

Superintendent's Report

Water:

Water samples all came back good. Had a control board go out on the Microcom panel at the UV. We got the new one in and working.

Parks:

The crew has been mowing parks. We did 13 mow notices.

Streets:

We patched the Galena railroad crossing. Did some durapatching. Sweep Main Street and a few other areas. Did some alley blading.

Pool:

The pool has been going really good.

Landfill:

The garbage truck has had some issues with the DEF system. We hauled it to Great Falls to I state to get it fixed.

Sewer:

Helena Sand and Gravel started June 11 on the 4th cell project and anticipate starting the end of June on the storm drain project.



DC Frost Associates, Inc

A Coombs Hopkins Company
2855 Mitchell Drive, Suite 215
Walnut Creek, CA 94598

Quotation

Date	Quote #
6/12/2018	100881

Bill To

City of Shelby, MT Public Works
Attn: Accounts Payable
112 1st Street South
Shelby, MT 59474

Ship To

City of Shelby, MT Public Works
Attn: Loren Skartved
50 City Shop Road
Shelby, MT 59474

E-mail: loren@3rivers.net
Phone: 406-450-4319

Model		Equipment	Proj/Serial #	FOB	
UVSwift 4L24 and 8L24		Trojan	710106 or 710272	Fact. PPA	
Line	Qty	Description	Unit Price	Total	
a	4	Part 820777, Lamp Assembly (old part #820614)	586.00	2,344.00	
b	4	Part 820820-876, Sleeve, Synth Quartz, 34x42x876	863.00	3,452.00	
c	8	Part 820317, Gland Plate Washer	12.45	99.60	
d	10	Part 002161P, O-Rings, 4 pack (old #002190-243F)	3.05	30.50	
e	16	Part 820615, U-Cup 42mm SLV UVS Viton Seal	29.70	475.20	
f	16	Part 820618, Bearing, 42mm Wiper Housing	31.20	499.20	
g	4	Part 820195, Sleeve, Quartz 34x39x853	301.00	1,204.00	
h	8	Part 002162P, O-Ring, 1-1/2 ID x 3/16 W EPDM FDA (4 per pack)	2.20	17.60	
i	16	Part 820026, Seal, Wiper 39mm Sleeve (old #820679)	11.75	188.00	
j	16	Part 820027, Bushing, 39mm Wiper Housing	15.32	245.12	
Freight Charges are Extra and will be added to all invoices					
Sales Tax			0.00	0.00	
Quote Prepared By: Debby Patton			Total:	\$8,555.22	

Prices quoted herein are valid for 30 days.

Payment Terms: Net 30

If prices quoted do not include sales or use tax, such taxes, if required, are to be paid by the Purchaser

DCF Terms and Conditions apply on all orders.

*We are pleased to offer our quotation on the equipment or service listed above.
Please contact us if you have any questions.*

Emails:
debby@chcwater.com
blanca@chcwater.com

Phone: (800) 964-9733
Fax: (925) 947-6784

AGREEMENT BETWEEN THE CITY OF SHELBY AND THE COUNTY OF TOOLE
TO CONSOLIDATE LAW ENFORCEMENT SERVICES BY
ESTABLISHMENT OF A DEPARTMENT OF PUBLIC SAFETY

THIS AGREEMENT, Made and entered into this 16th day of July, 1980, by and between the CITY OF SHELBY, a municipal corporation of the State of Montana, hereinafter referred to as "CITY", and the COUNTY OF TOOLE, MONTANA, a body Corporate and Politic, hereinafter referred to as "COUNTY";

WITNESSETH:

IT IS EXPRESSLY UNDERSTOOD AND AGREED by the CITY and the COUNTY that the intent and purpose of this Agreement, in conformance with the state law is to seek to maintain continually improving law enforcement services for the needs of the citizens of the City of Shelby and Toole County.

IT IS MUTUALLY AGREED, COVENANTED AND ACKNOWLEDGED as follows:

1. That the CITY and the COUNTY have jointly entered into an Agreement, dated the 16th day of July, 1980, to consolidate law enforcement services for both the CITY and the COUNTY, and to provide for the establishment of a Department of Public Safety, in lieu of a city police department and a County Sheriff's office as provided by Title 7, Part 1, Montana Code Annotated, 1979. 7-32-104
2. That the CITY and the COUNTY have made an equitable payment agreement to provide law enforcement services through the Department of Public Safety. For the first two fiscal years of the Agreement, the CITY will contribute forty-four percent (44%) of the total budget necessary and the COUNTY will contribute fifty-six percent (56%) of the total budget necessary. The proposed consolidated budget for the fiscal year shall be Three Hundred Sixty Thousand Dollars (\$360,000.00). The parties agree that the City Council and the Board of County Commissioners will meet, as necessary, to discuss and propose budgets which will effectively and equitably support the Department of Public Safety for the future fiscal years.
3. That the consolidated law enforcement body will be known as the Department of Public Safety, to be supervised by the Public Safety Commission comprised of five (5) members appointed pursuant to M.C.A. 7-32-123. The Public Safety Commission shall meet upon the call of the chairman, the vice-chairman in the absence or inability of the chairman, or a majority of the commission members for such purposes as provided by state law. Vacancies, succession and compensation for members of the Public Safety Commission shall be governed by the provisions of M.C.A. 7-32-126. Each commission member shall reside at the time of his appointment within the County if selected by the Board of County Commissioners or within the City if selected by the City Council.
4. The Toole County Sheriff shall be the director of the Department of Public Safety, and shall have the powers and perform the duties conferred on and required of sheriffs, police

officers and chiefs of police, except in cases involving the discharge or termination of employment of subordinate employees as defined by M.C.A. 7-32-106. The Public Safety Commission shall have the jurisdiction to hear, try and decide cases involving the discharge or termination of employment of subordinate employees as provided in M.C.A. 7-32-107 and M.C.A. 7-32-109.

5. That the officers and patrolmen of the City Police Department and deputies of the County Sheriff's Office shall be subordinate to the Department of Public Safety director and shall have the power and perform the duties conferred on and required of police officers and patrolmen in the City and of sheriff's deputies in the County, as required by state law and municipal ordinance.

6. For the purpose of serving and making return on all criminal and civil process, executing judgments, decrees and orders of the court, and making sales thereunder and returns thereof, the director of the Department of Public Safety shall be known and designated as "Sheriff of the City of Shelby and County of Toole" and each police officer, patrolman and deputy sheriff shall be known and designated as deputy sheriff.

7. The provisions of M.C.A. 7-4-2503 notwithstanding, the salaries of the director and employees of the Department of Public Safety shall be established by the Public Safety Commission and shall be paid by the CITY and COUNTY. Said salaries in any event shall not be less than that specified in M.C.A. 7-4-2503.

8. That the CITY and the COUNTY will jointly provide funds to compensate necessary personnel, to provide the necessary services, equipment and facilities, or the use thereof, as may be deemed expedient by the parties to provide the necessary law enforcement for the City of Shelby, Montana, and the County of Toole, Montana; provided that the number of deputy sheriffs required to police the City of Shelby and the County of Toole (exclusive of the City of Shelby) be consistent with law enforcement requirements and demands. After the first two fiscal years of the Agreement, the County Commissioners of Toole County, Montana, and the City Council of the City of Shelby will, from time to time, taking into account such recommendations as the Public Safety Commission may choose to make, adjust and conform the cost of said law enforcement as between the parties. That all physical support equipment, including communications, physical plant, jail, related law enforcement operations will be consolidated.

9. That the CITY hereby delegates to the COUNTY authority to pass final approval on all claims submitted for expenses in connection with the operation of the Department of Public Safety. The COUNTY agrees to submit, at the end of each month, a claim to the CITY for the CITY'S proportionate share of that month's expenses. The CITY agrees to approve payment of said claim at the first regular meeting of the City Council of the following month.

10. That after the first two fiscal years, this Agreement shall be annually renewed automatically, but either the CITY or the COUNTY may unilaterally rescind the Agreement by giving the other party written notice of the passage by such moving party of a resolution or ordinance of the moving party's

intent and desire to cancel this Agreement. Such notice must be delivered at least sixty (60) days prior to the effective date of such rescission and cancellation.

IT IS FURTHER AGREED that such cancellation shall be designed to take effect at the end of the fiscal year for both the COUNTY and the CITY so that necessary adjustments in budget of each of the parties may be made effectively prior to the termination date of this Agreement. In the event of such cancellation, it is contemplated that after the effective date, each of the parties will resume operating individual law enforcement agencies as provided by state law.

THIS AGREEMENT shall become effective immediately upon signing.

* IN WITNESS THEREOF, the below signed the day and year first above written.

CITY OF SHELBY, MONTANA

BY: Harry Simons
Harry Simons, Mayor

ATTEST:

Earl H. Bennett
Earl Bennett, City Clerk

Tom Sheward
J. B. Gouffier
John L. Nesbo
Board of County Commissioners of
Toole County, Montana.

ATTEST:

Elizabeth Munson
County Clerk and Recorder.

CITY-COUNTY LAW ENFORCEMENT

AGREEMENT 1983-1984

The County of Toole and the City of Shelby, hereby mutually agree to continue the consolidated law enforcement agreement, entered into July 16, 1980.

The total 1983-1984 budget is \$430,820.00.

It is hereby mutually agreed to ammend the City of Shelby contribution to 42% and the County of Toole to 58%.

DATED this 1st day of August, 1983.

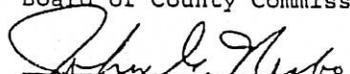
CITY OF SHELBY

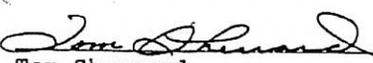

BY: R.R. RANDALL, MAYOR

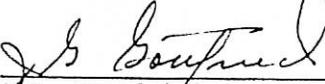
ATTEST:


M.A. Samuelson
City Clerk

COUNTY OF TOOLE
Board of County Commissioners


John G. Nesbo, Chairman


Tom Sherrard


J.G. Gottfried

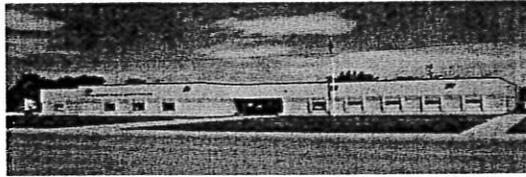
ATTEST:


Elizabeth Munson
Clerk and Recorder

Toole County

Donna Whitt
** Sheriff **

Ryan Larson
** Undersheriff **



Deb Skartved
** Civil Dept. **

Office of the Sheriff

235 Deer Lodge / P.O. Box 550
Shelby, Montana 59474
(406) 434-5585
Fax: (406) 434-7265

June 2018

Toole County Commissioners
Shelby Mayor/Shelby City Council
Toole County Public Safety Commission

RE: 2018/2019 Budget Request

I would like to first and foremost like to thank all of you for your continued support of my office.

There have been many changes and challenges within our office. A couple of changes have been; Text to 911 option added to our dispatch center for Shelby and Toole County residents. They now have the ability to text 911 when it is unsafe for them to call, if they are hearing impaired, or they do not have enough phone signal to call but have the ability to text. We have also trained on and have implemented Emergency Medical Dispatch (EMD). This addition now allows the dispatcher to give the EMS responder a better idea what type of call they are responding to. It also allows the dispatcher to give lifesaving directions to a caller who needs to perform CPR or other lifesaving measures, depending on the type of call. One challenge we continue to face is the turnover of sworn staff members. We have hired and trained five (5) new deputies this past fiscal year. This is a very time consuming process but feel we have chosen dedicated and quality employees.

We are currently working on some critical repairs to our detention facility. The removal of torn linoleum, which has been tested to contain asbestos, along with fully replacing all shower tiles and fixtures, in three (3) showers, that are leaking through the grout into the brick walls and under the current linoleum flooring. The repairs are scheduled to be complete before the end of the 2017/2018 fiscal year.

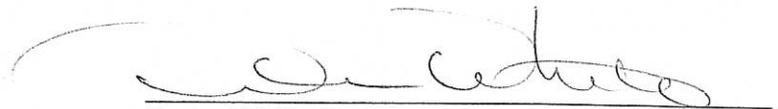
We continue to seek Stonegarden funding, with our 2016 funds currently being expended. Through this funding year, we were able to provide warm, layered coats to our sworn staff, along with a much needed document scanner, which would have been unaffordable otherwise. Undersheriff Larson continues to work on this grant funding. The funding we have received has been beneficial to our department, offering overtime to our sworn staff, making this a better/safer place to live and work without putting a strain on the budget.

Looking forward into the 2018/2019 budget year, I hope to continue working on our out of date detention center, improving our facility for the health and safety of our inmates and staff. One ever pressing issue that we face, on a regular basis, is our inability to house female inmates. Also, addressing the 2014 report from the ACLU that shows deficiencies in areas such as outside recreation for inmates held more than 72 hours. Included in this detention center project is to repair/replace the windows throughout the entire facility. The metal frames are rusting, along with one window that has cracked, apparently from the building settling last spring.

We saw an addition of one (1) detention staff member this past fiscal year. This added manpower now allows us to have supervision of inmates from 07:00 AM to 11:00 PM, (on most days) seven (7) days a week. As I have mentioned in the past, this is the busiest time for dispatch. This now allows for more effective monitoring of inmates and helps to mitigate our staffing issue, allowing us to physically monitor inmates during times of high activity in dispatch, where video monitoring is our only option. I am hopeful that you will continue to consider two (2) additional full-time detention staff members. As in the past, I again send the reminder that the lack of funding is an ***"indefensible reason"*** for not providing full time jail staff and not meeting the constitutional requirements for holding inmates.

Again, I would like to thank all of you for your continued support. Your input and ideas have helped make our department more responsive to the needs of the community, along with making it a safer work environment for all of my employees.

Respectfully,

A handwritten signature in black ink, appearing to read 'Donna Whitt', written over a horizontal line.

Donna Whitt, Sheriff
Toole County Sheriff's Office

Toole County Sheriff's Dept.
Budget Request
2018 / 2019 Fiscal Year

1000

420100		LAW ENFORCEMENT SERVICES	Request Totals
	100	Personal Services -(wages, benefits, differential, O.T.)	\$ -
	130	Restricted Employee's Benefits	\$ -
	190	Restricted Employee's Services	\$ -
	210	Office Supplies	\$ 3,500.00
	220	Operating Supplies	\$ 2,000.00
	226	Clothing and Uniform (Allowance)	\$ 8,000.00
	227	Clothing and Uniform (Replacement)	\$ 500.00
	228	Equipment Supplies (Law Enforcement)	\$ 1,000.00
	232	Vehicle Maintenance (Repair)	\$ 10,000.00
	233	Vehicle Maintenance (Service)	\$ 5,000.00
	234	Vehicle Maintenance (Fuel)	\$ 30,000.00
	311	Postal Service	\$ 1,500.00
	316	Radio Services (Dispatch)	\$ 5,000.00
	317	Technology Replacement	\$ 10,500.00
	318	Radio Services (Vehicles)	\$ 1,000.00
	320	Printing	\$ 1,000.00
	350	Professional Services	\$ 22,000.00
	355	Data Processing Service	\$ 12,500.00
			\$ -
	370	Travel	\$ 1,500.00
	940	Machinery & Equipment Purchases	\$ 115,000.00
		Law Enforcement Services Sub-Total	\$ 230,000.00
1000	420120	FACILITIES	
	200	Supply	\$ 1,500.00
	341	Utility Service (Electric, MRE)	\$ 15,500.00
	342	Utility Service (City, Water & Garbage)	\$ 5,000.00
	344	Utility Service (Gas, Shelby Gas)	\$ 17,500.00
	345	Telephone Service	\$ 8,000.00
	346	Culligan Water Service	\$ 1,500.00
	360	Building Supplies & Maintenance	\$ 12,000.00
			\$ -
		Facility Sub-Total	\$ 61,000.00
1000	420130	PERSONNEL TRAINING	
	380	Training Services (schools, tuitions, registrations)	\$ 8,000.00
	390	Other Purchased Services	\$ 1,000.00
		Personnel Training Sub-Total	\$ 9,000.00
1000	420140	CRIME CONTROL / INVESTIGATIONS	
	303	Tech Support & Lab Services	\$ 500.00
	304	Investigations (Misc)	\$ 3,000.00
		Crime Control Sub-Total	\$ 3,500.00
		Sub-Total Operating Budget for L/E Services, Facility, Training, & Crime Control	\$ 303,500.00
		P.E.R.S. & Retirement:	\$ -
		Health Insurance:	\$ -
		Building Expense:	\$ -
		Liability & Vehicle Insurance:	\$ -
		TOTAL:	\$ -
		Total Cost Operating Budget:	\$ 303,500.00

1000	420230	CARE & CUSTODY OF PRISONERS		
		100	Personal Services (Wages, Benefits, Differential, O.T.)	\$ -
		130	Restricted Employee Benefits	\$ 3,000.00
		200	Jail Supplies	\$ 2,500.00
		213	Phone Cards	\$ 2,000.00
		226	Jail Clothing / Uniforms	\$ 1,000.00
		351	Medical Care	\$ 18,000.00
		373	Transportation Services	\$ 1,000.00
		374	Detainment Costs	\$ 3,000.00
		377	Prisoner Meals	\$ 33,000.00
			Prisoner Care Sub-Total	\$ 61,000.00

			P.E.R.S.	\$ -
			Health Insurance:	\$ -
			Total:	\$ -
			Total Budget Cost Care & Custody Prisoners:	\$ 61,000.00
			<u>SHERIFF'S BUDGET REQUEST: GRAND TOTAL</u>	\$ 364,500.00

2390			Drug Enforcement	
	420142	220	Operating Supplies	\$ 50,000.00
		355	Data Processing	\$ 50,000.00
		360	Repair / Maintenance Supplies	\$ 50,000.00
		380	Training Services	\$ 25,000.00
		920	Building	\$ 25,000.00
		940	Machinery & Equipment	\$ 100,000.00
			Drug Enforcement Sub-Total	\$ 300,000.00
			Grant Money	
	420140	220	Grant Money (Supplies under \$200.00)	\$ 250,000.00
		940	Grant Money	\$ 250,000.00
			Grant Money Sub-Total	\$ 500,000.00
2850				
			Central Emergency Dispatch - 911	
	420750	220	Operating Supplies	\$ 100,000.00
		345	Telephone Services	\$ 30,000.00
		940	Equipment	\$ 500,000.00
			Central Emergency Dispatch - 911 Sub-Total	\$ 630,000.00


 Donna Whitt, Toole County Sheriff 06-01-18
 Date

2016-2017 ACTUALS FOR 2017-2018 PAYMENT

COUNTY EXPENDITURES		COUNTY REVENUE	
Payroll - Deputies, Dispatchers	\$ 1,010,901.03		
Restricted Employee	\$ 7,046.87	Grant Monies	
Office Supplies	\$ 4,031.44	City Sunburst Revenue	\$ 10,000.00
Operating Supplies	\$ 1,544.76	Sheriff's Fees	\$ 12,093.86
Clothing & Uniforms	\$ 5,408.00	Marias River Dispatch	\$ 2,700.00
Cleaning Services		Hospital Dispatch	\$ 1,367.74
Equipment Supplies	\$ 109.95	Permissive Health	\$ 61,064.00
Vehicle Maintenance(Repair)	\$ 7,675.29	County Revenue	\$ 87,225.60
Vehicle Maintenance(Service)	\$ 2,264.00		
Vehicle Maintenance(Fuel)	\$ 29,202.31		
Postage	\$ 1,076.95		
Radio Services	\$ 2,125.40		
Radio Services (Vehicle)		TOTAL COUNTY EXPENDITURE	\$ 1,431,243.91
Printing	\$ 731.70	Subtract Total County Revenue	\$ (87,225.60)
Professional Services	\$ 23,872.05	Subtotal	\$ 1,344,018.31
Technical Replacement	\$ 345.99	42% of Total	\$ 564,487.69
Data Processing	\$ 5,850.00		
Travel	\$ 2,530.88		
Other Purchased Services		Rev. Paid by City for 16-17	\$ 540,100.00
Machinery & Equipment	\$ 14,590.92	June 2017 Revenue to be paid	\$ 49,100.00
Sub Total	\$ 1,119,307.54	15-16 revenue paid this year	\$ 114,482.00
Facility			
Utility Services	\$ 37,899.44		
Repair & Maintenance Services	\$ 5,938.30	NOT INCLUDED IN CITY	
Sub Total	\$ 43,837.74	Care/Custody of Prisoners	
Personnel Training		Personal Services	\$ 79,758.00
Training Services	\$ 10,460.00	Restricted Employee Benefits	
Other Purchased Services		Supplies	\$ 2,056.00
Sub Total	\$ 10,460.00	Clothing and Uniforms	\$ 180.00
Crime Control/Investigations		Medical & Dental Services	\$ 14,082.00
Tech Support & Lab Services		Transportation Services	
Investigations(Video,Film,Dev)	\$ 1,500.27	Prisoner Meals	\$ 34,497.00
Sub Total	\$ 1,500.27	Detainment Costs	\$ 2,000.00
		Phone Cards	\$ 2,720.00
		P.E.R.S.	\$ 7,104.03
Retirement & P.E.R.S.	\$ 90,929.36	Health Insurance	\$ 7,620.00
Health Insurance	\$ 130,718.00	Total Care and Custody of Prisoner	\$ 150,017.03
Liability & Vehicle Insurance	\$ 34,491.00		
GRAND TOTAL	\$ 1,431,243.91		

+16,000

COUNTY JUSTICE OF THE PEACE

COUNTY JUSTICE OF THE PEACE		Revenue	
Expense			
Personal Services	\$ 118,342.00	50% Justice Court Fines	\$ 50,654.16
Restricted Employee			
Office Supplies	\$ 4,783.00		
Membership/Reg. Fees	\$ 1,810.00		
Telephone	\$ 984.00		
Travel	\$ 2,275.00		
Other purchased services	\$ 28.00		
		25% of actual expense	\$ 38,137.34
PERS	\$ 9,087.37		
Health Insurance	\$ 15,240.00	June payment not received	\$ 3,414.08
	\$ 152,549.37		

May 1, 2018

Darryl Vande Kop

Box 403

Shelby MT

460-0561

Offer to Purchase

RE: 532 Liberty Ave.

Tax ID 503797

59' x 140'

I would like to offer
to purchase this property
for \$5000. Free and clear
of any liens. prorated taxes.

One Condition: City agrees
to let me connect to my adjacent
6" sewer line, as this property
has no available sewer within
a block.

Darryl Vande Kop

CITY OF SHELBY

112 First Street South
Shelby, MT 59474
Telephone: (406) 434-5222
FAX: (406) 434-2039
www.shelbymt.com



Mayor: Gary McDermott
Council: Luke Casey, Deb Clark, Aaron Heaton,
Lyle Kimmet, Bill Moritz, Trent Tustian
Animal Control: Mark Warila
Attorney: William E. Hunt, Jr.
Building Inspector: Rob Tasker
Community Development: Lorette Carter
Finance Officer: Jade Goroski
Judge: Joe Rapkoch
Recreation Director: Cindy Florez
Superintendent: Loren Skartved

June 18, 2018

Gary Bogott
12748 Weld County Road 1
Longmont, CO 80504-9575

RE: North Central Montana Regional Water Authority Easement

Dear Gary:

We wish to thank you for providing the necessary easement for the new North Central Montana Regional Water Authority (NCRMWA) water line on your property.

This water line will be owned by NCRMWA and maintained by the City of Shelby.

This letter will serve at the City of Shelby's commitment to provide one residential water tap subject to City water rates, ordinances, and rules. It will be your responsibility to provide the meter, meter pit, service line and any other required piping or pumping necessary to deliver water to your desired place of use. Once the water connection has been made the City of Shelby will send a monthly utility bill based on usage at current City rates.

Sincerely,

Gary McDermott
Mayor

Cc: City Council

Jade Goroski

From: James Slayton <James.Slayton@kljeng.com>
Sent: Tuesday, June 12, 2018 9:41 AM
To: Jade Goroski; Gary McDermott; 'Gary McDermott'
Cc: Lorette Carter <shbccdc@3rivers.net> (shbccdc@3rivers.net)
Subject: NCMRWA SHELBY NORTH

Gary and Jade,

Gary Bogott has requested some assurance that he will be able to get a water tap from the NCMRWA line. Gary owns property along the Oilmont Road in Section 10 T33N R2W. Approximately 8 miles north of Shelby. If the City is willing to provide service to Mr. Bogott and would send me a letter (the Houdek Letter addressed to Gary Bogott) it would be much appreciated and allow this easement to be completed.

Gary Bogott
12748 Weld County Road 1
Longmont, CO 80504-9575

If you have any questions or concerns, please let me know.
Thanks

James Slayton PE



406-447-3349 **Direct**
406-439-0245 **Cell**
2969 Airport Road, Suite 1B
Helena, MT 59601-1201
kljeng.com



Summary of Port of Northern Montana board meeting
June 7, 2018

1. The board approved the repayment of the loan from Toole County. The repayment amount is approximately \$325,000.00.
2. Commercial Lynks had not entered into a purchase agreement with NETA for the purchase of parcels 6 & 7 yet, but anticipate their funding package completed in late June.
3. Mountain View Reload has had a surge in product movement in and out of Canada.
4. Pat Boss, consultant working on Data Center siting, has an upcoming conference call with a siting company interested in Shelby.
5. Calumet Lubricants maintains a consistent 100 cars in and out of the multimodal facility.
6. Hinrich's Trading is completing the lease/purchase of parcel 8 in the facility and plans to break ground June 28th for a processing facility.
7. NETA has completed a land and trackage short term lease with DII.
8. Viterra, which moves groats/oats is in a slow period of movement at this time.
9. Pat's Offroad, which is a frac fluid heating service has entered into a lease/purchase agreement for parcel 9 in the facility.
10. The board approved a letter of intent from Savage Services which is a crude oil transloader. They are working in collaboration with Shell and BNSF on a 30-day pilot project to move 2,000 barrels daily out of the Shelby facility to Williston for blending and movement on the Dakota pipeline.
11. Curtis Shuck noted several other potential projects for the facility which include Wilbur Ellis (fertilizer) and a scrap metal company out of Canada.

CITY OF SHELBY

112 First Street South
Shelby, MT 59474
Telephone: (406) 434-5222
FAX: (406) 434-2039
www.shelbymt.com



Mayor: Gary McDermott
Council: Deb Clark, Aaron Heaton, Luke Casey
Bill Moritz, Lyle Kimmet, Trent Tustian
Animal Control: Mark Warila
Attorney: William E. Hunt, Jr.
Building Inspector: Rob Tasker
Community Development: Lorette Carter
Finance Officer: Jade Goroski
Judge: Joe Rapkoch
Superintendent: Loren Skartved

June 13, 2018

Three Buttes Auxilliary 2484
% Darlene Beach
508 Park Ave
Shelby, MT 59474

On behalf of the City of Shelby I would like to express our gratitude for your recent contribution to our recreation pass fund.

This fund is used to purchase recreation passes for the swimming pool for those kids whose families cannot afford the pass.

Once again, thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Gary McDermott".

Gary McDermott
Mayor

GM/sc

cc: City Council