

Shelby Recycling Association

Recycle Shelby



April 11, 2019

In attendance ~ Elisha Dempsey, Sue Smith & Lorette Carter.

Minutes ~ Minutes were handed out from the January 10, 2019 meeting.

Financial Update ~The financial statement was presented for review. The balance as of 3/28/2019 was \$7,523.60. Recycling received \$588.50 from the Toole County Combined Fund Drive giving us a balance of \$8,112.10.

Old Business

- a. **Heritage Center paper pick up:** The new procedure to box up paper is working well. Crissy is transporting paper in April; Sue will do May; and Lorette will do June.
- b. **Mountains of Cans Challenge 2019.** Friday, May 3rd has been set for the challenge. The SHS National Honor Society will help loading cans. All members are encouraged to help out that morning beginning at 8:00am.

New Business

- a. **Signage:** It was suggested we construct one sign which will be installed permanently at the recycling site. Lorette contacted Barbie Alvstad of Big Sky Creative Works who gave the group 2 options:
 - 1. Plywood backing with banner attached ~ \$100.00
 - 2. Aluminum panels with text applied to panels ~ \$300.00Members voted to go with the aluminum panels. Lorette will contact Barbie for design ideas and layout before approving a final design.

- b. **Summer recycling event schedule:** *Shelby Recycles Day* has been set for Wednesday, June 12th from 5-7pm. The 2-hour event will be advertised with recycling members on hand to assist with aluminum, tin, paper and cardboard drop-offs and collect specialty items including batteries – household and car; paint; and ink cartridges. We will also give away recycle bags and bring blue bins for distribution. It was agreed to do a “beginning of the summer” event and “end of the summer” event. A date for the August/September event will be set at the June 20th meeting.

Open Discussion

With no further business the meeting was adjourned.

Next meeting: Thursday, June 20, 2019

MARIAS HERITAGE CENTER

Condominium Board

REGULAR MEETING

Thursday, April 11, 2019 11:00 a.m. (Heritage Center Family Dining Room)

Present: Chair Jade Goroski, Commissioner Mary Ann Harwood, Lorette Carter, Heritage Center Director Jessica Brusven, Brian Krahn, Executive Assistant Laura Welker

Absent: Heidi Alford, Vickie Sulenes

Call to Order. Meeting was called to order by Chair Goroski at 11:21 a.m.

- I. Proof of Notice of Meeting. It was determined that proper notice of this meeting was posted.
- II. Determination of Quorum. It was determined that a quorum was present. Agenda was approved as presented.
- III. Approval of Minutes. **Motion to approve the minutes from the regular meeting held on November 1, 2018 was made and seconded.** Motion carried.
- IV. Reports of Officers.
 - A. Maintenance: Krahn reported continued work on the heaters. A leaking pipe in the upstairs hallway is being patched. The new water tank was installed. Air conditioning is working.
 - B. Heritage Center Director: Brusven reported budgeting for a new carpet in the main hallways, with priority given to the lower level. CCA does not presently have the staff to supervise building exterior painting. Current census is 27, with 10 open apartments. Brusven is meeting with potential residents. The Heritage Center will be participating in Arbor Day. A recent power outage brought up issues and processes to address, particularly regarding oxygen concentrators. Staff find access doors to City Hall locked after 8 p.m.
- V. Reports of Committees. A written financial report was presented to the board.
- VI. Appointment of Directors. None were appointed.
- VII. Unfinished Business.
 - A. The lilac bush is not yet removed. The board discussed another tree and determined it does not need to be replaced.
 - B. The magnetic door openers are on the way.
 - C. Handicap bars were installed.
- VIII. New Business.
 - A. Heritage Center Carpets. To be replaced.

- B. Building Exterior Painting.
- C. Removal of Lilac Bush.
- D. Continued Work on Heaters.
- E. Increasing Resident Occupancy.
- F. Power Outage Preparedness.

Adjournment. Meeting adjourned by Chair Goroski at 11:42 a.m. The next Regular meeting will be scheduled for 11 a.m. at the Family Dining Room in October, 2019, with the date to be determined.

Submitted by,

Laura Welker, Executive Assistant

Date Approved

CITY OF SHELBY

112 First Street South
Shelby, MT 59474
Telephone: (406) 434-5222
FAX: (406) 434-2039
www.shelbymt.com



Mayor: Gary McDermott
Council: Joe Flesch, Deb Clark, Aaron Heaton,
Lyle Kimmet, Bill Moritz, Trent Tustian
Animal Control: Mark Warila
Attorney: William E. Hunt, Jr.
Building Inspector: Rob Tasker
Community Development: Lorette Carter
Finance Officer: Jade Goroski
Judge: Joe Rapkoch

April 18, 2019

Montana Office of Tourism
Montana Department of Commerce
301 S. Park Avenue
Helena, MT 59620-0501

Re: Shelby Kiwanis Kite Festival

Dear Selection Committee,

I am writing on behalf of the Shelby City Council and citizens of Shelby in support of the Shelby Kiwanis application for financial support of the Shelby Kite Festival. The Kiwanis organization is one of a few service organizations still active in our community. They give generously to our school system through reading programs, backpack programs, and Key Club. They also support our local food pantries, the Salvation Army as well as the Community Education Foundation.

The Shelby Kite Festival, now in its 4th year is a wonderful family event. The Kiwanis have capitalized on our abundance of wind in creating a fun, family day for residents and travelers to Shelby. We hope you will consider their request of financial support to better market the event.

Sincerely,

A handwritten signature in blue ink, appearing to read "Gary McDermott".

Gary McDermott, Mayor
City of Shelby

Cc: Shelby City Council



STATEPARKS.MT.GOV

MONTANA FWP

THE **OUTSIDE** IS IN US ALL.

April 25, 2019

Lorette Carter
City of Shelby
112 1st St. So.
Shelby, MT 59474

Re: 2019 Recreational Trails Program Grant Application
Decision Notice

Dear Ms. Carter:

On behalf of Montana State Parks, I'd like to thank you for your 2019 Recreational Trails Program grant application. The State Trails Advisory Committee has completed its review of all 2019 RTP grant applications. I regret to inform you that your project was not selected for funding.

This year, the Recreational Trails Program received 76 applications totaling over \$3.5 million in requests. With only \$1.7 million to award, your application faced considerable competition. Though your application was not chosen for funding, it is not necessarily indicative of the quality of your project. Rather, it is a measure of the overwhelming funding demands and positive momentum for trail projects throughout Montana.

Funding Decision Rationale

The committee expressed concern about the appropriateness of using of RTP funds to purchase snow removal equipment. Also, the committee felt there was not enough information about the parking lot to justify its necessity. Given their concerns, the committee determined this was not a priority RTP project considering the competitiveness of other applications.

We appreciate the time and effort you put into your grant application and your advocacy for trail projects. I will be out of the office much of the next few weeks. If you would like to discuss your application further, please email or call to set up a phone appointment. I would be happy to give you more guidance on creating a stronger application for an upcoming application cycle.

Sincerely,

Michelle L. McNamee

Michelle McNamee
Recreational Trails Program Coordinator
Montana Fish, Wildlife and Parks
(406) 444-7642 | michelle.mcnamee@mt.gov

Lorette Carter

From: MEDA-Members <meda-members-bounces@medamembers.org> on behalf of MEDA
Gloria O'Rourke <gloria@medamembers.org>
Sent: Saturday, April 27, 2019 4:00 PM
To: meda-members@medamembers.org
Subject: ***SPAM*** [MEDA-Members] Montana Governor Bullock Highlights 2019 Legislative Accomplishments
Attachments: image001.png; Untitled attachment 00118.txt
Importance: Low

OFFICE OF THE GOVERNOR
STATE OF MONTANA

Steve Bullock
GOVERNOR



Mike Cooney
LT. GOVERNOR

FOR IMMEDIATE RELEASE:

Friday, April 26, 2019

CONTACT:

Ronja Abel, Communications Director, (406) 444-9725

Marissa Perry, Press Secretary, (406) 444-4514

Montana Governor Bullock Highlights 2019 Legislative Accomplishments

In his last legislative session as governor, Bullock worked across the aisle to protect healthcare, invest in infrastructure, ban foreign money in Montana elections, freeze college tuition and more

MONTANA - Montana Governor Steve Bullock today reflected on the highlights and accomplishments of his fourth and final legislative session as governor. Close to every proposal Governor Bullock asked the legislature to take seriously in his fourth and final State of the State address has made it to his desk.

“Montana continues to be a shining example of how our political system is supposed to work, especially at a time when the rest of the nation fails to come together. From protecting the healthcare of Montanans and investing in infrastructure across the state, to freezing college tuition and banning foreign money in our elections, Montanans can be pleased with the work of this legislative body,” said Governor Bullock. **“But there is still work yet to do: nearly 300 bills have yet to get to my desk, and I will be making careful decisions in the upcoming weeks to make sure our budget is balanced and we have a healthy rainy day fund for any unforeseen circumstances.”**

Working with a 2/3 Republican legislature, Governor Bullock this legislative session ensured Montanans’ values and priorities were reflected in the state budget and meaningful policies, including:

- The reauthorization of Medicaid expansion;
- **Continuation of the economic development tools that have helped over 15,000 small businesses expand their footprint and supported more than 12,000 jobs;**
- A college tuition freeze, preventing a tax increase on 28,000 Montana students and their families;
- State-funded, need-based financial aid for students;
- Infrastructure investments to address local community needs, including finally breaking the logjam on bonding, long overdue upgrades to Romney Hall, and a new Montana Heritage Center;
- A ban on foreign governments, corporations and individuals from spending money in our state elections;
- A state reinsurance program to lower the cost of health insurance for Montanans on the individual marketplace by 10-20%;
- Holding accountable pharmacy benefit managers to help lower prescription drug prices for Montanans;
- Presumptive illness protections for firefighters;
- Legislative package, including Hanna’s Act, to address the missing and murdered Indigenous women epidemic;
- Funding to continue the Indian Language Preservation Program;
- Tribal flags to be put on permanent display on our State Capitol grounds;
- A \$77 million increased investment in K-12 schools over the biennium; and
- The state employee pay plan.

Governor Bullock also reflected on a few missed opportunities of the legislative session, including the failure of the legislature to invest in high-quality preschool across the state.

“Preschool ought not be only for the families who can afford it. I call on our future leaders who will be in the Capitol hallways in two years to find a way to get a permanent, publicly-funded preschool program done for this state, once and for all,” said Governor Bullock.

When the legislature left, there were almost 300 bills that had passed both houses, but had not been delivered to the governor for his review and action. Over the next several weeks Governor Bullock will be carefully reviewing the bills passed by the legislature and will be making decisions to ensure the budget does not spend more than it takes in and the State has a meaningful reserve for unforeseen circumstances.

###

--

Ronja Abel

Communications Director

Montana Governor Steve Bullock

Summary of Port of Northern Montana board meeting
May 2, 2019
Lorette Carter

1. **Commercial Lynks:** Commercial Lynks and the Port have finalized the lease/sale agreement for Parcel 6. The first phase of work includes dirt work; construction of a pad; and placement of tanks. The next phase is to construct a plant to clean the product (peas/lentils) prior to shipment to global markets.
2. **Calumet Lubricants, Co.:** The Port Authority is still working on a 5-year agreement with Calumet. They are looking for the ability to store 300-cars within the facility.
3. **Hinrich's Trading Company:** The Port Authority has sent a proposal for acquisition of the scale. Hinrich's is looking at further expansion of the north terminal.
4. **Pat's Off-Road, Inc.:** Pat's has begun moving dirt in preparation of siting 2 – 500,000 gallon tanks. They anticipate a one month build time. They have also purchased an additional 10 railcars for their fleet.
5. **Savage Services Inc.:** The Port Authority is still working with Savage on a master lease to oversee the day-today operations of the facility.
6. **Pacific Steel & Recycling:** No new information.
7. **Dick Irvin Inc.:** No new information.
8. **Data Center Feasibility:** Work continues with a company interested in siting a center.
9. **Master Plan:** A first draft of the master plan was presented to board members for review.
10. **Opportunity Zone:** Larry reviewed the potential for commercial investment within South Toole County as part of our Opportunity Zone designation which provides tax benefits on capital gains invested within the zone.
11. **Allogel:** A Minnesota-based firm which produces surgical gloves is looking to bring their production plant back to the U.S. They have visited Shelby, inquiring about the potential of siting a plant.
9. **Other:**
 - Larry and Curtis will meet with FRA in May to iron out extension/close-out of the grant.
 - Curtis is continuing talks with Northern Montana and Canadian crude producers in moving crude to Shelby for blending before movement to the west coast. Washington legislators have imposed restrictions on vapor pressures, making the blending of crude oil critical in the movement of product through the state to west coast ports.

Lorette Carter

From: Casey, Amanda (Tester) <Amanda_Casey@tester.senate.gov>
Sent: Thursday, May 02, 2019 10:38 AM
To: Lorette Carter
Subject: Rail Passengers Association

May 10th

Joint Rail Passengers Association Northwest Division, All Aboard Washington (AAWA) & Association of Oregon Rail and Transit Advocates (AORTA) Regional Meeting

Program Topics Will Include:

- ? Importance of Amtrak's Intercity Network Trains to Rural America
- ? Empire Builder 90th Anniversary (June 2019)
- ? 2020 Reauthorization of the FAST Act Surface Transportation Bill which includes the American passenger rail system
- ? Speakers' presentations along with audience discussion
- ? State rail advocacy activities report from NW Division (As Time Permits)

Guest Speakers Include:

- ? Congressman Greg Gianforte (R-MT)
- ? Alison Vergeront - Field Representative for US Senator Steve Daines (R-MT)
- ? MT State Representative Jacob Bachmeier - (D - Havre)
- ? Jim Mathews - President/CEO - Rail Passengers Association
- ? Ric Beals - President - Cut Bank Chamber of Commerce
- ? James Pino - Superintendent Operations (Whitefish, MT) - BNSF Railway

Agenda:

- ? Registration Starts & Social Time - 11:30am
- ? Buffet Lunch - 12:00n
- ? Program To Follow Lunch (Concluding By 5:00pm)

Amtrak's Empire Builder Scheduled Eastbound Arrival & Westbound Departure Times At Cut Bank:

- ? 10:40am (MT) – Eastbound Arrival Time
- ? 5:51pm (MT) – Westbound Departure Time

Transportation Will Be Provided From/To The Amtrak Station (101 BNSF Industrial Site, Cut Bank, MT) To The Event Site And To Local Lodging.

Local Lodging: Super 8 Cut Bank - 406-873-8325

Additional Lodging Options Available In Shelby (24 East)

Meeting Registration Includes Buffet Lunch, Afternoon Snacks and Beverages

Early Registration - \$50.00 per person (Postmarked By April 27)

Late & At The Door Registration - \$60.00 per person (All Registratons Postmarked After April 27)

Mail-In Registration Form

For More Information Please Contact:

- ? Barry Green - 406-377-8056 (For Program Questions)
- ? Mark Meyer - 817-480-5385 (For Cut Bank & Lodging Questions)

Amanda Casey

Field Representative | U.S. Senator Jon Tester

125 West Granite Street | Butte, MT 59701

406-723-3277 (office) 406-782-4717 (fax)

Amanda_Casey@tester.senate.gov



LEGISLATIVE WRAP UP

The Legislature is in the last stages of wrapping up the 2019 Session. The 66th Session has had mixed results for taxpayers in Montana. There were many bills to raise revenue through increases in a variety of taxes. There also were several bills to reduce taxes on certain groups of people.

REVENUE INCREASES

There were two bills that were successful in increasing taxes. They were:

1. HB 661 that increased the tax on aviation fuel. The tax was raised from 4 cents per gallon to 5 cents per gallon. The bill also eliminated the 2 cents rebate on fuel tax to passenger airlines. This bill effectively increased the tax from 2 cents to 5 cents on passenger airlines, from 4 cents to 5 cents on freight, charter, and general aircraft. It also increased the registration fees on airplanes by 50%. The money is to be used to maintain airports in smaller towns that do not serve commercial airlines.
2. SB 338 raised the sales tax on accommodations from 3% to 4% to fund the building of a new State Historical Society building in Helena and provide some grant money to smaller museums.

A proposal that would have reduced State payments to cities and counties to help fund cost overruns in the Public Defender's Office was defeated. This would have shifted State general fund costs to local property taxpayers.

Bills to increase taxes on income earners, liquor, capital gains, rental cars, hotel rooms and tobacco among others. With work by opponents, these proposals were not adopted by the Legislature.

REVENUE REDUCTIONS

There were several bills that would have reduced taxes presented also. Some were passed, some were defeated, a couple were sent to the Governor and will likely be vetoed due to their large revenue reductions. The reductions that will probably pass

are generally forward looking, in that will abate taxes on new projects, so they have no financial impact on the current budget.

SPENDING

The budget for the coming biennium has passed, and it looks like the increase in spending will be about 3.8%. The majority of that is in inflationary adjustments to K-12 funding and growth in other agencies spending.

Medicaid Expansion was approved. There were adjustments to the current program, but expanded Medicaid will be available for the next 6 years.

The pay plan bill to give wage increases to State employees passed early in the session.

Several proposals to continue or expand pre-kindergarten were presented and all were defeated.

For the first time in several sessions, infrastructure bills were passed. The usual bills to fund water and sewer projects were passed, as well as a bonding bill to construct state projects, the main one being Romney Hall at MSU.

Planned Construction by District and Year

MAP KEY /					REF.	LENGTH		COST
MDT NO.	UNIT	PREFIX	PROJECT NAME	ROUTE	POST	IN MILES	PROJECT SCOPE	(\$MILL)
5813	0	NH	JCT S-437 - N & S	US-287	96.100	6.321	RECONSTRUCTION	15 TO 20
8765	0	NH	RAINBOW POINT TURN LANE	US-191	4.900	0.000	INT IMPROVEMENTS	1 TO 5
8792	0	STPB-NHPB	BRIDGE DECKS HWY 64 BIG SKY	MT-64	0.250	3.252	BRIDGE REHAB	1 TO 5
8757	0	STPP	CACTUS JCT - SILVBOW CO	MT-2	65.680	9.603	MINOR REHAB	1 TO 5
8759	2	STPP	TRAIL CREEK STRUCTURES	MT-43	9.050	0.820	BRIDGE REPLACEMENT	1 TO 5
8995	0	STPP	JCT S-359 - NORTH	MT-69	6.174	16.086	CHIP SEAL	1 TO 5
9249	0	STPP	EAST OF WISE RIVER- GUARDRAIL	MT-43	67.000	7.900	GUARDRAIL	1 TO 5
9482	0	STPP	JCT MT-55 - NORTH (MT-41)	MT-41	57.280	8.354	CHIP SEAL	<1
9483	0	STPP	WARM SPRINGS - SW (MT-48)	MT-48	0.000	6.797	CHIP SEAL	<1
9486	0	STPP	WISE RIVER - NW	MT-43	51.500	13.857	CHIP SEAL	1 TO 5
6097	0	STPS-FLA	SOUTH OF BOULDER-SOUTH	S-399	10.000	15.101	RECONSTRUCTION	5 TO 10
9480	0	UPP	MOUNT HIGHLAND DR - BUTTE	MOUNT HIGHLAND DR	0.000	1.720	MILL & FILL	1 TO 5
DISTRICT 2-BUTTE / FY 2021								
9360	0	CMDDP	MONTANA ST & FRONT ST - BUTTE	MONTANA ST	0.395	0.000	INT UPGRADE / SIGNALS	<1
8998	0	HSIP	TURNBAY-N OF GALLATIN GATEWAY	US-191	76.800	1.008	INT IMPROVEMENTS	1 TO 5
9247	0	IM	BOZEMAN HILL - GUARDRAIL	I-90	313.200	13.365	GUARDRAIL	1 TO 5
9248	0	IM	COTTONWOOD HILL - GUARDRAIL	I-90	258.000	7.977	GUARDRAIL	1 TO 5
9462	0	IM	BUXTON - NORTH & SOUTH	I-15	115.900	5.500	CHIP SEAL	1 TO 5
9466	0	IM	I-15/I-90 - BUTTE	I-15	126.320	2.665	MINOR REHAB	5 TO 10
9466	0	IM	I-15/I-90 - BUTTE	I-90	224.000	5.950	MINOR REHAB	5 TO 10
9468	0	IM	LIVINGSTON - MISSION INTCH	I-90	330.000	11.000	CHIP SEAL	1 TO 5
8107	0	NH	YELLOWSTONE PARK	US-191	10.500	20.639	MINOR REHAB	5 TO 10
8759	1	STPP	WISDOM - WEST	MT-43	7.510	18.703	MILL & FILL	5 TO 10
7896	0	STPS	NORTH OF ROCKER INTERCHANGE-N	S-276	3.500	4.368	RECONSTRUCTION	1 TO 5
9306	0	STPS	THREE FORKS - EAST	S-205	0.000	14.541	CHIP SEAL	<1
DISTRICT 2-BUTTE / FY 2022								
9571	0	CMDO	SIGNALS - DILLON & BIG SKY	US-191	48.191	0.000	INT UPGRADE / SIGNALS	<1
9571	0	CMDO	SIGNALS - DILLON & BIG SKY	MT-41	1.724	0.000	INT UPGRADE / SIGNALS	<1
9571	0	CMDO	SIGNALS - DILLON & BIG SKY	MT-41	2.456	0.000	INT UPGRADE / SIGNALS	<1
9380	0	HSIP	SF 169 S288 CURVES	S-288	2.400	2.600	CURVE RECONSTRUCTION	1 TO 5
9602	0	HSIP	SF 179 CURVE S OF DILLON	S-222	2.300	0.400	CURVE RECONSTRUCTION	<1
9603	0	HSIP	SF 179 CURVE S OF CHURCHILL	S-288	14.400	0.600	CURVE RECONSTRUCTION	1 TO 5
9604	0	HSIP	SF 179 DURSTON RD CURVES	DURSTON RD	2.700	0.200	CURVE RECONSTRUCTION	1 TO 5
9605	0	HSIP	SF 179 TARGHEE TURN LANES	US-20	1.200	1.200	INT IMPROVEMENTS	1 TO 5
9644	0	HSIP	SF 179 SIGNAL KAGY SOURDOUGH	KAGY BLVD	1.790	0.160	INT IMPROVEMENTS	<1
9645	0	HSIP	SF 179 GALLATIN CANYON VMS	US-191	47.000	1.000	SAFETY	<1
9645	0	HSIP	SF 179 GALLATIN CANYON VMS	US-191	70.300	1.200	SAFETY	<1
9646	0	HSIP	SF 179 I-15 CURVE SFTY DILLON	I-15	64.300	0.600	SAFETY	<1
9652	0	HSIP	SF 179 D2 SAFETY SIGNING	I-15	121.600	0.300	SAFETY	<1
9653	0	HSIP	SF 179 D2 SFTY IMPROVEMENTS	MT-64	0.100	2.700	SAFETY	<1
9379	0	HSIP-G	SF 169 S ROCKER HT CABLE RAIL	I-15	116.200	4.300	SAFETY	<1
8756	0	IM	MANHATTAN - BELGRADE	I-90	289.400	11.915	MAJOR REHAB	5 TO 10
9463	0	IM	BOULDER INTCH - N & S	I-15	163.100	12.400	MINOR REHAB	10 TO 15
9465	0	IM	GREGSON INTCH - NISSLER INTCH	I-90	211.500	7.700	MINOR REHAB	5 TO 10
9469	0	NH	WINSTON - NORTH & SOUTH	US-12 / US-287	58.300	9.700	CHIP SEAL	1 TO 5
9470	0	NH	TOWNSEND - NORTH	US-12 / US-287	68.000	10.321	MINOR REHAB	1 TO 5
9471	0	NH	BUTTE - URBAN (NHS)	FRONT ST	0.000	0.702	CHIP SEAL	<1
9471	0	NH	BUTTE - URBAN (NHS)	ARIZONA / PARK / MONTANA / IRO	88.122	2.215	CHIP SEAL	<1
9473	0	NH	FOUR CORNERS - EAST	US-191	81.900	6.412	CHIP SEAL	<1
9474	0	NH	DILLON - NORTH	MT-41	0.000	8.625	CHIP SEAL	1 TO 5
9475	0	NH	BEAVERHEAD ROCK - NORTH	MT-41	16.900	10.680	CHIP SEAL	<1
9476	0	NH	SOUTH OF LIVINGSTON-SOUTH	US-89	24.000	25.800	CHIP SEAL	1 TO 5
9477	0	NH	N 7TH AVENUE - BOZEMAN	N 7TH AVE	0.000	1.210	CHIP SEAL	<1
9479	0	NH	SILVER STAR - N & S	MT-41	49.500	7.713	CHIP SEAL	<1
9481	0	STPP	DILLON - URBAN (P-89)	MT-41	0.000	1.724	MINOR REHAB	1 TO 5
9484	0	STPP	JCT I-90 TO ANACONDA (MT-1)	MT-1	0.000	8.185	CHIP SEAL	1 TO 5
9485	0	STPP	FISHTRAP - EAST & WEST (MT-43)	MT-43	42.300	9.201	MINOR REHAB	5 TO 10
DISTRICT 2-BUTTE / FY 2023								
9245	0	IM	BOULDER HILL - GUARDRAIL	I-15	167.000	8.079	GUARDRAIL	1 TO 5
9461	0	IM	GLEN - MELROSE	I-15	85.700	7.800	MINOR REHAB	5 TO 10
9464	0	IM	APEX - GLEN	I-15	74.500	11.200	MINOR REHAB	10 TO 15
9467	0	IM	BOZEMAN HILL - EAST	I-90	319.000	11.000	MINOR REHAB	10 TO 15
8613	0	IM-HSIP	SF 139-RACETRACK BRDG REMOVAL	I-90	195.600	0.581	SAFETY	5 TO 10
9472	0	NH	S OF SPANISH CREEK- S (US-191)	US-191	61.400	3.8	MINOR REHAB	1 TO 5
9478	0	NH	N 19TH AVENUE - BOZEMAN	N 19TH AVE	0.490	2.49	MINOR REHAB	1 TO 5
9057	0	NH-CMDP	BELGRADE - URBAN IMPROVEMENTS	JACKRABBIT LN	0.000	0.827	MAJOR REHAB	1 TO 5
9057	0	NH-CMDP	BELGRADE - URBAN IMPROVEMENTS	AMSTERDAM RD	5.010	1.22	MAJOR REHAB	1 TO 5
9057	0	NH-CMDP	BELGRADE - URBAN IMPROVEMENTS	JACKRABBIT LN	6.500	0.15	MAJOR REHAB	1 TO 5
8932	0	STPP-STPB	GRANITE CR-3M NW VIRGINIA CITY	MT-287	17.000	1.509	BRIDGE REPLACEMENT	1 TO 5
9202	0	STPS	PINE CREEK ROAD (S-575)	PINE CREEK RD	0.000	2.422	RECONSTRUCTION	1 TO 5
DISTRICT 3-GREAT FALLS / FY 2019								
9623	0	ER	BOOTLEGGER TRAIL REPAIR	BOOTLEGGER TRAIL	52.300	0.600	RECONSTRUCTION	<1
9625	0	ER	US-2 REPAIR - W OF HAVRE	US-2	375.700	0.825	BANK STABILIZATION	<1
6281	0	NH	LOHMAN-E & W	US-2	393.900	9.590	RECONSTRUCTION	>20
9394	0	NH	MAIN STREET - SHELBY	US-2	278.090	1.939	CHIP SEAL	<1
8085	4	NHPB	I-15 BRIDGES (RP 234-248)	I-15	234.200	12.980	BRIDGE REHAB	5 TO 10
8853	0	STPB	BIG COULEE - 5M SW FAIRFIELD	2ND RD SW	0.289	0.000	BRIDGE REPLACEMENT	<1
9396	0	STPP	SHELBY - NORTH	MT-67	0.000	1.748	MILL & FILL	<1
9678	0	STPS	RR XINGS - CHOTEAU	S-221	0.000	0.200	RR CROSSING	<1
9148	0	TA	PARK DR/4TH AVE N PED XING-GTF	PARK DR	0.439	0.004	BIKE/PED FACILITIES	<1

Montana Department of Transportation Statewide Transportation Improvement Program - Major Projects FY 2019-2023

