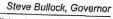


## Montana Department of Transportation

Great Falls District Office 200 Smelter Avenue NE PO Box 1359 Great Falls MT 59403–1359



Michael T. Tooley, Director

Monday, March 25, 2019

Gary McDermott, Mayor City of Shelby 112 1<sup>st</sup> Street South Shelby MT 59474

Subject: Construction Agreement 9650000, CMDP STWD(676), Conrad-Shelby ADA Upgrades

I have enclosed two copies of Construction Agreements for and upcoming sidewalk ramp project in Shelby. Please sign both sets at your earliest possible opportunity. Be certain the City Clerk subscribes her name to the recitation and resolution and places the seal thereon for each agreement. Return both to me and I will return a copy to you upon execution.

If any changes are contemplated to the proposed Agreement, please contact me at (406) 454-5900 before any changes are made. If changes are made to the proposed Agreement without the Department's prior written approval, it will likely result in the Department's non-concurrence to the changes and the project being withdrawn from engineering.

Christie McOmber Great Falls Projects Engineer cmcomber@mt.gov

copies: Doug Wilmot, District Administrator-Great Falls

An Equal Opportunity Employer

## Construction and Maintenance Agreement CMDP STWD(676) Conrad-Shelby ADA Upgrades UPN 9650000

This Agreement by and between the City of Shelby (City), and the Montana Department of Transportation (MDT, Department, or State), establishes the responsibilities and duties of the parties in respect to project activities on a portion of Oilfield Avenue and Main Street located within the City of Shelby, Montana.

Whereas, the construction will be accomplished through Uniform Project Number 9650000, Federal-Aid Project Number CMDP STWD(676), titled Conrad-Shelby ADA Upgrades (Project) located along U.S. Highway 2 (N-1, Main Street) from Adams Avenue to 5th Avenue; at Montana Avenue, Second Avenue (Maple Avenue) and Division Street; and on (P-67) Coyote Pass/Oilfield Avenue from the intersection of 5th Street to 7th Street; and

Whereas, State and/or Federal Highway Administration (FHWA) funds will be used to pay for the construction, the City and State must ensure that federal and state requirements are met in fulfilling its obligations to the FHWA and for the project to remain eligible for state and/or federal funding; and,

Whereas, the Project lies on the designated Primary and National Highway System under the jurisdiction of the Montana Transportation Commission and MDT as per Mont. Code Ann. 60-2-110; and,

Whereas, Congestion Mitigation and Air Quality funds (CMAQ) will be used for the construction of the project; and

Whereas, the City and MDT recognize the need to construct the Project and to duly execute this Agreement in advance of construction phase programming; and,

Whereas, the City desires to have the Project constructed, the City deeming it to be a valuable and beneficial consideration, and it will perform the functions, duties and responsibilities as set forth in Agreement;

Now, therefore, the parties agree as follows:

## ARTICLE I. GENERAL OBLIGATIONS OF MDT

- 1. MDT will design and award a Contract to construct the Project.
- 2. MDT will provide the City opportunities to participate in the Project's development, including invitation to the final inspection of the project.
- 3. MDT will maintain the roadway surface, including pavement repair, pavement preservation, and snowplowing, and will maintain all features, including signals (if present) and non-decorative roadway lighting, within the roadway prism unless otherwise noted herein.

- 4. If the City does not fulfill any maintenance requirements stated herein, MDT may complete the required maintenance and seek compensation from the City. In doing so, MDT must first provide notice to the City allowing time to complete any such maintenance. If MDT performs such maintenance under this section, it must provide detailed invoices of such costs to the City.
- 5. For any maintenance requirements that are the obligation of the City, as stated herein, MDT may complete any maintenance required due to a public emergency and seek compensation from the City for any costs incurred. In doing so, MDT may first provide notice to the City, when possible, allowing time to complete any such maintenance. If MDT performs maintenance under this section, it must provide detailed invoices of such costs to the City.
- 6. MDT is the issuing authority for all future encroachment and approach permits.

## **ARTICLE II. GENERAL OBLIGATIONS OF THE CITY**

- 1. The City agrees to conform in all regards to Mont. Code Ann. Title 61, Chapter 8, and will not take any action, by enacting an ordinance or otherwise, in contradiction of the traffic laws in Mont. Code Ann. Title 61, Chapter 8.
- 2. The City will provide appropriate and timely input during the Project's development.
- 3. The City will continue to enforce the ordinances, laws and/or regulations necessary and essential for the operations of the project.
- 4. The City, at its sole expense, will maintain the City signs installed as part of this project. For the purposes of this Agreement, "maintenance of signs", is defined as: the inspection, cleaning, repair and replacement of signs damaged through weathering, vandalism, the wind, or other means.
- 5. The City agrees no fixture, building, structure, or other permanent installation other than those approved by MDT shall be constructed or placed within MDT right-of-way without prior written approval from MDT.
- 6. Unless specified otherwise herein, the City agrees it will fund any additional costs MDT may incur on future MDT projects due to any amenities the City places in the MDT right-of-way.
- 7. The City agrees that any City-performed maintenance that occurs within MDT rightof-way must be reviewed and approved by the appropriate MDT District Maintenance Office prior to initiation of the maintenance.

## ARTICLE III. PROJECT-SPECIFIC FEATURES

## 1. Sidewalks

- a. Upon completion of the Project by the State and its Contractor, the City agrees that it is responsible, at no cost to MDT, to service, maintain, repair, and pay the cost of operating the sidewalk within the project limits, such that it does not negatively impact the operation of the sidewalk or the safety of the traveling public. If all or part of the Project becomes unsafe for use, the City agrees to restrict access to the affected area until the condition has been remedied.
- b. For the purposes of this Agreement, "maintenance of a sidewalk" is defined as: grinding or milling down displacements; surface patching; crack sealing; sweeping; cleaning; washing; replacing portions of damaged sidewalk; removal of snow and ice; repair of chipped, fractured, or broken surface from any cause, including but not limited to frost heaving, landscaping, tree roots, or encroachments; removal of debris and other obstructions or impediments to safe pedestrian travel; and any and all other normally accepted maintenance practices.

## ARTICLE IV. GENERAL TERMS AND CONDITIONS

- <u>Term</u> The term of this Agreement shall be ten (10) years. After the initial ten (10) year term, this Agreement will renew automatically, for successive one (1) year terms, unless superseded by a new Agreement between the parties.
- 2. <u>Termination</u> This Agreement may be terminated by MDT if the City violates or breaches any term, condition, or article of this Agreement and the City has failed to correct (or reasonably initiate correction) within 60 days of receiving notice in writing addressed to the City's representative, of such violation or breach of any term, condition, or article of this Agreement. If this Agreement is terminated, the improvements become the property of MDT, without reimbursement. MDT will maintain the property as it sees fit and may remove the improvements without City or landowner approval. MDT may seek compensation for maintenance or removal of the improvements from the City.
- 3. <u>Other Agreements</u> Other Agreements pertaining to the project area remain in full force and effect. In the case of a conflict between this Agreement and a previously executed Agreement, the terms of this Agreement apply.
- 4. Hold Harmless & Indemnification
  - a. The City agrees to protect, defend, indemnify, and hold MDT, its elected and appointed officials, agents, and employees, while acting within their duties as such, harmless from and against all claims, liabilities, demands, causes of action, and judgments (including the cost of defense and reasonable attorney fees) arising in favor of or asserted by the City's employees or third parties on account

of personal or bodily injury, death or damage to property, arising out of the acts or omissions of the City, its agents, or sub-contractors, under this Agreement, except the negligence of MDT.

b. The State and Department of Transportation agrees to protect, defend, indemnify, and hold the City, its elected and appointed officials, agents, and employees, while acting within their duties as such, harmless from and against all claims, liabilities, demands, causes of action, and judgments (including the cost of defense and reasonable attorney fees) arising in favor of or asserted by the MDT's employees or third parties on account of personal or bodily injury, death or damage to property, arising out of the acts or omissions of MDT, its agents, or sub-contractors, under this Agreement, except the negligence of the City.

### 5. Insurance

- a. General Requirements: Each party shall maintain for the duration of this Agreement, at its own cost and expense, insurance against claims for injuries to persons or damages to property that may arise from or in connection with the performance of the duties and obligations in this Agreement by each party, its agents, employees, representatives, assigns, or sub-contractors. This insurance shall cover such claims as may be caused by any negligent act or omission.
- b. General Liability Insurance: Each party shall purchase and maintain occurrence coverage with combined single limits for bodily injury, personal injury, and property damage of \$1 million per occurrence and \$2 million aggregate per year to cover such claims as may be caused by or arising out of any negligent acts or omissions in work or services performed under this Agreement, or as established by statutory tort limits as provided by a public entity self-insurance program either individually or on a pool basis as provided by Mont. Code Ann. Title 2, Chapter 9.
- c. General Provisions: All insurance coverage must be with a carrier licensed to do business in the State of Montana or by a public entity self-insured program either individually or on a pool basis. Each party must notify the other immediately of any material change in insurance coverage, such as changes in limits, coverage, change in status of policy, etc. Each party reserves the right to request complete copies of the other party's insurance policy or self-insured memorandum of coverage at any time.
- d. Workers' Compensation Insurance: The City must maintain workers' compensation insurance and require its contractors and its contractor's subcontractors to carry their own workers compensation coverage while performing work within MDT right-of-way in accordance with Mont. Code Ann. §§39-71-401 and 39-71-405. Neither the contractor nor its employees are employees of MDT. This insurance/exemption must be valid for the entire Agreement period.

## 6. Public Safety

It is agreed, if any repairs to the elements of the Project must be performed to address or prevent a public hazard, the City will immediately protect the area from public access, contact the appropriate MDT District Maintenance Office, and make reasonable and timely effort to correct or repair the hazard.

## 7. Invoicing and Indirect Cost (IDC)

a. If MDT incurs any costs resulting from this Agreement, MDT shall be entitled to be compensated for such costs by the City and the City shall pay the same within thirty (30) days of its receipt of such invoices.

Mont. Code Ann. §17-1-106, requires any state agency, including MDT, which receives non-general funds to identify and recover its indirect costs (IDC). These costs are in addition to direct project costs. MDT's IDC rate is determined annually as a percentage of the project's direct costs to cover the project's share of MDT's IDC as defined by 2 CFR Part 200, Appendix VII. MDT's current IDC rate is 10.49% for fiscal year 2019 (July 1, 2018 to June 30, 2019). If the work occurs or extends into fiscal year 2020 or beyond the IDC rate will be charged at the rate agreed to by MDT and the Federal Highway Administration (FHWA).

 Invoice will be sent to: City of Shelby 112 1st Street South Shelby, MT 59474

ii. Payments shall be made to: Montana Department of Transportation Attention: Collections 2701 Prospect Avenue PO Box 201001 Helena, MT 59620-1001

- 8. <u>Choice of Law and Venue</u> This Agreement shall be governed by the laws of Montana. The parties agree that any litigation concerning this Agreement must be brought in the First Judicial District Court, in and for the County of Lewis and Clark, State of Montana, and each party shall pay its own costs and attorney fees except as otherwise noted in this agreement. In case of conflict between the terms and conditions of this Agreement and the laws of the State of Montana, the laws of the State of Montana shall control.
- 9. <u>Binding Effect</u> -- The benefits and obligations set forth in this Agreement shall be binding upon, and inure to the benefit of, their respective successors, administrators and assigns of the Parties.
- 10. <u>Relationship of Parties</u> -- Nothing contained in this Agreement shall be deemed or construed (either by the parties hereto or by any third party) to create the relationship of principal and agent or create any partnership joint venture or other association between the Parties.

- 11. <u>Non-Discrimination</u> The City will require that during the performance of any work arising out of this Agreement the City, for itself, assignees, and successors shall comply with all applicable non-discrimination regulation set forth in Attachment "A" attached hereto and made part of this Agreement.
- 12. <u>ADA</u> MDT requires that any construction resulting from this Agreement must include appropriate pedestrian facilities that meet or exceed current MDT standards for accessibility as set forth by the United States Department of Justice 2010 ADA Standards for Accessibility Design, United States Access Board Proposed Guidelines for Pedestrian Facilities in the Public Right-of-Way (2011 PROWAG), and MDT's detailed drawings, 608 series.
- 13. <u>Audit</u> The City grants to the Legislative Auditor and the Legislative Fiscal Analysts the right, without prior notice and during normal business hours, to audit, at their own costs and expense, all records, reports, and other documents, the City maintains in connection with this Agreement.
- 14. <u>Utilities</u> -- This Agreement is subject to the right of any private or public utility entity now lawfully occupying the right-of-way to continue to operate and maintain utility facilities thereupon. Copies of existing utility permits may be obtained from the MDT District Utility Agent.
- 15. <u>Amendment and Modification</u> -- This Agreement may be modified or amended only by written Addendum signed by the parties. In addition to the terms and conditions contained herein, the provisions of any Addendum may be incorporated and made a part hereof by this reference in the terms of the amendment so provided. In the event of any conflict between the terms and conditions hereof and the provisions of any Addendum, the provision of the Addendum shall control, unless the provisions thereof are prohibited by law.

## 16. Representatives

- a. <u>City's Representative</u>: The City's Representative for this Agreement shall be the City Manager or designee or such other individual as City shall designate in writing. Whenever approval or authorization from or communication or submission to City is required by this Agreement, such communication or submission shall be directed to the City's Representative and approvals or authorizations shall be issued only by such Representative; provided, however, that in exigent circumstances when City's Representative is not available, MDT may direct its communication or submission to other designated City personnel or agents.
- b. <u>MDT's Representative</u>: The MDT Representative for this Agreement shall be the District Administrator or Maintenance Chief or such other individual as MDT shall designate in writing. Whenever direction to or communication with MDT is required by this Agreement, such direction or communication shall be directed to MDT's Representative; provided, however, that in exigent circumstances when MDT's Representative is not available, City may direct its direction or communication or submission to other designated MDT personnel or agents.

Page 6 of 8

17. <u>Counterpart Execution</u> – This Agreement may be executed in two or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same Agreement. The counterparts of this Agreement may be executed and delivered by facsimile or other electronic signature by any of the parties to any other party and the receiving party may rely on the receipt of such document so executed and delivered by facsimile or other electronic means as if the original had been received.

IN WITNESS WHEREOF, MDT's authorized representative has hereunto signed on behalf of the State of Montana, and the City's authorized representative on behalf of the City, has signed and affixed hereto the seal of the City.

## STATE OF MONTANA, DEPARTMENT OF TRANSPORTATION

By

Montana Department of Transportation

Date

Approved for Legal Content

Approved for Civil Rights

CITY OF SHELBY

(Seal and Attest)

Jade Goroski Chief Finance Officer

Gary McDermott City Mayor

Date

Bill Hunt City Attorney

MDT-ENG-011 V 1.1 - Rev 02/13/19

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Attachment "A"

Rev. 01/2019

## MDT NONDISCRIMINATION AND DISABILITY ACCOMMODATION NOTICE

Montana Department of Transportation ("MDT") is committed to conducting all of its business in an environment free from discrimination, harassment, and retaliation. In accordance with State and Federal law MDT prohibits any and all discrimination and protections are all inclusive (hereafter "protected classes") by its employees or anyone with whom MDT does business:

## Federal protected classes

Race, color, national origin, sex, sexual orientation, gender identity, age, disability, & Limited English Proficiency

## State protected classes

Race, color, national origin, parental/marital status, pregnancy, childbirth, or medical conditions related to pregnancy or childbirth, religion/ creed, social origin or condition, genetic information, sex, sexual orientation, gender identification or expression, national origin, ancestry, age, disability mental or physical, political or religious affiliations or ideas, military service or veteran status

For the duration of this contract/agreement, the PARTY agrees as follows:

(1) Compliance with Regulations: The PARTY (hereinafter includes consultant) will comply with all Acts and Regulations of the United States and the State of Montana relative to Non-Discrimination in Federally and State-assisted programs of the U.S. Department of Transportation and the State of Montana, as they may be amended from time to time, which are herein incorporated by reference and made a part of this contract.

## (2) Non-discrimination:

- a. The PARTY, with regard to the work performed by it during the contract, will not discriminate, directly or indirectly, on the grounds of any of the protected classes in the selection and retention of subcontractors, including procurements of materials and leases of equipment, employment, and all other activities being performed under this contract/agreement.
- b. PARTY will provide notice to its employees and the members of the public that it serves that will include the following:
  - i. Statement that PARTY does not discriminate on the grounds of any protected classes.
  - ii. Statement that PARTY will provide employees and members of the public that it serves with reasonable accommodations for any known disability, upon request, pursuant to the Americans with Disabilities Act as Amended (ADA).
  - iii. Contact information for PARTY's representative tasked with handling nondiscrimination complaints and providing reasonable accommodations under the ADA.

Page 1 of 4

- iv. Information on how to request information in alternative accessible formats.
- c. In accordance with Mont. Code Ann. § 49-3-207, PARTY will include a provision, in all of its hiring/subcontracting notices, that all hiring/subcontracting will be on the basis of merit and qualifications and that PARTY does not discriminate on the grounds of any protected class.
- (3) Participation by Disadvantaged Business Enterprises (DBEs):
  - a. If the PARTY receives federal financial assistance as part of this contract/agreement, the PARTY will make all reasonable efforts to utilize DBE firms certified by MDT for its subcontracting services. The list of all currently certified DBE firms is located on the MDT website at mdt.mt.gov/business/contracting/civil/dbe.shtml
  - b. By signing this agreement, the PARTY assures that:

The contractor, sub recipient or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of 49 CFR part 26 in the award and administration of DOT-assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy as the recipient deems appropriate.

- c. PARTY must include the above assurance in each contract/agreement the PARTY enters.
- (4) Solicitation for Subcontracts, Including Procurement of Materials and Equipment: In all solicitations, either by competitive bidding, or negotiation, made by the PARTY for work to be performed under a subcontract, including procurements of materials, or leases of equipment, each potential subcontractor or supplier will be notified by the PARTY of the PARTY's obligation under this contract/agreement and all Acts and Regulations of the United States and the State of Montana related to Non-Discrimination.
- (5) Information and Reports: The PARTY will provide all information and reports required by the Acts, Regulations, and directives issued pursuant thereto and will permit access to its books, records, accounts, other sources of information and its facilities as may be determined by MDT or relevant US DOT Administration to be pertinent to ascertain compliance with such Acts, Regulations, and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish the information, the PARTY will so certify to MDT or relevant US DOT Administration, as appropriate, and will set forth what efforts it has made to obtain the information.
- (6) Sanctions for Noncompliance: In the event of a PARTY's noncompliance with the Non- discrimination provisions of this contract/agreement, MDT will impose such sanctions as it or the relevant US DOT Administration may determine to be appropriate, including, but not limited to:
  - a. Withholding payments to the PARTY under the contract/agreement until the PARTY complies; and/or
  - b. Cancelling, terminating, or suspending the contract/agreement, in whole or in part.

Page 2 of 4

## (7) Pertinent Non-Discrimination Authorities:

During the performance of this contract/agreement, the PARTY, for itself, its assignees, and successor in interest, agrees to comply with the following non-discrimination statues and authorities; including but not limited to:

## Federal

- Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq., 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin); and 49 CFR Part 21;
- The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, (42 U.S.C. § 4601), (prohibits unfair treatment of persons displaced or whose property has been acquired because of Federal or Federal-aid programs and projects);
- Federal-Aid Highway Act of 1973, (23 U.S.C. § 324 et seq.), (prohibits discrimination on the basis of sex);
- Section 504 of the Rehabilitation Act of 1973, (29 U.S.C. § 794 *et seq.*), as amended, (prohibits discrimination on the basis of disability); and 49 CFR Part 27;
- The Age Discrimination Act of 1975, as amended, (42 U.S.C. § 6101 *et seq.*), (prohibits discrimination on the basis of age);
- Airport and Airways Improvement Act of 1982, (49 U.S.C. § 471, Section 47123), as amended, (prohibits discrimination based on race, creed, color, national origin, or sex);
- The Civil Rights Restoration Act of 1987, (PL 100-209), (broadened the scope, coverage, and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975, and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms "programs or activities" to include all of the programs or activities of the Federal-aid recipients, sub-recipients, and contractors, whether such programs or activities are Federally funded or not);
- Titles II and III of the Americans with Disabilities Act, which prohibits discrimination on the basis
  of disability in the operation of public entities, public and private transportation systems, places
  of public accommodation, and certain testing entities (42 U.S.C. §§ 12131-12189) as
  implemented by Department of Transportation regulations at 49 CFR parts 37 and 38;
- The Federal Aviation Administration's Non-Discrimination statute (49 U.S.C. § 47123) (prohibits discrimination on the basis of race, color, national origin, and sex);
- Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations, which prevents discrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations;

- Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, and resulting agency guidance, national origin discrimination includes discrimination because of Limited English Proficiency (LEP). To ensure compliance with Title VI, you must take reasonable steps to ensure that LEP persons have meaningful access to your programs (70 Fed. Reg. at 74087 to 74100);
- Title IX of the Education Amendments of 1972, as amended, which prohibits you from discriminating because of sex in education programs or activities (20 U.S.C. § 1681 etseq.).
- Executive Order 13672 prohibits discrimination in the civilian federal workforce on the basis of gender identity and in hiring by federal contractors on the basis of both sexual orientation and gender identity.

#### State

- Mont. Code Ann. § 49-3-205 Governmental services;
- Mont. Code Ann. § 49-3-206 Distribution of governmental funds;
- Mont. Code Ann. § 49-3-207 Nondiscrimination provision in all public contracts.
- (8) Incorporation of Provisions: The PARTY will include the provisions of paragraph one through seven in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Acts, the Regulations and/or directives issued pursuant thereto. The PARTY will take action with respect to any subcontract or procurement as MDT or the relevant US DOT Administration may direct as a means of enforcing such provisions including sanctions for noncompliance. Provided, that if the PARTY becomes involved in, or is threatened with litigation by a subcontractor, or supplier because of such direction, the PARTY may request MDT to enter into any litigation to protect the interests of MDT. In addition, the PARTY may request the United States to enter into the litigation to protect the interests of the United States.

## Jade Goroski

| From:    | McOmber, Christie <cmcomber@mt.gov></cmcomber@mt.gov> |
|----------|---|
| Sent:    | Monday, February 25, 2019 4:19 PM                     |
| To:      | Jade Goroski  |
| Subject: | construction agreements                               |

Thanks for returning my call this afternoon. You expressed that the city is not willing to assume liability for the sidewalks and expressed concerns that MMIA may have with the insurance. I will follow up with our legal. FYI – we have existing agreements in place that do 'delegate' the responsibility for maintenance of sidewalks along these routes to the city.

Liability is not specifically addressed.

5765 Shelby East 5770 Shelby North

SHELBY

## CONSTRUCTION AGREEMENT STATE-MAINTAINED ROUTE

THIS AGREEMENT is made and entered into by and between the State of Montana, acting by and through its Department of Transportation, hereinafter called the State, and the City of Shelby, a Montana municipal corporation, hereinafter called the City.

## WITNESSETH THAT:

 WHEREAS, the State proposes to construct and/or reconstruct a certain highway in and through the City, the construction being known as Federal Aid Project No's STPP 67-1(4)0 (Shelby North) and NH 1-4(31)278 (Shelby-East), and

WHEREAS, the construction will be over and upon Primary Highway 67 from RP 0.466 to 1.812 to include pavement milling, overlay, seal and cover and over and upon NHS Highway 1 from RP 278.09 to 280.02 to include pavement milling, overlay, seal and cover and improved ADA ramps, and

(9) The City shall maintain or cause to be maintained the sidewalks bordering the project.

RECEIVED DEPARTMENT OF HICH JAN

#### CITY

# 90 APR 18 AM 7: 13 ONSTRUCTION AGREEMENT

GREAT FALLS

THIS AGREEMENT, made and entered into, by and between the State of Montana, acting by and through its Department of Highways, hereinafter called the State, and the City of Shelby, a Montana municipal corporation, hereinafter called the City.

## WITNESSETH:

THAT, WHEREAS, the State proposes to construct and/or reconstruct a certain highway in and through the City, said construction being known as Federal Aid Project No. F 1-4(12)279, and

WHEREAS, said construction will be over and upon Main Street beginning at the intersection with Fifth Avenue and extending southeast to Station 33+78.4 near the Burlington Northern Railroad tracks, and

City.

(9) The City shall maintain or cause to be maintained the sidewalks borderin the project.

RECEIVED ARTMENT OF HIGHWAY 3

## City

## 0 APR 18 AM 7: 13 <u>CONSTRUCTION AGREEMENT</u>

## GREAT FALLS

THIS AGREEMENT, made and entered into, by and between the State of Montar acting by and through its Department of Highways, hereinafter called the State, a the City of Shelby, a Montana municipal corporation, hereinafter called the City.

## $\underline{W} \underline{I} \underline{T} \underline{N} \underline{E} \underline{S} \underline{S} \underline{E} \underline{T} \underline{H}$ :

THAT, WHEREAS, the State proposes to construct and/or reconstruct a certa highway in and through the City, said construction being known as State Project N RTF 67-1(1)0 , and

WHEREAS, said construction will be over and upon the Interstate 15 Busine Route beginning at the intersection with Main Street and extends north to the ci limits, and

(9) The City shall maintain or cause to be maintained the sidewalks bordering the project.

## Jade Goroski

| From:    | McOmber, Christie <cmcomber@mt.gov></cmcomber@mt.gov> |
|----------|---|
| Sent:    | Monday, February 25, 2019 5:01 PM                     |
| To:      | Jade Goroski  |
| Subject: | FW: City-MDT MOA Indemnity/Insurance language         |

Please see comments from our legal below. It would be beneficial for you to discuss concerns with eh League of Cities or the MMIA rep as they could explain the background that lead to this language in our agreements. The agreed language is provided below. If you find discrepancies in the language in the two agreements you have, I would be more than happy to replace the language in accordance with that agreed to below. I will give you some time to review and check back with you later.

Please call if you have any concerns - Thanks 🛈

Christie McOmber, P.E. Great Falls District Projects Engineer <u>cmcomber@mt.gov</u> 406-454-5900

From: Grell Morris, Carol <cgrellmorris@mt.gov> Sent: Monday, February 25, 2019 4:42 PM To: McOmber, Christie <cmcomber@mt.gov> Subject: City-MDT MOA Indemnity/Insurance language

Christie-

Below is the Indemnity and Insurance language which was agreed to by MDT and the League of Cities for MOAs. As we discussed, the MMIA CEO Alan Hulse and the League of Cities Director Tim Burton and Deputy Director Kelly Lynch were all involved in crafting this language. The League circulated the language to all members last fall, and all comments were considered and incorporated by the League and MDT. Please double check that this is the specific language in the Shelby agreements.

As far as the concern that the City should not maintain sidewalks in MDT ROW, the sidewalks are being built by MDT at the City's request and for its benefit, but of course if Shelby does not want MDT to pay for and build the sidewalks, that can certainly be discussed. MDT has been requiring a maintenance agreement for facilities built in it ROW for several years now, and all Montana cities which accept MDT projects, must in turn agree to the maintenance of facilities built for the city's benefit and at their request.

Please encourage the Shelby representative to talk with the League of Cities staff (Tim Burton or Kelly Lynch) or the MMIA CEO Alan Hulse if he has questions on the indemnity and insurance, or on the entire on-going discussions regarding facilities built within MDT ROW.

### 1. Hold Harmless & Indemnification

The City agrees to protect, defend, indemnify, and hold MDT, its elected and appointed officials, agents, and employees, while acting within their duties as such, harmless from and against all claims, liabilities, demands, causes of action, and judgments (including the cost of defense and reasonable

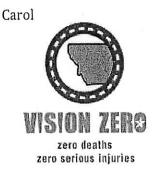
1

attorney fees) arising in favor of or asserted by the City's employees or third parties on account of personal or bodily injury, death or damage to property, arising out of the acts or omissions of the City, its agents, or sub-contractors, under this Agreement, except the negligence of MDT.

The State and Department of Transportation agrees to protect, defend, indemnify, and hold the City, its elected and appointed officials, agents, and employees, while acting within their duties as such, harmless from and against all claims, liabilities, demands, causes of action, and judgments (including the cost of defense and reasonable attorney fees) arising in favor of or asserted by the MDT's employees or third parties on account of personal or bodily injury, death or damage to property, arising out of the acts or omissions of MDT, its agents, or sub-contractors, under this Agreement, except the negligence of the City.

- 2. Insurance
  - a. General Requirements: Each party shall maintain for the duration of this Agreement, at its own cost and expense, insurance against claims for injuries to persons or damages to property that may arise from or in connection with the performance of the duties and obligations in this Agreement by each party, its agents, employees, representatives, assigns, or sub-contractors. This insurance shall cover such claims as may be caused by any negligent act or omission.
  - b. General Liability Insurance: Each party shall purchase and maintain occurrence coverage with combined single limits for bodily injury, personal injury, and property damage of \$1 million per occurrence and \$2 million aggregate per year to cover such claims as may be caused by or arising out of any negligent acts or omissions in work or services performed under this Agreement, or as established by statutory tort limits as provided by a public entity self-insurance program either individually or on a pool basis as provided by Mont. Code Ann. Title 2, Chapter 9.
  - c. General Provisions: All insurance coverage must be with a carrier licensed to do business in the State of Montana or by a public entity self-insured program either individually or on a pool basis. Each party must notify the other immediately of any material change in insurance coverage, such as changes in limits, coverage, change in status of policy, etc. Each party reserves the right to request complete copies of the other party's insurance policy or self-insured memorandum of coverage at any time.
  - d. Workers' Compensation Insurance: The City must maintain workers' compensation insurance and require its contractors and its contractor's sub-contractors to carry their own workers compensation coverage while performing work within MDT right-of-way in accordance with Mont. Code Ann. §§39-71-401 and 39-71-405. Neither the contractor nor its employees are employees of MDT. This insurance/exemption must be valid for the entire Agreement period.

Thanks for following up on these Agreements.



Carol Grell Morris Staff Attorney Montana Department of Transportation 406-444-7649 | cgrellmorris@mt.gov

2

# RECORD

## **Obituaries**

## Louise ster) gham

#### gilani Jico Dime

uise Bingham. by, passed away on Wednesday. 19 with her loved her hands. al service will a.m., Thursday. alby Community hodist Church St. S., Shelby. service will be day, April 5, at orial Cemetery, Dr., Kalispell, will be laid to o her beloved ieral arrangeing handled by il Homes. orn to Henrietta h) and William er on Dec. 23. Mont. She grew all ranch near n Kila, attended :hool and grad-Flathead High spell. Summers ent camping in nal Park, where hed and picked ; for the coming ather owned a v store. After he later operatercantile & Post senior year of



Visitors at their ranch were welcome and some of Beva's fondest memories included family visits with the grandchildren and great grandchildren. Cooking, canning, gardening, accounting and other ranch tasks kept Beva busy during her ranching years, though she still managed to crochet afghans and sew quilts for each family member. One ingenious way she squeezed a little more out of her days was her habit of crocheting afghans during the hour-long drives to town. Beva moved off the ranch in 1996 after Nelson passed away, into a home in Shelby that she and Nelson

## Gayle Larson Moon

Gayle Larson Moon, age 64, of Helena, passed away Friday, March 15, 2019.

The family will receive friends from 4 p.m. to 6 p.m. on Sunday, March 24, at the Downstairs at the Brewhouse, 939 [] Getchell Street, in Helena.

A memorial service celebrating Gayle's life will be held at 11 a.m. on Monday, March 25, at St. Paul's United Methodist Church, 512 Logan Street, in Helena. A light reception will follow the service in the fellowship hall of the church.

Gayle's complete obituary will be included in next week's paper. Please visit www.aswfuneralhome. com http://www.aswfuneralhome.com to offer a condolence to the family or to share a memory of Gayle.

## **Roger D. Fowler**

Funeral services for Roger D. Fowler will be held Saturday, March 30, at 4 p.m., at St. Luke's Lutheran Church in Shelby. Reception to follow at the Elks Club.

## Ruth W. Hatch

Tuesday, March 12

# MDOT proposes upgrades to intersections in Shelby, Valier

The Montana Department of Transportation (MDT) is notifying the public and seeking comments on a proposal to upgrade intersections in various northcentral Montana communities with Americans With Disabilities Act (ADA)-compliant pedestrian facilities.

The communities receiving the upgraded ADA-compliant facilities include Shelby, Fairfield, and Rudyard located in Toole, Teton and Hill counties, respectively, and Conrad and Valier in Pondera County.

This project includes upgraded ADAcompliant facilities along the following routes:

•In Shelby, the intersection upgrades are located along U.S. Highway 2 (Main Street) from Adams Avenue to 5th Avenue; at Montana Avenue, Second Avenue (Maple Avenue) and Division Street; and on Coyote Pass/Oilfield Avenue from the intersection of 5th Street to 7th Street.

•In Valier, the intersection upgrades are located along Montana Street from Teton Avenue to Railroad Avenue.

Proposed work includes upgrading existing sidewalk ADA ramps at intersections and replacing portions of sidewalk between intersections. Several locations on 4th Avenue South in Conrad will require select tree removal work.

The purpose of the project is to upgrade

# **Sheriff's Log**

existing ADA facilities to meet current standards and improve pedestrian accessibility.

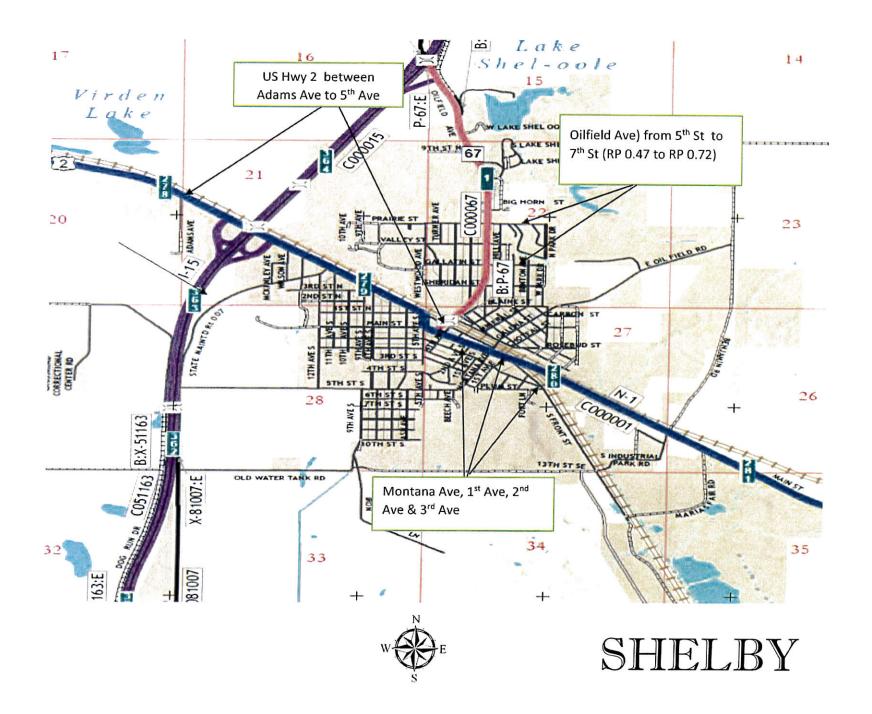
This project is funded by the Congestion Mitigation and Air Quality Improvement Program funding and is intended to make sidewalk access more attainable for all pedestrians.

The project is tentatively scheduled to begin construction in summer of 2019 and completed in the spring 2020, depending on completion of all project development activities and availability of funding. New right-ofway is not anticipated but some construction permits may be necessary for the project.

For more information, please contact Great Falls District Preconstruction Engineer Steve Prinzing 454-5880 or Engineering Contract Specialist Suzy Price at 444-6211. Members of the public may submit written comments to the Montana Department of Transportation Great Falls office at PO Box 1359, Great Falls, MT 59403-1359, or online at: mdt. mt.gov/mdt/comment\_form.shtml.

Please note that your comments are for project UPN 9650000. Alternative accessible formats of this information will be provided upon request by contacting Alice Flesch, Human Resources and Occupational Safety Division, P.O. Box 201001, Helena, MT 59620; 444-9229; TTY (800) 335-7592; fax 444-7243, or e-mail to aflesch@mt.gov.

cerned about the house Disnatch advised would send



| ATTACHMEN           | TE-SCC            | DPE OF V                     | NORK N               | <b>MATRIX</b>                |   |                       |                                |                                  |                          |                    |  |
|---------------------|-------------------|------------------------------|----------------------|------------------------------|---|-----------------------|--------------------------------|----------------------------------|--------------------------|--------------------|--|
| SHELBY              |                   |                              |                      |                              |   |                       | ALL AREA                       | S ARE APPI                       | ROXIMATE                 |                    |  |
| P-67 (Coyote        | Pass)             | 1                            | 7                    |                              | south to north route                        |                       |                                |                                  |                          |                    | Notes:                                       |
|                     |                   |                              | amps                 |                              | SW  | C&G                   | 7                              |                                  |                          |                    |  |
| Cross Street        |                   |                              | SW                   | SE                           |   |                       | Comment                        | s/Existing                       | Features                 |                    |  |
| Gallatin (5th St N) |                   | 2                            | 2                    | 2                            |   |                       |                                |                                  |                          |                    | Ponding issue-maybe Valley Gutter            |
|                     | -                 |                              |                      |                              |   |                       |                                |                                  |                          |                    | Close to bus dropoff for school              |
| Valley St           | 2                 | 2                            | 2                    | 2                            | on annual anna anna ann                     | a management days     |                                |                                  |                          |                    |  |
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| Sub-Total           | 4                 | 6                            | 6                    | 6                            |   |                       |                                |                                  |                          |                    |  |
| Totals P-67         | -                 | 2                            | 2                    |                              |   |                       |                                |                                  |                          | 1                  |  |
|                     |                   | 1                            |                      | 1                            |   |                       |                                |                                  |                          |                    |  |
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| Highway 2           |                   |                              |                      |                              |   |                       |                                |                                  |                          |                    |  |
|                     | F                 |                              | Ramps                |                              | SW  | C&G                   |                                |                                  |                          |                    | -  |
| Cross Street        | NW                | NE                           | SW                   | SE                           |   |                       |                                |                                  |                          |                    |  |
| Adams Ave.          |                   | The second                   | Section 2            | 1                            |   |                       | 1.44                           |                                  |                          |                    | Sidewalk doesn't continue after this street. |
| L                   |                   |                              |                      |                              |   |                       |                                |                                  | ļ                        |                    |  |
| Shopko/Best Wester  | 'n                |                              | 1                    | 1                            | E MARKET PARA                               | a state of the second |                                | CONTRACTOR OF                    | A STATISTICS             |                    |  |
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| SE Ramp             |                   | in planet postable           | 3                    | 3                            |   | 117 A. C. 140         |                                |                                  |                          | E.E. State         |  |
|                     |                   |                              |                      |                              |   |                       |                                |                                  |                          |                    |  |
| MDT Shop Approach   |                   | •                            |                      |                              |   |                       |                                | NASSING AND                      |                          |                    | *Need new approach at MDT Shop               |
|                     |                   |                              |                      |                              |   |                       |                                |                                  |                          |                    |  |
| L                   |                   |                              |                      |                              |   |                       |                                |                                  |                          |                    |  |
| Wilson Ave.         |                   |                              | 1                    | 1                            |   |                       |                                |                                  |                          | alon de aver       |  |
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|                     |                   | and the second second second | -                    | the beginner the base of the |   | State State           | RANAL PROPERTY                 | and the end of the second second | al and the second second | an gunger in the   |  |
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| 12th Ave N           |           |    | 1  | 1     |   |  | a teachairte ann an teachairte | ne vite<br>Ve |                                    |
|----------------------|-----------|----|----|-------|---|--|--------------------------------|---------------|------------------------------------|
| 11th Ave N           |           |    | 1  | 1     |   |  |                                |               |                                    |
| Marias Electric Ap   | proach    |    | 1  | 1     |   |  |                                |               |                                    |
| 9th Ave N            |           |    | 1  | 1     |   |  |                                |               | Need work around Storm Drain       |
| 8th Ave N            |           |    | 1  | 1     |   |  |                                |               |                                    |
| 7th Ave N            |           |    | 1  | 1     |   |  |                                |               | Visible hole in road               |
| 6th Ave N            |           |    | 1  | 1     |   |  |                                |               | Drainage Issue                     |
| 1st St N             |           |    | 1  | 1     | 1 |  |                                |               |                                    |
| 5th Ave N            |           |    | 1  | 1     |   |  |                                |               | Transit building                   |
| Sub Total            | 0         | 0  | 18 | 19    |   |  |                                |               |                                    |
| Total Ramps - Hig    | hway 2    | 37 |    |       |   |  |                                |               |                                    |
| MAIN ST.             |           |    |    |       |   |  |                                |               |                                    |
| E Main St/1st Ave    |           |    | 1  | in an |   |  |                                |               | Hydrant                            |
| E Main St            | 1         |    |    |       |   |  |                                |               | North side of road/end of sidewalk |
| Main/Second (Ma      | ple Ave.) | 1  | 1  | 1     |   |  |                                |               |                                    |
| Main/Third (Division | on St.)   | 1  |    | 1     |   |  |                                |               |                                    |
| Main/Montana         | 2         | 2  | 2  | 2     |   |  |                                |               |                                    |
| Subtotal             | 3         | 4  | 4  | 4     |   |  | 3                              |               |                                    |

| Total Ramps-Main Street 19                           |    |  |     |  |    |  |
|--|----|--|-----|--|----|--|
| Total Ramps Shelby:                                  | 78 |  |     |  |    |  |
| P-67 Mid-block sidewalk and approach replacement:    | 0  |  |     |  |    |  |
| P-67 Mid-block curb and gutter replacement:          | 0  |  |     |  | () |  |
| HW 2 Mid-block sidewalk and approach replacement:    | 0  |  |     |  |    |  |
| HW 2 Mid-block curb and gutter replacement:          | 0  |  |     |  |    |  |
| Main Street Mid-block sidewalk and approach replacem | 0  |  | 100 |  |    |  |
| Main Street Mic-block curb and gutter replacement:   | 0  |  |     |  |    |  |
| Main Street Mic-block curb and gutter replacement:   | 0  |  |     |  |    |  |

## MARK'S TIRE & ALIGNMENT

BOX 628 SHELBY, MT 59474

# Estimate

| Date      | Estimate # |
|-----------|------------|
| 5/17/2019 | .117       |

| Name / Address   |  |
|--|--|
| SHELBY, CITY OF<br>112 1ST ST. SO.<br>SHELBY, MT 59474 |  |
|  |  |

|     |          | Project    |
|-----|----------|------------|
|     |          |            |
| Qty |          | Total      |
| 4   | 7,500.00 | 30,000.00  |
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|     | Total    | \$30,000.0 |
|     | Qty 4    |            |

## 05/30/2019 Thu 08:43

## NORTHWEST PIPE FTGS-BUTTE

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 404 17TH AVENUE N.E.
 1780 MT HWY 35 EAST

 GREAT FALLS, MT 59404
 KALISPELL, MT 59904

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 PHONE (406) 752-6562

 FAX (406) 454-1743
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PICK LIST / QUOTATION FORM

QUOTE NO. 339370

QUOTE TO

80080 CITY OF SHELB ATTN: WATER D 112 1ST ST SO SHELBY, MT 59474-1954

. ....

| .BY<br>I DEPT | QUOTE DATE | TO DATE  | JOB REFERENCE   | FOB | TERMS  | PREPARED BY          |
|---------------|------------|----------|---|-----|--------|----------------------|
|               | 05/30/19   | 05/30/19 | METER ORDER   | 1   | NET 30 | KOLBY DINIUS-LECOURE |
| 9474-1954     |            |          | and a state of the second s |     |        |                      |

## (WM) WATER METERS

| PART#              | י אדם | DESCRIPTION  | UNIT | PRICE         | EXT. PRICE |  |
|--------------------|-------|--|------|---------------|------------|--|
| 2021222<br>2022425 | . 6   | 5/8" X 3/4" PROCODER R900I INSIDE GAL METER ED2B11RPDG11 | EA   | \$251.12      | \$1,506.72 |  |
|                    | 1     | EU2E2G1 2" X 17" MACH 10 R900I GALLON METER              | EA   | \$899.00      | \$899.00   |  |
|                    |       |  | 5    | Segment Total | \$2,405.7  |  |

0.0

We are pleased to quote you on the above material All quotes are subject to Northwest Pipe Fittings "Terms of Sale" Quoted prices are subject to change after the "TO DATE" above.

Segments Total \$2,405.72 Tax Total \$0.00 **Quotation Total** \$2,405.72

| #  | Submitted | Funding Source   | Description of Project                                | Amount<br>Requested | Award<br>Announcement<br>Date | Amount Received |
|----|-----------|--|---|---------------------|-------------------------------|-----------------|
| 1  |           | Arbor Day Grant-2004                                     | Forestry Program-Lake Sheloole                        | \$ 400.00           | March, 2005                   | \$ 400.00       |
| 2  |           | Arbor Day Grant - 2005                                   | Forestry Program-Williamson Park                      | 400.00              |                               | 400.00          |
| 3  |           | Bikes Belong Grant                                       | Roadrunner Recreation Trail                           | 10,000.00           |                               | -               |
| 4  |           | Boys & Girls Club OJP Grant                              | Start up grant  | 65,000.00           | April, 2005                   | 20,000.00       |
| 5  |           | Bureau of Reclamation Drought Funding                    | Replacement of water well                             | 32,760.00           | May, 2005                     | 32,760.00       |
| 6  |           | СТЕР   | Roadrunner Recreation Trail                           | 37,990.00           | Open cycle                    | 37,988.00       |
| 7  |           | EPA - Brownfield Cleanup Grant - Bitterroot School       | Hazardous Substance Cleanup                           | 200,000.00          | May, 2005                     |                 |
| 8  |           | EPA - Brownfield Cleanup Grant – Meadowlark<br>School    | Hazardous Substance Cleanup                           | 169,694.00          | May, 2005                     |                 |
| 9  |           | EPA - Brownfield Cleanup Grant – Middle School           | Hazardous Substance Cleanup                           | 200,000.00          | May, 2005                     | 200,000.00      |
| 10 |           | EPA - Brownfield Revolving Loan Fund – Middle<br>School  | Hazardous Substance Cleanup Continuation              | 312,830.00          | May, 2005                     | _               |
| 11 |           | Firefighter's Grant                                      | Vehicle Acquisition                                   | 229,900.00          |                               | 229,900.00      |
| 12 |           | Ford Foundation  | Boys & Girls Club                                     |                     | May, 2005                     |                 |
| 13 |           | Heritage Bank Foundation                                 | Boys & Girls Club                                     | 1,500.00            |                               | -               |
| 14 |           | Live Oak Foundation                                      | Toole County Community Theatre                        | 20,000.00           | July, 2005                    | -               |
| 15 |           | M.J. Murdock Charitable Trust                            | Shelby Learning Center - Capital Improvements         |                     | Open cycle                    |                 |
| 16 |           | MT Fish, Wildlife & Parks Recreation Trails Program      | Roadrunner Recreation Trail                           | 75,000.00           | Sept, 2005                    | 31,500.00       |
| 17 |           | National Register of Historic Places                     | Listing of Shelby Visitor Information Center          | -                   | June, 2005                    |                 |
| 18 |           | NRA Foundation   | Shelby Gun Museum                                     | 15,000.00           | Spring 2005                   |                 |
| 19 |           | Qwest Foundation   | Shelby Learning Center - Capital Improvements         | 50,000.00           | April, 2005                   | -               |
| 20 |           | RUS Distance Learning Program (Assisted School District) | Technical Assistance Grant                            | 62,691.00           |                               | _               |
| 21 |           | Steele-Reese Foundation                                  | Boys & Girls Club                                     | 26,000.00           | June/July, 2005               |                 |
| 22 |           | Three Rivers Telephone                                   | Boys & Girls Club (weekly on-line article submission) | 375.00              | January, 2005                 | 375.00          |
| 23 |           | Tony Hawk Foundation                                     | Shelby Skatepark                                      | 25,000.00           | May, 2005                     | -               |
| 24 |           | UCF Program Development Grant 2004                       | Community Forestry Program – Lake Sheloole            | 1,700.00            | October, 2004                 | 1,700.00        |
| 25 |           | UCF Program Dev. Grant 2005                              | Wild Turkey Tree & Turf Farm                          | 1,500.00            | June, 2005                    | 1,500.00        |

| #  | Submitted | Funding Source                                       | Description of Project  | Amount<br>Requested | Award<br>Announcement<br>Date | Amount Received |
|----|-----------|--|---|---------------------|-------------------------------|-----------------|
| 26 |           | UCF Program Dev. Grant 2005                          | Tree planting – Williamson Park   | 1,500.00            | June, 2005                    | 1,500.00        |
| 27 |           | Verizon Foundation                                   | Shelby Learning Center  | 10,000.00           | Winter 2005                   | -               |
| 28 |           | Water 2025: Preventing Crises & Conflict in the West | Water well and transmission line replacement  | 299,840.00          | July, 2005                    | -               |
| 29 |           | Montana Dept. of Transportation                      | Planning grant for Sweetgrass Transit   | 24,000.00           | April, 2005                   | 24,000.00       |
| 30 |           | Fort Dodge Co.                                       | Funding- Animal Spaying/Neutering   | 1,200.00            | Open cycle                    | -               |
| 31 |           | Marias Valley Archers                                | Funding for range improvements  | 8,100.00            | Sept., 2005                   | 8,100.00        |
| 32 |           | Kellogg Foundation                                   | Letter of Inquiry for Golden Triangle Enterprise<br>Facilitation Program                                  | _                   |                               | -               |
| 33 |           | MDU Resources  | General Grant Request for Shelby Learning<br>Center   | -                   | Sept., 2005                   | -               |
| 34 |           | Juvenile Justice Accountability Block Grant          | Request for community service coordinator/<br>assistance in funding for ACT Program<br>participants       | 14,157.00           | Fall 2005                     | -               |
| 35 |           | Community Tourism Assessment Grant Program           | Grant to assess community needs – tourism related   | 15,000.00           | Fall 2005                     | -               |
| 36 |           | Lumina Foundation                                    | Request for funding Boys & Girls Club site  | 6,500.00            | Open Cycle                    |                 |
| 37 |           | MS Foundation  | Funding for power pool lift   | 3,000.00            | Open Cycle                    |                 |
| 38 |           | Targeted Brownfields Assessment Grant                | For additional sampling of Middle School site   | -                   |                               | 3,000.00        |
| 39 |           | 2005 Urban Forestry Excellence Award                 | Nomination of Mayor Bonderud and the City of Shelby   | 1,000.00            |                               | 1,000.00        |
| 40 |           | ShopKo Foundation                                    | Funding for Boys & Girls Club   |                     | Dec., 2005                    |                 |
| 41 |           | CDBG Planning Grant                                  | For assessment of fuel distribution, bio-diesel<br>plant, mini-refinery and egg production facility       | 15,000.00           | Oct, 2005                     | 10,000.00       |
| 42 |           | Paul Allan Foundation                                | Letter of Inquiry for funding of Shelby Learning<br>Center  |                     |                               | -               |
| 43 |           | Dept. of Homeland Security Fire Safety Grant         | Grant for fire prevention and safety educational campaign   | 13,183.00           | Dec, 2005                     | _               |
| 44 |           | CDBG Housing & Neighborhood Renewal Grant            | For acquisition, demolition and infrastructure for<br>10 new homes for low to moderate income<br>families | 480,000.00          | Feb., 2006                    | 480,000.00      |
| 45 |           | Neighborhood Housing Services                        | 10 home development for low to moderate income families   | 800,000.00          | Feb., 2006                    | 800,000.00      |
| 46 |           | Brownfields Cleanup Grant                            | For the Shelby Refinery Site  | 199,610.00          | Feb., 2006                    | ÷               |

5/23/2019

| # Submi | itted Funding Source                    | Description of Project                            | Amount<br>Requested | Award<br>Announcement<br>Date   | Amount Received |
|---------|---|---|---------------------|---|-----------------|
|         |   | Loan/grant program for brownfields sites within   |                     |   |                 |
| 47      | Brownfields Revolving Loan Fund         | Shelby  | 1,000,000.00        | Feb., 2006  |                 |
| 48      | Arbor Day 2006                          | For Arbor Day project                             | 400.00              | Jan., 2006  | 400.00          |
|         |   | For design of the Toole Co. Community Theatre     |                     | - 1 - 000   |                 |
| 49      | <b>Building Rural Communities Grant</b> | area of historic Shelby High School               | 3,500.00            | Feb., 2006  | -               |
|         |   | For air packs for the Initial Response Team for   |                     |   |                 |
| 50      | Town Pump Charitable Foundation         | fire dept.  | 10,341.00           | Spring  | 3,000.00        |
|         |   | For adult/satellite learning level at Historic    |                     |   |                 |
| 51      | Qwest Foundation                        | Shelby High                                       | 50,000.00           | May, 2006   | -               |
|         |   | Letter of inquiry for support of the Boys & Girls |                     |   |                 |
| 52      | Town Pump Charitable Foundation         | Club of Toole County                              | 10,000.00           | May, 2006   | -               |
|         |   | Capital funds for renovation of Boys & Girls      |                     |   |                 |
| 53      | Charles M. Bair Family Trust            | Club level-HSH                                    | 10,000.00           | June, 2006  | -               |
|         |   | Letter of inquiry for renovation of Historic      |                     |   |                 |
| 54      | Siebel Foundation                       | Shelby High                                       | -                   | Open cycle  |                 |
|         |   | Funding for CCA Canine Companions for             | -                   |   |                 |
| 55      | Planet Dog Foundation                   | Independence                                      | 2,000.00            |   |                 |
| 56      | Three Rivers                            | Funding for Champions Park                        | 5,000.00            | February, 2006  | 1,500.00        |
|         |   | Reapplying for funding for Boys & Girls Club      |                     |   |                 |
| 57      | Paul G. Allen Family Foundation         | level of Historic Shelby High                     | 100,000.00          |   |                 |
| 58      | MJ Murdock                              | Boys & Girls Club                                 | 250,000.00          | Sept., 2006   | -               |
|         |   | AFG Grant for fitness and wellness program for    |                     |   |                 |
| 59      | Department of Homeland Security         | fire department                                   | 12,404.00           | Fall 2006   | -               |
| 60      | 2006 Forestry Excellence Award          | Forestry program                                  | 1,000.00            |   | 1,000.00        |
| 61      | TSEP Grant                              | Funding for water infrastructure improvements     | 750,000.00          | July, 2007  | 750,000.00      |
| 62      | RRGL Grant                              | Funding for water infrastructure improvements     | 100,000.00          |   | 100,000.00      |
| 63      | CDBG Public Facilities Grant            | For the Head Start facility                       | 450,000.00          | Fall 2006   | -               |
| 64      | HOME Grant                              | Housing Rehabilitation                            | 167,068.00          |   | 167,068.00      |
| 65      | Fish, Wildlife & Park Trails Program    | Continuation of Roadrunner Recreation Trail       | 35,000.00           |   | 30,000.00       |
| 66      | CDBG Planning Grant                     | Marias Food Park                                  | 15,000.00           | A CONTRACTOR OF | 15,000.00       |
| 67      | TIIP Grant                              | Champions Park                                    | 57,000.00           | Fall 2006   |                 |
| 68      | MT Cultural Trust Grant                 | Champions Park                                    | 45,000.00           | Spring 2007   | 8,000.00        |
| 69      | Innovation in American Government Award | Tri-City Interlocal                               | -                   |   | -               |

5/23/2019

| #  | Submitted | Funding Source                                   | Description of Project  | Amount<br>Requested | Award<br>Announcement<br>Date | Amount Received         |
|----|-----------|--|---|---------------------|-------------------------------|-------------------------|
|    |           |  | Feasibility Study and Business Dev. Plan for                  |                     |                               |                         |
| 70 |           | Growth Through Ag Grant                          | Pork Processing Facility                                      | 50,000.00           | Fall                          | 50,000.00               |
|    |           |  | Assess nutritional and physical activity of                   |                     |                               |                         |
| 71 |           | Rural Needs Assessment Grant                     | community   | 4,000.00            | Fall                          | 4,000.00                |
| 72 |           | Growth Through Ag Grant                          | Feasibility Study for Beef Processing Facility                | 15,000.00           |                               | -                       |
| 73 |           | Targeted Brownfields Assessment                  | Shelby refinery site specific work                            | 186 147 29          | Completed<br>November, 2006   | 50,000.00<br>186,147.29 |
| 74 |           | Brownfields Cleanup Grant                        | Shelby refinery site  | 199,610.00          |                               | 199,610.00              |
| 75 |           | Brownfields Revolving Loan Fund                  | Brownfields sites   | 1,000,000.00        | May 2007                      | -                       |
| 76 |           | Safe Routes to Schools                           | Non-infrastructure projects                                   | 2,155.00            | Spring 2007                   | 2,155.00                |
| 77 |           | Safe Routes to Schools                           | Infrastructure projects                                       | 179,896.51          | Spring 2007                   | 50,000.00               |
| 78 |           | PPL Montana                                      | Champions Park  | 10,000.00           | Spring 2007                   | -                       |
| 79 |           | Better Govt. Competition                         | Tri-City Interlocal   | -                   | Spring 2007                   | -                       |
| 80 |           | Take Action                                      | TCCF Youth Program  | 2,805.00            | Summer 2007                   | -                       |
| 81 |           | Arbor Day 2007                                   | Forestry program  | 400.00              | Awarded                       | 400.00                  |
| 82 |           | CBDG Planning Grant                              | Downtown Solutions Next Steps                                 | 15,000.00           | Summer 2007                   | 15,000.00               |
| 83 |           | Opportunity Link                                 | PRO region funding  | 30,000.00           | June 2007                     | 30,000.00               |
| 84 |           | 21 <sup>st</sup> Century                         | After school program  | -                   | June 2007                     | -                       |
| 85 |           | CDBG Public Facilities Grant                     | Sewer line improvements                                       | 450,000.00          | Summer 2007                   | -                       |
| 86 |           | FWP Urban Trail Grant                            | Roadrunner Rec.Trail  | 35,000.00           | Summer 2007                   | 35,000.00               |
| 87 |           | Dept. of Homeland Security (resubmitted)         | Health and Wellness fitness equipment                         | 12,404.00           | Summer 2007                   |                         |
| 88 |           | 5309 Discretionary Grant                         | Bus acquisition for Northern Transit Interlocal               | 75,000.00           | Summer 2007                   | 75,000.00               |
| 89 |           | RRGL Planning Grant                              | Planning Grant for wastewater system – wetland with bentonite | 15,000.00           | Summer 2007                   | 5,000.00                |
| 90 |           | TSEP Planning Grant                              | Planning Grant for wastewater system – wetland                | 15,000.00           | Fall 2007                     | 15,000.00               |
| 91 |           | Growth Through Ag                                | North West Pork Processing Plant                              | -                   | Sept. 2007                    |                         |
| 92 |           | Tourism Infrastructure Investment Program (TIIP) | Champions Park  | 57,000.00           | Sept. 2007                    | -                       |
| 93 |           | PPL Montana                                      | Champions Park  | 10,000.00           | Fall 2007                     | -                       |
| 94 |           | Hamburger Helper Foundation                      | 21st Century Comm. Learning Center                            | 15,000.00           | Oct-07                        | -                       |
| 95 |           | Brownfields Revolving Loan Fund                  | Brownfields Revolving Loan Fund                               | 1,000,000.00        | May, 2008                     | -                       |
| 96 |           | 2008 Arbor Day Grant                             | Forestry Program-Aronow/Trail                                 | 1,000.00            | June, 2008                    | 1,000.00                |
| 97 |           | 2008 DNRC Urban Forestry Grant                   | Forestry - Tree & Turf Farm                                   | 12,500.00           | June, 2008                    | 6,000.00                |

| #          | Submitted | Funding Source                         | Description of Project   | Amount<br>Requested | Award<br>Announcement<br>Date  | Amount Received |
|------------|-----------|--|--|---------------------|--|-----------------|
|            |           | American Humane Association            | Funding for Animal Control Dept. improvements                  | 3,900.00            | July, 2008   | -               |
| 98         |           | Congressional Appropriations           | Port of Northern MT Energy Park                                |                     |  | -               |
| 99         |           | Congressional Appropriations           | Wastewater Infrastructure                                      |                     |  | -               |
| 100        |           | Department of Homeland Security        | Tanker/Tender Truck  | 210,000.00          | Summer, 2008   | -               |
| 101        |           | Heart & Soul                           | Community Visioning Process                                    | 44,000.00           | Summer, 2008   |                 |
| 102        |           | TSEP                                   | Wastewater Infrastructure                                      | 750,000.00          | July, 2009   | 750,000.00      |
| 103        |           | RRGL                                   | Wastewater Infrastructure                                      | 100,000.00          | July, 2009   | 100,000.00      |
| 104        |           | Safe Routes to Schools                 | 2008 Infrastructure Improvements                               | 50,000.00           | May 2008   | 50,000.00       |
| 105<br>106 |           | Safe Routes to Schools                 | 2008-09 Non infrastructure                                     | 5,200.00            | June, 2008   | 5,200.00        |
| 106        |           |  | 3rd phase of trail funding                                     | 35,000.00           | 0  |                 |
| 108        |           | Montana Cultural Trust                 | TIIP for Champions Park  | 45,000.00           |  |                 |
| 109        |           | TIIP Grant                             | MT Cultural Trust -Champions Park                              | 57,000.00           | 2009, Fall   |                 |
| 110        |           | 2008 Urban Forestry Excellence Award   | Excellence Award   | 1,000.00            | October  | 1,000.00        |
| 111        |           | Montana Main Street Affiliate Program  | Affiliate member to the Main St. Program (membership approved) | _                   | Fall, 2008   |                 |
| 112        |           | 2009 Urban Forestry Grant Application  | Wild Turkey Tree & Turf Farm                                   | 6,000.00            | 1 0  |                 |
| 113        |           | Northern Montana Brownfields Coalition | Regional Brownfields Assessment Grant                          | 500,000.00          |  |                 |
| 114        |           | 2009 Arbor Day Grant                   | Forestry Program-Aronow/Trail                                  | 1,000.00            |  |                 |
| 115        |           | Resource Dev. Planning Grant           | Shelby Refinery site   | 50,000.00           |  | 50,000.00       |
| 116        |           | DNRC Reclamation & Dev. Grant          | Shelby Refinery site   | 300,000.00          |  |                 |
| 117        |           | Safe Routes to Schools                 | 2009 Infrastructure projects                                   | 49,993.00           |  |                 |
| 118        |           | Safe Routes to Schools                 | 2009 Non-infrastructure projects                               | 2,700.00            |  | 2,700.00        |
| 119        |           | EDA Economic Investment Assistance     | Update to Growth Policy/CPRI                                   | 20,000.00           |  | 20,000.00       |
| 120        |           | FWP Shooting Sports Grant              | Shelby Shooting Sports Complex                                 | 141,066.00          |  |                 |
| 121        |           | CDBG Planning Grant                    | Champions Park   | 15,000.00           |  | 15,000.00       |
| 122        |           | TIIP Grant                             | Champions Park   | 50,000.00           |  |                 |
| 122        |           | CTEP                                   | Trail- Galena Street   | -                   | Fall 2009  |                 |
| 123        |           | Urban Forestry Prog. Dev. Grant        | Wild Turkey Tree & Turf Farm                                   | 4,500.00            |  |                 |
| 125        |           | 2009 Urban Forestry Grant Application  | Excellence Award   | 1,000.00            | and the second sec | 1,000.00        |
| 126        |           | Preservation Grant                     | Rainbow Hotel windows/roof                                     | 238,342.00          |  |                 |
| 127        |           | 2010 Arbor Day Grant Application       | Arbor Activities   | 1,000.00            |  |                 |
| 128        |           | MFWP Trail Grant                       | Roadrunner Trail 4th phase                                     | 35,000.00           |  |                 |
| 120        |           | 2010 Tree City USA                     | Recertification  |                     | Spring 2010  |                 |

| #          | Submitted | Funding Source                                   | Description of Project                          | Amount<br>Requested | Award<br>Announcement<br>Date | Amount Received                       |
|------------|-----------|--|---|---------------------|-------------------------------|---------------------------------------|
| 100        |           | 2010 Safe Routes to School                       | 2010 Infrastructure projects/non-infrastructure | 4,500.00            | Spring 2010                   | 4,500.00                              |
| 130        |           | TIGER Grant                                      | Intermodal HUB                                  | 12,000,000.00       |                               |                                       |
| 131        |           | DEQ - AARA                                       | Recycling Grant                                 | 18,900.00           |                               |                                       |
| 132        |           | SRTS   | Sidewalk improvements                           | 50,000.00           |                               | 50,000.00                             |
| 133        |           | 3 Rivers Grant                                   | Champions Park                                  | 1,500.00            |                               |                                       |
| 134        |           | EECBG Grant                                      | HSH boiler, insulation, roof repair             | 298,137.04          | Spring                        |                                       |
| 135<br>136 |           | MDT Technical Assistance Grant                   | CommunitySafety Plan                            |                     | Spring                        |                                       |
| 137        |           | TSEP   | West interceptor Project ~ Sewer                | 750,000.00          | 2011 Legislative              | 750,000.00                            |
| 138        |           | RRGL   | West interceptor Project ~ Sewer                | 100,000.00          | 2011 Legislative              |                                       |
| 139        |           | MFWP Shooting Grant                              | Toole County Shooting Sports Prog.              | 46,924.00           | Jul-10                        | ,                                     |
| 140        |           | FWP Urban Trail Grant                            | Roadrunner Trail 5th phase                      | 35,000.00           |                               | ,                                     |
| 141        |           | Northwestern Energy                              | Champions Park                                  | 10,000.00           |                               |                                       |
| 142        |           | US Bank  | Champions Park                                  | 5,000.00            | Fall                          |                                       |
| 143        |           | DNRC Urban Forestry Dev. Grant                   | Public land maintenance                         | 19,000.00           | Fall                          | · · · · · · · · · · · · · · · · · · · |
| 144        |           | DNRC Reclamation & Dev. Grant                    | Shelby Refinery site                            | 300,000.00          | Nov-10                        | ,                                     |
| 145        |           | DNRC Arbor Day Grant                             | Forestry  | 1,000.00            |                               | 1,000.00                              |
| 146        |           | Safe Routes to Schools                           | Infrastructure projects                         | 56,062.00           |                               | -                                     |
| 147        |           | Safe Routes to Schools                           | Non-infrastructure projects                     | 24,460.00           |                               | 5,130.00                              |
| 148        |           | DEQ Hub & Spoke Grant                            | Regional Recycling                              | 25,000.00           |                               | 25,000.00                             |
| 149        |           | EDA Public Works Grant                           | HUB rail expansion                              | 320,000.00          |                               | 320,000.00                            |
| 150        |           | Urban Forestry Excellence Award                  | Master plan for Business Dist.                  | 1,000.00            |                               | 1,000.00                              |
| 151        |           | Tourism Infrastructure Investment Program (TIIP) | Champions Park                                  | 33,350.00           |                               | -                                     |
| 152        |           | RD Housing Preservation Grant                    | Multi-family rehabiliation asst.                | 30,522.00           | Fall 2011                     | 30,522.00                             |
| 153        |           | Urban Forestry Dev. Grant                        | Public land maintenance                         | 750.00              | Fall 2011                     | 750.00                                |
| 154        |           | 3Rivers Communications                           | Comm.Enhancement Champions Park                 | 2.500.00            |                               | 1,200.00                              |
| 155        |           | Foundations for Rural Services                   | Champions Park                                  | 5,000.00            |                               |                                       |
| 156        |           | EPA Brownfields Cleanup Grant                    | Rainbow Hotel windows/roof                      | 200,000.00          |                               | 200,000.00                            |
| 157        |           | Safe Routes to Schools                           | Westwood Sidewalk Project/education             | 50,000.00           | Spring 2012                   | 2,900.00                              |
| 158        |           | Town Pump Charitable Foundation                  | Shelby Recycling Association                    | 750.00              |                               | 750.00                                |
| 159        |           | Northwestern Energy                              | Champions Park                                  | 500.00              |                               | 500.00                                |
| 160        |           | LWCF   | Shelby Splash Park                              | 75,000.00           |                               | 75,000.00                             |
| 161        |           | TSEP -   | Storm water drainage project                    | 625,000.00          | Summer 2012                   |                                       |

| #   | Submitted | Funding Source                                      | Description of Project             | Amount<br>Requested | Award<br>Announcement<br>Date | Amount Received |
|-----|-----------|---|------------------------------------|---------------------|-------------------------------|-----------------|
| 162 |           | MT Fish, Wildlife & Parks Recreation Trails Program | Trail sealing & signage            | 9,000.00            |                               | 8,100.00        |
| 163 |           | TIIP Grant  | Champions Park                     | 47,770.00           |                               | 47,770.00       |
| 164 |           | Intermountain West Funders Network                  | Shelby Recycling Association       | 13,500.00           |                               | -               |
| 165 |           | Cultural Trust Grant                                | Champions Park                     | 75,630.00           | Spring 2013                   | 6,000.00        |
| 166 |           | DNRC  | Urban Forestry Program Development | 5,000.00            | 1 0                           | -               |
| 167 |           | Foundations for Rural Services                      | Shelby Bus. Cor. Beautification    | 5,000.00            | Jan. 2013                     | -               |
| 168 |           | SRTS  | Gallatin/Valley/Education          | 53,200.00           | Spring 2013                   | 3,200.00        |
| 169 |           | WaterSMART  | Generators                         | 478,375.00          | Spring 2013                   | -               |
| 170 |           | Tree City USA/Growth Award                          | Forestry                           | -                   | Spring 2013                   |                 |
| 171 |           | Arbor Day   | Trees                              | 750.00              | Spring 2013                   | 750.00          |
| 172 |           | TIIP Grant  | Champions Park                     | 52.989.00           | Fall 2013                     | -               |
| 173 |           | Foundations for Rural Services                      | Champions Park                     | 5,000.00            | Fall 2013                     |                 |
| 174 |           | Town Pump Charitable Foundation                     | Champions Park                     | 2,500.00            | Fall 2013                     |                 |
| 175 |           | 3Rivers Communications                              | Champions Park                     | 2,500.00            | Fall 2013                     | 800.00          |
| 176 |           | BNSF  | Champions Park                     | 25,000.00           | Spring 2014                   | 10,000.00       |
| 177 |           | Northwestern Energy                                 | Champions Park                     | 2,500.00            | Spring 2014                   | 100.00          |
| 178 |           | North West Farm Credit Services                     | Champions Park                     | 2,500.00            | Spring 2014                   |                 |
| 179 |           | Tree City Of the Year Award                         | Urban Forestry Program Development | 7,500.00            | Spring 2014                   | -               |
| 180 |           | Transportation Alternative Program                  | Viaduct Pedestrian Crossing        | 818,542.00          |                               | -               |
| 181 |           | Transportation Alternative Program                  | ADA Accessible Sidewalk Improve.   | 456,411.00          | 2014                          | 456,411.00      |
| 182 |           | Transportation Alternative Program                  | ADA-Pedestrian Safety Improvements | 132,043./00         | 2014                          |                 |
| 183 |           | Urban Forestry Development Grant                    | Urban Forestry Program Development | 8,750.00            | November                      | 6,650.00        |
| 184 |           | MT Department of Tourism                            | Tourism Assessment & Planning      | -                   | November                      | -               |
| 185 |           | MT Main Street Program                              | Rainbow Hotel redevelopment plan   | 15,000.00           | January                       | 15,000.00       |
| 186 |           | MDOC CDBG Planning Grant                            | Refinery site facility plan        | 14,850.00           | January                       | 14,850.00       |
| 187 |           | Arbor Day   | Trees                              | 750.00              | Spring 2014                   | 750.00          |
| 188 |           | MDOC CDBG-ED Planning Grant                         | Rainbow Hotel redevelopment plan   | 4,350.00            | December                      | 4,350.00        |
| 189 |           | MDOC Big Sky Trust                                  | Rainbow Hotel redevelopment plan   | 15,750.00           | December                      | 15,750.00       |
| 190 |           | CTEP  | Champions Park                     | 27,273.00           | December                      | 27,273.00       |
| 191 |           | PPL Community Foundation                            | Champions Park                     | 10,000.00           | May                           |                 |
| 192 |           | MLIA  | Water Utility GIS Mapping          | 36,050.00           | Spring 2014                   | 36,050.00       |
| 193 |           | MT Fish, Wildlife & Parks Trail Program             | Shelby Heights Trail               | 42,000.00           | Spring 2014                   | -               |
| 194 | Feb. 2014 | Northwestern Energy                                 | Carbon Offset Project - Pool Cover | 6,900.00            | Spring 2014                   | -               |
| 195 |           | Rural Development                                   | Multi-family rehabiliation asst.   | 30,000.00           |                               | 30,000.00       |
| 196 | April-14  | DES Grant   | Emergency Generator                | 183,868.00          | Summer 2014                   | 136,558.00      |

| #   | Submitted  | Funding Source                          | Description of Project                    | Amount<br>Requested | Award<br>Announcement<br>Date | Amount Received |
|-----|--|---|---|---------------------|-------------------------------|-----------------|
| 197 | May-14   | RRGL                                    | Storm water drainage project              | 125,000.00          |                               | 125,000.00      |
| 198 | July-14  | TIIP Grant                              | Champions Park                            | 36,000.00           |                               | -               |
| 199 | July-14  | Cultural Trust Grant                    | Champions Park                            | 40,000.00           |                               | 3,000.00        |
| 200 | Sept. 2014   | DNRC                                    | Tree City of the Year                     | 5,000.00            | October                       | -               |
| 201 | December-14  | DNRC                                    | Arbor Day                                 | 750.00              | Jan-15                        | 750.00          |
| 202 | December-14  | DNRC                                    | Urban Forestry Program Development        | 7,000.00            |                               | 5,000.00        |
| 203 | December-14  | 3 Rivers Grant                          | City Park Stage                           | 2,500.00            |                               | 2,500.00        |
| 204 | Jan. 2015  | North West Farm Credit Services         | Champions Park                            | 5,000.00            |                               | 2,500.00        |
| 205 | February-15  | MT Fish, Wildlife & Parks Trail Program | Shelby Heights Trail                      | 44,970.00           |                               | 15,000.00       |
| 206 | April, 2015  | DES Grant                               | Emergency Generator -UV Plant             | 159,900.00          |                               |                 |
| 207 | April, 2015  | Vibrant Futures                         | Data Feasibility Study                    | 5,000.00            |                               | 5,000.00        |
| 208 | April, 2015  | Big Sky Trust                           | Data Feasibility Study                    | 15,000.00           | <b>5</b> ,                    | 15,000.00       |
| 209 | April, 2015  | EDA - TA                                | Data Feasibility Study                    | 20,000.00           |                               | 20,000.00       |
| 210 |  | HUD ~ EDI Special Project               | Rainbow Hotel ~ Williamson Building       | 200,000.00          | 2010                          | 200,000.00      |
| 211 |  | Corps of Engineers                      | Well Field                                | 314,996.00          | 2010                          | 314,996.00      |
| 212 |  | FEMA                                    | Well Field                                | 356,222.58          | Jul-15                        | 356,222.88      |
| 213 | March-15   | MLIA                                    | Infrastructure GIS/GPS mapping            | 18,555.00           | Jun-15                        | 18,555.00       |
| 214 | Sept. 2015   | Office of Tourism                       | Champions Park                            | 30,000.00           |                               | -               |
| 215 | Sept. 2015   | DNRC                                    | Tree City of the Year                     | 10,000.00           | October                       | 8 <b>.</b>      |
| 216 | Sept. 2015   | DNRC                                    | Forestry Development                      | 8,000.00            | November                      | 6,000.00        |
| 217 | Dec. 2015  | DNRC                                    | Arbor Day                                 | 750.00              |                               | 750.00          |
| 218 | Sept. 2015   | Well Field Study                        | DNRC                                      | 10,000.00           |                               | 10,000.00       |
| 219 | Sept. 2015   | Well Field Study                        | TSEP                                      | 10,000.00           |                               | 10,000.00       |
| 220 | Summer 2015  | Transportation Alternative Program      | ADA Accessible Sidewalk Improve.          | 320,388.00          | 2016                          | -               |
| 221 | Dec. 2015  | 3 Rivers Grant                          | Splash Park                               | 2,500.00            |                               | -               |
| 222 | Oct. 2015  | Pulse Crop Marketing/Research           | Business Plan for Multi-modal             | 50,000.00           |                               | -               |
| 223 | Jan. 2016  | Specialty Crop Block Grant              | Business Plan for Multi-modal             | 50,000.00           | Februrary, 2016               | -               |
| 224 | Dec. 2015  | BNSF                                    | Splash Park donation                      | 5,000.00            |                               | 5,000.00        |
| 225 | Feb. 2016  | Blue Cross Blue Shield Foundation       | Splash Park donation                      | -                   |                               | -               |
| 226 | Access and a second | Naturener                               | Splash Park donation                      | -                   |                               | -               |
| 227 | Feb. 2016  | CHS                                     | Splash Park donation                      | -                   |                               | -               |
| 228 | Feb. 2016  | MT Fish, Wildlife and Parks             | Heights Trail                             | 30,000.00           | Fall 2016                     | -               |
| 229 | March-16   | DES Grant                               | Water Wellfield Booster Station generator | 274,492.94          | June, 2016                    | -               |
| 230 | May-16   | TSEP                                    | Water Sytem Improvements                  | 750,000.00          | Fall, 2016                    | 750,000.00      |
| 231 | June-16  | RRGL                                    | Water Sytem Improvements                  | 125,000.00          | Fall, 2016                    | -               |

| #   | Submitted   | Funding Source                        | Description of Project                 | Amount<br>Requested | Award<br>Announcement<br>Date | Amount Received |
|-----|-------------|---------------------------------------|--|---------------------|-------------------------------|-----------------|
| 232 | July-16     | MT Office of Tourism                  | Champions Park                         | 20,000.00           |                               |                 |
| 233 | July-16     | MT Cultural Trust Grant               | Champions Park                         | 7,000.00            |                               |                 |
| 234 | Dec. 2016   | DNRC                                  | 2017 Montana Tree City of the Year     | 10,000.00           |                               | 10,000.00       |
| 235 | Jan. 2017   | DNRC                                  | Arbor Day                              | 750.00              | Feb. 2017                     | 750.00          |
| 236 | Jan. 2017   | MT Fish, Wildlife and Park            | Heights Trail                          | 45,000.00           | Jun-17                        | -               |
| 237 | Oct. 2016   | Big Sky Trust                         | Job Creation for Humic                 | 118,000.00          |                               | 118,000.00      |
| 238 |             | CDBG - ED                             | Humic Growth Water Extension           | 400,000.00          |                               | 400,000.00      |
| 239 |             | EDA                                   | Humic Growth Water Extension           | 620,000.00          |                               | 620,000.00      |
| 240 |             | FRA                                   | Railway improvements                   | 953,954.00          |                               | 953,954.00      |
| 241 | March-17    | Department of Transportation          | TA - East end sidewalk improvements    | 320,388.00          | Summer 2017                   | -               |
| 242 | January-17  | MEA - HiLine Arts Trail               | Interactive Kiosk                      | 7,500.00            | Summer 2017                   | 7,500.00        |
| 243 | August-17   | Montana Main Street Affiliate Program | Preservation planning grant            | 4,500.00            |                               | 3,500.00        |
| 244 | August-17   | CDBG Planning Grant                   | Preservation planning grant            | 20,000.00           | Fall 2018                     | 18,000.00       |
| 245 | August-17   | Vision Zeor Grant                     | Red Ribbon Week                        | 4,500.00            | Fall 2017                     | 4,500.00        |
| 246 | August-17   | Victim Advocate Program               | Victim Advocate                        | 140,129.85          | fall                          | 140,129.85      |
| 247 | January-18  | Montana Fish Wildlife & Parks         | Accessible Playground Program          | 10,000.00           | Spring                        |                 |
| 248 | January-18  | Montana Fish Wildlife & Parks         | Roadrunner Recreation Trail            | 17,405.00           | Spring 2018                   | 3,500.00        |
| 249 | August-18   | MT Office of Tourism                  | Carousel                               | 33,000.00           |                               | 33,000.00       |
| 250 | February-18 | LWCF                                  | Pool improvements                      | 55,000.00           | Spring 2019                   | 55,000.00       |
| 251 | December-18 | DNRC Urban Forestry Dev. Grant        | Tree planting –Lake Sheloole           | 2,200.00            | Winter 2018                   | 2,200.00        |
| 252 | December-18 | MT Office of Tourism                  | Carousel                               | 30,000.00           | Jan-19                        | -               |
| 253 | December-18 | DNRC Urban Forestry Dev. Grant        | Arbor Day trees                        | 750.00              | Spring 2019                   | 750.00          |
| 254 |             | DNRC - match to TSEP                  | water system improvements              | 750,000.00          |                               | 750,000.00      |
| 255 |             | CDBG-Public Facilities                | Storm water drainage Phase II          | 450,000.00          | December                      | 450,000.00      |
| 256 | December-18 | Montana Fish Wildlife & Parks         | Roadrunner Recreation Trail            | 14,685.00           |                               |                 |
| 257 | January-19  | CVA Program                           | Crime Victim Advocate Program          | 137,281.00          |                               |                 |
| 258 |             | Montana State Library - MLIA          | Data Collection Electronic Replacement | 9,625.00            |                               |                 |
| 259 | April-19    | Montana Office of Tourism             | Kite Festival                          | 5,000.00            | May, 2019                     | 5,000.00        |
| 260 | May-19      | TSEP - Planning                       | Updated water PER                      | 14,500.00           | 2021 Bienium                  | -               |
| 261 |             |                                       |  |                     |                               |                 |
| 262 |             |                                       |  |                     |                               |                 |
| 263 |             |                                       |  |                     |                               |                 |
| 264 |             |                                       |  |                     |                               |                 |
| 265 |             | · · · · · · · · · · · · · · · · · · · |  |                     |                               |                 |
| 266 |             |                                       |  |                     |                               |                 |

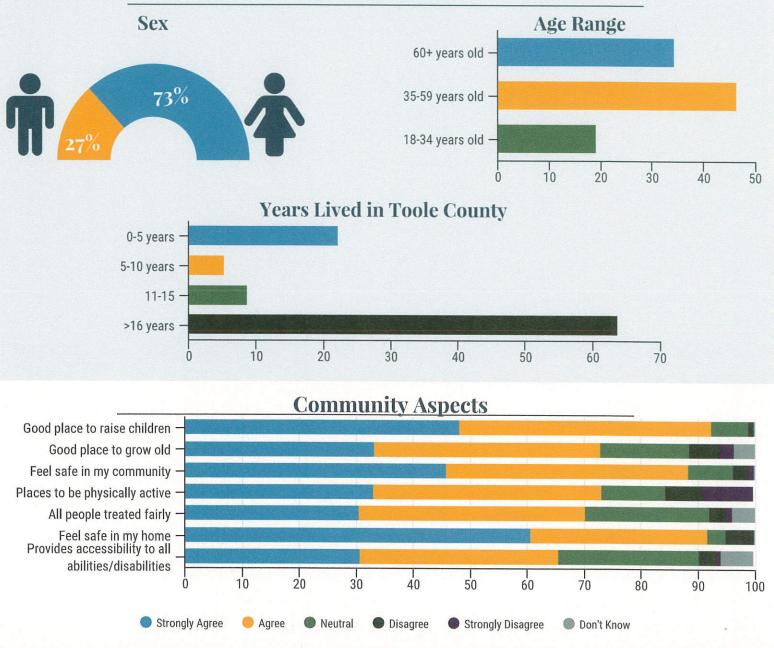
5/23/2019

| # | Submitted | Funding Source | Description of Project | Amount<br>Requested | Award<br>Announcement<br>Date | Amount Received  |
|---|-----------|----------------|------------------------|---------------------|-------------------------------|------------------|
|   |           |                | TOTAL REQUESTED        | \$ 37,325,428.21    |                               |                  |
|   |           |                |                        | TO                  | TAL RECEIVED                  | \$ 23,730,697.06 |

Attached, please find the Toole County Health Department – Community Health Assessment which was taken in fall of 2018. The Department gathered 113 surveys from throughout Toole County. Geographic tracts were predetermined by a model used by the Department of Health & Human Services in determining survey neighborhoods.

# **Toole County**

# **Demographics**



# What is Most Important to a Healthy Community?



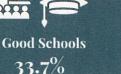
Access to Health Care and **Other Services** 52.5%



Good Jobs and Healthy Economy 41.6%

Clean Air/Water 37.7%





**Strong Family Life** 33.4%

