 Mobile Charge	47.33		1000	440600		101000
4	09/10/22 Mobile Charge	19.47		1000	430200		101000
5	09/10/22 Mobile Charge	19.47		5210	430500		101000
6	09/10/22 Mobile Charge	19.47		5310	430600		101000
7	09/10/22 Mobile Charge	19.47		5410	430840) 344	101000

•

•

Ŧ

CITY OF SHELBY Claim Details For the Accounting Period: 9/22

Page: 3 of 16 Report ID: AP100

* ... Over spent expenditure

Claim	Check Vendor #/Name/	Document \$/	Disc \$				Cash
Line #	Invoice #/Inv Date/Description	Line \$	PO #	Fund O	g Acct	Object Proj	
220162	00048 TOOLE COUNTY CLERK & RECORD	ER 55,192.62					
1	08/31/22 City Judge/Sec Wages	2,340,04		1000	410360	100	101000
2	08/31/22 City Judge/Sec Medicare	30,72		1000	410360		101000
3	08/31/22 City Judge/Sec SS	131.37		1000	410360		101000
4	08/31/22 City Judge/Sec Unemploy Ins	4.05		1000	410360		101000
5	08/31/22 City Judge/Sec Workers Comp	16.91		1000	410360	146	101000
б	08/31/22 City Judge/Sec PERS	209.90		1000	410360	143	101000
7	08/31/22 City Judge Health Insurance	452.88		1000	410360	147	101000
8	08/31/22 City Judge Supplies	6.75		1000	41,0360	200	101000
9	08/31/22 Law Enforcement	37,270.00		1000	420000	300	101000
10	08/31/22 Law Enforcement	4,910.00		5210	420100	300	101000
11	08/31/22 Law Enforcement	4,910.00		5310	420100	300	101000
12	08/31/22 Law Enforcement	4,910.00		5410	420100	300	101000
220163	00026 MARIAS RIVER ELECTRIC COOP :	INC 13,074.84					
1	09/25/22 9/22 Electric Bill	78.47		1000	411200	342	101000
2	09/25/22 9/22 Electric Bill	108.90		1000	420400	342	101000
3	09/25/22 9/22 Electric Bill	108.90		1000	420401	342	101000
4	09/25/22 9/22 Electric Bill	55.12		1000	411202	342	101000
5	09/25/22 9/22 Electric Bill	55,12		5210	430520	342	101000
6	09/25/22 9/22 Electric Bill	55.12		5310	430620	342	101000
7	09/25/22 9/22 Electric Bill	55,11		5410	430820	342	101000
8	09/25/22 9/22 Electric Bill	51.92		1000	430200	342	101000
9	09/25/22 9/22 Electric Bill	51.92		5210	430500	342	101000
10	09/25/22 9/22 Electric Bill	51.92		5310	430600	342	101000
11	09/25/22 9/22 Electric Bill	51.91		5410	430830	342	101000
12	09/25/22 9/22 Electric Bill	44.24		1000	440600	342	101000
13	09/25/22 9/22 Electric Bill	44.24		1000	460430	342	101000
14	09/25/22 9/22 Electric Bill	59.94		1000	460465	342	101000
15	09/25/22 9/22 Electric Bill	236.15		1000	460439	342	101000
16	09/25/22 9/22 Electric Bill	624.26		1000	460442	342	101000
17	09/25/22 9/22 Electric Bill	236.57		1000	460445	342	101000
18	09/25/22 9/22 Electric Bill	3,881.08		2400	430263	342	101000
19	09/25/22 9/22 Electric Bill	6,941,74		5210	430500	342	101000
20	09/25/22 9/22 Electric Bill	225.78		5310	430600	342	101000
21	09/25/22 9/22 Electric Bill	31.38		5410	430840	342	101000
22	09/25/22 9/22 Electric Bill	25.05		1000	460430	342	101000
20164	01388 3 RIVERS COMMUNICATIONS INC	910.73					
1	09/01/22 Phone Bill	19.82	•	1000	420500	344	101000
2	09/01/22 Phone Bill	43.22		1000	410550	344	101000
3	09/01/22 Phone Bill	43,22		5210	430570	344	
4	09/01/22 Phone Bill	43.22		5310	430670	344	101000
			,		100010	277	101000

•

CITY OF SHELBY Claim Details For the Accounting Period: 9/22

Page: 4 of 16 Report ID: AP100 ٠

.

Claim	Check Vendor #/Name/	Document \$/ Disc \$					Cash
Line #	Invoice #/Inv Date/Description	Line \$	PO #	Fund O	rg Acct	Object Proj	Account
6	09/01/22 Phone Bill	18.23		1000	430200	344	101000
7	09/01/22 Phone Bill	18.23		5210	430500	344	101000
8	09/01/22 Phone Bill	18.23		5310	430600	344	101000
9	09/01/22 Phone Bill	18.23		5410	430830	344	101000
10	09/01/22 Phone Bill	170.67		1000	460442	344	101000
11	09/01/22 Phone Bill	67.96		1000	420400	344	101000
12	09/01/22 Phone Bill	67.95		1000	420401	344	101000
13	09/01/22 Phone Bill	7.63		1000	410200	344	101000
14	09/01/22 Phone Bill	7.63		5210	430512	344	101000
15	09/01/22 Phone Bill	7.63		5310	430612	344	101000
16	09/01/22 Phone Bill	7.63		5410	430812	344	101000
17	09/01/22 Phone Bill	107,88		1000	460445	344	101000
18	09/01/22 Phone Bill	135,24		5310	430600	344	101000
19	09/01/22 Phone Bill	32,44		5210	430500	344	101000
20	09/01/22 Phone Bill	32.45		5210	430500	344	101000
220165	00309 PREFERRED OFFICE EQUIPMENT	367.65					
1	42981 09/16/22 9/22 Maintenance/Copies	49.30*		1000	411050	300	101000
2	42981 09/16/22 9/22 Maintenance/Copies	49.31		1000	410550	300	101000
3	42981 09/16/22 9/22 Maintenance/Copies	49.30		5210	430570	300	101000
4	42981 09/16/22 9/22 Maintenance/Copies	49.30		5310	430670	300	101(
5	42981 09/16/22 9/22 Maintenance/Copies	49.30		5410	430870	300	101000
6	42979 09/16/22 9/22 Maintenance/Copies Shop	10.13		1000	430200	300	101000
7	42979 09/16/22 9/22 Maintenance/Copies Shop	10.13		5210	430500	300	101000
8	42979 09/16/22 9/22 Maintenance/Copies Shop	10.13		5310	430600	300	101000
9	42979 09/16/22 9/22 Maintenance/Copies Shop	10.13		5410	430840	300	101000
10	42979 09/16/22 9/22 Maintenance/Copies Shop	10.13*		1000	420500	300	101000
11	42980 09/16/22 9/22 Maintenance/Copies CC	70.49		1000	460442	300	101000
220166	02517 VALLI INFORMATION SYSTEMS INC	45.00					
1	08/31/22 Express Pay Online Monthly Fee	15.00		5210	430570	300	101000
2	08/31/22 Express Pay Online Monthly Fee	15.00		5310	430670	300	101000
3	08/31/22 Express Pay Online Monthly Fee	15.00		5410	430870	300	101000
220167	00083 MARIAS HEALTHCARE	150.00					
1	09/22/22 DOT Physical Barnes	37.50		1000	430200	300	101000
2	09/22/22 DOT Physical Barnes	37.50		5210	430500	300	101000
3	09/22/22 DOT Physical Barnes	37.50		5310	430600	300	101000
4	09/22/22 DOT Phyiscal Barnes	37.50		5410	430840	300	101000

.

•

.

ì

CITY OF SHELBY Claim Details For the Accounting Period; 9/22

Page: 5 of 16 Report ID: AP100

Claim	Check Vendor #/Name/	Document \$/	Disc \$					Cash
Line #	Invoice #/Inv Date/Description	Line \$		PO #	Fund O	rg Acct	Object Proj	
220168	28787S 01329 CITY OF SHELBY	317.06						
1	09/08/22 Energy Share Assistance	317.06			7060	450138	710	101000
220169	28788S 00026 MARIAS RIVER ELECTRIC COOP INC	372.00						
1	09/08/22 Energy Share Assistance	372.00			7060	450138	710	101000
220170	28789S 02586 DIS TECHNOLOGIES	968.33						
1	10091 09/05/22 Monthly Managed Services	126.88			1000	410550	300	101000
2	10091 09/05/22 Monthly Managed Services	126.88			5210	430570	300	101000
3	10091 09/05/22 Monthly Managed Services	126.87			5310	430670	300	101000
4	10091 09/05/22 Monthly Managed Services	126.87			5410	430870	300	101000
5	10091 09/05/22 Monthly Managed Services	72,50*			1000	411050	300	101000
6	10091 09/05/22 Monthly Managed Services	72,50			1000	460442	300	101000
7	10091 09/05/22 Monthly Managed Services	54.37			1000	430200	300	101000
8	10091 09/05/22 Monthly Managed Services	54.37			5210	430500	300	101000
9	10091 09/05/22 Monthly Managed Services	54.38			5310	430600	300	101000
10	10091 09/05/22 Monthly Managed Services	54.38			5410	430830	300	101000
11	10091 09/05/22 Monthly Microsoft 365	19.66			1000	410550	300	101000
12	10091 09/05/22 Monthly Microsoft 365	19.67			5210	430570	300	101000
3	10091 09/05/22 Monthly Microsoft 365	19.67			5310	430670	300	101000
14	10091 09/05/22 Monthly Microsoft 365	19.67			5410	430870	300	101000
15	10091 09/05/22 Monthly Microsoft 365	19,66*			1000	411050	300	101000
20171	02190 BAUMAN, CHRISTINE	50.00						
1	08/07/22 Haul Recycling Trailer to GF	50.00			1000	480100	200	101000
20172	02595 PONDEROSA PUBLICATIONS LLC	328.80						
1	4428 08/31/22 City Service Worker Ad	8.20			1000	430200	300	101000
2	4428 08/31/22 City Service Worker Ad	8.20			5210	430500	300	101000
3	4428 08/31/22 City Service Worker Ad	8,20			5310	430600	300	101000
	4428 08/31/22 City Service Worker Ad	8.20			5410	430840	300	101000
5	LE1158 09/15/22 Bitterroot School Demo Ad	192.00*			1000	411050	300	101000
6	LE1173 09/22/22 Bitterroot School Demo Ad	104.00*			1000	411050	300	101000
20173	28790S 999998 MATTHEW E JAMES	149.95						
1	08/26/22 Clothing Allowance Reimburse	37.48			1000	430200	220	101000
2	08/26/22 Clothing Allowance Reimburse	37.49			5210	430500	220	101000
3	08/26/22 Clothing Allowance Reimburse	37.49			5310	430600	220	101000
4	08/26/22 Clothing Allowance Reimburse	37,49			5410	430840	220	101000

CITY OF SHELBY Claim Details For the Accounting Period: 9/22

Page: 6 of 16 Report ID: AP100 .

.

Claim Line #	Check Vendor Invoice #/Inv Dat	: #/Name/ ce/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org	Acct	Object Proj	Cash Account
		<u></u> ,							
220174	00083 MARIAS HEAL	THCARE	8,316.67						
1	09/08/22 Water Tapping Pe	ermit Refund	8,316.67*			5210	430500	802	101000
220175	00047 BEN TAYLOR	INC	12,575.68						
1	34628 08/31/22 8/22 Fuel		508.04		34045	1000	460430	230	101000
2	34628 08/31/22 8/22 Fuel		381.92		34045	5410	430840	230	101000
3	34628 08/31/22 8/22 Fuel		221.08		34045	1000	420500	230	101000
4	34628 08/31/22 8/22 Fuel		1,414.25		34045	5410	430830	230	101000
5	34628 08/31/22 8/22 Fuel		939,67		34045	1000	430200	200	101000
6	34628 08/31/22 8/22 Fuel		939.69		34045	5210	430500	200	101000
7	34628 08/31/22 8/22 Fuel		939.69		34045	5310	430600	200	101000
8	34628 08/31/22 8/22 Fuel		939,69		34045	5410	430840	200	101000
9	742809 08/31/22 PowerDrive	2	89,75		34045	5410	430840	200	101000
10	739140 08/03/22 Diesel		3,147.37		34045	5410	430840	230	101000
11	739140 08/03/22 Guardol		926.75		34045	5410	430840	200	101000
12	739185 08/18/22 Megaflow		85.15*		34045	5410	430830	200	101000
13	742791 08/25/22 DEF/Megap	lex	327.20*		34045	5410	430830	200	101000
14	746227 08/29/22 (2)6-7"x8	'& 3-4"x6'	9.50		34045	1000	430200	200	101000
15	746227 08/29/22 (2)6-7"x8	'& 3-4"x6'	9.50		34045	5210	430500	200	101000
16	746227 08/29/22 (2)6-7"x8	'& 3-4"x6'	9.50		34045	5310	430600	200	1010
17	746227 08/29/22 (2)6-7"x8	'& 3-4"x6'	9.50		34045	5410	430840	200	101000
18	743234 08/16/22 Blue Dye		12.60		34045	1000	430200	200	101000
19	743234 08/16/22 Blue Dye		12.60		34045	5210	430500	200	101000
20	743234 08/16/22 Blue Dye		12.60		34045	5310	430600	200	101000
21	743234 08/16/22 Blue Dye		12.60		34045	5410	430840	200	101000
22	742768 08/02/22 Grease Roi	nex	8.37		34045	1000	430200	200	101000
23	742768 08/02/22 Grease Roi	nex	8.38		34045	5210	430500	200	101000
24	742768 08/02/22 Grease Roi	nex	8.38		34045	5310	430600	200	101000
25	742768 08/02/22 Grease Roi	nex	8.38		34045	5410	430840	200	101000
26	308145 08/29/22 Wasp Kille	er	57.96		34046	1000	460445	200	101000
27	305657 08/03/22 Keys		6.00		34046	1000	440600	200	101000
28	306359 08/10/22 Stl Fish 5	r 1/8	44,99		34046	1000	430200	200	101000
29	305467 08/02/22 Marking Pa	aint	42.97		34046	1000	430200	200	101000
30	306227 08/09/22 Bolts/Was		3.50		34046	5210	430500	200	101000
31	306386 08/11/22 Flexzilla,	/Therm Utility	164.98		34046	5210	430500	200	101000
32	305713 08/04/22 2" Gate Va	alve	49.99		34046	5210	430500	200	101000
33	304936 08/01/22 Couplers	•	51.59		34046	5210	430500	200	101000
34	307826 08/25/22 Connector		0.79		34046	1000	460430	200	101000
35	307097 08/18/22 Cut-Off W	heel	7.78		34046	1000	460430	200	101000
36	308173 08/29/22 2pk 8 10/		7.99		34046	1000	460430	200	101000
37	307083 08/18/22 (2)Gates/		518.99		34046	1000	460430	200	101000
38	307658 08/24/22 Grout Spor		10.98		34046	1000	460430	200	101000
39	307701 08/24/22 Fuel/Oil	-	59.78		34046	1000	460430	230	101000
	307665 08/24/22 Deckscrub		9,99		34047	1000	460430	200	101000

•

٠

CITY OF SHELBY Claim Details For the Accounting Period: 9/22

Page: 7 of 16 Report ID: AP100

Claim	Check		Vendor #/Name/	Document \$/	Disc \$					Cash
Line #		Invoic	e #/Inv Date/Description	Line \$		PO #	Fund Org	Acct	Object Proj	
41	307644	08/24/22	Cut-Off Wheel	11.67		34047	1000	460430	200	101000
42	307809	08/25/22	Connectors/Elbows	42.15		34047	1000	460430	200	101000
43	306429	08/11/22	Coupler/Conduit	1,69		34047	1000	460430	200	101000
44	306064	08/08/22	Trimmer Line/Oil	56.97		34047	1000	460430	200	101000
45	305031	08/01/22	Tape Measure/Wasp Killer	32.97		34047	1000	460430	200	101000
46			Premix Gravel Bags	40.20		34047	1000	460430	200	101000
47	307100	08/18/22	Drill Bit	2.99		34047	1000	430200	200	101000
48			Drill Bit	3.00		34047	5210	430500	200	101000
49	307100	08/18/22	Drill Bit	3.00		34047	5310	430600	200	101000
50			Drill Bit	3.00		34047	5410	430840	200	101000
51			Entry Locks/Batteries	11.48		34047	1000	430200	200	101000
52			Entry Locks/Batteries	11.50		34047	5210	430500	200	101000
53			Entry Locks/Batteries	11.50		34047	5310	430600	200	101000
54	307074	08/18/22	Entry Locks/Batteries	11.50		34047	5410	430840	200	101000
	307111	08/18/22	Proof Chain	5.97		34047	1000	430200	200	101000
56	307111	08/18/22	Proof Chain	5.99		34047	5210	430500	200	101000
57	307111	08/18/22	Proof Chain	5.99		34047	5310	430600	200	101000
			Proof Chain	5.99		34047	5410	430840	200	101000
			Screws/SS CA 1/8	13.27		34047	1000	430200	200	101000
60	307856	08/25/22	Screws/SS CA 1/8	13.26		34047	5210	430500	200	101000
			Screws/SS CA 1/8	13.26		34047	5310	430600	200	101000
			Screws/SS CA 1/8	13.26		34047	5410	430840	200	101000
			Proof Chain	5.37		34047	1000	430200	200	101000
			Proof Chain	5.36		34047	5210	430500	200	101000
			Proof Chain	5.36		34047	5310	430600	200	101000
			Proof Chain	5.36		34047	5410	430840	200	101000
			Screws/Fasteners	1.71		34047	1000	430200	200	101000
			Screws/Fasteners	1,71		34047	5210	430500	200	101000
			Screws/Fasteners	1.71		34047	5310	430600	200	101000
			Screws/Fasteners	1.71		34047	5410	430840	200	101000
			Galve 90 Deg/Connector	9.27		34047	1000	430200	200	101000
			Galve 90 Deg/Connector	9,29		34047	5210	430500	200	101000
			Galve 90 Deg/Connector	9.29		34047	5310	430600	200	101000
			Galve 90 Deg/Connector	9.29		34047	5410	430840	200	101000
		08/04/22		4.63		34048	1000	430200	200	101000
		08/04/22 (4.62		34048	5210	430500	200	101000
		08/04/22 (4.62		34048	5310	430600	200	101000
		08/04/22 (4.62		34048	5410	430840	200	101000
			Proof Chain/Padlock	13.94		34048	1000	430200	200	101000
			Proof Chain/Padlock	13.93		34048	5210	430500	200	101000
			Proof Chain/Padlock	13.93		34048	5310	430600	200	101000
			Proof Chain/Padlock	13.93		34048	5410	430840	200	101000
			Bolts/Washers	0.38		34048	1000	430200	200	101000
			Bolts/Washers	0.38		34048	5210	430500	200	101000
85 3	305418	08/01/22 1	Bolts/Washers	0.38		34048	5310	430600	200	101000

,

CITY OF SHELBY Claim Details For the Accounting Period: 9/22

Page: 8 of 16 Report ID: AP100 *

.

 \sim

Claim	Check Vend	dor #/Name/	Document \$/ D	isc \$					Cash
Line #	Invoice #/Inv I	Date/Description	Line \$		PO #	Fund Org	Acct	Object Proj	Account
86	305418 08/01/22 Bolts/Wa	ashers	0.38		34048	5410	430840	200	101000
87	304826 08/01/22 Bolts/Nu	its	1.97		34048	1000	430200	200	101000
88	304826 08/01/22 Bolts/N	uts	1.97		34048	5210	430500	200	101000
89	304826 08/01/22 Bolts/Nu	uts	1.97		34048	5310	430600	200	101000
90	304826 08/01/22 Bolts/Nu	uts	1.97		34048	5410	430840	200	101000
91	304885 08/01/22 Premix H	Bags Gravel	13.40		34048	1000	430200	200	101000
92	304885 08/01/22 Premix		13.40		34048	5210	430500	200	101000
93	304885 08/01/22 Premix	Bags Gravel	13.40		34048	5310	430600	200	101000
94	304885 08/01/22 Premix 1	Bags Gravel	13.40		34048	5410	430840	200	101000
95	308289 08/30/22 Cutting		7.98		34048	1000	430200	200	101000
96	308289 08/30/22 Cutting	Wheel	8.00		34048	5210	430500	200	101000
97	308289 08/30/22 Cutting	Wheel	8.00		34048	5310	430600	200	101000
98	308289 08/30/22 Cutting	Wheel	8.00		34048	5410	430840	200	101000
220176	00037 NORTHWES	T PIPE FITTINGS INC	8,591.80						
1	2794337 09/01/22 (3) Hym		988,74		34040	5210	430500	200	101000
2	2794337-1 09/12/22 6" H		329,58		34104	5210	430500	200	101000
3	2799178 09/12/22 6" Hym		329,58		34104	5210	430500	200	101000
4	2794340 09/12/22 6" & 8		4,097.00		34104	5210	430500	200	101000
5	2797584 09/19/22 (4)1"	=	1,199.00		34107	5210	430500	200	101000
6	2799178-1 09/26/22 (5)6		1,647.90		34111	5210	430500	200	101
220177	02569 COLONIAL	RESEARCH	2,910.67						
1	149445 08/24/22 (10)5 G		2,910.67		34041	1000	430200	200	101000
220178	02069 NATIONAL	LAUNDRY CO	250.49						
1	99337 08/31/22 Red Shop	Towels	39.33		34042	1000	430200	300	101000
2	99337 08/31/22 Red Shop	Towels	39.34		34042	5210	4305 00	300	101000
3	99337 08/31/22 Red Shop	Towels	39,33		34042	5310	430600	300	101000
4	99337 08/31/22 Red Shop	Towels	39,33		34042	5410	430840	300	101000
5	07270 09/28/22 Red Shop		23.29			1000	430200	300	101000
6	07270 09/28/22 Red Shop	Towels	23.29			5210	430500	300	101000
7	07270 09/28/22 Red Shop	Towels	23.29			5310	430600	300	101000
8	07270 09/28/22 Red Shop		23.29			5410	430840	300	101000
220179	00049 TRACTOR	& EQUIPMENT CO	2,960.07						
1	420010 09/01/22 Filters		84.54		34043	5410	430840	200	101000
2	420224 09/07/22 Cutting	Edges/Bolts	303.15		34101	1000	430200	200	101000
3	420224 09/07/22 Cutting		303,15		34101	5210	430500	200	101000
4	420224 09/07/22 Cutting		303.15		34101	5310	430600	200	101000
5	420224 09/07/22 Cutting		303.15		34101	5410	430840	200	101000
6	103726 09/08/22 Trouble		1,662.93		34101	5410	430840	369	101000

÷

.

,

CITY OF SHELBY Claim Details For the Accounting Period: 9/22

Page: 9 of 16 Report ID: AP100

Claim	Check Vendor #/Name/	Document \$/	Disc \$					Cash
Line #	Invoice #/Inv Date/Description	Line \$		PO #	Fund Org	Acct	Object Proj	Account
220180	00034 NORMONT EQUIPMENT CO	193.00						
1	28232 09/01/22 Spray Tips	193.00		34044	1000	430200	200	101000
220181	02427 DIVERSIFIED INSPECTIONS	1,299.59						
1	INDI54036 08/20/22 CFD Ladder 52 Inspection	1,299.59		33951	1000	420400	300	101000
220182	02045 NAPA AUTO PARTS	290.98						
1	179192 08/05/22 CFD Alternator	290.98		33750	1000	420400	200	101000
220183	00088 CARQUEST AUTO PARTS	159.93						
1	2567341511 06/27/22 RFD Antifreeze	83.94		33749	1000	420401	200	101000
2	2567341696 07/01/22 RFD Vapor Canister	75.99		33749	1000	420401	200	101000
220184	01320 CUT BANK TIRE INC	575.00						
1	350807 08/16/22 RFD 11RX24.5 Tire	575.00		33748	1000	420401	200	101000
220185	00047 BEN TAYLOR INC	729.52						
1	305931 08/06/22 CFD Plunger	9,99		33747	1000	420400	200	101000
2	34837 08/31/22 RFD 8/31 Fuel	719.53		33747	1000	420401	230	101000
J186	01700 ORKIN, INC	1,627.60						
	233163696 09/01/22 9/22 Service Civic Center	130.00			1000	460442	300	101000
2	09/01/22 Year In Advance Civic Center	1,497.60			1000	460442	300	101000
220187	00025 HILINE REDI-MIX LLC	3,700.28						
	34619 09/01/22 Mow Aronow Park	1,096.71			1000	460430	300	101000
	34618 08/31/22 Mow Andy Anderson Park	49.89			1000	460430	300	101000
	34637 09/12/22 Mow HSH	224.36*			1000	460465	300	101000
	34638 09/12/22 Mow Meadowlark Park	268.18			1000	460430	300	101000
	34639 09/12/22 Mow Champions Park	124.58				460430	300	101000
	34646 09/13/22 Mow Pat Irvin Park	28.39				460430	300	101000
	34647 09/13/22 Mow Civic Center 34651 09/13/22 Mow Johnson Park	56.78				460442	300	101000
-		471.04			1000	460430	300	101000
	34652 09/13/22 Mow Andy Anderson Park 34654 09/14/22 Mow Mary Allison Park	62.30				460430	300	101000
	34655 09/14/22 Mow HCH Park	62.30 258.81				460430	300	101000
	34656 09/14/22 Mow Kenneally Park	62.30			1000	460430	300	101000
	34657 09/15/22 Mow Lincoln Park	286.92			1000	460430	300	101000
	34658 09/15/22 Mow Bitterroot Complex	124.58			1000	460430	300	101000
	34662 09/16/22 Mow Coyote Hills/Spirit Dr	264.60			1000	460467	300	101000
	34663 09/16/22 Mow Rainbow Complex	12,40				430200	300	101000
	34664 09/16/22 Mow Williamson Bldg Park Lot	24.81				430200	300	101000
	34683 09/21/22 Mow Civic Center	28.39			1000	430200	300	101000
	34691 09/22/22 Mow Pool	192.94			1000	460442	300	101000
		1 - 4 + 4 J			T000	460445	300	101000

CITY OF SHELBY Claim Details For the Accounting Period: 9/22

Page: 10 of 16 Report ID: AP100 ,

.

* ... Over spent expenditure

.

Claim	Check Vendor #/Name/	Document \$/	Disc \$					Cash
Line #	Invoice #/Inv Date/Description	Line \$		PO #	Fund Org	Acct	Object Proj	Account
220188	02376 MOBILE TWI LLC	130.00						
1	091522D 09/15/22 DOT Drug/Alcohol Screen	32.50		34049	1000	430200	300	101000
2	091522D 09/15/22 DOT Drug/Alcohol Screen	32.50		34049	5210	430500	300	101000
з	091522D 09/15/22 DOT Drug/Alcohol Screen	32,50		34049	5310	430600	300	101000
4	091522D 09/15/22 DOT Drug/Alcohol Screen	32.50		34049	5410	430830	300	101000
220189	00091 CLIFF'S TOWING	300.00						
1	7617 09/15/22 Tow Pontiac Montana	100.00*		33319	1000	420500		101000
2	7617 09/15/22 Tow Ford F-150	100.00*		33319	1000	420500		101000
3	7617 09/15/22 Tow Dodge 2500	100.00*		33319	1000	420500	300	101000
220190	28791S 01329 CITY OF SHELBY	604.60						
1	09/15/22 Energy Share Assistance	604.60			7060	450138	710	101000
220191	02551 TRIPLE TREE ENGINEERING INC	2,455.00						
1	21-1-013 09/14/22 Rail Safety	2,455.00			1000	470120	790	101000
220192	02551 TRIPLE TREE ENGINEERING INC	1,985.00						
1	22-52-001 09/14/22 Storm Water Review	1,985.00*			5720	430246	300	101000
220193	02335 CINTAS CORPORATION	252.00						
1	5122411592 08/29/22 Restock Medicine Cabinet	S 43.60		34102	1000	430200		101000
2	5122411592 08/29/22 Restock Medicine Cabinet	S 43.61		34102	5210	430500		101000
3	5122411592 08/29/22 Restock Medicine Cabinet	S 43.61		34102	5310	430600		101000
4	5122411592 08/29/22 Restock Medicine Cabinet	S 43.61		34102	5410	430840		101000
5	5122411592 08/29/22 Restock Medicine Cabinet	c 77.57		34102	1000	460442	200	101000
220194	02601 NORTHERN PLAINS ELECTRIC LLC	85.00						
1	1251 08/31/22 Prison Lift Station Repair	85.00		34103	5310	430600	300	101000
220195	01780 MONTANA BROOM & BRUSH	325.95						
1	239051 09/07/22 Clario Hand Soap	33.98		33791	1000	411202	200	101000
2	239051 09/07/22 Clario Hand Soap	33.99		33791	5210	430520	200	101000
3	239051 09/07/22 Clario Hand Soap	33.99		33791	5310	430620	200	101000
4	239051 09/07/22 Clario Hand Soap	33.99		33791	5410	430820	200	101000
5	240822 09/14/22 Facial Tissue/Cleaner	190.00		34052	1000	460442	200	101000
220196	00026 MARIAS RIVER ELECTRIC COOP IN	C 1,008.08						
1	2232 09/09/22 Remove Guy Pole	1,008.08			5310	430601	. 950 22	87 101000

,

٠

r sa j

CITY OF SHELBY Claim Details For the Accounting Period: 9/22

Page: 11 of 16 Report ID: AP100

Claim	Check Vendor #/Name/	Document \$/	Disc \$					Cash
Line #	Invoice #/Inv Date/Description	Line \$		PO #	Fund Org	Acct	Object Proj	
220197	02510 CENTENNIAL CELEBRATION COMMI	TTEE 2,000.00						
1	09/14/22 TBID Event Donation	2,000.00			7199	212500		101000
220198	02535 CUSHING TERRELL	5,794.73						
Montar	na Main Street Program							
1	168299 05/31/22 Downtown Shelby Designation	1,215.16*			1000	510302	350	101000
2	168934 06/30/22 Downtown Shelby Designation	1,882.75*			1000	510302		101000
3	169746 07/31/22 Downtown Shelby Designation	2,696.82*			1000	510302	+	101000
220199	01866 SHELBY PAINT AND HARDWARE	937.88						
1	74124 08/22/22 Safety Glasses/Gloves	13.91		34105	1000	430200	200	101000
2	74124 08/22/22 Safety Glasses/Gloves	13.91		34105	5210	430500	200	101000
3	74124 08/22/22 Safety Glasses/Gloves	13.91		34105	5310	430600	200	101000
4	74124 08/22/22 Safety Glasses/Gloves	13.91		34105	5410	430840	200	101000
5	74153 08/29/22 LED Bulbs/4' Tubes	13.59		34105	1000	430200	200	101000
6	74153 08/29/22 LED Bulbs/4' Tubes	13.60		34105	5210	430500	200	101000
	74153 08/29/22 LED Bulbs/4' Tubes	13.60		34105	5310	430600	200	101000
8	74153 08/29/22 LED Bulbs/4' Tubes	13.60		34105	5410	430840	200	101000
	74206 09/08/22 Drill Bit Set	9.74		34105	1000	430200	200	101000
	74206 09/08/22 Drill Bit Set	9.75		34105	5210	430500	200	101000
	74206 09/08/22 Drill Bit Set	9.75		34105	5310	430600	200	101000
12	74206 09/08/22 Drill Bit Set	9.75		34105	5410	430840	200	101000
	74306 09/19/22 Gaps & Cracks	11.99		34105	1000	460437	200	101000
	74164 08/31/22 Door Handle/Hasp	35.98		34105	1000	460437	200	101000
15	74174 09/01/22 Screws/Liquid Nail/Nails	18,77		34105	1000	460437	200	101000
16	74168 08/31/22 Scraper/Caulk Gun	29,97		34105	1000	460437	200	101000
17	74152 08/29/22 Wasp Traps/Wasp Spray	83,42		34105	1000	460430	200	101000
18	74219 09/12/22 Wood Filler/Flashing/Gloves	106.45		34105	1000	460430	200	101000
19	74163 08/30/22 Brushes/Paint/Spray Paint	21.47		34105	1000	460430	200	101000
20	74147 08/25/22 Electrical Connectors	10,98		34105	1000	460430	200	101000
21	74033 08/26/22 Shop Towels/Roundup	91.95		34105	1000	460430	200	101000
22 '	74144 08/25/22 Trimmer Line	33.98		34105	1000	460430	200	101000
23 7	74190 09/06/22 1x4/Shims	9.98		34105	1000	460430	200	101000
24	16064 09/19/22 Bear Spray	54.99		34106	1000	440600	200	101000
25	74231 09/14/22 Shovels	61.98		34106	5210	430500	200	101000
26	74231 09/14/22 Door Knob/Keys	54,99*		34106	1000	411200	200	101000
27	74240 09/15/22 Shop Lights/Gloves	40.49		34106	1000	430200	200	101000
28	74240 09/15/22 Shop Lights/Gloves	40.49		34106	5210	430500	200	101000
29	74240 09/15/22 Shop Lights/Gloves	40.49		34106	5310	430600	200	101000
30 7	74240 09/15/22 Shop Lights/Gloves	40.49		34106	5410	430840	200	101000

CITY OF SHELBY Claim Details For the Accounting Period: 9/22

Page: 12 of 16 Report ID: AP100 ٠

٠

Claim	Check	Vendor #/Name/	Document \$/	Disc \$					Cash
Line #	Invoi	ce #/Inv Date/Description	Line \$		PO #	Fund Org	Acct	Object Proj	Account
220200	01438	BARRY DAMSCHEN CONSULTING LLC	2,225.00						
1	2 09/15/22 4/2	2-6/22 Consult & Monitor	2,225.00			5410	430840	350	101000
220201	28794S 02584	VISA	5,267.91						
1	08/22/22 Home	Depot Well House Supplies	2,033.89			5210	430500		101000
2	08/22/22 Home	Depot Ratchet Straps	10.49			1000	430200		101000
3	08/22/22 Home	Depot Ratchet Straps	10.49			5210	430500		101000
4	08/22/22 Home	Depot Ratchet Straps	10.49			5310	430600		101000
5	08/22/22 Home	Depot Ratchet Straps	10.49			5410	430840		101000
б		rtsons Bait for Cats/Skunk	13,52			1000	440600	200	101000
7	08/30/22 Camp	ground Remittance Envelope	67,48*			1000	460439	200	101000
8		ground Remittance Envelope	67.47			1000	460437	200	101000
9		Depot Latch/Shelf	289.48		33790	5210	430500	200	101000
10	09/01/22 Home	Depot Newcrete	26.00		33790	1000	460430	200	101000
11		Precision3460 WorkStation	572.25			1000	410550	215	101000
12		Precision3460 WorkStation	572.25			5210	430570	215	101000
13	09/06/22 Dell	Precision3460 WorkStation	572.25			5310	430670	215	101000
14	09/06/22 Dell	Precision3460 WorkStation	572.26		33318	5410	430870	215	101000
15		Depot Threaded Rod	69.51		33318	1000	430200	200	101000
16	09/07/22 Home	Depot Bike Sign Lumber	238.52			1000	460430	200	1.01/
17		Civic Center TV	131.07			1000	460442	300	1010.
220202	02608	LUND LAW PLLC	6,719.57						
1	5743 09/16/22	DNRC Permitting	6,719.57			5210	430500	300	101000
220203	00653	GREAT WEST ENGINEERING	2,601.25						
1	27242 09/20/22	Bitterroot School Demo Grant	2,601.25*			1000	411050) 300	101000
220204	00653	GREAT WEST ENGINEERING	4,957.00						
1	27243 09/20/22	Storm Water South Side	4,957.00			5720	430246	950 22	88 101000
220205		GREAT WEST ENGINEERING	10,927.75						
1	27244 09/20/22	Airport Tank Transmission Mair	10,927.75			5210	430501	950 22	86 101000
220206	00653	GREAT WEST ENGINEERING	8,623.27				40.000	250	101000
1		Capital Improvements Plan	3,449.30*			1000	430200		101000
2		Capital Improvements Plan	2,155.82*			5210	430500		101000
3		Capital Improvements Plan	2,155.82			5310	430600		101000
4	27236 09/20/22	2 Capital Improvements Plan	862.33*			5720	430246	5 350	101000

09/30/22 09:56:07

;

,

CITY OF SHELBY Claim Details For the Accounting Period: 9/22

Page: 13 of 16 Report ID: AP100

Claim Line #	Check	Invoice	Vendor #/Name/ #/Inv Date/Description	Document \$/ Line \$	Disc \$	P0 #	Thursd Or	.		Cash
						£0 #	Fund Org	Acet	Object Pro) Account
220207		02611 NO	RTHERN LIGHTS DISPLAY	3,643,13						
1	22-0304		(3)LED 5' Shooting Star	747.00			1000	120000		
2			(3)LED 5' Candle	807.00			1000	430200 430200	200	101000
3	22-0304	09/22/22	(2) LED 5' Stocking	498.00			1000	430200	200	101000
4	22-0304	09/22/22	(2) LED 5' Candy Cane	498.00			1000	430200		101000
5	22-0304	09/22/22	(2)LED 5' Tree/Shipping	1,093.13			1000	430200	200 200	101000 101000
220208	287955	01980 SHE	LBY HIGH SCHOOL	175.00						
1	09/27/2	2 60" Wrea	ìth	43,75			1000	411202	200	101000
2	09/27/2	2 60" Wrea	ath	43.75			5210	430520	200	101000
3		2 60" Wrea		43.75			5310	430620	200	101000
4	09/27/2	2 60" Wrea	th	43.75			5410	430820	200	101000
220209			, SEASON HEATING & AIR	12,432.80						
			sing Project Bond Cost	6,432.80*			2940	470000	950 22	90 101000
2	45530-1 (09/22/22 F	'urnace/Unit Heater/AC Coil	6,000.00*			2940	470000		90 101000
220210			HONY R LENNEMANN	217.00						
1			Allowance Reimburse	54.25			1000	430200	220	101000
2			Allowance Reimburse	54.25			5210	430500	220	101000
⁴ 3			Allowance Reimburse	54.25			5310	430600	220	101000
4	09/15/22	2 Clothing	Allowance Reimburse	54.25			5410	430840	220	101000
20211			ARTMENT OF REVENUE	603.79						
1	06/28/22	Accom Ta	x Sheloole Campground	603.79			7110	212500		101000
20212	ac (08 (09		ARTMENT OF REVENUE	62.61						
1	06/28/22	Accom Ta:	x Williamson Park	62.61			7110	212500		101000
20213			NDAHL RECREATION INC	50,940.00						
	l Approve									
			lance Playground Equipment	35,000.00			2600	460400	900	101000
2 2	228455 09	/28/22 Ba:	lance Playground Equipment	15,940.00			1000	460430	900	101000
			LEAGUE OF CITIES & TOWNS	99.00						
			LC Annual Conference Balanc				1000	410200	370	101000
	ML00451 0	9/29/22 MT	LC Annual Conference Balanc	24.75*			5210	430512	370	101000
			LC Annual Conference Balanc				5310	430612	370	101000
4 M	4L00451 0	9/29/22 MT	LC Annual Conference Balanc	24.75*			5410	430812	370	101000

CITY OF SHELBY Claim Details For the Accounting Period: 9/22

Page: 14 of 16 Report ID: AP100 1

۰.

Claim	Check Vendor #/Name/	Document \$/ Disc \$					Cash
Line #	Invoice #/Inv Date/Description	Line \$	PO #	Fund Org	Acct	Object Proj	Account
220215	00088 CARQUEST AUTO PARTS	299.10					
1	2567344884 09/06/22 Antifreeze	19.94	34113	1000	460430	200	101000
2	2567345013 09/08/22 Spark Plug	4.49	34113	1000	460430	200	101000
3	2567345249 09/13/22 Battery	120.59	34113	1000	430200	200	101000
4	2567345602 09/20/22 Grease/Air Freshener	3.13	34113	1000	430200	200	101000
5	2567345602 09/20/22 Grease/Air Freshener	3.13	34113	5210	430500	200	101000
6	2567345602 09/20/22 Grease/Air Freshener	3.13	34113	5310	430600	200	101000
7	2567345602 09/20/22 Grease/Air Freshener	3.13	34113	5410	430840	200	101000
8	2567345591 09/20/22 Grease Fittings	1.60	34113	1000	430200	200	101000
9	2567345591 09/20/22 Grease Fittings	1.61	34113	5210	430500	200	101000
10	2567345591 09/20/22 Grease Fittings	1.61	34113	5310	430600	200	101000
11	2567345591 09/20/22 Grease Fittings	1.61	34113	5410	430840	200	101000
12	2567345336 09/15/22 Door Handle	5.97	34113	1000	430200	200	101000
13,	2567345336 09/15/22 Door Handle	5.98	34113	5210	430500	200	101000
14	2567345336 09/15/22 Door Handle	5.98	34113	5310	430600	200	101000
15	2567345336 09/15/22 Door Handle	5.98	34113	5410	430840	200	101000
16	2567345273 09/13/22 Straight Adapter/Tire Ga	ug 16.75	34113	1000	430200	200	101000
17	2567345273 09/13/22 Straight Adapter/Tire Ga		34113	5210	430500	200	101000
18	2567345273 09/13/22 Straight Adapter/Tire Ga		34113	5310	430600	200	101000
19	2567345273 09/13/22 Straight Adapter/Tire Ga		34113	5410	430840	200	1010
20	2567345739 09/22/22 Battery/Master Disc	271.35	34113	5310	430600	200	10100
21	2567345739 09/22/22 RETURN Battery/Master Di	sc -271.35	34113	5310	430600	200	101000
22	2567343355 08/04/22 Cable Tie	44.19*		5410	430830	200	101000
220216	00712 BILLMANS TRUE VALUE	289.98					
1	594209 09/07/22 Blue Tarps	72.49	34110	1000	430200		101000
2	594209 09/07/22 Blue Tarps	72.49	34110	5210	430500		101000
з	594209 09/07/22 Blue Tarps	72.50	34110	5310	430600		101000
4	594209 09/07/22 Blue Tarps	72.50	34110	5410	430840) 200	101000
220217		682.50			12000	200	101000
1	1106 09/22/22 Prep/Pour Concrete by Hydrant	682.50	34110	1000	43020(300	101000
220218		632.21	24112	5010	420500	200	101000
1	181574 09/19/22 Torque Wrench	359.99	34112	5210	430500		
2	181280 09/13/22 Chuck/Digital Gauge	13.15	34112	1000	430200		101000
3	181280 09/13/22 Chuck/Digital Gauge	13.17	34112	5210	43050		101000
4	181280 09/13/22 Chuck/Digital Gauge	13.17	34112	5310	430600		101000
5	181280 09/13/22 Chuck/Digital Gauge	13.17	34112	5410	430840		101000
6	181433 09/15/22 Argon Carbon Dioxide	26.65	34112	1000	430200		101000
7	181433 09/15/22 Argon Carbon Dioxide	26.64	34112	5210	43050		101000
8	181433 09/15/22 Argon Carbon Dioxide	26.64	34112	5310	430600		101000
9	181433 09/15/22 Argon Carbon Dioxide	26.64	34112	5410	430840		101000
10	181285 09/13/22 Lamp/Plug/Cleaner	7.34	34112	1000	43020	200	101000

09/30/22

1

.•

09:56:07

)

CITY OF SHELBY Claim Details For the Accounting Period: 9/22

Page: 15 of 16 Report ID: AP100

Claim Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ I Line \$	Disc \$ PO #	Fund Or	g Acct	Object Proj	Cash Account
11	181285	09/13/22 Lamp/Plug/Cleaner	7.33	34112	5210	430500	200	101000
12	181285	09/13/22 Lamp/Plug/Cleaner	7.33	34112	5310	430600	200	101000
13		09/13/22 Lamp/Plug/Cleaner	7.33	34112 -	5410	430840	200	101000
14	181234	09/13/22 Ratchet Tie Down	6.24	34112	1000	430200	200	101000
15	181234	09/13/22 Ratchet Tie Down	6.25	34112	5210	430500	200	101000
16	181234	09/13/22 Ratchet Tie Down	6.25	34112	5310	430600	200	101000
17	181234	09/13/22 Ratchet Tie Down	6.25	34112	5410	430840	200	101000
18	181376	09/15/22 Sockets	7.88	34112	1000	430200	200	101000
19	181376	09/15/22 Sockets	7.87	34112	5210	430500	200	101000
20	181376	09/15/22 Sockets	7.87	34112	5310	430600	200	101000
21	181376	09/15/22 Sockets	7.87	34112	5410	430840	200	101000
22	181642	09/20/22 V-Belt	3,31	34112	1000	430200	200	101000
23	181642	09/20/22 V-Belt	3.32	34112	5210	430500	200	101000
24	181642	09/20/22 V-Belt	3.32	34112	5310	430600	200	101000
25	181642	09/20/22 V-Belt	3.32	34112	5410	430840	200	101000
26	181638	09/20/22 Spark Plug/Prem Start	3.47	34112	1000	430200	200	101000
27	181638	09/20/22 Spark Plug/Prem Start	3.48	34112	5210	430500	200	101000
28	181638	09/20/22 Spark Plug/Prem Start	3.48	34112	5310	430600	200	
29	181638	09/20/22 Spark Plug/Prem Start	3.48	34112	5410	430840	200	101000 101000
219		01969 GREAT FALLS SAND & GRAVEL INC	190,923.25					
1	42830 0	9/28/22 Pave 9th Ave & 2nd St	12,705.00		2500	430200	900	101000
2	42831 0	9/28/22 Pave Front St & 3rd	2,443.75		2500	430200	900	101000
3	43828 0	9/28/22 Pave Front St	175,774.50		2500	430200	900	101000
		# of Claims 72 To	tal: 443,245.33					
		Total Electronic Claim	ns 1,603.00	Total Non-Electronic	Claims	441642	. 33	

CITY OF SHELBY Fund Summary for Claims For the Accounting Period: 9/22

Page: 16 of 16 Report ID: AP110 ×.

•

Fund/Account	Amount	
1000 GENERAL		
101000 Cash-Operating	\$99,937.71	
2400 STREET LIGHTING DISTRICT NO. 35		
101000 Cash-Operating	\$3,881.08	
2500 STREET MAINTENANCE DISTRICT NO. 1		
101000 Cash-Operating	\$190,923.25	
2600 PARK MAINTENANCE DISTRICT #1		
101000 Cash-Operating	\$35,000.00	
2940 CDBG HOUSING FUND		
101000 Cash-Operating	\$12,432.80	
5210 WATER UTILITY		
101000 Cash-Operating	\$56,382.26	
5310 SEWER UTILITY		
101000 Cash-Operating	\$13,079.12	
5410 SOLID WASTE UTILITY		
101000 Cash-Operating	\$19,844.72	
5720 STORM DRAINAGE		
101000 Cash-Operating	\$7,804.33	
7060 SHELBY ENERGY SHARE		
101000 Cash-Operating	\$1,293.66	
7110 ACCOMMODATIONS TAX		
101000 Cash-Operating	\$666.40	
7199 TOURISM BUSINESS IMPROVEMENT DIST (TBID)		
101000 Cash-Operating	\$2,000.00	

Total: \$443,245.33

Building Inspector Report September 2022

Permit	Date	Zone	Name	Addition	Block	Lot	Address	Permit For	E١	valuation		FEE
4452	9/8/2022	LDR	David & Colleen Matoon	Shelby Unplatted			727 Granite Ave	24'x26' garage		60,000.00		714.00
											L	· · ·
									1			_
									<u> </u>			
			· · · · · · · · · · · · · · · · · · ·						\$	60,000.00	\$	714.00
1	Permits	issu	ed this Month				·			Job	TOT	ALS
				4					E	valuation		

FISCAL YTD TOTALSNumber of Permits5Permit Fees\$ 1,328.00Total Job Values\$ 100,000.00

Totals

S. 12022

SHELBY PARKS & REC MEETING September 26, 2022

In attendance: Lyle Kimmet, Gary McDermott, Eric Tokerud, Eric Kary, Brooke Weishaar and Lorette Carter, reporting.

Introductions:

Civic Center:

Jessi was unable to attend so sent the following:

September's been a great month! We have had a few birthday parties on the weekends, Logan Health rented the gym floor on the 22nd for training all day and on the 29th the high school is having a roller-skating party for homecoming from 9-11! It's been a great start to jumping into the fall season. Looking into October we kick off with the Blood Draw on the 6th! We have a few birthday parties booked for the weekends already and the Health Fair on the 27th from 7a.m.-2p.m. This will be the first time the health fair has been back since covid!!

As for classes the Weishaar' s will be back with 2 evening classes of High Fitness starting at 6p.m. and a 6a.m. class on Fridays of Circuit Training. I'm speaking with Ashley Denno who did our water Zumba classes at the pool last summer on doing some classes at the Civic Center too. I'm hoping to get her started on a child's Zumba class and something for the adults! She won't be able to start until January because of holiday plans but she is very excited to join the Civic Center team!!

Eric Kary reported city staff will complete Civic Center projects when the weather changes. There is painting to complete and the leg press machine needs to be installed. Lorette noted Tai Chi is being continued by long-time class members as the instructor has medical issues which prevent her from continuing the class.

Brooke Weishaar announced Hi Fit classes will begin October 4th at 6:00pm – a little later than last year. Classes are Tuesdays and Thursdays. There will also be a 30-minute 6:00am Circuit Training Class on Fridays.

City Facilities:

Roadrunner Recreation Trail/Mountain Bike Trail: The Hills Mountain Bike Trail signs will be installed this week. One sign will be in the upper parking lot of Lake Shel-oole and the second will be on the north-east side of the trail where it crosses the Roadrunner Trail. The city is very grateful to First State Bank who sponsored the trail signs. President Brice Kluth also offered to pay for new Roadrunner Recreation Trail signs. Thank you, First State Bank! Attached is a draft of the new signs. Several citizens have positively commented on the improvements to the trail (paving, sealing, signage). The Community Parks Master Plan does include updating the workout stations along the trail and continuing weed control along the trail route.

Krysko Skate Park/Meadowlark Park: The play structure has been completed and kids are lining up to use the zip line!!! The park structure was partially financed with a National Parks Service Land and Water Conservation Fund grant as well as a "Let's Move" grant from the manufacturer. The balance of funds is from the city's park budget. Mayor McDermott has estimated the total park investment at nearly \$400,000 with grant funding of approximately half of that. The next project for the park will be a bathroom when funding is available.

Swimming Pool: Eric reported All Season Heating & Air Conditioning should be replacing the boiler in the next couple weeks. The crew is still waiting on the chlorine infusion pump for installation. The city crew will be removing and storing the splash park components at the end of this week. The city is looking into repainting/powder coating the components over the winter. The crew will also address the one component pad where bolts broke off before next summer.

Shelby Park System: LDS Missionary Michael Evans has been watering flower planters and new trees throughout the summer and is now helping the city crew with community projects. He is currently working with Terry to blow out the park sprinkler systems. He will also help Anthony on handyman projects this winter.

Lorette presented the Community Park Master Plan Inventory List. The inventory lists each park, location, overview of the park, playground equipment, signage, benches/picnic tables, trash receptacles, trees/shrubs, fencing and other amenities of each park and recommendations for improvements.

Historic Shelby High: The plan is to complete the sheetrock; tape; and paint the interior walls of the gym and make the locker rooms functional. Shannon McAllister, who has spearheaded the renovations is looking for a plumber at this time. ABC Seamless Gutter should be in Shelby this week to install an exterior gutter system on the south side of the gym.

Champions Park: The Champions Park Committee has joined with the Tavern Association and Chamber on the planning of the centennial celebration planned for July 4, 2023. Tentative plans for the celebration include a car show; fireman's picnic; dedication ceremony at Champions Park; open house at the museum; boxing matches; music and fireworks. Work still to be completed at Champions Park is the homesteader stones/donor brick installation at the base of the monument sign which is being cemented in this week and a base poured for the masonry project planned for the spring.

Lake Shel-oole Baseball Fields: Eric reported the roofs of the bathroom facilities at the baseball fields and campground has been replaced and Anthony has made some upgrades. Eric will get a harrowing implement to drag the infields regularly next spring/summer.

TREE BOARD

3

Toole County Extension Office has a Fall Tree Care Workshop planned for October 6^{th} from 5:30pm to 7 at Marias River Electric Hospitality Room. (Flyer attached)

The city has applied for Urban and Community Forestry Development Grant Program for funds in which to trim the trees in City Park and the Splash Park. The city felt it important to use grant funding this year to complete professional maintenance of trees in our city parks and will try to complete trimming in our parks and public spaces each year.

With no further business, the next meeting is scheduled for Monday, October 31, 2022.

RECREATION TRAIL



erpass where it leaves Oilfield Avenue at North Lake Sheloole Drive ere is a mid-way loop off North Park Avenue. The trail continues to y on Galena Avenue and back to Main Street. The Roadrunner paved asphalt and shared used pathways with varied degrees of e Trail crisscrosses the trail at several points providing miles of provides wonderful views of the Rocky Mountains and Sweetgrass airies of northern Montana and provides great exercise and lots of fun

FOR YOUR SAFETY

Prepare for the weather. It can be sunny, but quickly change to wind, rain or even snow! This is Montana!

Bring water...no drink stations are available. And don't forget the sunscreen!

No restroom facilities are available of the trail so...

No motorized vehicles are permitted, but bilking is very popular on the trail with The Hills Mountain Bike Trail crisscrossing the trail at several points. Stay to the right as you enjoy the walk and be aware of those bilking.

Leashed dogs are welcome on the trail. Just don't forget if they leave anything, it's your job to pick up after them. Pet stations are available at both street access points.

Farmers say there are no rattlesnakes north of the railroad tracks... nonetheless. be aware of where you walk.

Coyotes, fox, gophers, badgers, weasels, antelope, deer and an occasional elk or bear have been known to frequent the planes of northern Montana. Call out, sing, talk loudly... you're bound to scare everything away!

State Bank for their commitment to the community!



ROADRUNNER RECREATIO

The trail heads north over Coyote Overpass where it leaves Oilfield and circumvents Lake Sheloole. There is a mid-way loop off North City Shop Road, then into Shelby on Galena Avenue and back Recreation trail is 5.06 miles of paved asphalt and shared used difficulty. The Hills Mountain Bike Trail crisscrosses the trail at s challenging terrain. The trail system provides wonderful views of t Hills - taking you through the natural prairies of northern Montana and

FOR YO

- Prepare for the weather. It can be sunny, but
- Bring water...no drink stations are available.
- No restroom facilities are available of the tra
- No motorized vehicles are permitted, but bilk Mountain Bike Trail crisscrossing the trail at s the walk and be aware of those bilking.
- Leashed dogs are welcome on the trail. Just to pick up after them. Pet stations are availal
- Farmers say there are no rattlesnakes north be aware of where you walk.
- Coyotes, fox, gophers, badgers, weasels, ant been known to frequent the planes of northe you're bound to scare everything away!



YOU ARE HERE



Tree Care Workshop

Cascade County Agriculture Extension Agent Rose Malisani - Shelter Belts Toole County Agriculture Extension Agent Kim Woodring- Fall Tree Care Thursday October 6th 5:30 -7 pm @ MRE

Please RSVP with the Toole County Extension Office @ 406-424-8350 or email Toole@Montana.edu

Park/Public Space	Location	Overview	Play Ground	Sign	Benches/Picnic Tables	Trash Receptacles	Trees/Shrubs	Fencing	Other Amenities and Recommendations
Shelby City Park	Main & 2 nd Ave.	Play structure Swings Bouncers Picnic tables Benches Gazebo/stage Grill Fixed table Veterans Memorial Veteran flame 1964 Flood Memorial rock Restroom	Constructed in 2002 Swings Stand-alone bouncers	2021	3 concrete benches 12 picnic tables	1 large dumpster	Trees need maintenance	Chain link fencing in good condition	 1.Gazebo/stage repaired & repainted in 2020 2.Grill and fixed table in poor condition 3.Veterans Memorial in good condition 4. Veterans flame in fair condition – repairs made in 2020 5. Restroom needs new toilet and soap dispenser. 6. Grill and fixed table in poor repair & should be repaired or removed. 7. !964 Flood Memorial – plaque is coming off stone 8. 10 metal tables in fair condition. 2-3 older & in poor
Mary Allison Park	Highway 2 East	Welcome sign Mary Allison sign		2021			Trees planted in 2019/2020		condition 3 of the trees are not leafing. These have been replaced once before. Check watering – need for replacement

Andy Anderson Park	100 block of First Ave. So.	Picnic tables		2021			Trees need maintenance		
Krysko Park	600 block of Main Street	Skate Park Picnic tables Bench Trash receptacles	Constructed Nov. 2021	2021	1 concrete table 1 metal table 1 concrete bench	2 fixed trash receptacles 1 roll off	6 trees planted in 2021	Fencing installed in 2021	 Consider moving metal picnic table off concrete to Meadowlark Park. Paint yellow on curb to keep cars from parking on concrete. Add pergola for shade in north- west corner. Add bike rack.
Meadowlark Park	600 block of Main Street	Play structure Picnic tables Pet Station Basketball hoops Dumpsters	Construction Sept. 2022	2021	2 concrete benches 6 picnic tables	2 dumpsters on Fire Hall side	10 trees planted in 2020/21	Chain link on north side of park	 Several of the picnic tables are old/rusting. Watch trees on east side – one not leafing out and may need to be removed. Look for funding
Historic Shelby High	333 6 th Ave. So.	Picnic tables Benches Pet Station			2 fixed picnic tables 1 plastic bench	1 roll off near pet station			for a restroom. Trees were trimmed in 2016- 2017.
Johnson Park	200 block of 12 th Ave. No.	Play structure Picnic tables Stone flower planter Grill	Constructed in 2002	2021	10 picnic tables Metal grill	1 large dumpster	Trees need maintenance		3-4 of the picnic tables are older and rusting.

~

Park/Public Space	Location	Overview	Play Ground	Sign	Benches/Picnic Tables	Trash Receptacles	Trees/Shrubs	Fencing	Other Amenities and Recommendations
Swimming Pool/Splash Park	100 block of 12 th Ave. No.	Play structure Picnic tables Benches Pergola Flower planters Trash Receptacles	Constructed in 2019	2019	8 concrete picnic tables 3 metal benches 3 plastic benches 3 OLD concrete planters 6 historic planters	3 roll off in front of bathhouse	New trees planted in 2020/21. Large trees need maintenance	Chain link in good condition.	 1.Splash Park components – 1 was not installed- need to fix the base. 2.Historic pool tower may need to be repainted. 3. Pergola – 2019 in good condition. 4. Trees need maintenance and dead removed. 5. OLD concrete planters should be removed and hauled to landfill with other debris behind pool.
Champions Park	448 12 th Ave. No.	Metal silhouettes Interpretive signage Fixed benches Monument sign to include heritage fieldstones and donor pavers in 2023.		2015 & 2018	7 fixed benches		5 trees planted in 2022 Balance in good condition.		1.Watch the trees for dead. The southwest corner tree sitting in water – may have irrigation leak. 2.Grass may need additional sod replacement.
Lincoln Park	Ash Ave. & 10 th Ave. So.	Play structure Swings Picnic tables Bus stop bench	Constructed in 2002	2021	1 concrete bench; 1 plastic bench; 4 picnic tables		6 trees planted in 2022		1.Watch the new trees. 2.Dumpster has been placed at the park.

•

.

Aronow Park	Westwood	Play structure	Constructed	2021	12 picpic tables	11	-		
	& Valley St.	Swings Grills Picnic tables Pet station Tennis courts Sand volleyball court Horseshoe pits Skating rink	in 2002	2021	12 picnic tables 4 stationary grills 4 fixed wooden benches in ice rink	1 large dumpster on Valley Street	Trees are in fairly good condition.	Fencing around horseshoe pits needs some repair.	 The grills are old/rusty. Might consider removing Grass/weed maintenance needed in horseshoe pit/volleyball court. Several of the picnic tables are
Bitterroot Park	622 North Granite	Play structure 2 Sets of swings 2 sets of monkey bars Merry-go-round Jungle gym climber Picnic tables	Unknown		2 picnic tables			Fencing is in fair condition	older/rusty. 1.Check safety requirements for monkey bars; merry-go-round; & climber. 2.Consider irrigation system to keep lawn green.
Lake Shel- oole Baseball Fields	Oilfield Ave. North	Play structure Bathrooms Bleachers (4) fields	Constructed in 2002	2021		1 large dumpster			(Need to visit the site) 9.15.22
Lake Shel- oole Campground	Oilfield Ave. North	Campsites Bathroom/Showers Dumping station		2021					(Need to visit the site) 9.15.22

Park/Public Space	Location	Overview	Play Ground	Sign	Benches/Picnic Tables	Trash Receptacles	Trees/Shrubs	Fencing	Other Amenities and Recommendations
Lake Shel- oole Fishing Access	Oilfield Ave. North	Floating dock							1.Move dock out to water level. 2. Cut scrub branches near dock area. 3.Consider excavating and bringing in sand along shoreline near dock.
Roadrunner Recreation Trail	Oilfield . Ave. North	5.6 - mile asphalt trail Pet stations Historic signage Work out stations Picnic tables Benches			5 concrete benches 2 concrete picnic tables	2 roll offs			1.Workout station graphics are faded and need to be replaced. 2. Trail maintenance should include weed control annually.
The Hills Mountain Bike Trail	Oilfield North at Lake Shel- oole access	3-mile rough cut trail Signage		2022					Trail is new and still soft. Alan Bridge has offered to organize a group to groom the trail and make some small improvements.
Williamson Park	7 miles south of Shelby on the Frontage Road	Swings Picnic tables "Bathroom		2021					(Need to visit the site) 9.15.22



BISHOP, INC. Shayne Bishop DUNS:9673433356 UEI: QPL4C6QLBM65

110

(406)654.1216 (Office)

September 13th, 2022

RE: 10TH Street South Sewer Main Extension – City of Shelby

Bishop Inc's quote for following project bid items:

Item	Description	Unit	Quantity	Price Per	Amount
1	Mobilization, Taxes, Bonding, Insurance	LS	1	\$8,000.00	\$8,000.00
2	Asphaltic Concrete Removal	SF	315	\$5.50	\$1,732.50
3	2" Thick Asphalt Concrete Pavement - Base Course PG 58-28 Patch, Grade PG 58-28	SF	315	\$6.25	\$1,968.75
4	2" Thick Asphalt Concrete Pavement - Base Course PG 58-28 Patch, Grade PG 58-28	SF	315	\$6.25	\$1,968.75
5	1" Minus Crushed Base Course	CY	54	\$59.00	\$3,186.00
6	Curb and Gutter	LF	40	\$290.00	\$11,600.00
7	Basic Manhole	EA	1	\$4,290.00	\$4,290.00
8	Sewer Main 8-Inch SDR 35	LF	245	\$70.00	\$17,150.00
9	Sewer Main Connection	EA	1	\$900.00	\$900.00
10	Asphalt Tack Coat	SY	35	\$20.00	\$700.00
	Total Quote:				\$51,496.00

2-14-6: FINAL PLAT APPROVAL FORM:

Date September 18, 2022

1. Name of subdivision: Amended Plat Lot 5 Guth First Addition

2. Location: <u>1/4</u> Section Township Range

For Amended <u>Plats: 5 Lot(s)</u> 7 Block(s)

__ Subdivision <u>Guth First Addition</u>

3. Name, address and telephone number of subdivider:

4. Name, address and telephone number of persons of firms providing services and information (e.g., surveyor, engineer, designer, planning consultant, attorney): Tom Russett

Triangle Engineering Conrad, MT

5. Descriptive Data:

- a. Gross area in acres: ____
- b. Number of lots or rental spaces: 2
- c. Existing zoning or other regulations____
- 6. Date preliminary plat approved: ____
- 7. Any conditions? _____ (If yes, attach list of conditions.)

8. Any deed restrictions or covenants? _____ (If yes, attach a copy.)

9. All improvements installed? _____ (If no, attach a subdivision improvements agreement or guarantees.)

10. List of materials submitted with this application:

a. ____

- b. ___
- C. ____
- d.
- е,
- f. ____

I do hereby certify that all the statements and information and the statements and information contained in all exhibits transmitted herewith are true. I hereby apply to the governing body for approval of the final plat of ______

(Name of Subdivision)

Subdivider

- 1. Application number ____
- 2. Date application submitted ___
- 3. Date by which final plat must be approved or rejected ____

(Ord. 784, 8-6-2007)

SUMMARY OF PROBABLE IMPACTS GUTH FIRST ADDITION October 3, 2022

GENERAL INFORMATION

.

APPLICANT(S):	Glacier Cut LLC 10670 Buffalo Avenue Casa Grande, AZ 85194
OWNER(S):	Same
ADDRESS:	245 1 st Avenue South
REQUESTED ACTION:	Subdivision review
PURPOSE:	To create two lots
ZONING:	
LEGAL DESCRIPTION:	Lot 5, Block 7, Guth First Addition
EXISTING LAND USE:	Vacant
PROPOSED LAND USE:	Same
SURROUNDING	North- Residential South- Residential East- Residential West- Residential
APPLICABLE REGULATIONS:	Montana Subdivision and Platting Act, Title 76, Chapter 3, Montana Codes Annotated. Uniform Standards for Survey Monumentation, Certificates of Survey and Final Subdivision Plats, ARM 24.183.1101, 1104, and 1107. The Shelby City County Subdivision Regulations.
ULTIMATE FACTS:	The Shelby City Council shall consider the following factors in issuing recommendations and decisions:
1. Relevant evidence relating to the public sector of the public sector	olic health, safety, and welfare.

- 2. Findings of Fact that discuss and weigh the following primary review criteria:
 - A. Effect on Agriculture

- B. Effect on Agricultural Water User Facilities
- C. Effect on Local Services
- D. Effect on the Natural Environment
- E. Effect on Wildlife and Wildlife Habitat
- F. Effect on the Public Health and Safety
- 3. Compliance with:
 - A. The survey requirements in Part 4, Chapter 3 of the Montana Subdivision and Platting Act.
 - B. The Shelby City County Subdivision Regulations.
- 4. The provision of easements for the location and installation of necessary utilities.
- 5. The provision of legal and physical access to each parcel within the subdivision.

FINDINGS OF FACT

PRIMARY REVIEW CRITERIA

The applicants are requesting subdivision review to subdivide :ot 5 of Block 7 of the Guth First Addition to Shelby. The proposed subdivision currently has and address of 245 1st Avenue South.

Effects on Agriculture

Definition of Agriculture

Agriculture Definitions:

The following definitions apply: (1) "Agriculture" means : (a) all aspects of farming, including the cultivation and tillage of the soil; (b)(i) dairying; and (ii) the production, cultivation, growing, and harvesting of any agricultural or horticultural commodities, including commodities defined as agricultural commodities in the federal Agricultural Marketing Act; (c) the raising of livestock, bees, fur-bearing animals, or poultry; and (d) any practices, including forestry or lumbering operations, performed by a farmer or on a farm as an incident to or in conjunction with farming operations, including preparation for market or delivery to storage, to market, or to carriers for transportation to market.

The proposed subdivision and associated improvements are not located on or near prime farmland or farmland of statewide importance as defined by the natural resource conservation service. The proposed subdivision will not interfere with any neighboring agricultural operations.

Effects on Water User Facilities

The proposed subdivision will not interfere with any irrigation system or present any interference with agricultural water user facilities or operations in the vicinity.

Effects on Local Services

Local services are any and all services or facilities that local government entities are authorized to provide.

The subdivision will result in the creation of two single-family lots which will be served by municipal water and sewage disposal methods. Solid waste is provided by the city of Shelby. The owner is proposing to use a Municipal Facilities Exemption from the Montana Department of Environmental Quality

The proposed subdivision will receive law enforcement services from the Toole County Sheriff's Department. Fire protection services will be provided by the Shelby volunteer fire department. Street maintenance will be provided by the city of Shelby. No extension of public roads will be required to serve the proposed subdivision and there should a negligible impact on the cost of street maintenance. Additional or expanded public services and facilities will not be required to serve this subdivision. There will be no additional costs for services such as roads, bridges, law enforcement, parks and recreation, fire protection, water, sewer and solid waste systems, schools or school busing. New taxes generated from the subdivision will cover any additional public costs.

Effect on the Historic Or Natural Environment

Natural environment means the physical and biological features of an area that may be altered by human activity including topography, soil, geology, vegetation, and surface and groundwater.

There are no known or possible historic, paleontological, archaeological or cultural sites, structures, or objects which may be affected by the proposed subdivision. The subdivision will have no affect on surface and ground water, soils, slopes, vegetation, historical or archaeological features within the subdivision.

There should not be any adverse impacts associated with this division of land.

Effect on Wildlife Habitat and Wildlife Habitat

Wildlife means, animals that are not domesticated.

Wildlife habitat means the sum of environmental conditions in a specific place that is occupied by a wildlife species or population.

This subdivision is not expected to adversely impact wildlife habitat.

Effect on Public Health and Safety

Public health and safety refers to natural or man-made conditions that may pose a physical threat to either future residents or the general public.

The proposed subdivision does not appear to be subject to:

1) any health or safety hazards such as natural hazards, lack of water, drainage problems,

heavy traffic, dilapidated structures, high pressure gas lines, high voltage power lines, or irrigation ditches;

- 2) hazardous conditions due to high voltage lines, airports, highways, railroads, high pressure gas lines, irrigation ditches, and adjacent industrial or mining uses;
- 3) public health or safety hazards, such as dangerous traffic, fire conditions, or contamination of water supplies.
- 4)

REQUIREMENTS OF THE MONTANA SUBDIVISION AND PLATTING ACT, UNIFORM STANDARDS FOR MONUMENTATION, AND LOCAL SUBDIVISION REGULATIONS

The subdivision meets the requirements of the Montana Subdivision and Platting Act. The subdivider and the city of Shelby have complied with the subdivision review and approval procedures set forth in the Shelby City County Subdivision Regulations.

PARK LAND REQUIREMENT

No parkland or cash-in-lieu of parkland dedication is required.

EASEMENTS FOR UTILITIES

All required easements and the instruments of easement conveyance will be filed with the Toole County Clerk and Recorder with the final plat.

LEGAL AND PHYSICAL ACCESS

Legal and physical access will be from both 1st Avenue South and 2nd Avenue.

The existing roads will safely accommodate any and no increased traffic and no increase in maintenance problems or increase cost due to any increase in traffic volume. **DECISION ALTERNATIVES:**

The alternative selected must consider the reasonableness of the subdivision, the relationship to existing conditions, circumstances, established land use goals, and must also consider the findings of fact.

- 1. Approve the request.
- 2. Approve the request with the following conditions:
- 3. Deny the request.
- 4. Table the request for further study.



MUNICIPAL FACILITIES EXCLUSION

Subdivision Name: Amended Pat Lot 5, Blk 7 Guth 1st	Number of lots/parcels/units: 2 / _ /
Geocode: 21-4424-27-2-02-06 (this can be found at <u>http://svc.mt.gov/msl/mtcadastral</u>)	
Are main extensions necessary to serve the subdivision?YesNo If yes, have plans for the mains been submitted	
How will construction of the facilities be financed?	
Owner Information:	
Owner(s) Name: Glacier Cut LLC Ra	y Nordstrom
Print name of owner(s)	Signature of all owners of record
Address: 10670 Buffalo Avenue Casa Grande, AZ 85194	
Street or PO Box, City, State, Zip Code	
Email:	Phone:
Concultant Information	
Company and Address: Triangle Engineering	
Email: trieng@3rivers.net	Phone: 406 576 7123
Eligibility Requirements: All of the following criteria must be met:	
The project must be provided with adequate municipal water and sewer, solid waste disposal and the	
Municipality must review storm water plans. All the mains necessary to serve the subdivision must be municipality owned, operated and maintained. Privately	
owned mains or lift stations make the project ineligible for this exemption.	
The municipality must be a 1 st or 2 nd class municipality as described in MCA 7-4-111 or covered under a growth policy pursuant to Title 76, chapter 1.	
The project must be <u>one</u> of the following (check applicable box):	
A new division subject to review under the Montana Subdivision and Platting Act, or Previously divided parcels recorded with Sanitary Restrictions prior to July 1, 1973 or Divisions or parcels of land that are exempt from Montana Subdivision and Platting Act review under 76-3-203 or 76-3-207 (1) (a), (b), (d), (e), or (f)	
	Form continues on next page

Submittal Requirements:

All of the following items must be submitted:

This form, signed by the property owner, <u>and</u> the municipalities' representative.
 Copy of Preliminary Plat, COS, Amended Plat or Unit Declaration. The Plat, COS, Am Plat or Unit Declaration must contain the exemption 76-4-125 (1)(d)(i), (ii) or (iii). If using item (iii), the Plat, COS, Am Plat or Unit Declaration must also contain the appropriate Platting Act exemption.

Vicinity map showing project location.



Applicable zoning ordinances in effect



Copy of growth policy, if applicable

on file

\$120 processing fee

Certification:

I hereby certify that I am licensed to practice engineering in the State of Montana, I am employed directly or retained by the municipality providing service and am authorized to sign on behalf of the municipality. In addition, I hereby certify that:

- 1. The existing water and wastewater systems are in compliance with the provisions of Title 75, chapters 5 and 6, and
- 2. The water and wastewater systems have adequate capacity to meet the needs of the project, and
- 3. The municipality has or will review plans to ensure adequate storm water drainage and adequate solid waste disposal.

(Signature of Professional Engineer)

(Date Signed)

Montana P.E. Number

PE Stamp

Send to: MTDEQ Subdivisions PO Box 200901 Helena MT 59620-0901





She

Ma.

ttoms

Trea



Northern transit has a new logo featuring our Facebook and Instagram.

1

NORTHERN TRANSIT INTERLOCAL NEWSLETTER

Advertiser on the Bus, for

October is Prewett Construction of Conrad! We are happy to promote their business on our bus and thank them for advertising with us! If you would like more information about advertising on our bus, call Shirley 406-470-0727.



Excavating & Construction, Inc. Conrad, MT 406-278-5824 or 406-788-1904

Winter is right around the corner. If you need to get to an appointment call us. We can get you there in a safe, clean, comfortable bus. No need to worry about the road conditions or the cost of gas. "Jump on the bus, leave the driving to us"

The leaves are changing, decorating the world with autumn colors. Why not ride our bus and enjoy the seanery.



Northern Transit takes great pride offering Safe, Clean, Comfortable rides to all our riders.

Enter here for a chance to win NTI gear. Name

Phone:

Fill out and return to a transit driver or mail to

October 10th the transit will be

October is breast cancer awareness

Enjoy the

Read!

Every,

closed for Columbus Day. October 31st Halloween.

NTI updated their menu, go to our Facebook, and check it out. New look with the same quality of service. Follow us and get all the upcoming events.

Go to our website www.northern.rural-transit.com. As always you can call and make those reservations 406-470-0727 or email ntienjoytheride@gmail.com





Leaves are falling with the crisp autumn air covering the ground with beautiful colors.



HAPPY HALLOWEEN OCT. 31



IF & YEAR WAS TUCKED INSIDE & CLOCK, THEN AUTUMN WOULD BE THE MAGIC HOUR!

Donations are greatly appreciated!

Making an appointment is easy, call us, we can help.406 470 0727. You can also go to our Facebook page or our website www.northern.rural-transit.com email ntienjoytheride@gmail.com

Let NTI help you with your holiday plans and help you connect with family and friends. Call Shirley, she can help you get to your destination stress free.

Northern Transit's history is characterized with Teamwork, Perseverance, Vision Tradition, and Pride.



Northern Transit is very committed to our riders. Always offering Clean, Safe and Comfortable rides.

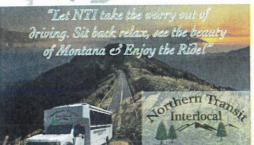


Why not take a ride on the bus to Kalispell and see the beautiful changing leaves? Traveling to Kalispell Tuesdays and Fridays.

Northern Transit continues to grow, ridership numbers are on pace for a recordbreaking year.

Football season is in full swing. NTI supports all the local teams. FEATURED DRIVER OF THE MONTH OF OCTOBER: Randy Shepherd, Randy has been the driver's manager for over 6 years. Randy enjoys working with passengers & co-workers. He enjoys driving and meeting new passengers. Randy drives for NTI & Pondera County Transit. We are proud of all our drivers.







Autumn... Football, Apples, Pumpkin Spice and Everything Nice!



Website: www.northern.rural-transit.com





Email: ntienjoytheride@gmail.com