# **AGENDA**

CITY COUNCIL MEETING CITY OF SHELBY September 7, 2021 6:30 P.M.

# ROLL CALL OF MEMBERS PLEDGE OF ALLEGIANCE

## OPEN PUBLIC HEARING

- CDBG-CV Application for Bitterroot School demolition and redevelopment
- Notice to Abate Dangerous Building, 233 2nd Ave SE and 275 Montana Ave (pgs. 5-8)
- Notice of Show Cause Hearing re: 818 9th Ave S (pgs. 9-10)
- Notice of Show Cause Hearing re: Shipping Container at 300 Front Street (pgs. 11-17)

## APPROVAL OF MINUTES

• Regular Council Meeting, 08/16/21 (pgs. 18-20)

## APPEARANCE REQUESTS

- Agenda Items Sweetgrass Development
- Non-Agenda Items

## CLAIMS REPORT 08/31/21 (pgs. 21-34)

## **BUILDING INSPECTOR**

Building Inspector Report, August 2021 (pgs. 35-36)

# **CLOSE PUBLIC HEARING**

# **COMMITTEE REPORTS**

- Quarterly Safety & Employee Meeting, 8/18/21 (pg. 37)
- Minutes of Park & Rec Meeting, 8/30/21 (pgs. 38-39)

## **CITY ATTORNEY**

- Resolution No. 2041 re: Weed Liens (pg. 40)
- Resolution No. 2042 re: Authorizing Submission of CDBG-CV Application (pg. 41)

# CITY FINANCE OFFICER

## CITY SUPERINTENDENT

# COMMUNITY DEVELOPMENT DIRECTOR

## OTHER MATTERS

- Superintendent Hire
- Snow Plow (pg. 42)
- Tax Deed (pgs. 43-44)

## **ADJOURN**

-OVER FOR MEETINGS-

# CITY OF SHELBY MEETING SCHEDULE

# September 7, 2021 (Due to Labor Day Holiday)

6:00 p.m. Audit Committee

(Mayor, Finance Officer, Clark, Frydenlund, Moritz)

6:30 p.m. Regular City Council Meeting

# September 20, 2021

6:30 p.m. Regular City Council Meeting

# September 27, 2021

6:30 p.m. Park & Recreation Meeting

(Mayor, Superintendent, Frydenlund, Kimmet)

# CITY COUNCIL PACKET LISTING

- A. Agenda
- B. Agenda Items
  - 1. Notice to Abate Dangerous Building, 275 Montana Ave
  - 2. Notice of Show Cause Hearing re: 818 9th Ave S
  - 3. Notice of Show Cause Hearing re: Shipping Container at 300 Front Street
  - 4. Minutes of Regular Council Meeting, 08/16/2021
  - 5. Claims Report, 08/31/2021
  - 6. Building Inspector Report, August 2021
  - 7. Quarterly Safety & Employee Meeting, 8/18/21
  - 8. Minutes of Park & Rec Meeting, 8/30/21
  - 9. Resolution No. 2041 re: Weed Liens
  - 10. Resolution No. 2042 re: Authorizing Submission of CDBG-CV Application
  - 11.8/30/21 Email from Jonathan Gabriel re: Normont V Plow quote
  - 12.8/25/21 Tax Deed
- C. Correspondence
  - 1. 9/2/21 Summary of Port of Northern Montana board meeting
- .D. Reports
  - 1.
- E. Handouts
  - 1.

# Policy on Conduct and Manner of Addressing Council

The public is invited to speak on any item after recognition by the presiding officer.

- 1. Public comments will be accepted only on items within the jurisdiction of the City of Shelby.
- 2. Comments shall be limited to 5 minutes per meeting, unless such time is extended by a majority vote of the Council members.
- 3. While the Council is in session, those in attendance must preserve order and decorum. No member of the public shall delay or interrupt the Council proceedings; disturb any member who may be speaking; or refuse to obey the orders of the Council or its presiding officer.
- 4. Prepared statements are welcome and should be given to the Finance Officer prior to a Council meeting. Prepared statements that are also read, however, shall be deemed unduly repetitious. All prepared statements for public hearings shall become part of the hearing record.
- 5. All remarks shall be addressed to the Council as a body and not to any member of the Council or Staff.
- 6. Public members recognized by the presiding officer, shall:
  - a. Stand, if able
  - b. For the record, give his/her name and address
  - c. If applicable, give the person, firm or organization he/she represents
  - d. Limit comments to the matter of fact
  - e. Address the Council as a body and not to any individual member of the Council or City Staff
  - f. Ask no questions of individuals who are Council members, staff or other public members, except through the presiding officer
  - g. Limit comments to a maximum of 5 minutes, unless such time is extended by a majority vote of Council members.

The Council thanks public members for respectfully and courteously providing constructive and valuable information.

Telephone: (406) 434-2039 www.shelbymt.com



Mayor: Garry McDermott
Council: Sanna Clark, Joe Flesch,
Bill Moritz, Lyle Kimmet,
Pat Frydenlund, Aron Heaton
Animal Control: Mark Warila
Attorney: William E. Hunt, Jr.
Building Inspector: Rob Tasker
City Planner: Jim Yeagley
Community Development: Lorette Carter
Finance Officer: Jade Goroski
Judge: Joe Rapkoch

# "NOTICE TO ABATE DANGEROUS BUILDING"

July 26, 2021

MARLIN R SCHMIDT 5340 Enterprise Ave. LAS CRUCES, NM 88012

BY CERTIFIED MAIL

RE:

Abatement of 275 Montana Ave. Shelby, MT 59474 Lot 12; Block 3; Shelby Original Townsite

Owner listed as Marlin Schmidt

Dear Mr. Schmidt:

At the request of the Mayor and the Shelby City Council, I inspected the above described premises. This was done in accordance with the provisions outlined in Section 15.28.040 (Duties of the Building Inspector) Shelby Municipal Code (S.M.C.).

#### Statement of Particulars:

- 1. The structure in question is a garage.
- 2. The garage is beginning to collapse on the south wall.
- 3. The structure is probably beyond repair or rehabilitation.

The overall deterioration of the garage, constitute the unsafe and a dangerous condition which enables me to make the determination this building is a dangerous building as defined by Chapter 15.28 of the Shelby Municipal Code.

Section 15.28.040 S.M.C .states "Nuisances. All dangerous buildings within the terms of Section 15.28.010 are declared to be public nuisances and shall be repaired, vacated or demolished as hereinbefore and hereinafter provided." (Ordinance 504 §3, 1974).

# You are hereby ordered to repair or demolish this structure

In accordance with Section 15.28.040 S.M.C., "The mortgagee, agent or other person having an interest in the building may at his own risk repair, vacate, or demolish the building or have such

112 First Street South Shelby, MT 59474 Telephone: (406) 434-5222 FAX: (406) 434-2039

www.shelbymt.com



Mayor: Gary McDermott

Council: Joe Flesch, Deb Clark, Aaron Heaton,

Lyle Kimmet, Bill Moritz, Trent Tustian

Animal Control: Mark Warila Attorney: William E. Hunt, Jr. Building Inspector: Rob Tasker

Community Development: Lorette Carter

Finance Officer: Jade Goroski Judge: Joe Rapkoch

# "NOTICE OF SHOW CAUSE HEARING"

July 26, 2021

Marlin Schmidt 5340 Enterprise Ave Las Cruces, NM 88012

RE:

275 Montana Ave. Shelby, MT (Dangerous Building)

Lot 12; Block 3; Shelby Original Townsite

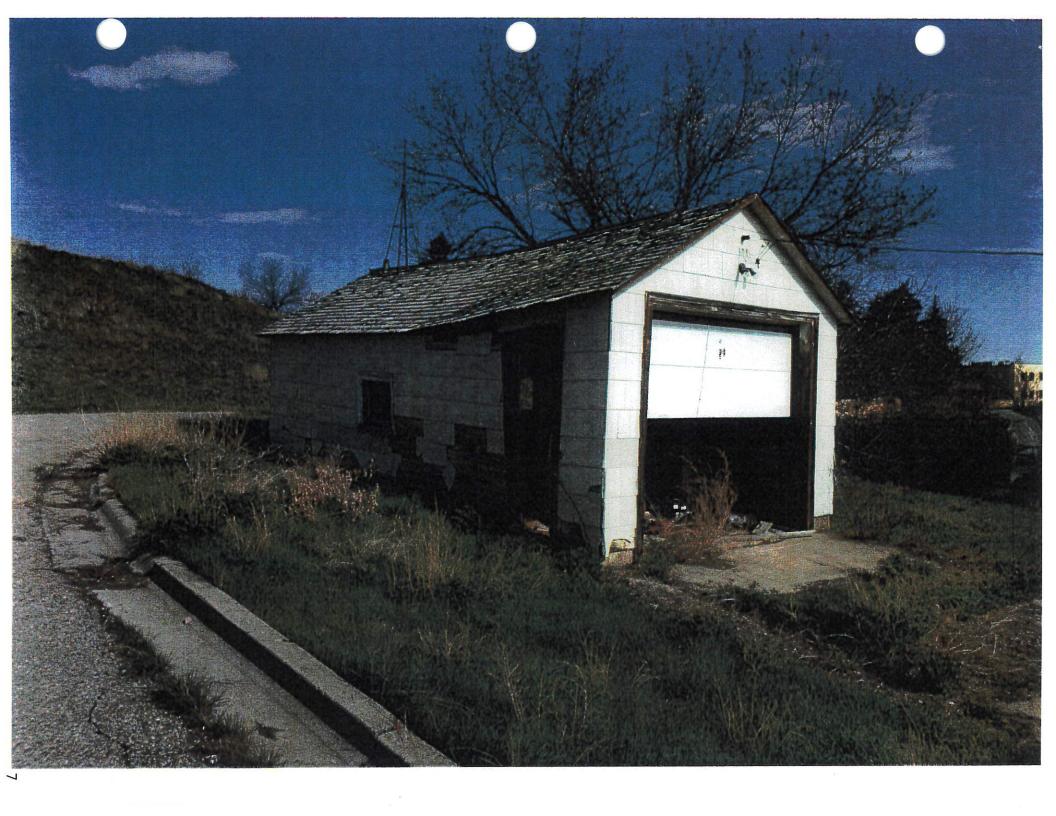
You are hereby notified to appear at a hearing to be held on September 7, 2021, 6:30pm, City Hall, 112 1st Street South, City of Shelby, Toole County, Montana, to show cause why the above described property, which has been reported to be a community decay violation in accordance with the building inspector's notice, dated April 15<sup>th</sup>, 2019 a copy of which is attached hereto.

This hearing shall be held pursuant to Title 4, Chapter 6 of the Shelby Municipal Code. A copy of the code is available for your review at the Shelby City Hall. If requested from Bill Hunt, City Attorney, 201 Main Street, Shelby, Montana, a copy of all relevant code sections will be provided to you for your review prior to said hearing. At this hearing, you are free to testify or bring other persons to testify on your behalf. At the conclusion of the hearing, the City of Shelby City Council will make its determination, based on the evidence, whether said property is in fact in a Dangerous Building and should or should not be abated in accordance with the statement of particulars hereinabove referenced to. You are, of course, entitled to an attorney, at your expense, to represent you at said hearing. You may appeal any unfavorable decision to District Court. Your failure to appear may cause a decision unfavorable to you. An unfavorable decision to you could lead to a lien being placed upon the property, if the City of Shelby has the above described property abated as requested in the July 26, 2021 "Notice of Dangerous Building" hereinabove referred to. Any such lien placed on your property would be in the nature of a tax lien and could lead to a forced sale of the property, in the event the amount of the lien is not paid in full.

DATED THIS 26th day of July, 2021

BY ORDER OF THE SHELBY CITY COUNCIL

William Hunt City Attorney





112 First Street South Shelby, MT 59474 Telephone: (406) 434-5222 FAX: (406) 434-2039

www.shelbymt.com



Mayor: Gary McDermott

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Animal Control: Mark Warila Attorney: William E. Hunt, Jr. Building Inspector: Rob Tasker

Community Development: Lorette Carter

Finance Officer: Jade Goroski

Judge: Joe Rapkoch

# "NOTICE OF SHOW CAUSE HEARING"

August 5, 2021

James Sylvia & Tracy Ralston 818 9<sup>th</sup> Ave. South Shelby, MT 59474

RE: 818 9<sup>th</sup> Ave South (Mobile Home)

Block 71; lots 14-17 Shelby Heights Add

You are hereby notified to appear at a hearing to be held on September 7, 2021, 6:30pm, City Hall, 112 1st Street South, City of Shelby, Toole County, Montana, to show cause why the above-described Mobile Home, which has been reported to be a zoning violation in accordance with the Shelby Municipal Code should not be moved.

This hearing shall be held pursuant to Title 13, Chapter 4 of the Shelby Municipal Code. A copy of the code is available for your review at the Shelby City Hall. If requested from William Hunt, City Attorney, 201 Main Street, Shelby, Montana, a copy of all relevant code sections will be provided to you for your review prior to said hearing. At this hearing, you are free to testify or bring other persons to testify on your behalf. At the conclusion of the hearing, the City of Shelby City Council will make its determination, based on the evidence, whether said Mobile Home should be removed or granted an extension. You are, of course, entitled to an attorney, at your expense, to represent you at said hearing. You may appeal any unfavorable decision to District Court. Your failure to appear may cause a decision unfavorable to you. An unfavorable decision to you could lead to a lien being placed upon the property, if the City of Shelby has the above-described property abated as requested in the September 7<sup>th</sup>, 2021. Any such lien placed on your property would be in the nature of a tax lien and could lead to a forced sale of the property, in the event the amount of the lien is not paid in full.

DATED THIS 5th day of August, 2021

BY ORDER OF THE SHELBY CITY COUNCIL

William Hunt City Attorney



112 First Street South Shelby, MT 59474 Telephone: (406) 434-5564 FAX: (406) 434-2143 www.shelbymt.com



Mayor: Gary McDermot
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Animal Control: Mark Warila
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City Planner: Jim Yeagley
Community Development: Lorette Carter
Finance Officer: Jade Goroski
Judge: Joe Rapkoch

November 18, 2020

Elisha Dempsey 334 7<sup>th</sup> Ave. South Shelby, MT. 59474

Dear Elisha Dempsey,

At the November 16<sup>th</sup>, 2020 city council meeting, in accordance with Shelby Municipal Code 13-5-8: SHIPPING CONTAINERS:

Shipping containers, conexs, crates or other items used for shipping goods and semi-truck trailers with their wheels and axles removed are allowed only in the general industrial zone. (Ord. 822, 10-19-2015) the City of Shelby granted a 6 month temporary placement of shipping container at 300 Front Street. If you have any questions you can call me at 406-434-5564.

Thank You,

Robert Tasker Building Inspector / Code Official City of Shelby

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Finance Officer: Jade Goroski

Judge: Joe Rapkoch

# SHIPPING CONTAINER REMOVAL

June 2, 2021

Elisha Dempsey 334 7<sup>th</sup> Ave. South Shelby, MT. 59474

Dear Elisha Dempsey,

At the November 16<sup>th</sup>, 2020 city council meeting, in accordance with Shelby Municipal Code 13-5-8: SHIPPING CONTAINERS:

Shipping containers, conexs, crates or other items used for shipping goods and semi-truck trailers with their wheels and axles removed are allowed only in the general industrial zone. (Ord. 822, 10-19-2015) the City of Shelby granted a 6 month temporary placement of shipping container at 300 Front Street. That time has expired and the City of Shelby request the removal of the shipping container. If you have any questions you can call me at 406-434-5564.

Thank You,

Robert Tasker Building Inspector / Code Official City of Shelby

112 First Street South Shelby, MT 59474 Telephone: (406) 434-5564 FAX: (406) 434-2143

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Judge: Joe Rapkoch

June 17, 2021

Elisha Dempsey 334 7<sup>th</sup> Ave. South Shelby, MT 59474

Mrs. Dempsey,

After reviewing your request for an extension of your shipping container the City of Shelby request the submission of plans and scope of work to determine what type of permit is required for your project. These will be required in order to consider an extension. If you have any questions call me at 406-434-5564.

Robert Tasker Building Inspector / Code Official City of Shelby

112 First Street South Shelby, MT 59474 Telephone: (406) 434-5564 FAX: (406) 434-2143 www.shelbymt.com



FINAL NOTICE

Mayor: Gary McDermot
Council: Sanna Clark, Pat Frydenlund,
Bill Moritz, Lyle Kimmet,
Joe Flesch, Aron Heaton.
Animal Control: Mark Warila
Attorney: William E. Hunt, Jr.
Building Inspector: Rob Tasker
City Planner: Jim Yeagley

Community Development: Lorette Carter Finance Officer: Jade Goroski

Judge: Joe Rapkoch

July 12, 2021

Elisha Dempsey 334 7<sup>th</sup> Ave. South Shelby, MT. 59474

Dear Elisha Dempsey,

The City of Shelby orders the removal of the shipping container located by your property located at 300 Front St. You are hereby given 7 (seven) days, on or before July 19, 2021 to remove the shipping container or the City of Shelby will have it removed at the owners cost. If you have any questions I can be reached at 406-434-5564.

Thank You,

Robert Tasker

Building Inspector / Code Official

City of Shelby

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Community Development: Lorette Carter

Finance Officer: Jade Goroski

Judge: Joe Rapkoch

# "NOTICE OF SHOW CAUSE HEARING"

August 2, 2021

Elisha Dempsey 334 7<sup>th</sup> Ave. South Shelby, MT 59474

RE:

300 Front St. (Shipping container) Block 12; lots 32 & 33 Shelby 2<sup>nd</sup> Add

You are hereby notified to appear at a hearing to be held on September 7, 2021, 6:30pm, City Hall, 112 1st Street South, City of Shelby, Toole County, Montana, to show cause why the above-described Shipping Container, which has been reported to be a zoning violation in accordance with the building inspector's notice, dated July 12<sup>th</sup>, 2021. A copy of which is attached hereto.

This hearing shall be held pursuant to Title 13, Chapter 5 of the Shelby Municipal Code. A copy of the code is available for your review at the Shelby City Hall. If requested from William Hunt, City Attorney, 201 Main Street, Shelby, Montana, a copy of all relevant code sections will be provided to you for your review prior to said hearing. At this hearing, you are free to testify or bring other persons to testify on your behalf. At the conclusion of the hearing, the City of Shelby City Council will make its determination, based on the evidence, whether said shipping container should be removed or granted an extension. You are, of course, entitled to an attorney, at your expense, to represent you at said hearing. You may appeal any unfavorable decision to District Court. Your failure to appear may cause a decision unfavorable to you. An unfavorable decision to you could lead to a lien being placed upon the property, if the City of Shelby has the above-described property abated as requested in the September 7<sup>th</sup>, 2021 " notice of removal hereinabove referred to. Any such lien placed on your property would be in the nature of a tax lien and could lead to a forced sale of the property, in the event the amount of the lien is not paid in full.

DATED THIS 2<sup>nd</sup> day of August, 2021

BY ORDER OF THE SHELBY CITY COUNCIL

William Hunt City Attorney





# MINUTES OF REGULAR COUNCIL MEETING OF THE SHELBY CITY COUNCIL HELD IN COUNCIL CHAMBERS August 16, 2021

Mayor McDermott called the meeting to order at 6:30 p.m. Present were: Sanna Clark, Lyle Kimmet, Joe Flesch, Aaron Heaton and Bill Moritz, Council Members; Bill Hunt, City Attorney; Jade Goroski, Finance Officer; Lorette Carter, Community Development Director; Matthew James, Foreman and Rob Tasker, Building Inspector. Absent & Excused: Pat Frydenlund.

Other citizens present: Landon Roberts via phone.

#### PLEDGE OF ALLEGIANCE

#### OPEN PUBLIC HEARING

Mayor McDermott opened the public hearing at 6:30pm.

• Show Cause Hearing - 233 2nd Ave SE
LANDON WILL CONTINUE WORK ON PLUMBING, REMOVE SKIRTING,
PAINTING AND FLOORING
KIMMET MADE A MOTION TO EXTEND THE HEARING TO THE NEXT
MEETING. SECONDED BY MORITZ. VOTE AYES - CLARK, KIMMET,
HEATON, MORITZ, FLESCH. NOES - NONE. ABSENT - FRYDENLUND.
ABSTAIN - NONE.

# REGULAR MEETING MINUTES, 8/02/2021

HEATON MADE A MOTION TO APPROVE THE 8/02/2021 MINUTES. SECONDED BY KIMMET. VOTE AYES - CLARK, KIMMET, HEATON, MORITZ, FLESCH.

NOES - NONE. ABSENT - FRYDENLUND. ABSTAIN - NONE.

## APPEARANCE REQUESTS

- AGENDA ITEMS Landon Roberts re: Show Cause Hearing
- NON-AGENDA ITEMS N/A

## CLOSE PUBLIC HEARING

Mayor McDermott closed the public hearing at 6:40pm.

#### BUILDING INSPECTOR

Rob provided an update on building permits and progress on current projects he is working on.

## COMMITTEE REPORTS

• Law Enforcement Report

## CITY ATTORNEY

- Resolution No. 2035 (2nd rdg) re: Assessing FY 22 Lighting Maintenance
   FLESCH MADE A MOTION TO APPROVE THE SECOND READING OF RESOLUTION NO. 2035. SECONDED BY MORITZ. VOTE AYES CLARK, KIMMET, HEATON, MORITZ, FLESCH. NOES NONE. ABSENT FRYDENLUND. ABSTAIN NONE.
- Resolution No. 2036 (2nd rdg) re: Assessing FY 22 Street
  Maintenance
  KIMMET MADE A MOTION TO APPROVE THE SECOND READING OF
  RESOLUTION NO. 2036. SECONDED BY MORITZ. VOTE AYES CLARK, KIMMET, HEATON, MORITZ, FLESCH. NOES NONE.
  ABSENT FRYDENLUND. ABSTAIN NONE.
- Resolution No. 2037 (2nd rdg) re: Assessing FY 22 Park Maintenance CLARK MADE A MOTION TO APPROVE THE SECOND READING OF RESOLUTION NO. 2037. SECONDED BY KIMMET. VOTE AYES -CLARK, KIMMET, HEATON, MORITZ, FLESCH. NOES - NONE. ABSENT - FRYDENLUND. ABSTAIN - NONE.
- Resolution No. 2038 (2nd rdg) re: Assessing 2012 Curb, Gutter & Sidewalk Project.
   KIMMET MADE A MOTION TO APPROVE THE SECOND READING OF RESOLUTION NO. 2038. SECONDED BY CLARK. VOTE AYES CLARK, KIMMET, HEATON, MORITZ, FLESCH. NOES NONE. ABSENT FRYDENLUND. ABSTAIN NONE.
- Resolution No. 2040 re: Setting the Tax Levy FY 2022 KIMMET MADE A MOTION TO APPROVE RESOLUTION NO. 2040.
   SECONDED BY FLESCH. VOTE AYES - CLARK, KIMMET, HEATON, MORITZ, FLESCH. NOES - NONE. ABSENT - FRYDENLUND.
   ABSTAIN - NONE.

# CITY FINANCE OFFICER

- 1. City Judge's Report, 7/31/2021
- Bank Account Report, Budget Year to Date, Vendor Summary,
  Enterprise Funds, Statement of Expenditures, Revenues, Cash
  Flow Report, 7/31/2021
  MORITZ MADE A MOTION TO APPROVE THE REPORTS. SECONDED BY
  FLESCH. VOTE AYES CLARK, KIMMET, HEATON, MORITZ, FLESCH.
  NOES NONE. ABSENT FRYDENLUND. ABSTAIN NONE.

Shelby City Council Minutes August 16, 2021 Page 3 of 3

## 3. FYE 2022 FINAL BUDGET

FLESCH MADE A MOTION TO APPROVE THE FY 2022 FINAL BUDGET. SECONDED BY MORITZ. VOTE AYES - CLARK, KIMMET, HEATON, MORITZ, FLESCH. NOES - NONE. ABSENT - FRYDENLUND. ABSTAIN - NONE.

#### CITY SUPERINTENDENT

Matthew provided an update on the projects ongoing and plans for the next couple weeks.

## OTHER MATTERS

- Curb & Gutter Project Change Order #2

  KIMMET MADE A MOTION TO APPROVE CHANGE ORDER #2 FOR

  \$10,526.70. SECONDED BY MORITZ. VOTE AYES CLARK,

  KIMMET, HEATON, MORITZ, FLESCH. NOES NONE. ABSENT 
  FRYDENLUND. ABSTAIN NONE.
- North Water Line Task Order Great West
   MORITZ MADE A MOTION TO APPROVE THE TASK ORDER FOR
   \$125,000. SECONDED BY FLESCH. VOTE AYES CLARK, KIMMET,
   HEATON, MORITZ, FLESCH. NOES NONE. ABSENT FRYDENLUND. ABSTAIN NONE

#### ADJOURN

AT 8:10 P.M. KIMMET MADE A MOTION TO ADJOURN THE MEETING. SECONDED BY FLESCH. VOTE AYES - CLARK, KIMMET, HEATON, MORITZ, FLESCH. NOES - NONE. ABSENT - FRYDENLUND. ABSTAIN - NONE.

ATTEST:

Jade Goroski, Finance Officer

CITY OF SHELBY
Claim Details
For the Accounting Period: 8/21

Page: 1 of 14 Report ID: AP100

Claim Line #	Vendor #/Name/ Check Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org	Acct	Object Proj	Cash Account
210087	00343 ENERGY LABORATORIES INC	07.00						
1		87.00						
ı	411706 08/03/21 Lagoon Influent	87.00		33601	5310	430600	300	101000
210088	00400 UTILITIES UNDERGROUND LOCATION	29.12						
1	1075098 07/31/21 16 Locates for 7/21	29.12		33597	5210	430500	300	101000
210089	01137 AQUA TECH LABORATORY	80.00						
1	34983 $08/05/21$ Monthly Coliform Water Testing	80.00		33595	5210	430500	300	101000
210090	-98266E 01486 USDA RURAL DEVELOPMENT	1,603.00						
1	08/05/21 Fire Hall Improvement Loan	1,371.47			1000	400503	510	
2	08/05/21 Fire Hall Improvement Loan Int	231.53			1000 1000	490527	610	101000
	The state of the s	201.00			1000	490527	620	101000
	-98268E 00111 FIRST STATE BANK	139.90						
1	08/03/21 Monthly Bank Service Charge	34.98			1000	410550	300	101000
2	08/03/21 Monthly Bank Service Charge	34.98			5210	430570	300	101000
3	08/03/21 Monthly Bank Service Charge	34.97			5310	430670	300	101000
4	08/03/21 Monthly Bank Service Charge	34.97			5410	430870	300	101000
192	27865S 00144 POSTMASTER	315.21						
1	08/24/21 8/21 UB Postage	105.07			5210	430570	310	101000
2	08/24/21 8/21 UB Postage	105.07			5310	430670	310	101000
3	08/24/21 8/21 UB Postage	105.07			5410	430870	310	101000
210093	01137 AQUA TECH LABORATORY	20.00						
	34985 08/05/21 NCMRWA Monthly Water Test	20.00		33595	5210	430500	300	101000
210094	-98267E 02499 DISH	87.05						
1	08/11/21 Monthly TV at Civic Center	87.05			1000			
-	oo, 11, 21 Poncing 17 at CIVIC Genter	61.03			1000	460442	300	101000
210095	01862 MOUNTAIN ALARM	38.50						
1	2522885 09/01/21 9/21 Fire Alarm Monitoring	38.50			1000	420401	300	101000
210096	00043 SHELBY GAS ASSOCIATION	1,004.90						
1	08/25/21 8/21 Gas Bill	9.00			1000	411200	343	101000
2	08/25/21 8/21 Gas Bill	7.65			1000	420400	343	101000
3	08/25/21 8/21 Gas Bill	7,65			1000	420401	343	101000
4	08/25/21 8/21 Gas Bill	907.80			1000	460445	343	101000
5	08/25/21 8/21 Gas Bill	18.10			1000	460442	343	101000
6	08/25/21 8/21 Gas Bill	9.00			5410	430840	343	101000
7	08/25/21 8/21 Gas Bill	4.50			1000	430200	343	101000
8	08/25/21 8/21 Gas Bill	4.50			5210	430500	343	101000
9	08/25/21 8/21 Gas Bill	4.50			5310	430600	343	101000
10	08/25/21 8/21 Gas Bill	4.50			5410	430830	343	101000

CITY OF SHELBY Claim Details For the Accounting Period: 8/21

Page: 2 of 14 Report ID: AP100

Claim		Vendor #/Name/	Document \$/ Disc \$					Cash
Line #	Check Invoice	e #/Inv Date/Description	Line \$	PO #	Fund Or	g Acct	Object Proj	Account
11	08/25/21 8/21	Gas Bill	2.25		1000	411202	343	101000
12	08/25/21 8/21 (	Gas Bill	2.25		5210	430520	343	101000
13	08/25/21 8/21	Gas Bill	2.25		5310	430620	343	101000
14	08/25/21 8/21	Gas Bill	2.25		5410	430820	343	101000
15	08/25/21 8/21	Gas Bill	9.70		5210	430500	343	101000
16	08/25/21 8/21	Gas Bill	9.00		1000	460465	343	101000
210097	00026 1	MARIAS RIVER ELECTRIC COOP INC	12,927.99					
1	08/25/21 8/21	Electric Bill	129.32		1000	411200	342	101000
2	08/25/21 8/21		162.93		1000	420400	342	101000
3	08/25/21 8/21	Electric Bill	162.93		1000	420401	342	101000
4	08/25/21 8/21	Electric Bill	83.67		1000	411202	342	101000
5	08/25/21 8/21	Electric Bill	83.67		5210	430520	342	101000
6	08/25/21 8/21	Electric Bill	83.67		5310	430620	342	1.01000
7	08/25/21 8/21	Electric Bill	83.66		5410	430820	342	101000
8	08/25/21 8/21	Electric Bill	59.47		1000	430200	342	101000
9	08/25/21 8/21	Electric Bill	59.47		5210	430500	342	101000
10	08/25/21 8/21	Electric Bill	59.47		5310	430600	342	101000
11	08/25/21 8/21	Electric Bill	59.45		5410	430830	342	101000
12	08/25/21 8/21	Electric Bill	50.10		1000	440600	342	101000
13	08/25/21 8/21	Electric Bill	50.10		1000	460430	342	1010
14	08/25/21 8/21	Electric Bill	57.42		1000	460465	342	1010ბა
15	08/25/21 8/21	Electric Bill	270.89		1000	460439	342	101000
16	08/25/21 8/21	Electric Bill	730.20		1000	460442	342	101000
17	08/25/21 8/21	Electric Bill	700.79		1000	460445	342	101000
18	08/25/21 8/21	Electric Bill	3,881.08		2400	430263	342	101000
19	08/25/21 8/21	Electric Bill	5,868.42		5210	430500	342	101000
20	08/25/21 8/21	Electric Bill	260.12		5310	430600	342	101000
21	08/25/21 8/21	Electric Bill	31.16		5410	430840	342	101000
210098	01851	CT CLEANING	1,200.00					
1.	08/24/21 8/21	Janitorial Service	75.00		1000	411202	390	101000
2	08/24/21 8/21	Janitorial Service	75.00		5210	430520	390	101000
3	08/24/21 8/21	Janitorial Service	75.00		5310	430620	390	101000
4	08/24/21 8/21	Janitorial Service	75.00		5410	430820	390	101000
5	08/24/21 8/21	CC Janitorial Service	900.00		1000	460442	300	101000
210099	02368	OPTUM	29.75					
1	9510092595 08/1	5/21 HSA Service Fee	7.44		1000	410550	300	101000
2		5/21 HSA Service Fee	7.44		5210	430570	300	101000
3		5/21 HSA Service Fee	7.44		5310	430670	300	101000
4	*	5/21 HSA Service Fee	7.43		5410	430870	300	101000

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Claim Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/	Disc \$	PO #	Fund Org	Nac+	Object Production	Cash
				<u></u>		Fund Oly	ACCE	Object Proj	Account
210100		02517 VALLI INFORMATION SYSTEMS INC	45.00						
1	77/15 07	31/21 Express Pay Online Monthly Fee							
2		31/21 Express Pay Online Monthly Fee	15.00			5210	430570	300	101000
3		<del>-</del>	15.00			5310	430670	300	101000
J	11472 011	31/21 Express Pay Online Monthly Fee	15.00			5410	430870	300	101000
210101		01388 3 RIVERS COMMUNICATIONS INC	973.90						
1	08/01/21	8/21 Phone Bill	19.82			1000	420500	344	101000
2	08/01/21	8/21 Phone Bill	49.63			1000	410550	344	101000
3	08/01/21	8/21 Phone Bill	49.64			5210	430570	344	101000
4	08/01/21	8/21 Phone Bill	49.64			5310	430670	344	101000
5	08/01/21	8/21 Phone Bill	49.64			5410	430870	344	101000
6	08/01/21	8/21 Phone Bill	20.10			1000	430200	344	101000
7	08/01/21	8/21 Phone Bill	20.10			5210	430500	344	101000
8	08/01/21	8/21 Phone Bill	20.10			5310	430600	344	101000
9	08/01/21	8/21 Phone Bill	20.10			5410	430830	344	101000
10	08/01/21	8/21 Phone Bill	<b>171</b> .71			1000	460442	344	101000
11	08/01/21	8/21 Phone Bill	68.48			1000	420400	344	101000
12	08/01/21	8/21 Phone Bill	68,47			1000	420401	344	101000
13	08/01/21	8/21 Phone Bill	7.71*			1000	410200	344	101000
4	08/01/21	8/21 Phone Bill	7.71*			5210	430512	344 -	101000
15	08/01/21	8/21 Phone Bill	7.71*			5310	430612	344	101000
16	08/01/21	8/21 Phone Bill	7.71*			5410	430812	344	101000
17	08/01/21	8/21 Phone Bill	108.08			1000	460445	344	101000
18	08/01/21	8/21 Phone Bill	136.70			5310	430600	344	101000
19	08/01/21	8/21 Phone Bill	33.48			5210	430500	344	101000
20	08/01/21	8/21 Phone Bill	57.37			5210	430500	344	101000
210102	27863S	02468 T-MOBILE	222.47						
1	08/10/21	Mobile Charge	25.95			1000	420500	344	101000
2	08/10/21	Mobile Charge	47.32			1000	411050	344	101000
3	08/10/21	Mobile Charge	47.32			1000	440600	344	101000
4	08/10/21	Mobile Charge	12.97			1000	430200	344	101000
5	08/10/21	Mobile Charge	12.97			5210	430500	344	101000
6	08/10/21	Mobile Charge	12.98			5310	430600	344	101000
7	08/10/21	Mobile Charge	12.98			5410	430840	344	101000
8	08/10/21	Mobile Charge	12.50			1000	410550	344	101000
9	08/10/21	Mobile Charge	12.50				430570	344	101000
10		Mobile Charge	12.49			5310	430670	344	101000
11		Mobile Charge	12.49			5410	430870	344	101000

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Claim			Vendor #/Name/	Document \$/	Disc \$	# 09	Fund Org	Nact	Object Proj	Cash
Line #	Check	Invoid	ce #/Inv Date/Description	Line \$			Fulla Org		Object FIG	Account
210103		00047	BEN TAYLOR INC	2,785.26						
1	271183	07/02/2	l CFD Trash Bags/Gloves	67.97		33421	1000	420400	200	101000
2	271459	07/05/2	1 RFD Elbows	27.98		33421	1000	420401	200	101000
3	271454	07/05/2	1 RFD Tape	6.49		33421	1000	420401	200	101000
4	271450	07/05/2	l RFD Street Elbow	8.62		33421	1000	420401	200	101000
5	29518 0	7/27/21	RFD 7/31 Fuel	2,674.20		33421	1000	420401	230	101000
210104		01285	HUNT, WILLIAM E JR	6,211.31						
1	08/31/	21 8/21	Legal Services	1,535.55			1000	411100		101000
2	08/31/	21 8/21	Legal Services	1,535.56			5210	430513		101000
3	08/31/	21 8/21	Legal Services	1,535.56			5310	430613	350	101000
4	08/31/	21 8/21	Legal Services	1,535.56			5410	430813	350	101000
5	08/31/	21 8/21	Expenses	17.27			1000	411100		101000
6	08/31/	21 8/21	Expenses	17.27			5210	430513	350	101000
7	08/31/	21 8/21	Expenses	17.27			5310	430613		101000
8	08/31/	21 8/21	Expenses	17.27			5410	430813	350	101000
210105		00309	PREFERRED OFFICE EQUIPMENT	491.85						
1	38352 0	8/23/21	8/21 Maintenance/Copies	75.74			1000	411050		101092
2	38352.0	8/23/21	8/21 Maintenance/Copies	75.75			1000	410550		1010
3	38352 0	8/23/21	8/21 Maintenance/Copies	75.75			5210	430570		101000
4	38352 0	8/23/21	8/21 Maintenance/Copies	75.75			5310	430670		101000
5	38352 0	8/23/21	8/21 Maintenance/Copies	75.75			5410	430870		101000
6	38305 0	8/16/21	8/21 Maintenance/Copies CC	58.64			1000	460442		101000
7	38304 0	8/16/21	8/21 Maintenance/Copies Shop	10.89			1000	430200		101000
8	38304 0	8/16/21	8/21 Maintenance/Copies Shop	10.90			5210	430500		101000
9	38304 0	8/16/21	8/21 Maintenance/Copies Shop	10.90			5310	430600		101000
10	38304 0	8/16/21	8/21 Maintenance/Copies Shop	10.89			5410	430840		101000
11	38304 0	8/16/21	8/21 Maintenance/Copies Shop	10.89			1000	420500	300	101000
210106		00048	TOOLE COUNTY CLERK & RECORDER	52,400.84						
1	07/31/	21 City	Judge/Sec Wages	2,209.79			1000	410360		101000
2	07/31/	21 City	Judge/Sec SS	135.24			1000	410360		101000
3	07/31/	21 City	Judge/Sec Medicare	31.63			1000	410360		101000
4	07/31/	21 City	Judge/Sec PERS	196.01			1000	410360		101000
5	07/31/	21 City	Judge/Sec Unemploy Ins	3.79			1000	410360		101000
6	07/31/	21 City	Judge/Sec Workers Comp	13.67			1000	410360		101000
7	07/31/	21 City	Judge Health Insurance	442.38			1000	410360		101000
8	07/31/	21 City	Judge Supplies	32.00			1000	410360		101000
9	07/31/	21 City	Judge Phone	21.11			1000	410360		101000
10	07/31/	21 City	Judge Travel & Education	215.22			1000	410360		101000
11	07/31/	21 Law	Enforcement	34,370.00			1000	420000	300	101000
12	07/31/	21 Law	Enforcement	4,910.00			5210	420100	300	101000
13	07/31/	21 Law	Enforcement	4,910.00			5310	420100	300	101000

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Claim Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org	Acct	Object	Proj 2	Cash Account
14	07/31/2	21 Law Enforcement	4,910.00			5410	420100	300		101000
210107	,	01669 U.S. BANK	350.00							
Sidew	alk, Curb	, Gutter and Alley Approach Bonds,	Series 2012							
1	6207839	07/23/21 Paying Agent/Regist/Trsfr	Agn 350.00			2550	490528	300	3	101000
210108	1	999998 JADE M GOROSKI	60.48							
9 Mil	e & Tri C	ity Interlocal Meetings								
1	08/02/2	1 Mileage Goroski	7.00			1000	410550	370	1	101000
2	08/02/2	1 Mileage Goroski	39.48			5210	430570	370		101000
3	08/02/2	1 Mileage Goroski	7.00			5310	430670	370		101000
4	08/02/2	1 Mileage Goroski	7.00			5410	430870	370		101000
210109		02442 AMERICAN ROOFING LLC	4,818.00							
1		ed 8/2/21 /13/21 50% Down HCH TPO Install	4,818.00*			1000	411200	900	1	101000
210110		00653 GREAT WEST ENGINEERING	655,00							
1	24451 07	/23/21 Lagoon Liner Assistance	655,00			5310	430601	950	2282 1	101000
111		00653 GREAT WEST ENGINEERING	45,679.34							
1	24480 07	/29/21 Wellfield Improvements	21,739.80			5210	430501	050	0005	
2		/25/21 Wellfield Improvements	23,939.54			5210	430501	950 950	2285 <u>1</u> 2285 <u>1</u>	
210112		00117 QUILL CORPORATION	292.38							
1	18489862	08/03/21 Notebooks	7.66		33226	1000	410550	200	1	101000
2		08/03/21 Notebooks	7.66		33226	5210	430570	200		L01000
3		08/03/21 Notebooks	7.67		33226	5310	430670	200		L01000
4		08/03/21 Notebooks	7.67		33226	5410	430870	200		L01000 L01000
5		08/03/21 Project Planner/Copy Pape			33226	1000	410550	200		L01000
6	18506329	08/03/21 Project Planner/Copy Paper	er 21.16		33226	5210	430570	200		L01000
7	18506329	08/03/21 Project Planner/Copy Paper	er 21.17	,	33226	5310	430670	200		L01000
8	18506329	08/03/21 Project Planner/Copy Paper			33226	5410	430870	200		101000
9	18506731	08/03/21 1" Tabs	2.72		33226	1000	410550	200		L01000
10	18506731	08/03/21 1" Tabs	2.73		33226	5210	430570	200		L01000
11	18506731	08/03/21 1" Tabs	2.72		33226	5310	430670	200		101000
12	18506731	08/03/21 1" Tabs	2.72		33226	5410	430870	200		101000
13	18509192	08/03/21 1" Tabs	2.72		33226	1000	410550	200		101000
14	18509192	08/03/21 1" Tabs	2.73		33226	5210	430570	200		01000
15	18509192	08/03/21 1" Tabs	2.72		33226	5310	430670	200		101000
16	18509192	08/03/21 1" Tabs	2,72		33226	5410	430870	200		101000
17	18740377	08/12/21 2 Pocket Folders	23.29		33230	1000	410550	200		01000
18	18740377	08/12/21 2 Pocket Folders	23.29		33230	5210	430570	200		101000
19	18740377	08/12/21 2 Pocket Folders	23,29		33230	5310	430670	200		01000
		08/12/21 2 Pocket Folders	23.29							

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Claim	m1 1		ndor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org	Noot	Object Proj	Cash
Line #	Check	Invoice #/TuA	Date/Description	Line \$		FO #	e und Org	MGG C	ODJecc Proj	Account
21	18678833	08/10/21 Copy	Paper	15.53		33230	1000	410550	200	101000
22	18678833	08/10/21 Copy	Paper	15.53		33230	5210	430570	200	101000
23	18678833	08/10/21 Copy	Paper	15.53		33230	5310	430670	200	101000
24	18678833	08/10/21 Copy	Paper	15.53		33230	5410	430870	200	101000
210113	27861S	02454 MONTANA	DEPARTMENT OF	150.00						
1	08/04/2	1 Outdoor Adve	rtising Permit App	150.00			1000	411050	300	101000
210114		02481 PIONEER	COMMUNITY DEVELOPMENT	1,350.00						
1	21-005 0	7/01/21 6 Life	guard Certifications	1,290.00			1000	460445	300	101000
2	21-005 0	7/01/21 6 Mask	& Sanitation	60.00			1000	460445	300	101000
210115		02563 DPHHS-L	ABORATORY	63.00						
1	28140 07	/31/21 NCMRWA (	Water Samples	24.00			5210	430500	300	101000
2	28140 07	/31/21 NCMRWA	Copper	14.00			5210	430500	300	101000
3	28140 07	/31/21 NCMRWA	Lead	25.00			5210	430500	300	101000
210116		00083 MARIAS	HEALTHCARE	150.00						
1	08/09/2	1 DOT Physical	Barnes	37.50			1000	430200	300	101000
2	08/09/2	1 DOT Physical	Barnes	37.50			5210	430500	300	101000
3	08/09/2	1 DOT Physical	Barnes	37.50			5310	430600	300	1010
4	08/09/2	1 DOT Physical	Barnes	37.50			5410	430830	300	101000
210117		00134 MARIAS '	VALLEY GOLF & COUNTRY	1,200.00						
1	08/09/2	1 TBID Tourname	ent Sponsorship	1,200.00			7199	212500		101000
210118		02335 CINTAS	CORPORATION	181.86						
1	50715402	90 08/05/21 Re	stock Medicine Cabinet	26.08		33227	1000	410550		101000
2	50715402	90 08/05/21 Re	stock Medicine Cabinet	26.09		33227	5210	430570		101000
3	50715402	90 08/05/21 Re	stock Medicine Cabinet	26.09		33227	5310	430670		101000
4	50715402	90 08/05/21 Re	stock Medicine Cabinet	26.09		33227	5410	430870		101000
5	50715402	46 08/05/21 Re	stock Medicine Cabinet .			33585	1000	430200		101000
6	50715402	46 08/05/21 Rea	stock Medicine Cabinet .			33585	5210	430500		101000
7			stock Medicine Cabinet			33585	5310	430600		101000
8	50715402	46 08/05/21 Re	stock Medicine Cabinet	S 19.38		33585	5410	430840	200	101000
210119		00088 CARQUES	I AUTO PARTS	79.94						
1	25673262	75 07/05/21 RF	D Relays	47.98		33424	1000	420401		101000
2	25673262	31 07/03/21 RF	D Refrigerant	31.96		33424	1000	420401	200	101000

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\* ... Over spent expenditure

Claim	Check	Vendor #/Name/	Document \$/	Disc \$	"				Cash
rive #	Cneck	Invoice #/Inv Date/Description	Line \$		PO #	Fund Ore	Acet	Object Proj	Accoun
210120		01700 ORKIN, INC	1,666.77						
1		9 08/01/21 CFD 8/21 Service	111.97		33423	1000	420400	200	
2		8 08/01/21 Civic Center 8/21 Service	115.00		33423	1000	420400 460442		101000
3		4 09/01/21 Civic Center 9/21 Service	115.00			1000	460442		101000
4		1 Civic Center Year in Advance	1,324.80			1000	460442		101000 101000
<b>21</b> 0121		02045 NAPA AUTO PARTS	598.65						
1	156291 0	7/01/21 RFD Filter	5.66		33422	1000	420401	200	101000
2	156400 0	7/03/21 CFD Air Hose	19.99		33422	1000	420400		101000
3	156409 0	7/03/21 RFD AC Evap Odor	36.34		33422	1000	420401		101000
4	157077 0	7/14/21 RFD Filter	19.89		33422	1000	420401		101000
5	157582 0	7/22/21 RFD Filters	274.75		33422	1000	420401		101000
6	158013 0	7/28/21 RFD Filter	28.58		33422	1000	420401		101000
7	158205 0	7/30/21 RFD Filter	26.82		33422	1000	420401		101000
8	158235 0	7/30/21 RFD Filters	131.61		33422	1000	420401	200	101000
9	158240 0	7/30/21 RFD Filter	55.01		33422	1000	420401	200	101000
210122		00041 SHELBY PROMOTER	48.00						
1	SL213102	08/04/21 21/22 Assessments & Budget	12.00			1000	410550	300	101000
3	SL213102	08/04/21 21/22 Assessments & Budget	12.00			5210	430570	300	101000
3	SL213102	08/04/21 21/22 Assessments & Budget	12.00			5310	430670	300	101000
4	SL213102	08/04/21 21/22 Assessments & Budget	12.00			5410	430870	300	101000
210123	9	99998 LORETTE MARIE CARTER	28.00						
Northe	ern Transi	t Interlocal Board Meeting - Conrad,	MT						
1	08/10/21	Mileage Carter	28.00			1000	411050	370	101000
210124		01780 MONTANA BROOM & BRUSH	378,76						
1	1507249 0	08/11/21 Roll Towel	56.68		33369	1000	460442	200	101000
2	1509817 0	8/25/21 Roll Towel/Toilet Paper/Bags	55.52		33232	1000	411202	200	101000
		8/25/21 Roll Towel/Toilet Paper/Bags	55.52		33232	5210	430520	200	101000
4	1509817 0	8/25/21 Roll Towel/Toilet Paper/Bags	55.52		33232	5310	430620	200	101000
5	1509817 0	8/25/21 Roll Towel/Toilet Paper/Bags	55.52		33232	5410	430820	200	101000
6	1509818 0	8/25/21 Foaming Cleaner	100.00		33371	1000	460442	200	101000
10125		01805 SYSTEMS	360.00						
		05/21 Workstation Setup	78.13			1000	410550	300	101000
		05/21 Workstation Setup	78,13			5210	430570	300	101000
		05/21 Workstation Setup	78.12			5310	430670	300	101000
		05/21 Workstation Setup	78.12			5410	430870	300	101000
		20/21 0365 Licenses	9.50			1000	410550	300	101000
		20/21 0365 Licenses	9.50			5210	430570	300	101000
		20/21 0365 Licenses	9.50			5310	430670	300	101000
8	40598 08/	20/21 0365 Licenses	9.50			5410	430870	300	101000

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Claim Line #	Vendor #/Name/ Check Involce #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org	g Acct	Object	Proj	Cash Account
9	40598 08/20/21 0365 Licenses	9.50			1000	411050	300		101000
210126	02551 TRIPLE TREE ENGINERING INC	1,437.50							
1	21-24-002 08/10/21 Lake Sheloole Dam Inspec				1000	460438	350		101000
210127	02551 TRIPLE TREE ENGINERING INC	7,141.25							
1	20-42-009 08/10/21 Revisions/Construction A	dmi 7,141.25			5720	430246	950	2283	101000
210128 Counc:	01969 GREAT FALLS SAND & GRAVEL IN	36,994.10							
1	40891 07/11/21 Pave North Industrial Road	1,561.80*			2310	430000	900		101000
2	40894 08/11/21 Pave Big Horn Street	17,404.20			2500	430200	900		101000
3	40893 08/11/21 Pave Sanders Ave	10,640.00			2500	430200	900		101000
4	40895 08/11/21 Excavation 6th	6,457.10			2500	430200	900		101000
5	40772 07/08/21 Asphalt	931,00		33600	2500	430200	400		101000
210129	-98265E 02572 BASS PRO SHOPS	377.92							
1	W142313273 08/03/21 Trail Cameras/Memory Ca	rds 188.96		33228	5210	430500	200		101000
2	W142313273 08/03/21 Trail Cameras/Memory Ca	rds 188.96		33228	5310	430600	200		101000
210130	-98264E 02572 BASS PRO SHOPS	99.99							/
1	W142313273 08/02/21 Black IR Game Camera	49.99		33229	5210	430500	200		101000
2	W142313273 08/02/21 Black IR Game Camera	5 <b>0.</b> 00		33229	5310	430600	200		101000
210131	01736 MUNICIPAL EMERGENCY SERVICES	INC 5,225.00							
1	1607730 08/09/21 CFD Battery Blower/Fan Cha	rge 5,225,00		33425	1000	420400	200		101000
210132	01713 FRONTLINE AG SOLUTIONS LLC	89.04							
1	859381 07/21/21 V-Belt	89.04		33586	1000	460430	200		101000
210133	01321 GLACIER MOTOR SALES & SERVIC								
1	W 119514 07/21/21 Filter Freight	21.00		33587	5410	430840	300		101000
210134	01903 1ST CHOICE PLUMBING LLC	275.00							
1	0615027 05/26/21 Camera Sewer Line @ Shop	275.00		33588	1000	430200	300		101000
210135	02453 PET WASTE ELIMINATOR	96.99							
1	43044249 07/21/21 Pet Waste Bags	96,99		33589	1000	460430	200		101000
210136	01946 ALL SEASON HEATING & AIR	436.75							
1	41235 08/04/21 Service Unit at Pool	93.00		33590	1000	460445			101000
2	41331 08/16/21 Repair Furnace Gas Leak	343.75		33613	1000	460445	369		101000

CITY OF SHELBY
Claim Details
For the Accounting Period: 8/21

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Claim Line #	Check Invoi	Vendor #/Name/ ce #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org	Acct	Object Proj	Cash Account
210137	02337	ADVANCED TECHNOLOGY PRODUCTS	INC 1,161.91						
1		Accu-Tab Cal Hypo 3" Tab	1,161.91		33591	1000	460445	200	101000
			1,101131		55571	1000	400440	200	101000
210138	01400	CHEMICAL MONTANA CO	1,210.00						
1	27188 08/03/21	Sodium Hypochlorite	1,210.00		33592	5210	430500	200	101000
	00550								
210139		TROJAN UV - FIFTH THIRD BANK	4,377.20						
1	10311250 08/13	/21 (6)UV Bulbs	4,377.20		33594	5210	430500	200	101000
210140	02045	NAPA AUTO PARTS	217.60						
1	156566 07/06/2	1 Filters	37.69		33593	1000	460430	200	101000
2	157047 07/13/2	1 Filter	13.81		33593	1000	460430	200	101000
3	157883 07/26/2	l Filter	4.14		33593	1000	460430	200	101000
4	157892 07/26/2	l Big Time Products	9.99		33593	1000	430200	200	101000
5	157893 07/26/2	l Enviroshield	20.88		33593	5410	430830	200	101000
6	158002 07/28/2	l Filters	116.36		33593	1000	430200	200	101000
7	158133 07/29/2	l Sprayer/Armor All	14.73		33593	1000	430200	200	101000
10141	01137	AQUA TECH LABORATORY	20.00						
ì		DWI Monthly Water Test	20.00		33595	5210	430500	300	101000
								200	101000
10142	02069	NATIONAL LAUNDRY CO	85.93						
1	95532 08/04/21	Red Shop Towels	85.93		33596	1000	430200	300	101000
10143	02457	A-H ELECTRIC #3	247.50						
		Prison Lift Station Repair	247.50		33598	5310	430600	300	101000
								223	101000
10144	02334	BEN TAYLOR INC.	3,919.96						
1	718991 07/06/21	Fuel	37.00		33599	5210	430500	230	101000
	719069 07/20/21		2,071.99		33599	5410	430840	230	101000
	719213 08/17/21		150.00		33611	5410	430840	200	101000
4	719233 08/23/21	Diesel	1,660.97		33617	541.0	430840	230	101000
10145	00047	BEN TAYLOR INC	6,459.75						
	29311 07/27/21		213.84		33602	5310	430600	230	101000
	29311 07/27/21	7/31 Fuel	235.27		33602	5310	430600	230	
3	29311 07/27/21	7/31 Fuel	229,75		33602	5410	430840	230	101000 101000
	29311 07/27/21		272.35		33602	1000	430200	230	101000
5	29311 07/27/21	7/31 Fuel	186.68		33602	1000	430200	230	101000
6	29311 07/27/21	7/31 Fuel	385.10		33602	1000	460430	230	101000
7	29311 07/27/21	7/31 Fuel	101.37		33602	1000	430200	230	101000
8	29311 07/27/21	7/31 Fuel	279.63		33602	5410	430830	230	101000
9	29311 07/27/21	7/31 Fuel	87,37		33602	1000	460430	230	101000
11	29311 07/27/21	7/31 Fuel	200.61		33602	1000	420500	230	101000

CITY OF SHELBY
Claim Details
For the Accounting Period: 8/21

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Claim	Vendor #/Name/	Document \$/ Disc \$					Cash
Line #	Check Invoice #/Inv Date/Description	Line \$	PO #	Fund Or	g Acct	Object Proj	Account
12	29311 07/27/21 7/31 Fuel	1,048.00	33602	1000	460430	230	101000
13	29311 07/27/21 7/31 Fuel	543.31	33602	5410	430830	230	101000
14	29311 07/27/21 7/31 Fuel	49.31	33602	2500	430200	230	101000
15	29311 07/27/21 7/31 Fuel	443.27	33602	1000	430200	230	101000
16	29311 07/27/21 7/31 Fuel	1,349.15	33602	1000	430200	230	101000
17	29311 07/27/21 7/31 Fuel	68.19	33602	5410	430830	230	101000
18	29311 07/27/21 7/31 Fuel	5.08	33602	5410	430830	230	101000
19	29311 07/27/21 7/31 Fuel	49.84	33602	1000	440600	230	101000
20	29311 07/27/21 7/31 Fuel	179.92	33602	5410	430840	230	101000
21	272375 07/14/21 Premix Gravel Bags	20.10	33609	1000	430200	200	-101000
22	272585 07/16/21 Screws	0.39	33609	1000	460445	200	101000
23	270919 07/01/21 Enamel	5.49	33609	5410	430840	200	101000
24	272404 07/14/21 Silicone Gsk	49.95	33609	5310	430600	200	101000
25	272397 07/14/21 Silicone Gsk/Gloves	41.99	33609	5310	430600	200	101000
26	270834 07/01/21 Elbow/Copper Pipe	23.99	33609	1.000	460439	200	101000
27	270823 07/01/21 Connector	17.48	33609	1000	460439	200	101000
28	273647 07/26/21 CLR	35.97	33609	1000	430200	200	101000
29	273208 07/21/21 Bits	37.98	33609	1000	430200		101000
30	272464 07/15/21 Bulk Iron	19.03	33609	1000	430200		101000
31	272499 07/15/21 Grinding Wheel/Enamel	31.01	33609	1000	430200	200	10100
32	271687 07/07/21 Recipr Blade	51.96	33609	1000	430200	200	1010
33	272849 07/19/21 Premix Gravel	40.20	33609	1000	460430	200	101000
34	273042 07/20/21 Safety Glasses	10.99	33609	1000	460430	200	101000
35	273206 07/21/21 Screws	7.16	33610	1000	460430	200	101000
36	272098 07/12/21 Trimmer Line/Passlink	110.79	33610	1000	460430	200	101000
37	270709 07/01/21 Bolts/Nuts/Washers	27,23	33610	1000	460430	200	101000
210146	27864S 01426 NORTHERN FORD	32,225.00					
Counc	il Approved 6/7/21						
#1FTF	X1E52MKE54289						
1	26447 08/18/21 2021 Ford F150 XL Pickup	32,225.00		5210	430501	900	101000
210147	-98263E 00144 POSTMASTER	8.55					
1	045 08/16/21 Mail Personnel File	8.55		1000	410550	300	101000
210148	-98262E 00144 POSTMASTER	12.90			•		
1	611 08/16/21 Certified Mailing Building Ins	12.90		1000	420500	300	101000
210149	02376 MOBILE TWI LLC	130.00					
1	081921F 08/19/21 DOT Urine Drug Screen	130.00	33612	1000	430200	300	101000

CITY OF SHELBY
Claim Details
For the Accounting Period: 8/21

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Claim Line	# Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org	Acct	Object Proj	Cash Account
21015	1	02294 KANEFF EXCAVATING	2,000.00						
1		21 Demo 115 W Richland Ave	2,000.00*			1000	470270	300	101000
21015: Tracl	l king #17-5	02487 BNSF RAILWAY COMPANY	5,463.64						
RCP (	Carrier Pi	pe, Storm Water, Near Oilfield Ave							
9/7/2	21-9/6/22								
1	21005299	08/16/21 #BF83378 Lease Storm Water	5,304.50*			5720	430246	300	101000
2	21005299	08/16/21 #BF83378 3% Increase	159.14*			5720	430246	300	101000
		02442 AMERICAN ROOFING LLC	4,818.00						
		ed 8/2/21							
1	1026 087	24/21 Balance HCH TPO Install	4,818.00*			1000	411200	900	101000
210153	-98261E	02574 FITNESS ZONE	7,790.00						
Counc	il Approv	ed 8/2/21							
1	98254 08	/23/21 True Palladium Leg Press	7,790.00		33231	1000	460442	900	101000
154		01866 SHELBY PAINT AND HARDWARE	187.34						
1	15219 08	/18/21 Toilet Paper/Bounce Sheets	25.98		33370	1000	460442	200	101000
2		/21/21 Nipples	3.16		33615	1000	460430	200	101000 101000
3	71140 07	/23/21 Hose	42.99		33615	1000	460430	200	101000
4	15194 07	/28/ <b>2</b> 1 Key	2.00		33615	1000	460445	200	101000
5	71216 07	/27/21 Nut	0.39		33615	5210	430500	200	101000
6	71175 08.	/03/21 Bleach	5.98		33615	1000	430200	200	101000
7	71175 08,	/03/21 Bleach	5.98		33615	5210	430500	200	101000
8	71175 08,	/03/21 Bleach	5.98		33615	5310	430600	200	101000
9	71175 08	/03/21 Bleach	5.98		33615	5410	430840	200	101000
10	71186 08,	/04/21 Bleach	3.73		33615	1000	430200	200	101000
11	71186 08,	/04/21 Bleach	3.74		33615	5210	430500	200	101000
12	71186 08,	/04/21 Bleach	3.74		33615	5310	430600	200	101000
13	71186 08,	/04/21 Bleach	3.73	•	33615	5410	430840	200	101000
14	71190 08,	/05/21 Keys	4.00		33615	1000	460442	200	101000
15	71818 08/	/10/21 Trufuel	19.98		33615	1000	460430	200	101000
16	71821 08/	/11/21 Shovels	12.50		33615	1000	430200	200	101000
17	71821 08/	/11/21 Shovels	12.49		33615	5210	430500	200	101000
18	71821 08/	/11/21 Shovels	12.49		33615	5310	430600	200	101000
19	71821 08/	/11/21 Shovels	12.50		33615	5410	430840	200	101000

CITY OF SHELBY Claim Details For the Accounting Period: 8/21

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Claim			Vendor #/Name/	Document \$/	Disc \$					Cash
Line #	Check	Invoice	#/Inv Date/Description	Line \$		PO #	Fund Org	Acct	Object Proj	Account
210155		02427 DI	VERSIFIED INSPECTIONS	978.50						
1	INDI4109	3 08/17/2	1 CFD Ladder Inspection	978.50		33426	1000	420400	300	1.01000
210156		01866 SH	ELBY PAINT AND HARDWARE	118.67						
1	15199 07	/30/21 CF	D Coiled Edging	18.99		33427	1000	420400		101000
2	15128 08	/03/21 CF	D Wire	7.99		33427	1000	420400		101000
3	15213 08	/12/21 CF	D Smoke Alarms	91.69		33427	1000	420400	200	101000
210157		02575 TH	E WENDT AGENCY	1,993.75						
1	08/26/2	1 TBID Ne	w Brochure Design	1,993.75			7199	212500		101000
210158		00485 BI	G SKY FIRE EQUIPMENT	1,614.46						
1	500885 0	5/17/21 C	FD Pressure Switches	1,296.97		33428	1000	420400		101000
2	500886 0	5/18/21 R	FD Couplings/Fittings	317.49		33428	1000	420401	200	101000
210159		00037 NO	RTHWEST PIPE FITTINGS INC	528.97						
1	2538137-	2 08/16/2	1 Urinal Repair Kits	27.49		33614	1000	430200		101000
2	2538137-	2 08/16/2	1 Urinal Repair Kits	27.50		33614	5210	430500		101000
3	2538137-	2 08/16/2	1 Urinal Repair Kits	27.49		33614	5310	430600		1010 Q.C
4	2538137-	2 08/16/2	1 Urinal Repair Kits	27.49		33614	5410	430840		1010
5	2584702	08/26/21	SS Repair Clamp	419.00		33616	5210	430500	200	1010ბს
210160		00653 GR	EAT WEST ENGINEERING	1,130.00						
1	24585 08	/25/21 Ai	rport Tank Transmission Main	1,130.00			5210	430501	950 228	6 101000
210161		01984 BI	G SKY CREATIVE WORKS	48.00						
1	2021-08-	-28 08/28/	21 (2)12x15" City Logo Decals	48.00			5210	430500	200	101000
210162		02562 DI	AMOND CONSTRUCTION INC	136,636.88						
1	4 08/31/	21 Wellfi	eld Improvements App #4	136,636.88			5210	430501	950 228	5 101000
210163		00001 DE	PARTMENT OF REVENUE	1,380.17						
1	4 08/31/	21 App #4	Diamond Construction	1,380.17			5210	430501	950 228	5 101000
210164		02561 CO	PPER CREEK CONSTRUCTION	193,740.18						
1	2 08/12/	'21 Curb/G	utter/Intersection HWY 2	98,740.18			5720	430246		3 101000
2	2 08/12/	'21 Curb/G	utter/Intersection HWY 2	95,000.00		,	4000	430200	900	101000
210165		00001 DE	PARTMENT OF REVENUE	1,956.97						
1	2 08/12/	'21 App #2	Copper Creek Construct	1,956.97			5720	430246	950 228	3 101000

CITY OF SHELBY
Claim Details
For the Accounting Period: 8/21

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\* ... Over spent expenditure

Claim Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org	Acct	Object	Proj	Cash Account
					-					
210166		02561 COPPER CREEK CONSTRUCTION	109,481.65							
1	3 08/12/	21 Curb/Gutter/Intersection HWY 2	34,481.65			5720	430246	950	2283	101000
2	3 08/12/	/21 Curb/Gutter/Intersection HWY 2	75,000.00			2500	430200	900		101000
210167		00001 DEPARTMENT OF REVENUE	1,105.88							
1	3 08/12/	21 App #3 Copper Creek Construct	1,105.88			5720	430246	950	2283	101000
210168		01345 STERLING CODIFIERS	162.00							
1	10447 08	/31/21 S-4 Supplement Ord 845-846	40.50			1000	410550	300		101000
2	10447 08	:/31/21 S-4 Supplement Ord 845-846	40.50			5210	430570	300		101000
3	10447 08	/31/21 S-4 Supplement Ord 845-846	40.50			5310	430670	300		101000
4	10447 08	/31/21 S-4 Supplement Ord 845-846	40.50			5410	430870	300		101000
210169		01071 JERGENS WELDING SERVICE	675.00							
1	6728 08/	31/21 Krysko Sign/Installation	425.00			1000	460430	300		101000
2	6728 08/	31/21 Rule Sign Posts/Installation	250.00			1000	460430	300		101000
10170		02409 ABIGAIL ST. LAWRENCE	8,001.74							
1	514 09/0	1/21 DNRC Permitting	8,001.74			5210	430500	300		101000
_J171		00039 PETTY CASHIER	116.75							
1	2915 08/	30/21 TC Treas 21 Ford F150 Plates	42.75			5210	430500	300		101000
2	2916 08/	30/21 Rachel Davis CC Refund	74.00			1000	460442	300		101000
10172		00088 CARQUEST AUTO PARTS	48.08							
1	25673276	21 08/02/21 Headlight	8.22		33620	1000	430200	200		101000
2	25673276	21 08/02/21 Headlight	8,23		33620	5210	430500	200		101000
3	25673276:	21 08/02/21 Headlight	8.22		33620	5310	430600	200		101000
4	25673276	21 08/02/21 Headlight	8.22		33620	5410	430840	200		101000
5	25673285	05 08/20/21 Reducer	15.19		33620	5210	430500	200		101000
10173		00027 MARKS TIRE & ALIGNMENT	10.00							
1	65854 08,	/04/21 Flat Repair	10.00		33618	1000	460430	300		101000
10174		00016 GENERAL DISTRIBUTING CO	65.00							
1	1031594 (	08/31/21 CO2 Lease	16.25		33619	1000	430200	300		101000
2	1031594 (	08/31/21 CO2 Lease	16.25	•	33619	5210	430500	300		101000
3	1031594 (	08/31/21 CO2 Lease	16.25		33619	5310	430600	300		101000
4	1021504 0	08/31/21 CO2 Lease	16.25		33619	5410	430840	300		101000

# of Claims 88 Total: 721,125.70

Total Electronic Claims 10,119.31 Total Non-Electronic Claims 711006.39

CITY OF SHELBY
Fund Summary for Claims
For the Accounting Period: 8/21

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Fund/Account	Amount	
1000 GENERAL		
101000 Cash-Operating	\$90,252.07	
2310 TAX INCREMENT FINANCING DISTRICT (TIFD)		
101000 Cash-Operating	\$1,561.80	
2400 STREET LIGHTING DISTRICT NO. 35		
101000 Cash-Operating	\$3,881.08	
2500 STREET MAINTENANCE DISTRICT NO. 1		
101000 Cash-Operating	\$110,481.61	
2550 2012 CURB GUTTER & SIDEWALK SID		
101000 Cash-Operating	\$350.00	
4000 CAPITAL PROJECTS FUND		
101000 Cash-Operating	\$95,000.00	
5210 WATER UTILITY		
101000 Cash-Operating	\$245,127.87	
5310 SEWER UTILITY		
101000 Cash-Operating	\$9,638.98	
5410 SOLID WASTE UTILITY		
101000 Cash-Operating	\$12,748.97	
5720 STORM DRAINAGE		
101000 Cash-Operating	\$148,889.57	
7199 TOURISM BUSINESS IMPROVEMENT DIST (TBID)		
101000 Cash-Operating	\$3,193.75	
Total	\$721,125.70	

# Building Ins\_ctor Report August 2021

Permit	Date	Zone	Name	Addition	Block	Lot	Address	Permit For	Evaluation	F	EE
4438	8/16/2021	НВ	Clarks Family Restaurant	Johnsons 2nd	1	C-1	1200 W Roosevelt Hw	zoning-sign	na		24.00
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							· · · · · · · · · · · · · · · · · · ·			-	
										<del>                                     </del>	
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									\$ -	\$	24.00
1	Permits	issu	ed this Month		···		,		Job	TOTA	N S

Job	TOTALS
Evaluation Totals	
lotais	

FISCAL YTD TOTALS									
Number of Permits		6							
Permit Fees	\$	3,878.00							
Total Job Values	\$	515,000.00							

# **BUILDING/ZONING PERMIT APPLICATION**

				- ··· ···								_
	JOB ADD	RESS									/	<u> </u>
1	1200 Y	W Roose	velt HWY									┙
		LOT NO.			BLOCK	SUBDIV	ISION					7
	LEGAL	•	C-1		1 1		Tohns	sons Second	Add			
2_	OWNER		<u> </u>			MAII INC	3 ADDRESS	on Books	PHONE			┨
	OWNER					7117 172171						
3			Hospitality	LLC			204 2nd St.	S				
	CONTRA	CTOR		,		MAILING	G ADDRESS		PHONE			
4	-		Cat Graphics				Great Falls, M	<b>I</b> T				
				ADDIT	TION 🗆	ALTER	RATION DREPAIL		□R	EMOV	Æ	1
5	TYPE C	F WORK:				FENCE		OVING/ZONING	G			
			<del></del>			Clari	- Eamily Dagton	ent sion				1
	DESCRI	BE WORK:				Çlan	c Family Restaura	ını sıgıı			•	4
6							Zoning					1
				· · · ·						•		1
7		PROJEC	T COST:	estantae		MANAGARI						4
8		PERMIT I	FFF \$		24		Cash	Check#		172	239	
		. <del> </del>						Occupancy G	roun		ard Division	-
V	alidity of F	ermit: The is	suance or granting not be construed t	of a perr	mit or approva	l of	Type of Construction		πομρ	PVC	ווטוטואיט טווי	
аррго	oval of, any	violation of a	ny of the provisions	of this c	ode or of any	other	V	A-2				
ordin	ance of the	City of Shelb	y. No permit presu s of this code shall	ıming to ( be valid	give authority t The issuance	to enfa	Total Size of Building	No. of Stor	ies	No. of	Dwelling Units	T
arm	it based ur	on plans, spe	cifications and other	er data sh	nall not preven	it the	(og #1)		•		n/a	
ouildi speci	ng inspect fications a	or from therea nd other data.	fter requiring the o or from preventing	orrection building	of errors in sa operations be	id plans, Ing		·				
carrie	d on there	under when in	violation of this co	de or of a	any other ordin	nances	Use Zone	Fire S	Sprinklers	Requi	red	
or the	City of Sh	elby.	•				HB	<b>□ </b>	/ES	o N	0	
							OTHER					1
			NOTICE				REQUIREMENTS	Not Required	REQUI	RED	ATTACHED	
SEP/	RATE PE	RMITS ARE F	REQUIRED FOR E	LECTRIC	AL, PLUMBII	NG,	Plot Plan		X			
			AIR CONDITION			RIZED	Curb/Gutter/Sidewalk	X				٦
S NO	OT COMMI	ENCED WITH	IN <u>180 DAYS,</u> OR ABANDONED FOR	IF CONS	TRUCTION O	R	Construction Plans		Х			٦
			COMMENCED.	( A FEIN	OB OF 100 B	AIS AI	Tapping Fee-Water	X				
HE	PERV CEI	ንጥ <b>ነ</b> ፍህ ጥዝ ለጥ	I HAVE READ AN	IN FYAM	MINED THIS		Tapping Fee-Sewer	X	· · · · · · · · · · · · · · · · · · ·		·	1
			THAT SAME TO			RECT.	Excavation Fee	X			,	1
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## QUARTERLY SAFETY COMMITTEE & EMPLOYEE MEETING

August 18, 2021 10:00 a.m.

Present: Mayor Gary McDermott, Council Member Bill Moritz; <u>City Hall</u> - Lorette Carter, Sarah Clary, Jade Goroski, Tammy Pederson, Lori Stratton; <u>Public Works</u> — Hunter Barnes, Jody Evans, Lance Hoover, Matthew James, Colton Lampert, Tony Lenneman, Alex Stratton and Rob Tasker.

The minutes from the last meeting were reviewed.

Discussion was held on the following items:

- Working on list for all steps and procedures to be posted in all city buildings for an emergency situation or a power outage
- Paving still need to pave block on 6<sup>th</sup> Ave N, 7<sup>th</sup> Ave N and 12 Ave N
- 2-way Radios still need in the blue dump truck and the container truck
- 1st Aide & CPR training will set up class with Leo Birdrattler or Ron Buck
- Safety Training will check with MMIA to see what classes or info is available for the employees such as trenching and climbing safety procedures
- Safety equipment prison water tank needs new equipment and helmets; concrete tank just has rebar steps
- Tri-City Interlocal it was suggested that there be a backup if the sewer jet is unavailable
- Need battery backups for all computers
- Need portable generators for lift stations
- City crews are watering the flowers on Main Street and Oilfield Ave corners early in the mornings.

The next meeting will be held Wednesday, September 15, 2021 @ 10:00 a.m. at City Hall.

Meeting adjourned at 10:50 a.m.

Reported by Tammy Pederson

# MINUTES OF THE PARK & RECREATION COMMITTEE

August 30, 2021

In attendance: Gary McDermott, Lyle Kimmet, Jessi LaTray, Pat Frydenlund, Kristen Russell and Lorette Carter, reporting.

#### Civic Center:

Jessi reported they were not able to do the movie series this summer as the speaker system was not working properly. She will get new speakers for next summer.

Classes are continuing with the potential to add a circuit training class and possibly a self-defense class.

Jessi noted the next blood draw in October 7<sup>th</sup> and November 20<sup>th</sup> is the Rib Tickler. She reported Tom Root donated \$150.00 for kids who cannot afford a Civic Center pass. She will send a thank you.

In other Civic Center business, the bathroom stalls have not been addressed as of yet. A new leg press is on order and filters need to be purchased for the new hot water system. Lorette will try to assist in ordering the filters. Rob is looking for cost quotes for a new floor scrubber. A scrubber has been donated for Historic Shelby High, which we will check to see if usable at the Civic Center.

#### City Facilities:

Roadrunner Recreation Trail/Mountain Bike Trail: The Roadrunner Trail was seal-coated this summer to extend the life of the pavement. The mountain bike trail is under construction. This was partially funded by Montana Fish, Wildlife & Parks Urban Trails Program. The mountain bike trail will cross the Roadrunner path in a few areas which are visible to walkers and bikers. The city will monitor the trail for mud and debris that may accumulate on the trail.

Krysko Skate Park: Lorette reported the grand opening was a great success with Larry Krystkowiak and his family and Jeff Ament attending. Both gave very nice speeches and Jeff gave out T-shirts and hats. The city gave away several sets of helmets/knee pads/elbow pad sets, Pepsi donated pop and water and Elisha Dempsey and the Lona Foundation gave away some skateboard and helmets. There was also an information table ~ Wear It For Berrett. Wear It For Berrett is a not-for- profit started after the tragic death of Berrett Crossley a 13-year-old boy from Washington. They gave away some helmets and gave the city a sign which says *Please Wear Your Helmet*.

There has been a couple incidents of broken glass and garbage, which law enforcement has addressed. The protocol is to call law enforcement each time and officers will speak with parents of those kids caught. In visiting with Jade, City Finance Officer, the fencing will be installed later this week. The city will then post a sign notifying park users of video surveillance in place.

Pat asked about additional tree planting in the skate park. There is room on the north side for additional trees which we will apply for as part of our funding opportunities.

Kristen asked if lines could be striped on the mini hoops to represent a basketball court. Lorette will check to see if the city crew can use some of the left- over crosswalk paint to do this.

Lastly, the LWCF grant application should be reviewed later in the year, with project awarded in 2022. The city has applied for a shade gazebo for the skate park, trash cans, benches, picnic tables and a play structure for Meadowlark Park. The Kiwanis organization is planning a fundraiser to purchase benches and garbage cans for Krysko Park. There is a backyard music event at Dwaine Iverson's home Saturday, September 4<sup>th</sup> from 6-8:00pm.

**Swimming Pool:** The pass system worked very well this summer with internet capability at the pool. The pool was very clean and well-staffed for the summer. There was a power glitch in mid-August which caused the chlorination system to malfunction. The pool was closed for several days to figure out the system. The system will be professionally evaluated this fall or spring in anticipation for next summer.

Kristen noted the swim team had a great summer and the pool was in great condition all season. They are very appreciative of the city to be able to use the facility.

The Splash Park remains open as long as the warm weather holds.

Shelby Park System: City parks are continuing to be mowed by city personnel. Lorette will follow up on the tennis court nets and the potential to get the courts resurfaced. Kristen also asked about the park picnic tables. She mentioned large groups who use the tables are not putting the tables back into the parks where parents can watch their children on the play structures or sit under the shade of the trees and they are very heavy to move. Lorette will follow up with the City Shop to ask groups that use city parks to please place tables back into the parks in natural sitting areas and not left along the street side. She also mentioned the aging of picnic tables and amount of damage and rust. Lorette will follow up with our acting City Supt. to see about picnic table maintenance and/or begin purchase of new picnic tables.

**Historic Shelby High:** Lorette reported the roof resurfacing has been completed. A new usage calendar is in place for the gym. Strings N' Things will be using the facility Friday afternoons after school beginning in October. Groups wishing to use the gym on a regular basis should contact City Hall to get on the calendar.

**Champions Park:** Work continues at Champions Park on the lighting. The committee is working to complete the monument sign with homesteader stones and donor pavers.

**Lake Shel-oole Complex:** Lorette invited Dave and Tina Stevenson to the meeting to discuss needs at the baseball fields. They were not in attendance.

**Tree Board:** Lorette reported she is trying to organize a Fall Tree Care Workshop with extension agent, Kim Woodring. MUCFA ~ Montana Urban & Community Forestry Association has another funding opportunity to address hazardous tree removal. The city has requested the 6 trees in front of the former Bitterroot School be removed. The city will then plant 6 new trees in other public areas of the community.

With no further business, the next meeting is scheduled for Monday, September 27, 2021

RETURN TO: City of Shelby 112 1st St S Shelby MT 59474

## **RESOLUTION NO. 2041**

A RESOLUTION TO PLACE A LIEN UPON PROPERTY WITHIN THE MUNICIPAL LIMITS OF THE CITY OF SHELBY, ON WHICH THE CITY HAS REMOVED NOXIOUS WEEDS, BUT DESPITE DEMAND HAS NOT BEEN REIMBURSED FOR SAID WEED REMOVAL BY THE RESPECTIVE PROPERTY OWNERS

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SHELBY, MONTANA:

That the Toole County Treasurer shall place a lien upon and against the lots or parcels of land listed below and the Toole County Treasurer shall collect the amounts listed below in the same manner as other taxes; pursuant to Shelby Municipal Code 4-4-4.

Legal Description	Owner Name/Property Address	<b>Amount of Lien</b>
Tax ID #503270	Jim Anderson	374.00
Guths 1st Add, B=8, L=12(W2)	251 ½ 2 <sup>nd</sup> Ave SE, Shelby	
Tax ID #503357	Glacier Cut LLC	624.80
Johnsons 2 <sup>nd</sup> Add, B=15, L=5&6	130 11 <sup>th</sup> Ave N	
Tax ID #503919	Rowland Seeds USA LLC	492.80
Shelby Heights, B=59, L=1-3	609 Ash Ave, Shelby	
Tax ID #504047	Marlin Schmidt	462.00
Shelby Heights, B=86, L=11-15	827 9 <sup>th</sup> St S, Shelby	
Tax ID #503623	Brian Hodges	677.60
Shelby Original, B=3, L=7	243 Montana Ave, Shelby	
Tax ID #503628	Marlin Schmidt	473.00
Shelby Original, B=3, L=12	275 Montana Ave, Shelby	
Tax ID #504161	Investment Properties	624.80
Sullivans 1st Add, B=19, L=7&8	310 Silverbow St, Shelby	
	TOTAL LIENS	\$3 729 00

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SHELBY, MONTANA, AND APPROVED BY THE MAYOR THIS 7TH DAY OF SEPTEMBER, 2021.

	GARY MCDERMOTT, Mayor
ATTEST:	
JADE GOROSKI, Finance Officer	

# RESOLUTION: 2042 RESOLUTION TO AUTHORIZE SUBMISSION OF CDBG-CV APPLICATION

WHEREAS, the City of Shelby is applying to the Montana Department of Commerce for financial assistance from the Community Development Block Grant CARES Program (CDBG-CV) to redevelop the Bitterroot School property;

WHEREAS, the City of Shelby has the legal jurisdiction and authority to construct, finance, operate, and maintain the Bitterroot School property;

That the City of Shelby agrees to comply with all applicable parts of Title I of the Housing and Community Development Act of 1974, as amended, and the Coronavirus Aid, Relief, and Economic Security Act of 2020, also known as the CARES Act, which have not been cited herein, as well as with other applicable federal laws and regulations, and all state laws and regulations and the requirements described in the CDBG Multi-Family Housing Development and Rehabilitation Application Guidelines and those that are described in the CDBG Grant Administration Manual;

That Gary McDermott, Mayor, is authorized to submit this application to the Montana Department of Commerce, on behalf of the City of Shelby, to act on its behalf and to provide such additional information as may be required.

Signed:	
Name:	Gary McDermott
Title:	Mayor of Shelby, Montana
Date:	
Attested:	
ocal Governm	ent's DUNS Number 098708688

# Luis Correa

From:

jgabriel <jgabriel@nmeqco.com> Monday, August 30, 2021 8:10 AM

Sent: To:

luis@3rivers.net

Subject:

Normont Quote 2020 F250

## Good morning,

James call in about a V plow for a F250. On this plow installed is \$7,971.00 this this does not include freight. If you want there is a LED lights for the top of the plow if you want to upgrade to the an that's about another \$500 on top of quoted price.

Thank you an have a wonderful day!



# Jonathon Gabriel. Parts Dept.



NorMont Equipment Co. 2101 9th Ave. NW Great Falls, MT 59404 406.453.4344 - nmeqco.com



- Home
- Tax Payments

		*** TAXES DU	E QUERY ***		
				Taxpave	r ID: 503988
Date: 0	8/25/21	TOOLE (	COUNTY		Type: REAL
		Toole County	y Treasurer		Page: 1
		226 1st St	reet South		
		Shelby, N	MT 59474		
	Name & Address		TW Rang SC	Description	
PETERSO	ON JON C & EMMA		Sub/Blk/Lot 32N/02W /28		TS / 071/ 014
249 12T	TH AVE S			-4-22-05-0000	
				HTS ADD, LTS	
SHELBY	MT 59474-2235		Divided in the Lo	ADD, E15	±+ ±/
Year	Int. Date Tax Date	Tax Amount	Penalty	Interest	Total Amount
			·		
6	08/25/21 11/30/06	98.28	1.96	144.82	245.06
6	08/25/21 05/31/07				240.12
	Total for 6	196.54		284.72	485.18
7	08/25/21 11/30/07	97.96	1.96	134.56	234.48
7	08/25/21 05/31/08	97.93	1.96	129.61	229.50
	Total for 7	195.89	3.92	264.17	463.98
8	08/25/21 12/01/08	104.59	2.09	133.16	239.84
8	08/25/21 06/01/09	104.57	2.09	127.92	234.58
	Total for 8	209.16	4.18	261.08	474.42
9	08/25/21 12/10/09	244.60	4.89	286.36	535.85
9	08/25/21 05/31/10	95.08	1.90	106.83	203.81
	Total for 9	339.68	6.79	393.19	739.66
10	08/25/21 11/30/10	94.18	1.88	101.11	197.17
10	08/25/21 05/31/11	94.17	1.88	96.39	192.44
	Total for 10	188.35	3.76	197.50	389.61
11	08/25/21 11/30/11	92.05	1.84	89.61	183.50
11	08/25/21 05/31/12	92.03	1.84	84.99	178.86
50.0	Total for 11	184.08	3.68	174.60	362.36
12	08/25/21 11/30/12	94.83	1.90	82.81	179.54
12	08/25/21 05/31/13	94.80	1.90	78.07	174.77
	Total for 12	189.63	3.80	160.88	354.31
13	08/25/21 11/30/13	93.06	1.86	71.97	166.89
13	08/25/21 05/31/14	93.02	1.86	67.32	162.20
14	Total for 13	186.08	3.72	139.29	329.09
14	08/25/21 12/15/14	106.55	2.14	71.33	180.02
14	08/25/21 05/31/15 Total for 14	106.53	2.14	66.44	175.11
-	TOTAL FOR 14	213.08	4.28	137.77	355.13

15	08/25/21 11/30/15	224.38	4.49	128.70	357.57
15	08/25/21 05/31/16	224.37	4.49	117.46	346.32
	Total for 15	448.75	8.98	246.16	703.89
17	08/25/21 11/30/17	226.56	4.54	84.61	315.71
17	08/25/21 05/31/18	226.54	4.54	73.31	304.39
	Total for 17	453.10	9.08	157.92	620.10
19	08/25/21 11/30/19	789.16	15.78	136.98	941.92
19	08/25/21 05/31/20	227.40	4.55	28.09	260.04
	Total for 19	1,016.56	20.33	165.07	1,201.96
20	08/25/21 11/30/20	223.49	4.48	16.40	244.37
20	08/25/21 05/31/21	223.48	4.48	5.26	233.22
	Total for 20	446.97	8.96	21.66	477.59
	Tota	l Tax, Penalty	and Intere	st	6,957.28

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What will it take for the City to get this property on a tax deed?

- 1. Can we send the notice of pending tax assignment (like we just did in the DH matter?
- 2. 2018 taxes were paid by someone. Can we pay the 2019 and 2020 taxes, but have to wait for the 2021 taxes to become delinquent for our 3 years? Or can we include 2017 and prior years?
- 3. Who do we have to send notices to? Just Emma and Jon Peterson or do we have to search for their heirs and send them all notices?

# Summary of Port of Northern Montana board meeting September 2, 2021 Lorette Carter

- 1. Mountain View Reload: Insurance reps did an audit of the warehouse facility. There are some maintenance items to address.
- 2. Calumet Lubricants, Co.: Calumet is at capacity for track storage. They continue to work on their product mix to include renewable resources.
- 2. Ardent Mills: No new information to report.
- 3. Pat's Off-Road, Inc.: Painting crews have completed tank painting.
- 4. **Savage Services Inc.:** Work continues on the negotiation of their agreement with the Port. The surcharge for fuel has been added.
- 5. Pacific Steel & Recycling: Nothing to report.
- 6. Dick Irvin Inc.: Nothing to report.
- 7. Data Center Feasibility: A company is interested in building a 100,000 sq. ft. facility for a data center and assembly plant for servers. The potential employment number is 50 people.
- 8. Bridge Agri Partners: Bridge Agri has completed their facility work. They are now working on the engineering design for sewer/water to their facility.
- 9. **Kiros Energy Marketing:** They do have cars in the facility. The Port is working with them to complete invoicing and payment protocols.
- 10. Track 2973A: No report.
- **11. Dept. of Ag Grant:** Director Bonderud reported the grant is in the public comment phase. Upon completion, the department will begin accepting applications. Board members discussed who should apply...i.e., Redwood Group and/or the Port Authority or County or City.

#### Other business:

Curtis Shuck, Universal Exports Limited – consultant for the Port, provided the following information:

- The Port is waiting to see a plan from Redwood Group for Lot 5. Their rough schematic is to
  include a 15,000 sq. ft. building for the cleaning process and option for a bagging line. They also
  plan storage capabilities similar to Ardent Mills. The estimated cost is \$3+ million.
- Port authorities will be meeting with Calumet to discuss additional track in the Port facility as they expand their renewable resources product mix.
- Canary Bio-fuels, a bio-diesel refinery continues to work on their Lethbridge facility with the completion date estimated for late October/early November.