HB 473 - As Amended 4-11-17
City and Town Allocation of Fuel Tax

	Existing 1983 Allocation	2018 Partial Year Increase	2019 Increase	2023 Increase	*2023 Total*
ALBERTON	9,850	8,613	10,211	13,576	*23,426*
ANACONDA	102,774	89,873	106,539	141,657	*244,431*
BAINVILLE	12,561	10,985	13,022	17,314	*29,875*
BAKER	49,160	42,989	50,961	67,759	*116,919*
BEARCREEK	3,688	3,225	3,823	5,083	*8,770*
BELGRADE	134,452	117,575	139,378	185,320	*319,771*
BELT	13,193	11,537	13,677	18,185	*31,378*
BIG SANDY	21,047	18,405	21,818	29,010	*50,057*
BIG TIMBER	41,821	36,571	43,353	57,643	*99,464*
BILLINGS	1,766,830	1,545,055	1,831,568	2,435,292	*4,202,121*
BOULDER	31,265	27,341	32,411	43,094	*74,360*
BOZEMAN	693,945	606,840	719,372	956,492	*1,650,437*
BRIDGER	19,033	16,644	19,731	26,234	*45,268*
BROADUS	15,266	13,350	15,825	21,041	*36,307*
BROADVIEW	6,315	5,522	6,546	8,704	*15,018*
BROCKTON	5,873	5,136	6,088	8,095	*13,969*
BROWNING	20,187	17,653	20,926	27,824	*48,010*
BUTTE	585,463	511,975	606,914	806,966	*1,392,429*
CASCADE	18,875	16,506	19,567	26,017	*44,892*
CHESTER	25,337	22,157	26,265	34,923	*60,260*
CHINOOK	32,284	28,231	33,467	44,498	*76,782*
CHOTEAU	50,759	44,388	52,619	69,963	*120,723*
CIRCLE	20,705	18,106	21,464	28,539	*49,244*
CLYDE PARK	10,498	9,180	10,882	14,470	*24,967*
COLSTRIP	45,947	40,179	47,630	63,330	*109,276*
COLUMBIA FALLS	91,285	79,827	94,630	125,822	*217,107*
COLUMBUS	47,726	41,736	49,475	65,783	*113,509*
CONRAD	58,240	50,929	60,374	80,274	*138,514*
CULBERTSON	22,417	19,603	23,238	30,898	*53,314*
CUT BANK	60,854	53,215	63,083	83,877	*144,730*
DARBY	15,657	13,691	16,230	21,580	*37,237*
DEER LODGE	68,915	60,264	71,440	94,988	*163,902*
DENTON	10,768	9,417	11,163	14,842	*25,610*
DILLON	81,366	71,152	84,347	112,149	*193,515*
DODSON	5,922	5,179	6,139	8,163	*14,085*
DRUMMOND	7,984	6,982	8,277	11,005	*18,989*
DUTTON	11,712	10,242	12,141	16,143	*27,855*
EAST HELENA	47,703	41,715	49,451	65,751	*113,454*
EKALAKA	14,544	12,719	15,077	20,047	*34,592*
ENNIS	23,381	20,447	24,238	32,228	*55,609*
EUREKA	30,025	26,256	31,125	41,385	*71,410*
FAIRFIELD	18,000	15,741	18,660	24,811	*42,811*
FAIRVIEW	26,742	23,385	27,722	36,860	*63,601*
FLAXVILLE	4,273	3,737	4,430	5,890	*10,164*
FORSYTH	48,976	42,828	50,770	67,505	*116,481*
FORT BENTON	46,839	40,959	48,555	64,559	*111,398*
FORT PECK	13,528	11,830	14,024	18,647	*32,175*
FROID	9,841	8,606	10,202	13,565	*23,406*
FROMBERG	10,778	9,425	11,173	14,856	*25,634*
GERALDINE	11,884	10,393	12,320	16,381	*28,265*
GLASGOW	68,208	59,647	70,707	94,014	*162,222*
GLENDIVE	103,847	90,812	107,652	143,136	*246,983*
GRASS RANGE	5,016	4,386	5,200	6,914	*11,930*
GREAT FALLS	976,319	853,770	1,012,092	1,345,699	*2,322,018*
HAMILTON	86,703	75,820	89,880	119,506	*206,208*
HARDIN	73,582	64,346	76,278	101,421	*175,003*
HARLEM	19,760	17,280	20,485	27,237	*46,997*
HARLOWTON	27,238	23,819	28,236	37,544	*64,782*
HAVRE	167,259	146,265	173,388	230,540	*397,800*
HELENA	556,353	486,519	576,738	766,843	*1,323,196*
HINGHAM	6,782	5,931	7,031	9,348	*16,130*
HOBSON	9,515	8,321	9,864	13,115	*22,630*
HOT SPRINGS	17,945	15,692	18,602	24,734	*42,679*

Assumptions:

15-70-101(2) statutorily allocates **$16,766,000** to counties, incorporated cities and towns, and consolidated city-county governments for construction, reconstruction, maintenance, and repair of rural roads and city or town streets and alleys.

15-70-101(2)(c) allocates **$10,360,000** among incorporated cities and towns based on the following formula:

50 % of the ratio based on population within the corporate limits compared to population in corporate limits of all other cities and towns in Montana

50 % of the ratio based on mileage of city/town streets and alleys within corporate limits compared to that same mileage within all other cities and towns in Montana

Amendments placed on the bill by Senate Finance and Claims would incrementally increase the tax on gasoline from $0.045 in 2017 to $0.06 in 2023; and incrementally increase the tax on diesel from $0.015 in 2017 to $0.02 in 2023. This new revenue would be allocated as follows:

$21.3 million per year to MDT
and the remainder to cities and counties as follows:
$15.7 million in the first partial year of 2018
$18.5 million in 2019
$20.4 million in 2020
$20.4 million in 2021
$22.4 million in 2022
$24.4 million in 2023

The anticipated annual revenue would be divided 60 % to cities and 40 % to counties, based on the approximate ratio established in the 1983 allocation in 15-70-101. This table provides an estimated distribution to cities and towns in three representative years.

	Existing 1983 Allocation	2018 Partial Year Increase	2019 Increase	2023 Increase	*2023 Total*
HYSHAM	10,904	9,535	11,304	15,030	*25,934*
ISMAY	3,799	3,322	3,938	5,236	*9,036*
JOLIET	12,287	10,745	12,738	16,936	*29,223*
JORDAN	14,203	12,421	14,724	19,577	*33,780*
JUDITH GAP	6,804	5,950	7,054	9,379	*16,183*
KALISPELL	371,303	324,697	384,908	511,782	*883,085*
KEVIN	9,386	8,208	9,730	12,937	*22,323*
LAUREL	126,993	111,053	131,646	175,039	*302,032*
LAVINA	7,265	6,353	7,531	10,014	*17,279*
LEWISTOWN	130,292	113,938	135,066	179,587	*309,880*
LIBBY	64,043	56,004	66,389	88,273	*152,315*
LIMA	10,324	9,028	10,703	14,230	*24,555*
LIVINGSTON	147,149	128,679	152,541	202,822	*349,971*
LODGE GRASS	11,386	9,957	11,803	15,694	*27,079*
MALTA	47,197	41,273	48,926	65,053	*112,250*
MANHATTAN	40,931	35,793	42,430	56,416	*97,347*
MEDICINE LAKE	11,179	9,776	11,589	15,409	*26,588*
MELSTONE	6,253	5,468	6,482	8,619	*14,872*
MILES CITY	179,125	156,641	185,689	246,896	*426,021*
MISSOULA	1,081,510	945,757	1,121,137	1,490,688	*2,572,197*
MOORE	9,563	8,363	9,914	13,182	*22,745*
NASHUA	12,875	11,259	13,346	17,746	*30,620*
NEIHART	4,080	3,568	4,229	5,624	*9,703*
OPHEIM	7,008	6,128	7,265	9,660	*16,668*
OUTLOOK	4,894	4,280	5,073	6,745	*11,639*
PHILIPSBURG	27,095	23,694	28,087	37,345	*64,440*
PINESDALE	20,168	17,636	20,906	27,798	*47,965*
PLAINS	23,487	20,539	24,348	32,374	*55,861*
PLENTYWOOD	42,770	37,401	44,337	58,951	*101,721*
PLEVNA	7,262	6,351	7,528	10,010	*17,272*
POLSON	99,719	87,202	103,373	137,447	*237,166*
POPLAR	18,512	16,189	19,190	25,516	*44,028*
RED LODGE	59,382	51,929	61,558	81,849	*141,232*
REXFORD	2,984	2,609	3,093	4,113	*7,097*
RICHEY	8,619	7,537	8,935	11,880	*20,499*
RONAN	41,379	36,185	42,895	57,034	*98,412*
ROUNDUP	50,738	44,369	52,597	69,934	*120,672*
RYEGATE	9,752	8,528	10,109	13,441	*23,193*
SACO	9,739	8,516	10,095	13,423	*23,162*
SAINT IGNATIUS	17,869	15,626	18,523	24,629	*42,498*
SCOBEY	31,316	27,385	32,464	43,165	*74,481*
SHELBY	91,345	79,879	94,692	125,904	*217,249*
SHERIDAN	15,804	13,821	16,384	21,784	*37,588*
SIDNEY	129,237	113,015	133,972	178,132	*307,368*
STANFORD	14,600	12,767	15,135	20,123	*34,723*
STEVENSVILLE	34,148	29,862	35,399	47,067	*81,215*
SUNBURST	18,746	16,393	19,432	25,838	*44,583*
SUPERIOR	23,396	20,460	24,254	32,248	*55,645*
TERRY	29,400	25,710	30,477	40,523	*69,924*
THOMPSON FALLS	35,518	31,060	36,820	48,956	*84,474*
THREE FORKS	48,046	42,015	49,806	66,224	*114,269*
TOWNSEND	39,668	34,688	41,121	54,675	*94,343*
TROY	20,483	17,912	21,234	28,233	*48,716*
TWIN BRIDGES	10,763	9,412	11,157	14,835	*25,597*
VALIER	25,797	22,559	26,742	35,557	*61,355*
VIRGINIA CITY	13,909	12,163	14,419	19,172	*33,081*
WALKERVILLE	25,464	22,268	26,397	35,098	*60,561*
WEST YELLOWSTONE	29,531	25,825	30,614	40,704	*70,236*
WESTBY	6,540	5,719	6,780	9,015	*15,555*
WHITE SULPHUR SPGS	32,921	28,789	34,127	45,377	*78,298*
WHITEFISH	149,412	130,658	154,887	205,941	*355,354*
WHITEHALL	24,576	21,492	25,477	33,875	*58,451*
WIBAUX	19,831	17,342	20,558	27,334	*47,166*
WINIFRED	8,046	7,036	8,340	11,089	*19,135*
WINNETT	10,637	9,302	11,027	14,661	*25,298*
WOLF POINT	55,623	48,641	57,661	76,667	*132,290*
TOTAL	**10,360,000**	**9,059,600**	**10,739,600**	**14,279,600**	***24,639,600***
% Increase over existing		***87%***	***104%***	***138%***	

Montana closing 3 Job Service offices due to budget cuts

Associated Press Apr 29, 2017

LIVINGSTON — Montana is closing Job Service offices in Glasgow, Livingston and Shelby due to budget cuts.

Department of Labor and Industry spokesman Jake Troyer said Friday the lease for the Shelby office expires on May 31 while the Glasgow and Livingston offices will close on June 30.

Job Service offices assist employers looking for workers and workers looking for jobs.

Troyer says the department has offered the eight staffers in those offices other opportunities within the Labor Department or the option to retire early. The closures will save the state just over $700,000 a year.

The Livingston Enterprise reports the Department of Labor's federal funding has fallen from $32.8 million in 2002 to $15.3 million in 2016 and more federal cuts are expected this year.

CONSTRUCTION FIELD REPORT

Project Name: NCMRWA Segment W3 Shelby to Cut Bank

Report Date: 4/30/2017

Owner: NCMRWA

Project Location: Shelby to Cut Bank, MT

KLJ Project No: 4611005

Contractors: Downing Construction Inc. & Central Excavation Inc.

Reporter: Logan Tweet

Weather & Site Conditions

- The jobsite received a combination of rain and snow periodically throughout the week causing very muddy site conditions.

Downing Construction Inc.

- After extensive flushing and no luck finding an 18" pig that was lost in the line late last fall, Downing Construction has decided to re-pig the line. This process was started over Wednesday when a new pig was inserted near the Cut Bank tie-in location and pushed out through a discharge hose at the meter building. The missing pig was not found in this section of line. The week of April 30th the process of re-pigging will continue.
- Once the entire line has been re-pigged the line will also be chlorinated and disinfected.

Central Excavation Inc.

- Muddy site conditions halted Centrals outdoor site cleanup work this week. They were able to work in the pumphouse completing tasks such as: grouting around wall penetrations, touchup painting, tightening leaking fittings, and miscellaneous plumbing tasks.
- The week of April 30th Central hopes to start spreading top soil back on disturbed areas. This will depend on how muddy the site conditions are.

Construction Pictures

Grouting Wall Penetrations

Discharge Pipe to Convey Flush Water Away from Meter Building

CONSTRUCTION FIELD REPORT

Project Name: NCMRWA Segment W4-B1 Shelby to Conrad

Report Date: 4/30/2017

Owner: NCMRWA

Project Location: Shelby to Conrad, MT

KLJ Project No: 4615048

Contractors: Downing Construction Inc.

Reporter: Logan Tweet

Weather & Site Conditions

- The jobsite received a combination of rain and snow periodically throughout the week causing very muddy site conditions.

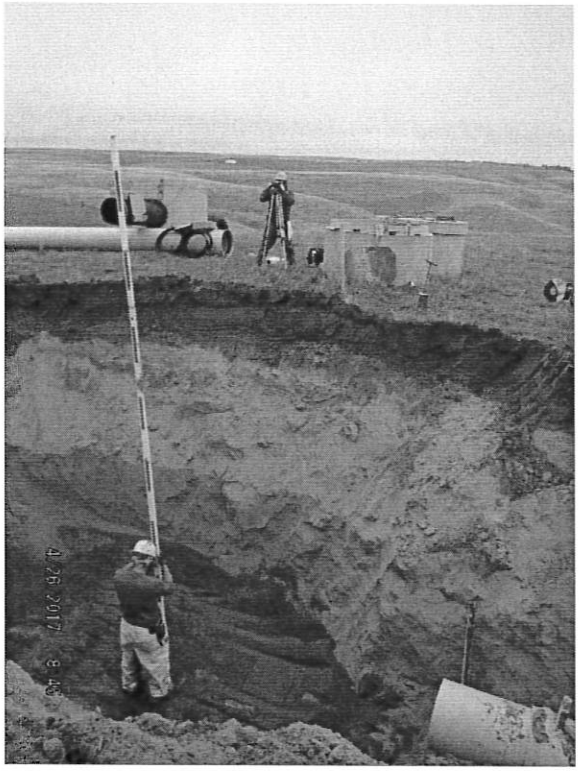
Construction Activities

- The week of April 23rd Downing Construction installed pipe from stat 34+90 to sta 61+50 as specified in the construction documents. This included installing flush hydrants at sta 38+60 and 49+89. An air release valve manhole was also installed at sta 46+44. The week of April 30th waterline installation will continue starting at sta 61+50 working north.

Construction Pictures

Pipe Installation

Checking Elevations at Air Release Valve Manhole Location



Lori Stratton

From: Larry Bonderud
Sent: Wednesday, May 10, 2017 11:38 AM
To: Lori Stratton
Subject: Fwd: Infrastructure Coalition Annual Meeting & Banquet

Packets

Sent from my iPhone

Mayor Lar

Begin forwarded message:

> **From:** Melissa Lewis <melissa@mlewisassoc.com>
> **Date:** May 10, 2017 at 10:49:21 AM MDT
> **To:** Larry Bonderud <larry@shelbymt.com>
> **Subject: Infrastructure Coalition Annual Meeting & Banquet**
>
> Hi Mayor,
>
> I'm attending the upcoming Montana Infrastructure Coalition meeting and will share notes with the City of Shelby.
>
> Melissa
>
> ---
>
> **From:** Darryl James [mailto:darryl@jamesconsult.com]
> **Sent:** Wednesday, May 10, 2017 10:02 AM
> **To:** Melissa Lewis
> **Subject:** RE: Infrastructure Coalition Annual Meeting & Banquet
>
> Thanks, Melissa. You're number one on the list!
>
> Darryl L. James Consulting, LLC
> (406) 441-9100 office
> (406) 459-6574 mobile
>
> ---
>
> **From:** Melissa Lewis [mailto:melissa@mlewisassoc.com]
> **Sent:** Wednesday, May 10, 2017 10:01 AM
> **To:** Darryl James <darryl@jamesconsult.com>
> **Subject:** Re: Infrastructure Coalition Annual Meeting & Banquet
>
> Great idea! I will be there for the entire program. Melissa
>
> On May 10, 2017, at 9:51 AM, Darryl James <darryl@jamesconsult.com> wrote:
>
> > All Coalition Members –

I hope you've marked your calendars and plan to attend the upcoming Annual Meeting and Banquet on **Tuesday, May 23rd** at the Radisson (Colonial), in Helena.

Following are details for attendance:

3:00 p.m. to 5:00 p.m. Annual Membership Meeting:

Review of 2016-2017 year
Legislative Wrap-up
Outline of potential interim activities / research priorities / policy development goals
Discussion of Membership Renewal/New member recruitment
Election of the Board

5:30 p.m. to 6:30 p.m. – Cocktail Hour

Hosted bar and hors d'oeuvres for registered attendees

6:30 p.m. to 8:30 p.m. – Banquet

Chairman's Report
Recognition of Legislators
Keynote Speaker / Panel (details forthcoming)

Cost will be **$40.00 per person**. Please let me know by ***Tuesday, May 16*** which events, if not all, that you plan to attend.

The Radisson is holding a block of rooms for out-of-town attendees, so call soon to book your rooms.

Feel free to contact me with any questions.

Thank you,
Darryl

Darryl James, Executive Director
Montana Infrastructure Coalition

Darryl L. James Consulting, LLC

PO Box 1203
Helena, MT 59624
(406) 441-9100 office
(406) 459-6574 mobile

ADVERTISEMENT FOR BIDS
SHELBY AIRORT IMPROVEMENTS PROJECT
TOOLE COUNTY, MONTANA
A.I.P. 3-30-0069-013-2017

Separate sealed bids will be received by Toole County, Montana until **1:30 p.m.,** local time, **May 17, 2017**. All bids will be received, publicly opened, and read aloud at Robert Peccia & Associates, 825 Custer Avenue, Helena, Montana 59602, for Airport Improvements Project to include the following:

Construct a 100' x 100' hangar

This work is to include all tools, equipment, materials, and labor to complete this project.

Toole County, Montana, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The requirements of 49 CFR part 26 apply to this contract. It is the policy of Toole County, Montana to practice nondiscrimination based on race, color, sex or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership.

All contracts and subcontracts that result from this solicitation incorporate by reference the requirements of 29 CFR Part 1910 with the same force and effect as if given in full text. Contractor must provide a work environment that is free from recognized hazards that may cause death or serious physical harm to the employee. The Contractor retains full responsibility to monitor its compliance and their subcontractor's compliance with the applicable requirements of the Occupational Safety and Health Act of 1970 (20 CFR Part 1910). Contractor must address any claims or disputes that pertain to a referenced requirement directly with the U.S. Department of Labor – Occupational Safety and Health Administration.

All contracts and subcontracts that result from this solicitation incorporate by reference the provisions of 29 CFR part 201, the Federal Fair Labor Standards Act (FLSA), with the same force and effect as if given in full text. The FLSA sets minimum wage, overtime pay, recordkeeping, and child labor standards for full and part time workers.

The Contractor has full responsibility to monitor compliance to the referenced statute or regulation. The Contractor must address any claims or disputes that arise from this requirement directly with the U.S. Department of Labor – Wage and Hour Division.

This project is subject to the Federal provisions for Buy American Preference, Foreign Trade Restriction, Davis Bacon, Affirmative Action, Government-wide Debarment and Suspension, and Government-wide Requirements for Drug-free Workplace, which are incorporated by reference. Failure to comply with the terms of these contract provisions may be sufficient grounds to: 1.) Withhold progress payments or final payment, 2.) Terminate the contract, 3.) Seek suspension/debarment, or 4.) Any other action determined to be appropriate by the Sponsor or the FAA.

Bids will be received on a price basis as described in the Contract Documents. Bid security in the amount of not less than ten percent (10%) of the amount of the bid which shall be: (1) lawful money of the United

States; or (2) a Cashier's Check, Certified Check, Bank Money Order or Bank Draft, in any case drawn and issued by a federally chartered or state chartered bank insured by the federal deposit insurance corporation; or (3) a bid bond, guaranty bond, or surety bond executed by a surety corporation authorized to do business in the State of Montana. The bid security shall be made payable to the Owner and failure to enter into a formal contract will result in the Owner retaining the bid security. The successful bidder will be required to enter into a formal contract within ten (10) calendar days from the date the Notice of Award is received, to complete an insurance certification, to furnish a Performance Bond, and a Labor and Materials Payment Bond. The bonds will each be equal to 100 percent of the contract amount. The successful Bidder is required to comply with Montana's Contractor Registration Law in accordance with Title 39, Chapter 9, MCA.

Contract Documents may be inspected at many plan exchanges, and at the office of the consulting engineer, **Robert Peccia & Associates,** (825 Custer Ave. / P.O. Box 5653, Helena, MT 59604). They may be reviewed, downloaded, and printed at no cost under the "CURRENT PROJECTS BIDDING" tab, at www.rpa-hln.com.

All bids must be submitted in a Bidding Documents booklet, provided by the Engineer upon receipt of $25.00 per schedule (non-refundable). Alternate forms or copies of the Bidding Documents booklet will not be acceptable. The Planholders List will include only the purchasers of Bidding Documents booklets.

Hard copies of the Contract Documents (including a Bidding Documents booklet) printed by the Engineer are available upon receipt of $200.00 (non-refundable) for each complete set.

No pre-bid conference will be held for this project, however, potential bidders are encouraged to visit the site and contact the Engineer (bill@rpa-hln.com or 406-447-5000) with any questions.

Faxed bids will not be accepted or considered. The Owner reserves the right to reject any and all bids, to waive informalities, and to reject nonconforming, irregular, non-responsive or conditional bids. Bids may be held by the Owner for a period not to exceed 60 days from the date of the opening for the purpose of reviewing the bids and investigating the qualifications of the bidder prior to award of the contract.

April 26, 2017

TOOLE COUNTY

By /s/ Deb Brandon, Chairperson

--30--

Shelby Promoter (Wednesdays)
First Publication: April 26, 2017
Second Publication: May 3, 2017
Third Publication: May 10, 2017

Great Falls: The Tribune (Thursdays)
First Publication: April 27, 2017
Second Publication: May 4, 2017
Third Publication: May 11, 2017

Bid Opening: May 17, 2017

TEMPORARY
PARKING PERMIT

Trailer Type	**1998 Aljo 23' camper trailer**
Name	**Glenn Kurkowski**
Address	**111 E Richland Ave**
Phone #	**(406) 460-0290**
Date(s) Valid	**04/27/17—05/01/17**
Permit Number	**2017-005**

Larry J Bonderud MAYOR

CONDITIONS OF THIS PERMIT:

1. *Valid ONLY for date(s) indicated.*
2. *Must be displayed while parked at all times.*
3. *The acceptance of this permit relieves the City of Shelby of any responsibility for damages to or loss of vehicle, its contents or accessories from any cause whatsoever.*

CITY OF SHELBY

112 First Street South
Shelby, MT 59474
Telephone: (406) 434-5222
FAX: (406) 434-2039
www.shelbymt.com

CITY OF
SHELBY
MONTANA

TEMPORARY
PARKING PERMIT

Trailer Type	**2005 Tandem 5th Wheel**
Name	**Jim & Marleen Blair**
Address	**709 8th St S**
Phone #	**(406) 424-5016**
Date(s) Valid	**05/04/17—05/08/17**
Permit Number	**2017-006**

Larry J Bondurant MAYOR

CONDITIONS OF THIS PERMIT:

1. *Valid ONLY for date(s) indicated.*
2. *Must be displayed while parked at all times.*
3. *The acceptance of this permit relieves the City of Shelby of any responsibility for damages to or loss of vehicle, its contents or accessories from any cause whatsoever.*

CITY OF SHELBY

112 First Street South
Shelby, MT 59474
Telephone: (406) 434-5222
FAX: (406) 434-2039
www.shelbymt.com

CITY OF
SHELBY
MONTANA

TEMPORARY
PARKING PERMIT

Trailer Type	**30' Alegro Motorhome** **License plate: Idaho—JATICA**
Name	**Norman & Dorothy Seymour**
Address	**325 Choteau / Parked on E Cascade**
Phone #	**(406) 434-7228**
Date(s) Valid	**05/10/17—05/19/17**
Permit Number	**2017-007**

MAYOR

Larry J Bonderud

CONDITIONS OF THIS PERMIT:

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CITY OF SHELBY
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Shelby, MT 59474
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CITY OF
SHELBY
MONTANA