AGENDA

CITY COUNCIL MEETING CITY OF SHELBY

June 15, 2020 6:30 P.M.

ROLL CALL OF MEMBERS PLEDGE OF ALLEGIANCE

OPEN PUBLIC HEARING

- TBID 2020-2021 Work Plan
- Variance Hi Line Masonry Shipping Container

APPROVAL OF MINUTES

• Regular Council Meeting, 06/01/20 (pgs 5-7)

APPEARANCE REQUESTS

- **Agenda Items**
- Non-Agenda Items

CLOSE PUBLIC HEARING

COMMITTEE REPORTS

Law Enforcement Report

CITY ATTORNEY

- Ordinance No. 842 (1st rdg) re: An Ordinance Amending Title 8, Chapter 1, Volunteer Fire Department, of the Shelby Municipal Code (pg 8)
- Resolution No. 2016 re: Adoption of State Procurement Provisions For UV Reactor Purchase (pgs 9-14)

CITY FINANCE OFFICER

- City Judge's Report, May 2020 (pgs 15-26)
- Bank Account Report (pg 27), Budget Year to Date (pg 28), Vendor Summary (pgs 29-30), Enterprise Funds (pgs 31-34), Statement of Expenditures (pgs 35-59), Revenues (pgs 60-69), Cash Flow Report (pg 70), May 2020
- City of Shelby Delinquent Taxes, 5/31/2020 (pg 71)

CITY SUPERINTENDENT

COMMUNITY DEVELOPMENT DIRECTOR

TBID 2020-2021 Work Plan (pgs 72-75)

- OTHER MATTERS

 5 Year Engineering Contract
- Ward 2 Letters of Interest
- 12th Street & 1st Ave North

ADJOURN

CITY OF SHELBY MEETING SCHEDULE

June 15, 2020

6:30 p.m. Regular City Council Meeting

June 29, 2020

6:30 p.m.

Park & Recreation Meeting

(Mayor, Superintendent, Rec Director,

Tustian, Kimmet)

July 6, 2020

6:00 p.m.

Audit Committee

(Mayor, Finance Officer, Clark, Tustian,

Moritz)

6:30 p.m.

Regular City Council Meeting

July 13, 2020

6:30 p.m.

City-County Planning Board

(Mayor, Deputy City Clerk, City Planner,

Flesch, Clark)

CITY COUNCIL PACKET LISTING

- Α. Agenda
- В. Agenda Items
 - 1. Minutes of Regular Council Meeting, 06/01/2020
 - 2. Ordinance No. 842 (1st rdg)re: An Ordinance Amending Title 8, Chapter 1, Volunteer Fire Department, of the Shelby Municipal Code
 - 3. Resolution No. 2016 re: Adoption of State Procurement Provision For UV Reactor Purchase
 - 4. City Judge's Report, May 2020
- 3 Bank Account Report, May 2020 a bearing of Bala 2020 a
 - 6. Budget Year to Date, May 2020
 - 7. Vendor Summary, May 2020
- 8. Enterprise Funds, May 2020
 9. Statement of Expenditures, May 2020
- 10. Statement of Revenues, May 2020
 - 11. Cash Flow Report, May 2020
 - 12. City of Shelby Delinquent Taxes, 5/31/2020
 - 13. Shelby Tourism Business Improvement District Work Plan 2020-2021
- au C. 19 Correspondence de la de 1979/2014 best pale sus test atmacastera bereger fi antisen
 - 1. 6/4/2020 Summary of Port of Northern Montana board meeting
 - 2. 6/5/2020 Email from MDT Shelby ADA re: Shelby Construction Updates
 - 3. 6/9/2020 Northern Transit Interlocal Minutes
 - 4. 6/11/2020 Marias Heritage Center Condominium Board Annual Meeting Minutes
 - Reports D.
 - Handouts

c. If applicable, give the person, time or or anization help. I represents

Policy on Conduct and Manner of Addressing Council

The public is invited to speak on any item after recognition by the presiding officer.

- 1. Public comments will be accepted only on items within the jurisdiction of the City of Shelby.
- 2. Comments shall be limited to 5 minutes per meeting, unless such time is extended by a majority vote of the Council members.
- 3. While the Council is in session, those in attendance must preserve order and decorum. No member of the public shall delay or interrupt the Council proceedings; disturb any member who may be speaking; or refuse to obey the orders of the Council or its presiding officer.
- 4. Prepared statements are welcome and should be given to the Finance Officer prior to a Council meeting. Prepared statements that are also read, however, shall be deemed unduly repetitious. All prepared statements for public hearings shall become part of the hearing record.
- 5. All remarks shall be addressed to the Council as a body and not to any member of the Council or Staff.
- 6. Public members recognized by the presiding officer, shall:
 - a. Stand, if able
 - b. For the record, give his/her name and address
 - c. If applicable, give the person, firm or organization he/she represents
 - d. Limit comments to the matter of fact
 - e. Address the Council as a body and not to any individual member of the Council or City Staff
 - f. Ask no questions of individuals who are Council members, staff or other public members, except through the presiding officer
 - g. Limit comments to a maximum of 5 minutes, unless such time is extended by a majority vote of Council members.

The Council thanks public members for respectfully and courteously providing constructive and valuable information.

MINUTES OF REGULAR COUNCIL MEETING OF THE SHELBY CITY COUNCIL HELD IN COUNCIL CHAMBERS June 1, 2020

Mayor McDermott called the meeting to order at 6:30 p.m. Present were: Sanna Clark, Lyle Kimmet, Joe Flesch, Bill Moritz and Aaron Heaton, Council Members; Bill Hunt, City Attorney; Jade Goroski, Finance Officer; Lorette Carter, Community Development Director; Luis Correa, Superintendent and Rob Tasker, Building Inspector. Absent: Tustian.

Other citizens present: William Doty, Luke LaLiberty, Jerry Albright, Alan Bridge and Jennifer Van Heel.

PLEDGE OF ALLEGIANCE

REGULAR MEETING MINUTES, 5/18/2020

MORITZ MADE A MOTION TO APPROVE THE 5/18/2020 MINUTES. SECONDED BY HEATON. VOTE AYES - CLARK, KIMMET, FLESCH, MORITZ, HEATON. NOES - NONE. ABSENT - TUSTIAN. ABSTAIN - NONE.

APPEARANCE REQUESTS

Luke LaLiberty reviewed the stormwater project engineering amendment.

Jerry Albright discussed the street paving in the cozy meadow cul-de-sac.

Alan Bridge discussed the potential for mountain biking trails and the benefits it could provide to the entire community.

CLAIMS REPORT, 5/31/2020

MORITZ MADE A MOTION TO APPROVE THE 5/31/2020 CLAIMS REPORT. SECONDED BY KIMMET. VOTE AYES - CLARK, KIMMET, FLESCH, MORITZ, HEATON. NOES - NONE. ABSENT - TUSTIAN. ABSTAIN - NONE.

BUILDING INSPECTOR

Rob provided an update on building permits and progress on projects.

COMMITTEE REPORTS

- SAFETY COMMITTEE MEETING MINUTES, 5/20/2020
- PARK & RECREATION MEETING MINUTES, 5/26/2020

CITY ATTORNEY

1. Rescind Ordinance No. 841 re: Authorizing Mayor to Declare an Emergency

Shelby City Council Minutes June 1, 2020 Page 2 of 3

MORITZ MADE A MOTION TO RESCIND ORDINANCE 841. SECONDED BY KIMMET. VOTE AYES - CLARK, KIMMET, FLESCH, MORITZ, HEATON. NOES - NONE. ABSENT - TUSTIAN. ABSTAIN - NONE.

CITY FINANCE OFFICER

• Payroll Expense by Department Report

CITY SUPERINTENDENT

Luis provided an update on the projects ongoing and plans for the next couple weeks.

COMMUNITY DEVELOPMENT DIRECTOR

Lorette provided notes as a handout

OTHER MATTERS

- Vehicle Purchase
 MORTIZ MADE A MOTION TO APPROVE THE NEW VEHICLE PURCHASE
 FOR \$33,468. SECONDED BY FLESCH. VOTE AYES CLARK,
 KIMMET, FLESCH, MORITZ, HEATON. NOES NONE. ABSENT TUSTIAN. ABSTAIN NONE.
- Tustian Resignation
 KIMMET MADE A MOTION TO ACCEPT THE RESIGNATION OF TUSTIAN.
 SECONDED BY MORITZ. VOTE AYES CLARK, KIMMET, FLESCH,
 MORITZ, HEATON. NOES NONE. ABSENT TUSTIAN. ABSTAIN NONE.
- Declaration of Vacancy Ward 2
 KIMMET MADE A MOTION TO DECLARE WARD 2 VACANT. SECONDED
 BY MORITZ. VOTE AYES CLARK, KIMMET, FLESCH, MORITZ,
 HEATON. NOES NONE. ABSENT TUSTIAN. ABSTAIN NONE.
- Citizen Discount
- Shelby Volunteer Fire Department Purchase
 MORITZ MADE A MOTION TO APPROVE THE PURCHASE OF \$6,000.
 SECONDED BY KIMMET. VOTE AYES CLARK, KIMMET, FLESCH,
 MORITZ, HEATON. NOES NONE. ABSENT TUSTIAN. ABSTAIN
 - NONE.
- Stormwater Project Engineering Amendment
 MORITZ MADE A MOTION TO APROVE THE \$15,000 AMENDMENT.
 SECONDED BY HEATON. VOTE AYES CLARK, KIMMET, FLESCH,
 MORITZ, HEATON. NOES NONE. ABSENT TUSTIAN. ABSTAIN
 - NONE.

Shelby City Council Minutes June 1, 2020 Page 3 of 3

ADJOURN

AT 8:30 P.M. FLESCH MADE A MOTION TO ADJOURN THE MEETING.
SECONDED BY KIMMET. VOTE AYES - CLARK, KIMMET, FLESCH, MORITZ,
HEATON. NOES - NONE. ABSENT - TUSTIAN. ABSTAIN - NONE.

| Gary | McDermott, | Mayor | |
|------|------------|-------|--|

ATTEST:

Jade Goroski, Finance Officer

ORDINANCE NO. 842

AN ORDINANCE AMENDING TITLE 8, CHAPTER 1, VOLUNTEER FIRE DEPARTMENT, OF THE SHELBY MUNICIPAL CODE

BE OT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SHELBY, MONTANA:

THAT only the following sections below in Title 8, Chapter 1, as found in the Shelby Municipal Code, are amended to read as follows:

VOLUNTEER FIRE DEPARTMENT

8-1-4: MEMBERSHIP:

- 1. Residence: The membership of the department shall consist of such persons as may apply and be approved by the department and shall be able bodied citizens residing within the City, preferably property owners whose business activities are normally within a thirty minute response time of Shelby.
- 2. Physical Examination: Determination of whether candidates are able bodied shall be determined by a physical examination by a practicing physician duly authorized to practice in this State, which examination shall be in writing and filed with the Fire Department. Such examination shall disclose the ability of such applicant to perform such physical work usually required of firefighters in the performance of their duty.

8-1-7: INSIGNIA OR WARNING DEVICE FOR CAR:

Each member of the department driving a car shall be issued a suitable insignia.

READ AND PROVISIONALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF SHELBY, SHELBY, MONTANA ON THE FIRST READING ON THE 15^{TH} DAY OF JUNE, 2020 AND FINALLY READ AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SHELBY, MONTANA ON THE 6^{TH} DAY OF JULY, 2020.

| ATTEST: | GARY MCDERMOTT, MAYOR | |
|-------------------------------|-----------------------|--|
| | | |
| JADE GOROSKI, FINANCE OFFICER | | |

RESOLUTION NO. 2016

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SHELBY, MONTANA TO ADOPT THE STATE OF MONTANA'S SOLE SOURCE PROCUREMENT PROVISIONS FOR THE PROCUREMENT OF A PARTICULAR ULTRAVIOLET WATER TREATMENT REACTOR

WHEREAS, the City of Shelby has used an ultraviolet water treatment reactor (UV Reactor) capable of only "2 log inactivation" to treat its water; and

WHEREAS, the City of Shelby has designed, built, and maintained its water infrastructure around its UV Reactor; and

WHEREAS, the City of Shelby is upgrading and expanding its water production capabilities in order to meet future obligations to other entities and future growth; and

WHEREAS, the Montana Department of Environmental Quality (DEQ) requires the City of Shelby to upgrade its UV Reactor to a reactor capable of "4-log inactivation" in order to meet the City of Shelby's increased water demands and production; and

WHEREAS, the cost of a new UV Reactor is in excess of \$80,000; and

WHEREAS, Montana law requires local governments to competitively bid acquisition of equipment in excess of \$80,000 as a measure of protection for the public, taxpayers, and contractors pursuant to Section 7-5-4302, Mont. Code Ann.; and

WHEREAS, said competitive bid process requires a request for proposal, advertising, and bids; and

WHEREAS, the State of Montana allows Sole Source Procurement as an alternative to the competitive bid process pursuant to Section 18-4-306, Mont. Code Ann., when the competitive bid process would not serve its intended public policies namely: there is only one source for the equipment, only one source is acceptable or suitable for the equipment, or the equipment must be compatible with current infrastructure.

WHEREAS, a local government may adopt the Sole Source Procurement process pursuant to Section 18-4-124, Mont. Code Ann.; and

WHEREAS, UV Reactors for public water systems are such specialized equipment that only a few companies manufacture and provide them; and

WHEREAS, the City of Shelby's project engineers have exhaustively researched these few companies and their products; and

WHEREAS, the project engineers have identified only one 4-log UV Reactor that currently is validated to meet DEQ standards, the CalgonCarbon's 24" Sentinal UV Reactor; and

WHEREAS, the project engineers and City of Shelby officials have considered the costs of the other companies' UV Reactors and the costs and resources to attempt to validate them to DEQ standards; and

WHEREAS, the City of Shelby officials have worked closely with the project engineers as set forth in the City of Shelby's letter to the Department of Natural Resources dated June 3, 2020 to identify CalgonCarbon's UV Reactor as the only source of a UV Reactor that meets the City of Shelby's requirements; and,

WHEREAS, if the City of Shelby used the competitive bid process to acquire a suitable UV Reactor, CalgonCarbon would be the successful responsible bidder.

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SHELBY, MONTANA;

- 1. That CalgonCarbon's 24" Sentinal UV Reactor is the only UV Reactor that meets the City of Shelby's requirements and specifications for water treatment; and
- 2. That the cost of CalgonCarbon's 24" Sentinal UV Reactor is in excess of \$80,000; and
- 3. That the City of Shelby meets the statutory requirements to adopt the Sole Source Procurement process to acquire CalgonCarbon's 24" Sentinal UV Reactor for the reasons stated above; and
- 4. This Resolution pertains to only the process of identifying CalgonCarbon's 24" Sentinal UV Reactor as the only reactor that meets the City of Shelby's requirements and that the competitive bid process would be superfluous. It does not authorize any person to avoid the competitive bid process to acquire equipment other than the UV Reactor and/or services; and
- 5. This Resolution is not actual authorization to expend the monies to acquire CalgonCarbon's 24" Sentinal UV Reactor. Actual expenditure of monies must still meet all other requirements under the pertinent contracts; local ordinances, resolutions, and policies; and the laws and regulations of the State of Montana and federal government.

PASSED AND ADOPTED by the city council of the City of Shelby, Montana, this 15th day of June, 2020.

| ATTEST: | GARY W. McDERMOTT, MAYOR |
|-------------------------------|--------------------------|
| | |
| JADE GOROSKI, FINANCE OFFICER | |

CITY OF SHELBY

112 First Street South Shelby, MT 59474 Telephone: (406) 434-5222 FAX: (406) 434-2039

www.shelbymt.com



Mayor: Gary McDermott

Council: Sanna Clark, Bill Moritz, Lyle Kimmet, Aaron Heaton, Trent Tustian, Joe Flesch

Animal Control: Mark Warila Attorney: William E. Hunt, Jr. Building Inspector: Rob Tasker

Community Development: Lorette Carter

Finance Officer: Jade Goroski

Judge: Joe Rapkoch Superintendent: Luis Correa

6/3/2020

DNRC PO Box 201601 Helena, MT 59620-1601

Dear Rick & Anna,

The City of Shelby is providing this letter as reasoning and justification for a sole source procurement in relation to the 4-Log Ultraviolet Water Treatment Reactor.

Montana DEQ requires 4-log inactivation credit for public water systems where the aquifer has a seasonal high water level within 25 feet of the ground surface. The City of Shelby is currently treating their water using ultraviolet (UV) light and does not want to introduce chlorine into their system. The current UV treatment does not meet the 4-log inactivation requirement and must be upgraded using more robust UV reactors. KLJ Engineering provided the treatment parameters to 5 UV reactor manufacturers seeking information regarding their ability to meet the 4-log requirement at the desired maximum flow rates. Only one manufacturer provided a viable solution- CalgonCarbon's 24" Sentinel UV reactor. The other manufacturers were ruled out based upon design flow rate, fouling concerns, or lack of validation testing.

The Sentinel reactor has already been validated by an independent party to provide 4-log inactivation at the design flow rate of 1750 gallons per minute. An update to the validation report was required to match Shelby's existing conditions. The Sentinel reactor manufacturer also provided a proposed cost within the budget amount for the project.

The unique nature of the Shelby treatment system severely limits the available UV reactor options. Multiple other manufacturers were provided an opportunity to present a reactor that meets the design specifications, but none responded with a viable solution or alternative. The CalgonCarbon Sentinel reactor meets all requirements for the design conditions and DEQ circular 1.

KLJ Engineering has exhausted all other options for a validated 4-log UV reactor. Aquafine was unable to provide a reactor, due to the iron content and fouling issues. Suez Treatment Solutions is unable to provide a validated 4-log reactor and they are only validated for crypto and giarda. Trojan SwiftSC units have been validated for 4-log virus removal however, they are for much smaller flows than needed by the City's PWS.

- (2) Calgon Sentinel 4-Log Reactor \$265,000
- (4)Trojan 2-Log Reactor \$920,000

From the information gathered by KLJ Engineering we have determined that the Calgon reactor is the only validated unit available, it meets the budget constraints and by the City's determination is a reasonable and prudent use of State dollars. It is further understood that DNRC legal and procurement have also agreed to the sole source procurement and it does not violate any state procurement laws.

Sincerely,

Jade Goroski



June 3, 2020

Matthew S. Smith, P.E. KLJ Engineering 2611 Gabel Road Billings, MT 59102-7329

RE: Approval - City of Shelby Pre-selection of Calgon 24-inch Sentinel UV Reactor

Dear Mr. Smith:

Information regarding the pre-selection of UV reactor equipment for the City of Shelby was received May 27, 2020, and has been reviewed by staff of the Department of Environmental Quality (DEQ) Engineering Bureau. The bound information included a cover letter dated May 20, 2020, Project Specification Section 11265 (UV Reactor), UV equipment portions of the Shelby Wellfield Improvements project design report, EPA's Innovative Approaches for Validation of Ultraviolet Disinfection Reactors for Drinking Water Systems, a letter dated May 5, 2020 from Carollo Engineers to DEQ detailing the applicability of the selected UV reactor and an O&M manual for the Sentinel UV Disinfection System.

The submitted information provides sufficient validation and design information to pre-approve the proposed Calgon Carbon Corporation 24-inch Sentinel UV reactor with five high intensity medium pressure UV lamps and associated equipment and controls. Full redundancy will be provided with two 24-inch Sentinel reactors each capable of providing 4-log virus inactivation under the design conditions of 2.52 MGD (1,750 gpm), 94.8% Transmittance and a 0.81 combined lamp aging and fouling factor (CAF). 4-log virus inactivation requires a validated dose of 186 mJ/square centimeter. The target dose must be set at a level greater than the required dose to minimize off-spec performance. This approval is given with the understanding that the installed UV reactor and all associated control and cleaning equipment will comply with DEQ-1 requirements and provide the data and reports needed to verify compliance as required by DEQ's Public Water Supply (PWS) Section. DEQ accepts the submitted documentation and agrees with the recommendation to pre-select and pre-purchase the Calgon 24-inch Sentinel UV Reactor equipment. Final review for all DEQ-1 requirements cannot occur until the final plans and specifications have been reviewed and approved for the Shelby Wellfield Improvements Project.

This current action is for the pre-selection or pre-purchase of UV reactor equipment to eventually serve as part of an overall Shelby Wellfield Improvements project designed for final installation by a construction contractor for the city of Shelby.

The City of Shelby is responsible for compliance with all applicable federal, state and local law, regulations, and ordinances. Approval in this document is limited solely to the solicitation of proposals for the purchase of two Calgon 24-inch Sentinel UV reactors and does not constitute approval, implied or otherwise, for the purposes of any other law, regulation, or ordinance.

Purchase must be completed within three years of this date. If more than three years elapse before purchase is complete, the project manual must be resubmitted for approval.

If you have any questions or need additional information regarding this matter, please let me know.

Sincerely,

Robert Ashton

Engineering Bureau

406.444.5316

and

Mark A. Smith, P.E. SRF Program Manager

406.444.5325

C: Gary McDermott, Mayor, Shelby, MT

Rick Duncan, DNRC Lisa Kaufman, PWS Craig Fetkavich, PWS

PWS files

Date: 5/29/2020 Time: 04:21 PM Page 1 of 1

Shelby City Court

Cases by Filing Date

City

All Case Types From 5/1/2020 to 5/29/2020

All Judges

Judge: Rapkoch, Peter

| Case | Filed | Entered | Party | Status |
|---------------------|-----------|-----------|--|----------|
| TK-865-2020-0000070 | 5/4/2020 | 5/4/2020 | Clark, Sara Ann, Defendant | Pending |
| TK-865-2020-0000071 | 5/4/2020 | 5/4/2020 | Clark, Sara Ann, Defendant | Pending |
| TK-865-2020-0000072 | 5/4/2020 | 5/4/2020 | Robison, Jacob Cody, Defendant | Pending |
| TK-865-2020-0000073 | 5/7/2020 | 5/7/2020 | Kolwyck, Jodi Hitchens, Defendant | Closed |
| TK-865-2020-0000074 | 5/12/2020 | 5/12/2020 | Witt Lau, Ashley Alana K, Defendant | Closed |
| TK-865-2020-0000075 | 5/12/2020 | 5/12/2020 | Sellars, Mister Leroy, Defendant | Pending |
| TK-865-2020-0000076 | 5/12/2020 | 5/12/2020 | Eastlick, Heather Ann, Defendant | Disposed |
| TK-865-2020-0000077 | 5/12/2020 | 5/12/2020 | Dean, Jeffrey Alan, Defendant | Pending |
| TK-865-2020-0000078 | 5/14/2020 | 5/14/2020 | Ingraham, Irvin Ronald, Defendant | Pending |
| TK-865-2020-0000079 | 5/14/2020 | 5/14/2020 | Snoeck, Teri Lynn, Defendant | Pending |
| TK-865-2020-0000080 | 5/14/2020 | 5/14/2020 | Cree Medicine, Francina Carmalita Marie Lynn, Defendant | Pending |
| TK-865-2020-0000081 | 5/18/2020 | 5/18/2020 | Fyall, Jason Christopher, Defendant | Disposed |
| TK-865-2020-0000082 | 5/21/2020 | 5/21/2020 | Olsen, Jayce Macheal, Defendant | Closed |
| TK 2020-0000083 | 5/21/2020 | 5/21/2020 | Tibbitts, Larry Stanley, Defendant | Pending |
| TK-865-2020-0000084 | 5/21/2020 | 5/21/2020 | Cartwright, Cinnamon Nicole, Defendant | Pending |
| TK-865-2020-0000085 | 5/28/2020 | 5/28/2020 | Deroche, Guy Calvin Blue, Defendant | Pending |
| TK-865-2020-0000086 | 5/28/2020 | 5/28/2020 | Spottedeagle, Anna Rose, Defendant | Pending |
| TK-865-2020-0000087 | 5/28/2020 | 5/28/2020 | Skinner, Leya Ellsworth, Defendant | Pending |
| TK-865-2020-0000088 | 5/28/2020 | 5/28/2020 | Blair, Marleen Doughty, Defendant | Closed |
| | | | | |

Total cases for Rapkoch, Peter: 19

Total cases for report: 19

User: BALEXANDER

Date: 5/29/2020 Time: 04:21 PM Shelby City Court Receipts by Date User: BALEXANDER

City

All Case Types

From 5/1/2020 to 5/29/2020

All Judges

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Page 1 of 11

| 5/1/2020 | | | D | | | | 0 | | O 4!4 | D-1-14 | | Discot |
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| 5934 | 01:21 PM Payor: | Criminal Payment Mcfarland, Emyly Mo | .00 onae | .00 | .00 | .00 | .00 | 100.00 | .00 | .00 | .00 | .00 |
| | , | TK-865-2019-00001 Mcfarland, Emyly | | 5-206(1)(a) [1st] | ſ | Partner Or Fa | amily Membe | er Assault, C | ausing Bodil | y Injury To | o Partner O | |
| | | 100.00 | Fine | | | | | | | | | |
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| Bond per | rcent fee: | .00 | | | | | | | | | | |
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5/29/202 Date:

Page 2 of 11

04:21 P. Time:

Shelby City Court

Receipts by Date

City

All Case Types

From 5/1/2020 to 5/29/2020

All Judges

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| 5/5/2020 | | | Bond | | | | Cashiers | Money | Credit | Debit | | Direct |
| Receipt | Time | | Conversion | Transfer | Cash | Check | Check | Order | Card | Card | E-Payment | Deposit |
| 5935 | 11:03 AM Payor: | Criminal Payment Broere, Scott | .00 | .00 | .00 | 640.00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | | TK-865-2020-00000 Broere, Scott | | 5-212(1)(a)(i) [2] | D | riving a Mo | tor Vehicle W | /hile Privileg | e To Do So | ls Suspen | ded Or Rev | |
| | | 250.00 | Fine | | | | | | | | | |
| | | 10.00 | Law Enforcem | ent Academy | | | | | | | | |
| | | 260.00 | | | Che | eck Number | r: 5765 | | | | | |
| | | Broere, Scott | 61-7 | '-108 [1st] | F | ail To Give | Notice Of Acc | cident By Qu | ickest Mean | ıs/Appareı | nt Damage | |
| | | 250.00 | Fine | | | | | | | | | |
| | | 10.00 | Law Enforcem | ent Academy | | | | | | | | |
| | | 260.00 | | | Che | ck Number | : 5765 | | | | | |
| | | Broere, Scott | 61-8 | -401(1)(a) [2nd] | l D | riving Unde | r The Influen | ce Of Alcoho | ol - 2nd Offe | nse | | |
| | | 105.00 | Fine | | | | | | | | | |
| | | 4.00 | Victim Witness | Surcharge | | | | | | | | |
| | | 1.00 | Victim Witness | Admin Fee | | | | | | | | |
| | | 10.00 | Law Enforcement | ent Academy | | | | | | | | |
| | | 120.00 | | | Che | ck Number | : 5765 | | | | | |
| Daily tota | ıls: | 640.00 | .00. FDB41 | le 3031.00 | .00 | 640.00 | .00 | .00 | .00 | .00 | .00 | .00 |

.00 .00 .00 640.00 .00 .00 Daily totals: 640.00 .00 .00 .00 Miscellaneous: Fine/fee: 640.00 .00 Cash bond: .00 Bond forfeiture: .00 Bond percent fee:

.00

Bond conversion:

User:

BALEXANDER

Date: 5/29/2020 Time: 04:21 PM **Shelby City Court**

User:

BALEXANDER

Receipts by Date

City

All Case Types

From 5/1/2020 to 5/29/2020

All Judges

5/11/2020

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| 5/11/2020 | <u> </u> | | | | | | | | | | | |
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| Receipt | Time | | Bond Conversion | Transfer | Cash | Check | Cashiers Check | Money Order | Credit Card | Debit Card | E-Payment | Direct Deposit |
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| 5936 | 12:07 PM | 1 Criminal Payment | t .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 40.00 | .00 |
| | Payor: | Kolwyck, Jodi Hitch | nens | | | | | | E-Payment | transactio | on no.: 1719 | 650556 |
| | | TK-865-2020-0000 | 073 | | | | | | | | | |
| | | Kolwyck, Jodi Hit | tchens 61- | 8-303(1)(a) [2] | S | peeding Or | Interstate - | Exceed Da | y Limit Of 80 | MPH | | |
| | | 40.00 | Fine | | | | | | | | | |
| | | 40.00 | | | | | | | | | | |
| Daily tota | als: | 40.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 40.00 | .00 |
| Miscella | neous: | .00 | | | | | | | | | | |
| Fine/fee: | • | 40.00 | | | | | | | | | | |
| Cash bo | nd: | .00 | | | | | | | | | | |
| Bond for | feiture: | .00 | | | | | | | | | | |
| Bond pe | rcent fee: | .00 | | | | | | | | | | |
| 2000 at decosessor, \$11 arres | nversion: | .00 | | | | | | | | | | |
| | | | | | | | | | | | | |

Date: 5/29/2020 Time: 04:21 P Page 4 of 11

Shelby City Court

User:

BALEXANDER

Receipts by Date

City

All Case Types

From 5/1/2020 to 5/29/2020

All Judges

| | | | | | 711 | Juuges | | | | | | |
|-----------|--------------------|---|-----------------|--------------|------|--------------|---------------|-------------|------------------|-------------------|-----------------------|----------------|
| 5/13/2020 | 0 | | | | | | | | | | | |
| Б | - | | Bond | | | | Cashiers | Money | Credit | Debit | | Direct |
| Receipt | Time | | Conversion | Transfer | Cash | Check | Check | Order | Card | Card | E-Payment | Deposit |
| 5937 | 11:38 PM Payor: | Criminal Payment Burchard, Justin Do | | .00 | .00 | .00 | .00 | .00 | .00 E-Payment | .00 transactio | 53.00 on no.: 1720 | .00 9467509 |
| | | CR-865-2018-0000 Burchard, Justin | | 5-301(1) [1] | TI | heft - Obtai | n Or Exerts l | Jnauthorize | ed Control Ov | er Propert | ty - 1st Offe | |
| | | 21.00 | Fine | | | | | | | | | |
| | | 21.00 | Victim Witness | Surcharge | | | | | | | | |
| | | 1.00 | Victim Witness | Admin Fee | | | | | | | | |
| | | 10.00 | Law Enforcement | ent Academy | | | | | | | | |
| | | 53.00 | | | | | | | | | | |
| Daily tot | als: | 53.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 53.00 | .00 |
| Miscella | neous: | .00 | | | | | | | | | | |
| Fine/fee: | nie Cris | 53.00 | | | | | | | | | | |
| Cash bo | nd: | .00 | | | | | | | | | | |
| Bond for | feiture: | .00 | | | | | | | | | | |
| Bond pe | rcent fee: | .00 | | | | | | | | | | |
| Bond cor | nversion: | .00 | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | ty - fist Office | |
| | | | | | | | | | | | | |

Date: 5/29/2020 Time: 04:21 PM Page 5 of 11 **Shelby City Court**

User:

BALEXANDER

Receipts by Date

City

All Case Types

From 5/1/2020 to 5/29/2020

All Judges

5/14/2020

| 5/14/2020 |) | | | | | | | | | | | |
|------------|--------------------|---------------------------------------|--------------------|--------------|-------|--------------|-------------------|--------------|-------------|------------|--------------|---------|
| Receipt | Time | | Bond Conversion | Transfer | Cash | Check | Cashiers Check | Money | Credit | Debit | Г D | Direct |
| Neceipt | Time | | Conversion | Transier | Casii | Check | Check | Order | Card | Card | E-Payment | Deposit |
| 5938 | 10:01 AM Payor: | Criminal Payment Gowdy, Dallas Ren | | .00 | 20.00 | .00 | .00. | .00 | .00 | .00 | .00 | .00 |
| | | TK-865-2019-0000 | 143 | | | | | | | | | |
| | | Gowdy, Dallas Ro | ene 45-6 | 6-301(1) [1] | TI | neft - Obtai | n Or Exerts l | Jnauthorized | Control Ove | er Propert | y - 1st Offe | |
| | | 10.00 | Technology Su | ırcharge | | | | | | | | |
| | | 10.00 | Victim Restitut | tion | | | | | | | | |
| | | 20.00 | | | | | | | | | | |
| Daily tota | als: | 20.00 | .00 | .00 | 20.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Miscellar | neous: | .00 | | | | | | | | | | |
| Fine/fee: | | 20.00 | | | | | | | | | | |
| Cash box | nd: | .00 | | | | | | | | | | |
| Bond for | feiture: | .00 | | | | | | | | | | |
| Bond per | rcent fee: | .00 | | | | | | | | | | |
| Bond cor | nversion: | .00 | | | | | | | | | | |
| | | | | | | | | | | | | |

5/29/2020 Date: Time: 04:21 P

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Shelby City Court Receipts by Date

City

All Case Types

From 5/1/2020 to 5/29/2020

All Judges

| | | | | | 7 (11 | oudges | | | | | | |
|------------|--------------------|---|---------------|-------------|-------|-------------|---------------|------------|------------------|-------------------|----------------------|---------------|
| 5/15/2020 | | | Bond | | | | Cashiers | Money | Credit | Debit | | Direct |
| Receipt | Time | | Conversion | Transfer | Cash | Check | Check | Order | Card | Card | E-Payment | Deposit |
| 5939 | 08:53 AM Payor: | Criminal Payment Witt Lau, Ashley Al | | .00 | .00 | .00 | .00 | .00 | .00 E-Payment | .00 transactio | 85.00 n no.: 1721 | .00 009378 |
| | | TK-865-2020-0000 | | | | | | | | | | |
| | | Witt Lau, Ashley | Alana K 61-9 | 9-420 | F | ail/Have Ch | ild Under 6 Y | ears Old A | nd Less Thar | 160 lbs. P | roperly Res | |
| | | 50.00 | Fine | | | | | | | | | |
| | | 15.00 | Misdemeanor | Surcharge | | | | | | | | |
| | | 10.00 | Technology Su | ırcharge | | | | | | | | |
| | | 10.00 | Law Enforcem | ent Academy | | | | | | | | |
| | | 85.00 | | | | | .00 | | | | | 00 |
| 5940 | 04:38 PM Payor: | Miscellaneous Court of Diligence | .00 | .00 | .00 | 15.00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | | | | | | 21-1111 | | | | | | |
| | | 1 - 882-5017-0000 | | | | | | | | 0 | | |
| | | 15.00 | Search Fee | | | | | | | | | |
| | | 15.00 | | 00 | Che | ck Number | 22437 | | (31) | .80 | - LV | |
| Daily tota | ls: | 100.00 | .00 | .00 | .00 | 15.00 | .00 | .00 | .00 | .00 | 85.00 | .00 |
| Miscellan | eous: | 15.00 | | | | | | | | | | |
| Fine/fee: | | 85.00 | | | | | | | | | | |
| Cash bon | ıd: | 00.00 | | | | | | | | | | |
| Bond forfe | eiture: | Edit North C 100 | | | | | | | | | | |
| Bond per | cent fee: | Crana a Pay 00 H | | | | 96 | | | | | | |
| Bond con | version: | .00 | | | | | | | | | | |

User:

BALEXANDER

Date: 5/29/2020 Time: 04:21 PM

Page 7 of 11

Shelby City Court

User:

BALEXANDER

Receipts by Date

City

All Case Types

From 5/1/2020 to 5/29/2020

All Judges

5/18/2020

| 3/10/2020 | , | | | | | | | | | | | |
|------------|-----------|---------------------------------------|--------------------|------------------|-------|------------|-------------------|----------------|----------------|---------------|-----------|-------------------|
| Receipt | Time | | Bond Conversion | Transfer | Cash | Check | Cashiers Check | Money Order | Credit Card | Debit Card | E-Payment | Direct Deposit |
| 5941 | | Criminal Payment ox, Monte Clyde | .00 | .00 | .00 | .00 | .00 | 27.00 | .00 | .00 | .00 | .00 |
| | Т | K-865-2020-0000 Fox, Monte Clyde | T. (T. (*) | 6-301(4) [1st] | Op | perating W | ithout Liabilit | y Insurance | In Effect - 1s | st Offense | | |
| | | 27.00 | Fine | | | | | | | | | |
| | | 27.00 | | | Che | ck Number | : 513499361 | 162 | | | | |
| 5942 | | Criminal Payment acobsen, Robert A | | .00 | 40.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | Т | K-865-2019-0000 | | | | | | | | | | |
| | | Jacobsen, Rober | t Arne 45-5 | 45-5-201 Assault | | | | | | | | |
| | | 40.00 | Fine | | | | | | | | | |
| | | 40.00 | | | | | | | | | | |
| Daily tota | als: | 67.00 | .00 | .00 | 40.00 | .00 | .00 | 27.00 | .00 | .00 | .00 | .00 |
| Miscellar | neous: | .00 | | | | | | | | | | |
| Fine/fee: | | 67.00 | | | | | | | | | | |
| Cash bor | nd: | .00 | | | | | | | | | | |
| Bond forf | | .00 | | | | | | | | | | |
| Bond per | | .00 | | | | | | | | | | |
| Bond cor | nversion: | .00 | | | | | | | | | | |

Date: 5/29/2020 Time: 04:21 P Page 8 of 11 Shelby City Court

User:

BALEXANDER

Receipts by Date

City

All Case Types

From 5/1/2020 to 5/29/2020

All Judges

| 121 | 10 | 2 | ^ |
|-----|----|-----|---|
| 121 | 11 | u / | " |

| 5/21/2020 |) | | | | | | | | | | | |
|------------|--------------------|---|--------------------|-----------------|------|-------------|-------------------|----------------|----------------|---------------|-----------|-------------------|
| Receipt | | | Bond Conversion | Transfer | Cash | Check | Cashiers Check | Money Order | Credit Card | Debit Card | E-Payment | Direct Deposit |
| 5943 | 01:58 PM Payor: | Criminal Payment Blevins, Bridget Mc | | .00 | .00 | 40.00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | | TK-865-2020-0000 | 048 | | | | | | | | | |
| | | Blevins, Bridget N | Acdonough 61-8 | 8-303(1)(c) [2] | S | peeding - 2 | 5 MPH Urba | n District - N | ight | | | |
| | | 40.00 | Fine | | | | | | | | | |
| | | 40.00 | | | Che | ck Number | : 7344 | | | | | |
| Daily tota | als: | 40.00 | .00 | .00 | .00 | 40.00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Miscellar | neous: | .00 | | | | | | | | | | |
| Fine/fee: | | 40.00 | | | | | | | | | | |
| Cash bor | nd: | .00 | | | | | | | | | | |
| Bond for | feiture: | .00 | | | | | | | | | | |
| Bond per | rcent fee: | .00 | | | | | | | | | | |
| Bond cor | nversion: | .00 | | | | | | | | | | |
| | | | | | | | | | | | | |

Date: 5/29/2020 Time: 04:21 PM **Shelby City Court**

User:

BALEXANDER

Receipts by Date

City

All Case Types

From 5/1/2020 to 5/29/2020

All Judges

5/22/2020

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| 5/22/2020 |) | | | | | | | | | | | |
|------------|--------------------|---|--------------------|----------------|-------|--------------|-------------------|----------------|----------------|---------------|------------|-------------------|
| Receipt | Time | | Bond Conversion | Transfer | Cash | Check | Cashiers Check | Money Order | Credit Card | Debit Card | E-Payment | Direct Deposit |
| 5944 | 08:42 AM Payor: | Criminal Payment Nice, Audrey Nicole | | .00 | 45.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | | TK-865-2020-00000 Nice, Audrey Nico | | 5-302(2) [1st] | F | ail To Carry | Proof Or Ex | hibit/Insuran | ce In Vehicle | e - Owner | Or Operato | |
| | | 45.00 | Fine | | | | | | | | | |
| | | 45.00 | | | | | | | | | | |
| Daily tota | als: | 45.00 | .00 | .00 | 45.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Miscella | neous: | .00 | | | | | | | | | | |
| Fine/fee: | | 45.00 | | | | | | | | | | |
| Cash bo | nd: | .00 | | | | | | | | | | |
| Bond for | feiture: | .00 | | | | | | | | | | |
| Bond pe | rcent fee: | .00 | | | | | | | | | | |
| Bond cor | nversion: | .00 | | | | | | | | | | |
| | | | | | | | | | | | | |

Date: 5/29/2020 Time: 04:21 P. Page 10 of 11 Shelby City Court

User:

BALEXANDER

Receipts by Date

City

All Case Types

From 5/1/2020 to 5/29/2020

All Judges

| 5/28/2020 | | | | | | | | | | | |
|-------------------|--|----------------|----------|-------|-------------|-------------------|----------------|----------------|---------------|-----------|-------------------|
| Receipt Time | Conv | Bond ersion | Transfer | Cash | Check | Cashiers Check | Money Order | Credit Card | Debit Card | E-Payment | Direct Deposit |
| 5945 02:14 PM | The state of the s | .00 | .00 | 10.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TK-865-2020-0000088 | | | | | | 177.00 | | | | |
| | Blair, Marleen Doughty | 7.3B | .5 | P | arking on S | idewalk | | | | | |
| | 10.00 Fine | | | | | | | | | | |
| | 10.00 | | | | | | | | | | |
| Daily totals: | 10.00 | .00 | .00 | 10.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Miscellaneous: | .00 | | | | | | , | | | | |
| Fine/fee: | 10.00 | | | | | | | | | | |
| Cash bond: | .00 | | | | | | | | | | |
| Bond forfeiture: | .00 | | | | | | | | | | |
| Bond percent fee: | .00 | | | | | | | | | | |
| Bond conversion: | .00 | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | 19-10269 | | | | | |
| | | | | | | | | | | | |
| | Addianand, Emply Monac | | | | anmer Or E | | | ausing Bod | | | |
| | | | | | | | | | | | |

Date: 5/29/2020
Time: 04:21 PM
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Shelby City Court

User:

BALEXANDER

Receipts by Date

City

All Case Types

From 5/1/2020 to 5/29/2020

All Judges

| 5/29/2020 |) | | | | | | | | 2 | 2 22 | | |
|------------|--------------------|--|--------------------|----------------|--------|---------------|-------------------|----------------|----------------|---------------|-------------|-------------------|
| Receipt | Time | | Bond Conversion | | Cash | Check | Cashiers Check | Money Order | Credit Card | Debit Card | E-Payment | Direct Deposit |
| 5946 | 02:04 PM Payor: | Criminal Payment Mcfarland, Emyly M | | .00 | .00 | .00 | .00 | 50.00 | .00 | .00 | .00 | .00 |
| | | TK-865-2019-00001 Mcfarland, Emyly | Monae 45 | -5-206(1)(a) [| 1st] F | Partner Or Fa | amily Membe | er Assault, C | ausing Bodil | ly Injury T | o Partner O | |
| | | 50.00 | Fine | | Ch | eck Number: | : 19-102691 | 1501 | | | | |
| Daily tota | als: | 50.00 | .00 | .00 | .00 | .00 | .00 | 50.00 | .00 | .00 | .00 | .00 |
| Miscella | neous: | .00 | | | | | | | | | | |
| Fine/fee: | : | 50.00 | | | | | | | | | | |
| Cash bo | nd: | .00 | | | | | | | | | | |
| Bond for | feiture: | .00 | | | | | | | | | | |
| Bond pe | rcent fee: | .00 | | | | | | | | | | |
| Bond co | nversion: | .00 | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| Report totals: | 1165.00 | .00 | .00 | 115.00 | 695.00 | .00 | 177.00 | .00 | .00 | 178.00 | .00 |
|-------------------|---------|-----|-----|--------|--------|-----|--------|-----|-----|--------|-----|
| Miscellaneous: | 15.00 | | | | | | | | | | |
| Fine/fee: | 1150.00 | | | | | | | | | | |
| Cash bond: | .00 | | | | | | | | | | |
| Bond forfeiture: | .00 | | | | | | | | | | |
| Bond percent fee: | .00 | | | | | | | | | | |
| Bond conversion: | .00 | | | | | | | | | | |
| | | | | | | | | | | | |

| All Accounts Monthly Bank Report -5/31/20 | |
|--|--------------|
| First State Bank checking | 973,809.83 |
| BPCU resrticted/unrestricted | 400,000.00 |
| BPCU Savings unrestricted | 10,778.72 |
| MT Board of Investments STIP - unrestricted & restricted | 3,110,958.69 |
| First State Bank CD Energy Share Fund - restricted | 93,364.06 |
| First State Bank CD Disaster Relief Fund - restricted | 93,364.06 |
| Security State Bank Trust - Landfill - restricted | 448,793.43 |
| | |
| | |
| | |
| | |
| | |
| | 4 |
| TOTAL | 5,131,068.79 |

| Fund # 1000 2190 2260 2310 2320 | Name General Comp Liability | YTD Revenues | Y II) Evnanditurae | |
|--|---|--------------|--------------------|------------------|
| 2190 2260 2310 | Comp Liability | | YTD Expenditures | YTD Over/(Under) |
| 2260 2310 | (0.00) 1 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 1,337,365.91 | 1,403,225.98 | -65,860.07 |
| 2310 | D: | 11,249.57 | 15,582.02 | -4,332.45 |
| | Disaster-Flood Wlmsn Park | 4,837.36 | 0.00 | 4,837.36 |
| 2320 | Tax Increment Financing District | 70,450.39 | 126,222.12 | -55,771.73 |
| 0070 | Economic Development | 0.00 | 0.00 | 0.00 |
| 2370 | PERS | 20,000.06 | 0.00 | 20,000.06 |
| 2371 | Health Insurance | 41,852.81 | 0.00 | 41,852.81 |
| 2372 | Permissive Levy | 347.34 | 0.00 | 347.34 |
| 2395 | Marias Valley Golf & Country Club | 1,200.00 | 0.00 | 1,200.00 |
| 2396 | Municipal Rec Pass Fund | 0.00 | 665.00 | -665.00 |
| 2399 | Revolving Loan Fund | 6,052.20 | 43,000.00 | -36,947.80 |
| 2400 | Street Lighting District | 60,093.87 | 51,097.69 | 8,996.18 |
| 2500 | Street Maintanance District | 248,837.47 | 469,066.26 | -220,228.79 |
| 2550 | 2012 Sidewalk SID | 36,440.56 | 48,357.50 | -11,916.94 |
| 2600 | Park Maintanance District | 29,271.67 | 77,258.81 | -47,987.14 |
| 2810 | Police Pension & Training | 5,111.00 | 0.00 | 5,111.0 |
| 2920 | Trails Grant | 0.00 | 0.00 | 0.0 |
| 2936 | Williamson Bldg | 267,528.43 | 13,420.14 | 254,108.29 |
| 3015 | 1991 Swimming Pool Bath House GOB | 0.00 | 0.00 | 0.0 |
| 3035 | Firehall Bond | 75,462.93 | 97,955.00 | -22,492.0 |
| 3510 | 1992 Curb, Gutter, Side SID | 0.00 | 0.00 | 0.0 |
| 4000 | Capital Projects Fund | 39,525.33 | 0.00 | 39,525.3 |
| 5210 | Water | 1,645,152.40 | 1,519,069.08 | 126,083.3 |
| 5310 | Sewer | 2,538,661.80 | 2,256,109.59 | 282,552.2 |
| 5410 | Solid Waste | 750,739.86 | 681,949.29 | 68,790.5 |
| 5720 | Storm Drainage | 2,108,313.37 | 2,029,191.86 | |
| 7060 | Energy Share | 984.30 | 0.00 | 984.3 |
| 7061 | Disaster Relief | 984.30 | 638.88 | 345.4 |
| 7110 | Accommodations Tax | 0.00 | 0.00 | 0.0 |
| 7120 | Fire Relief Agency Fund | 5,111.00 | 0.00 | 5,111.0 |
| 7199 | Tourism Business Imp District (TBID) | 55,239.00 | 0.00 | |
| | Specialty License Plate Fee | 3,340.00 | 1,720.00 | 1,620.0 |
| 7427 | | | | |

CITY OF SHELBY Vendor Summary Query by Date For claims processed from: 5/20 to 5/20

Page: 1 of 2 Report ID: AP200S

| | Vendor #/Name | Same Parc Date | Amount | Last Paid Date | |
|-------|-------------------------------|----------------|-----------|----------------|-------------------------------|
| 02532 | 1000BULBS.COM | Later Jak | 1,283.79 | 05/18/20 | DIMER CLASS SALES AND SAPINGS |
| 01388 | 3 RIVERS COMMUNICATIONS INC | | 1,009.44 | 06/02/20 | |
| 01230 | ALBERTSONS | | 14.99 | 05/15/20 | |
| 01946 | ALL SEASON HEATING & AIR COND | ITIONING | 14,307.27 | 06/02/20 | |
| 00357 | APPLEY REPAIR | | 154.90 | 06/02/20 | |
| | AQUA TECH LABORATORY | | 100.00 | 06/02/20 | |
| | AVERY PRODUCTS | | 50.33 | 05/26/20 | |
| | BEN TAYLOR INC | | 3,866.63 | 06/02/20 | |
| | BEN TAYLOR INC. | | 69.97 | 06/02/20 | |
| | CARQUEST AUTO PARTS | | 228.69 | 06/02/20 | |
| | CINTAS CORPORATION | | 429.83 | 06/02/20 | |
| | CITY OF SHELBY | | 638.88 | 05/21/20 | |
| | CLIFF'S TOWING | | 100.00 | 06/02/20 | |
| | CORE & MAIN | | 4,821.17 | 06/02/20 | |
| | CT CLEANING | | 1,250.00 | 06/02/20 | CODE PERMIT TWISE H |
| 02499 | | | 87.04 | 05/21/20 | |
| 00113 | | | 250.00 | 05/27/20 | |
| | ENERGY LABORATORIES INC | | 615.00 | | |
| | FIRST STATE BANK | | | 06/02/20 | |
| | | | 147.70 | 06/02/20 | |
| | GREAT FALLS FENCE | | 2,246.00 | 06/02/20 | |
| | HELENA SAND & GRAVEL INC | | 1,113.40 | 06/02/20 | |
| | HILINE REDI-MIX LLC | | 954.69 | 06/02/20 | |
| | HUNT, WILLIAM E JR | | 4,208.50 | 06/02/20 | |
| | KENCO SECURITY AND TECHNOLOGY | Y | 35.00 | 06/02/20 | |
| | KIEFER | | 131.55 | 05/28/20 | |
| | KLJ ENGINEERING LLC | | 50,162.02 | 06/02/20 | |
| | LARSON CLOTHING COMPANY | | 75.00 | 06/02/20 | 7 |
| | LITTRELL ELECTRIC LLC | | 593.18 | 06/02/20 | |
| | MARIAS HEALTHCARE | | 133.50 | 06/02/20 | |
| | MARIAS RIVER ELECTRIC COOP IN | NC | 10,274.86 | 06/02/20 | |
| | MARKS TIRE & ALIGNMENT | | 85.00 | 06/02/20 | |
| | MDS SUPPLY INC | | 28.50 | 06/02/20 | |
| | MONTANA BROOM & BRUSH | | 393.18 | 06/02/20 | |
| | MONTANA SIGN CO | | 1,000.00 | 06/02/20 | |
| 01125 | MT DEQ/PERMITTING & COMPLIANO | CE DIV/MPDES | 140.00 | 06/02/20 | |
| 01736 | MUNICIPAL EMERGENCY SERVICES | INC | 62.00 | 06/02/20 | |
| 02045 | NAPA AUTO PARTS | | 286.23 | 06/02/20 | |
| 00034 | NORMONT EQUIPMENT CO | | 2,866.00 | 06/02/20 | |
| 01752 | NORTHTOWN DRUG | | 164.55 | 06/02/20 | |
| 02530 | NORTHWEST LININGS & GEOTEXTI | LE | 1,003.61 | 06/02/20 | |
| 00037 | NORTHWEST PIPE FITTINGS INC | | 279.02 | 06/02/20 | |
| 02368 | OPTUM | | 29.75 | 06/02/20 | |
| 01700 | ORKIN, INC | | 206.98 | 06/02/20 | |
| 00039 | PETTY CASHIER | | 160.00 | 06/02/20 | |
| 02435 | POOLWEB | | 569.00 | 05/13/20 | |
| 00144 | POSTMASTER | | 662.18 | 05/29/20 | |
| 00309 | PREFERRED OFFICE EQUIPMENT | | 416.72 | 06/02/20 | |
| | PURE BLISS CYCLE INC | | 68.37 | 06/02/20 | |
| | QUILL CORPORATION | | 304.96 | 06/02/20 | |
| | RAILROAD MANAGEMENT COMPANY | III LLC | 258.95 | 06/02/20 | |
| | RECREATION SUPPLY CO | | 126.54 | 06/02/20 | |
| 00703 | | | | | |

06/10/20 07:21:21

CITY OF SHELBY Vendor Summary Query by Date For claims processed from: 5/20 to 5/20

Page: 2 of 2 Report ID: AP200S

| Vendor #/Name | Amount | Last Paid Date | | |
|---|------------|----------------|-----|-----|
| 01866 SHELBY PAINT AND HARDWARE | 369.05 | 06/02/20 | | |
| 00041 SHELBY PROMOTER | 72.00 | 06/02/20 | | |
| 01345 STERLING CODIFIERS | 308.00 | 06/02/20 | | |
| 01778 SUPERIOR MACHINE & WELDING | 992.50 | 06/02/20 | | |
| 01805 SYSTEMS | 2,175.00 | 06/02/20 | | 24% |
| 02468 T-MOBILE | 249.38 | 05/18/20 | | |
| 00048 TOOLE COUNTY CLERK & RECORDER | 52,270.16 | 06/02/20 | | |
| 02529 TOOLE COUNTY COMMUNITY FOUNDATION | 43,000.00 | 05/20/20 | | |
| 00049 TRACTOR & EQUIPMENT CO | 1,112.08 | 06/02/20 | (*) | |
| 01201 U S BANK | 137,981.25 | 06/02/20 | | |
| 01486 USDA RURAL DEVELOPMENT | 1,603.00 | 05/05/20 | | |
| 00400 UTILITIES UNDERGROUND LOCATION CENTER | 27.30 | 06/02/20 | | |
| 02531 WEISGRAM CONCRETE & CONSTRUCTION | 2,323.00 | 06/02/20 | | |
| 02389 WELLS FARGO VENDOR FIN SERV | 127.70 | 06/02/20 | | |
| 00539 YEAGLEY, JAMES H | 600.00 | 06/02/20 | | |

Grand Total: 353,230.39

| /10/2020 | | | | Feb-20 | | | Mar-20 | 1 |
|---------------|----------|---------------------------------|-----------------|------------|--|-------------------|--------------|--|
| | Jan-20 | | | Feb-20 | notes | Water | | notes |
| ater | | notes | Water | 200 820 | Hotes | Income | 131,173 | |
| Income | 106,377 | | Income | 200,830 | | Expenses | | Humic Draw |
| Expenses | -167,643 | wellfield draw | Expenses | -60,617 | | LAPONOCO | 107,000 | |
| | | | | | | rev over/under | 23,617 | |
| v over/under | -61,267 | 3 | rev over/under | 140,213 | CHARLETT LA CO | Sewer | 20,011 | -1010 Fm |
| ewer | | 3 01 6 | Sewer | 3.4 | | Income | 76,237 | 2.07 |
| Income | 121.316 | scheduled payment from GF | Income | 76,972 | | | -35,312 | ari trans |
| Expenses | -72,067 | 100 | Expenses | -39,481 | | Expenses | -35,312 | |
| Lxperises | 72,001 | 9 | 7 91,60 5 11 19 | 7 (2.1 | COLUMN IN | 30 m m 20 | 40.005 | |
| ev over/under | 49,249 | \$ 129 E | rev over/under | 37,491 | The Management | rev over/under | 40,925 | 100 F |
| olid Waste | 43,243 | 96 V | Solid Waste | 4 | 1 1 | Solid Waste | | 1 1 |
| | 65,687 | 2 | Income | 63,558 | 1 1 | Income | 80,763 | 1 112 |
| Income | | 7 5m2 /5 | Expenses | -54,329 | 막! 다음 옷 오 | Expenses | -64,028 | landfill trust deposit |
| Expenses | -45,136 | 1 22 2 | 2.0511000 | 100 | | | and the same | AND REAL PROPERTY OF THE PROPE |
| | 00.551 | 1 12 1 | rev over/under | 9,229 | 04 F T Q -1 | rev over/under | 16,735 | 587778 |
| ev over/under | 20,551 | 4 (2) | Storm Water | 0,220 | | Storm Water | and the last | |
| torm Water | | | Income | 26,056 | #3104 15 | Income | 30,188 | 140 |
| ncome | 36,757 | 1 73 7 | | -5,486 | 1 2 W = 2 | Expenses | -2,962 | 384 |
| xpenses | 0 | 1 65 1 | Expenses | 20,570 | . 1 1 | rev over/under | 27,226 | 7 (10 |
| ev over/under | 36,757 | 100 | rev over/under | 20,570 | 100 S CAND OF CO. 100 | DC 30 PT -9 30 PO | 000 | WEST NO. |
| | | CO. 57 3 | D C -1 C C F | -43.45 | | | | |
| | | 221 72 7 | | - CSAST CT | | 50 S TO CT 50 OF | Jun-20 | 00 - 10 1 |
| | Apr-20 | | | May-20 | THE PART HAS AN | Water | oun 20 | notes |
| Vater | | notes | Water | 10/31/20 | notes | Income | 0 | |
| Income | 108,301 | | Income | 132,418 | THE STATE OF THE S | Expenses | 0 | |
| Expenses | | meter purchase & date of claims | Expenses | -78,227 | | Expenses | | |
| LAPENSUS | 100,110 | motor parameter | | 3 | · i | | 0 | |
| ev over/under | -51,115 | | rev over/under | 54,191 | | rev over/under | 0 | V77 C. C. V. 1 |
| | -01,110 | mil in | Sewer | | and the second | Sewer | - | |
| Sewer | 75,204 | 101 10 1 | Income | 73,811 | Market Co | Income | 0 | |
| Income | -60,214 | | Expenses | -25,785 | | Expenses | 0 | 1 6 1 |
| Expenses | -60,214 | (U) (*) | 0 10 | | 24年6月 | 49 | | 24 25 12 |
| | 11001 | - A | rev over/under | 48,026 | 1. 1 | rev over/under | 0 | 7 12 |
| ev over/under | 14,991 | 1 | Solid Waste | 1 | | Solid Waste | | 1 10 |
| Solid Waste | | | Income | 71,030 | | Income | 0 | |
| łńcome | 63,242 | | Expenses | -29,144 | | Expenses | 0 | |
| Expenses | -66,975 | | Expenses | 20,144 | | | | 11 |
| | | | avarlundar | 41,886 | | rev over/under | 0 | |
| ev over/under | -3,733 | | rev over/under | 41,000 | | Storm Water | | |
| Storm Water | | 28 | Storm Water | 100 500 | | Income | 0 | |
| ncome | 19,665 | Ty. | Income | 408,509 | | Expenses | 0 | |
| Expenses | | project draw | Expenses | -1,113 | 10 | rev over/under | 0 | |
| | | | rev over/under | 407,396 | | IEV OVEI/UIIUEI | | |

Water Fund May-20

| | | iviay | -20 | |
|--------------------------------|------------|--------------|--------------|--------------|
| | Current | YTD | Budget | Budget Avail |
| _ | | * | | |
| Revenue: | 109,650.23 | 1,242,790.32 | 1 443 500 00 | 200,709.68 |
| Charges for services Misc | 0.00 | 9,442.47 | 0.00 | -9,442.47 |
| Investment ROI | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Revenue | 109,650.23 | 1,252,232.79 | | 191,267.21 |
| Total Nevenue | 105,000.20 | 1,202,202.10 | 1,440,000.00 | 101,201.21 |
| Expenses | | | | |
| Audit | 0.00 | 10,518.75 | 11,000.00 | 481.25 |
| Community Development | 746.00 | 16,603.29 | 18,696.00 | 2,092.71 |
| Public Safety | 4,910.00 | 54,010.00 | 60,000.00 | 5,990.00 |
| Public Works | 17,396.40 | 360,459.92 | 377,321.00 | 16,861.08 |
| Admin Council | 1,407.18 | 29,389.29 | 42,751.00 | 13,361.71 |
| Admin Mayor | 7.77 | 367.67 | 9,990.00 | 9,622.33 |
| Legal | 1,052.13 | 15,457.27 | 18,000.00 | 2,542.73 |
| Newsletter | 87.10 | 692.98 | 1,000.00 | 307.02 |
| City Hall | 189.92 | 2,887.64 | 3,700.00 | 812.36 |
| Accounting & Coll | 5,031.76 | 107,074.52 | 129,874.00 | 22,799.48 |
| Interlocal Joint Venture | 0.00 | 7,500.00 | 7,500.00 | 0.00 |
| Liability Ins | 0.00 | 15,582.02 | 15,317.00 | -265.02 |
| Total Operating Exp | 30,828.26 | 620,543.35 | 695,149.00 | 74,605.65 |
| Net Before Debt Service | 78,821.97 | 631,689.44 | 748,351.00 | 116,661.56 |
| Debt Service | | | | |
| Principal & Interest | 0.00 | 279,764.25 | 545,607.00 | 265,842.75 |
| Net After Debt | 78,821.97 | 351,925.19 | 202,744.00 | |
| | | | | |
| Other Revenue | | | | |
| CDBG | 22,767.84 | 72,827.15 | 435,500.00 | 362,672.85 |
| EDA | 0.00 | 94,068.41 | 570,000.00 | 475,931.59 |
| ACE | 0.00 | 15,600.66 | | 284,399.34 |
| TSEP | 0.00 | 91,225.67 | | 658,774.33 |
| NCMRWA | 0.00 | 119,197.72 | | 505,802.28 |
| Loans | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | 22,767.84 | 392,919.61 | 2,680,500.00 | 2,287,580.39 |
| Capital Expenditures | 47,399.17 | 618,761.48 | 2,890,000.00 | 2,271,238.52 |
| N . A6 . O . "-15 | E4 400 04 | 100 000 00 | | |
| Net After Capital Expenditures | 54,190.64 | 126,083.32 | | |

Sewer Fund May-20

| | | | iviay-20 | | |
|--------------------------------------|-----------------------|-----------|--------------|--------------|--------------|
| | 9 | Current | YTD | Budget | Budget Avail |
| Revenue: | | | | | |
| Charges for services | | 73,810.60 | 866,356.41 | 986,300.00 | 119,943.59 |
| Misc 80.080,1- | | | 15,339.43 | 600.00 | -14,739.43 |
| Investment ROI | | 0.00 | 0.00 | 200.00 | 200.00 |
| Total Revenue | 00 JEB, | 73,810.60 | 881,695.84 | 987,100.00 | 105,404.16 |
| Expenses | | | | | |
| Audit | | 0.00 | 10,518.75 | 11,000.00 | 481.25 |
| Community Development | | | 16,603.34 | 18,696.00 | 2,092.66 |
| Public Safety | | 4,910.00 | 54,010.00 | 60,000.00 | 5,990.00 |
| Public Works | | | 139,952.86 | 171,568.00 | 31,615.14 |
| Admin Council | | | 27,103.64 | 43,351.00 | 16,247.36 |
| Admin Mayor | | 7.77 | | 9,990.00 | |
| Legal 40 TOS | | 1,052.13 | 15,457.25 | 18,000.00 | |
| Newsletter | | | 692.96 | 1,000.00 | |
| City Hall | | 189.92 | 2,887.64 | 3,550.00 | |
| Accounting & Coll | | 4,697.93 | 99,279.71 | 120,282.00 | |
| Interlocal Joint Venture | | 0.00 | 7,500.00 | • | |
| Liability Ins | | 0.00 | 15,582.02 | 15,317.00 | |
| Total Operating Exp | (A) det. | 20,177.83 | 389,955.84 | 480,254.00 | |
| Net Before Debt Service | 00.885.8 | 53,632.77 | 491,740.00 | 506,846.00 | 15,106.00 |
| Debt Service | | | | | |
| Principal & Interest | 00.575.8 | 0.00 | 298,295.75 | 391,027.00 | 92,731.25 |
| Net After Debt | | 53,632.77 | 193,444.25 | 115,819.00 | |
| Other Revenue | | | | | |
| SRF Loan Proceeds | | 0.00 | 1,568,517.00 | 2,159,875.00 | 591,358.00 |
| TSEP Grant 000 | | 0.00 | 0.00 | | |
| Interfund Transfer in Total | | 0.00 | 88,448.96 | 88,449.00 | 0.04 |
| 25,000,00 | | | | | |
| Capital Expenditures | | 5,606.92 | 1,567,858.00 | 2,305,875.00 | 738,017.00 |
| Net After Capital Expenditures bonds | considerate for the b | 48,025.85 | 282,552.21 | P. A. | |

Solid Waste May-20

| | way-20 | | | | |
|-----------------------------------|-----------|--------------|------------|--|--|
| | Current | YTD I | Budget | Budget Avail | |
| Davierus | | | | | |
| Revenue: Charges for services | 70,374.34 | 727,767.78 | 855,620.00 | 127,852.22 | |
| Misc | 655.64 | 6,666.08 | 5,000.00 | -1,666.08 | |
| Investment ROI | 0.00 | 16,306.00 | 16,000.00 | -306.00 | |
| Total Revenue | 71,029.98 | 750,739.86 | 876,620.00 | 125,880.14 | |
| rotal Novellas | ,020.00 | . 00,. 00.00 | 0.0,020.00 | 0,0 0 0 | |
| Expenses | | | | | |
| Audit | 0.00 | 10,518.75 | 11,000.00 | 481.25 | |
| Community Development | 746.00 | 16,595.27 | 18,696.00 | 2,100.73 | |
| Public Safety | 4,910.00 | 54,010.00 | 60,000.00 | 5,990.00 | |
| Admin Council | 1,407.18 | 29,389.30 | 43,351.00 | 13,961.70 | |
| Admin Mayor | 7.77 | 367.67 | 9,990.00 | 9,622.33 | |
| Legal | 1,052.12 | 14,457.24 | 18,000.00 | 3,542.76 | |
| Newsletter | 87.09 | 692.96 | 1,000.00 | 307.04 | |
| City Hall | 189.90 | 2,887.51 | 3,700.00 | 812.49 | |
| Garbage Collection | 3,434.34 | 86,269.36 | 115,763.00 | 29,493.64 | |
| Landfill | 12,279.19 | 249,313.57 | 283,691.00 | 34,377.43 | |
| Acct & Coll | 5,030.43 | 109,156.18 | 129,847.00 | 20,690.82 | |
| Liability Ins | 0.00 | 15,582.02 | 15,317.00 | -265.02 | |
| Total Operating Exp | 29,144.02 | 589,239.83 | 710,355.00 | 121,115.17 | |
| Net Before Debt Service | 41,885.96 | 161,500.03 | 166,265.00 | 4,764.97 | |
| D. I. O. C. C. C. | | | | | |
| Debt Service Principal & Interest | 0.00 | 91,709.46 | 128,572.00 | 36,862.54 | |
| Net After Debt | 41,885.96 | 69,790.57 | | | |
| | | | | | |
| Other Revenue | | | | | |
| Cat Loan | 0.00 | 0.00 | 348,905.00 | CARL MARKET SOURCE CONTRACTOR CONTRACTOR | |
| Interfund Transfer in Total | 0.00 | 0.00 | 0.00 | 0.00 | |
| Landfill Capital Outlay | 0.00 | 0.00 | 25,000.00 | 25,000.00 | |
| Capital Expenditures | 0.00 | 0.00 | 0.00 | | |
| Capital Exportation of | 3.00 | 3.00 | 3.00 | | |
| Net After Capital Expenditures | 41,885.96 | 69,790.57 | | | |