AGENDA

CITY COUNCIL MEETING CITY OF SHELBY February 7, 2022 6:30 P.M.

ROLL CALL OF MEMBERS PLEDGE OF ALLEGIANCE

OPEN PUBLIC HEARING

- · Zone Change re: Cooper & Brown 709 Oilfield Ave (pg. 5)
- General Needs Assessment (pgs. 6-8)
- FWP Recreational Trails Division Lighting of Roadrunner Recreation Trail

APPROVAL OF MINUTES

• Regular Council Meeting, 1/18/22 (pgs. 9-11)

APPEARANCE REQUESTS

- Agenda Items
- Non-Agenda Items

CLOSE PUBLIC HEARING

CLAIMS REPORT 1/31/22 (pgs. 12-31)

BUILDING INSPECTOR

Building Inspector Report – no permits issued

COMMITTEE REPORTS

- Quarterly Safety Committee & Employee Meeting Minutes, 1/25/22 (pg. 32)
- Park & Recreation Committee Meeting Minutes, 1/31/22 (pgs. 33-34)

CITY ATTORNEY

• Resolution No. 2047 re: CDBG Budgetary Authority Resolution (pg. 35)

CITY FINANCE OFFICER

•

CITY SUPERINTENDENT

COMMUNITY DEVELOPMENT DIRECTOR

٠

OTHER MATTERS

- Dorsey & Whitney Engagement Letter re: Water (pgs. 36-39)
- Dorsey & Whitney Engagement Letter re: Sewer (pgs. 40-43)
- Ward 1 Resignation
- Declaration of Vacancy Ward 1
- MOU Crime Victim Advocate Program (pgs. 44-45)
- IT Services (pgs. 46-51)

ADJOURN

- OVER FOR MEETINGS-

1

CITY OF SHELBY MEETING SCHEDULE

February 7, 2022

| 6:00 p.m. | Audit Committee (Mayor, Finance Officer, Clark, Frydenlund, Moritz) |
|-----------|--|
| 6:30 p.m. | Regular City Council Meeting |

February 14, 2022

| 6:30 | p.m. | City-Count | y Plann | ing Boa | rd | |
|------|------|------------|---------|---------|---------|--------|
| | | (Mayor, | Deputy | Clerk, | Flesch, | Clark) |

February 22, 2022 (due to Presidents' Day)

6:30 p.m. Regular City Council Meeting

February 28, 2022

6:30 p.m. Park & Recreation Meeting (Mayor, Superintendent, Frydenlund, Kimmet)

lity Council Packet Listing

Α. Agenda в. Agenda Items 1. Public Hearing Notice re: Zone Change, Cooper & Brown, 709 Oilfield Ave 2. City of Shelby - Capital Improvements Plan 3. Minutes of Regular Council Meeting, 1/18/22 4. Claims Report, 1/31/22 5. Quarterly Safety Committee & Employee Meeting Minutes, 1/25/22 6. Park & Recreation Committee Meeting Minutes, 1/31/22 7. Resolution No. 2047 re: CDBG Budgetary Authority Resolution 8. 1/24/22 Letter from Dorsey & Whitney re: Water System Revenue Refunding Bonds, Series 2022 9. 1/24/22 Letter from Dorsey & Whitney re: Sewer System Revenue Refunding Bonds, Series 2022 10. MOU for Crime Victim Advocate Program 11. DIS Technologies IT Services Agreement С. Correspondence 1. 1/18/22 Letter to Crystal York re: Animal waste 2. 1/19/22 Letter to ConnectMT Program re: Letter of Support ~ 3 Rivers Communication 3. 1/27/22 Shelby-Toole County Transportation Safety/DUI Task Force Committee Meeting D. Reports 1.

E. Handouts

Policy on Conduct and Manner of Addressing Council

The public is invited to speak on any item after recognition by the presiding officer.

- 1. Public comments will be accepted only on items within the jurisdiction of the City of Shelby.
- 2. Comments shall be limited to 5 minutes per meeting, unless such time is extended by a majority vote of the Council members.
- 3. While the Council is in session, those in attendance must preserve order and decorum. No member of the public shall delay or interrupt the Council proceedings; disturb any member who may be speaking; or refuse to obey the orders of the Council or its presiding officer.
- 4. Prepared statements are welcome and should be given to the Finance Officer prior to a Council meeting. Prepared statements that are also read, however, shall be deemed unduly repetitious. All prepared statements for public hearings shall become part of the hearing record.
- 5. All remarks shall be addressed to the Council as a body and not to any member of the Council or Staff.
- 6. Public members recognized by the presiding officer, shall:
 - a. Stand, if able
 - b. For the record, give his/her name and address
 - c. If applicable, give the person, firm or organization he/she represents
 - d. Limit comments to the matter of fact
 - e. Address the Council as a body and not to any individual member of the Council or City Staff
 - f. Ask no questions of individuals who are Council members, staff or other public members, except through the presiding officer
 - g. Limit comments to a maximum of 5 minutes, unless such time is extended by a majority vote of Council members.

The Council thanks public members for respectfully and courteously providing constructive and valuable information.

PUBLIC HEARING NOTICE

Notice is hereby given that on February 7th, 2022, at 6:30 p.m., at Shelby City Hall, Shelby, Montana, a public hearing will be held before the Shelby City Council concerning a proposed zone change from Low Density Residential to Medium Density Residential affecting the following described real property located within the City of Shelby:

709 Oilfield Ave. Shelby, MT 59474, Wilcox First Add, block 1,Part of Lots 17-24 less HW, and lots 25-29

All interested parties may attend to express their opinions about said proposed zone change. The Shelby City Council at the conclusion of said public hearing will make a final decision.

> BY ORDER OF THE CITY COUNCIL JADE GOROSKI, Finance Officer

PUBLISH: 01/12/2022 and 01/19/2022 FURNISH AFFIDAVIT OF PUBLICATION

C:\Documents and Settings\Rob\My Documents\Cooper and Brown public notice 2.doc

CITY OF SHELBY



CAPITAL IMPROVEMENTS PLAN

Revised: 5/2020

| NEEDS (priority order) | REMARKS | COSTS | FUNDING SOURCE | YEAR |
|--|---------------------------------------|-----------|---------------------------|------|
| WATER | | | | |
| 1. Eliminate Tank and attach to High | | 1,956,624 | TSEP, RRGL, SRF | 2014 |
| Pressure Zone | | , . | | |
| 2. Well Sealing | | 605,816 | City of Shelby | 2014 |
| 3. 13 th Street Loop | | 1,735,693 | TIGER | 2013 |
| 4. 4 th Street Loop | | 137,144 | TSEP, CDBG | 2015 |
| 5. South East Loop | | 832,271 | EDA, CDBG | 2016 |
| 6. Teton Ave Upgrade & Local Loops | | 1,204,299 | CORP, SRF, TSEP, RRGL | 2016 |
| SEWER/WASTEWATER | | | | |
| 1. 4 th Cell Lagoon | | 2,723,428 | City, CDBG, SRF, TSEP | 2016 |
| 2. Install Sewer Meter | | 15,238 | City of Shelby | 2013 |
| STREETS | | | | |
| 1. 13 th Street South Bypass | Industrial | 2,000,000 | EDA | 2013 |
| | | | e <u></u> | |
| PARKING | BNSF r-o-w | 93,125 | City of Shelby | 2013 |
| 1. Front Street | alley access | 580,000 | Main Street Parking Dist | 2014 |
| Main Street Parking Ground 1st Street South Parking Ground | 1 st St access | 580,000 | Main Street Parking Dist | 2014 |
| | | 300,000 | Wall Diroct I alling Dist | |
| FIRE DEPARTMENT | | | | 0010 |
| 1. Fire Hall Imprvmts & Landscaping | Meadowlark | 300,000 | USDA-RD | 2012 |
| 2. 65' Aerial Truck | · · · · · · · · · · · · · · · · · · · | 750,000 | Homeland Security | 2013 |
| PARKS/RECREATION | | | | |
| 1. Roadrunner Park & Inline Skating | | 130,000 | City Park Maint | 2013 |
| 2. Pool Gutter Replacement | | 150,000 | City Park Maint | 2014 |
| 3. Pool Structure, weathering | | 50,000 | City Park Maint | 2014 |
| MAIN STREET REVITALIZATION | | | | |
| 1. Old Middle School | | 3,200,000 | City, CDBG, EPA | 2013 |
| 2. Rainbow Hotel | | 1.060.000 | Private sector | 2013 |
| 3. Williamson Building | | 285,000 | Private sector | 2013 |
| J. Winnamson Dunung | | | | |
| | | | | |

CAPITAL IMPROVEMENTS PRIORITY LIST

| NEEDS (priority order) | REMARKS | COSTS | FUNDING SOURCE | YEAR |
|---|---------|------------|----------------|------|
| AIRPORT | | | | |
| 1. Extend Runway to 10,000 feet | | 10,020,000 | FAA | 2014 |
| STORM DRAINAGE | | | | |
| 1. Front Street/US Hwy No. 2 - Phase I | | 1,990,705 | TSEP, SRF | 2013 |
| 2. Front Street/US Hwy No. 2 – Phase II | | 1,530,485 | TSEP, SRF | 2014 |
| 3. North Shelby Inlet Capacity | | 1,188,793 | TSEP, SRF | 2016 |
| 4. Shelby Heights | | 548,758 | TSEP, SRF | 2016 |
| | | | | |

MINUTES OF REGULAR COUNCIL MEETING OF THE SHELBY CITY COUNCIL HELD IN COUNCIL CHAMBERS January 18, 2022

Mayor McDermott called the meeting to order at 6:30 p.m. Present were: Sanna Clark, Lyle Kimmet, Joe Flesch, Pat Frydenlund and Aaron Heaton, Council Members; Jade Goroski, Finance Officer; Lorette Carter, Community Development Director; Jack Johannes, City Superintendent and Rob Tasker, Building Inspector. Absent & Excused: Bill Moritz.

Other citizens present: Ryan Larson, Josh Uylaki and Rena Peterson.

PLEDGE OF ALLEGIANCE

REGULAR MEETING MINUTES 1/3/2022

HEATON MADE A MOTION TO APPROVE THE 1/3/2022 MINUTES. SECONDED BY CLARK. VOTE AYES - CLARK, KIMMET, FLESCH, HEATON, FRYDENLUND. NOES - NONE. ABSENT - MORITZ. ABSTAIN - NONE.

APPEARANCE REQUESTS

1. <u>Rena Peterson</u> - Rena discussed the property and improvements she has made and future plans for repairs.

Committee Reports

Ryan Larson provided an update on the sheriff's department.

BUILDING INSPECTOR

Rob provided an update on projects he is working on.

CITY ATTORNEY

Resolution No. 2044 RE: Exterior Renovation of Shelby Town Hall KIMMET MADE A MOTION TO APPROVE RESOLUTION NO. 2044. SECONDED BY FRYDENLUND. VOTE AYES - CLARK, KIMMET, FLESCH, HEATON, FRYDENLUND. NOES - NONE. ABSENT - MORITZ. ABSTAIN - NONE.

Resolution No. 2045 re: Water System Revenue Refunding Bonds

FLESCH MADE A MOTION TO APPOVE RESOLUTION NO. 2045. SECONDED BY KIMMET. VOTE AYES - CLARK, KIMMET, FLESCH, HEATON, FRYDENLUND. NOES - NONE. ABSENT - MORITZ. ABSTAIN - NONE.

Resolution No. 2046 re: Sewer System Revenue Refunding Bonds

9

Shelby City Council Minutes January 18, 2022 Page 2 of 3

> FLESCH MADE A MOTION TO APPROVE RESOLUTION NO. 2046. SECONDED BY HEATON. VOTE AYES - CLARK, KIMMET, FLESCH, HEATON, FRYDENLUND. NOES - NONE. ABSENT - MORITZ. ABSTAIN - NONE.

CITY FINANCE OFFICER

1. City Judge's Report, 12/31/2021

2. Bank Account Report, Budget Year to Date, Vendor Summary, Enterprise Funds, Statement of Expenditures, Revenues, Cash Flow Report, 12/31/2021 KIMMET MADE A MOTION TO APPROVE THE REPORTS. SECONDED BY FRYDENLUND. VOTE AYES - CLARK, KIMMET, FLESCH, HEATON, FRYDENLUND. NOES - NONE. ABSENT - MORITZ. ABSTAIN -NONE.

CITY SUPERINTENDENT

Jack provided an update on the public works department for the last couple weeks.

COMMUNITY DEVELOPMENT DIRECTOR

Lorette provided notes as a handout.

OTHER MATTERS

Rena Peterson
 HEATON MADE A MOTION TO REVIEW THE PETERSON PROPERTY ON
 APRIL 18 AND THE LIST PROVIDED TO RENA. SECONDED BY
 FRYDENLUND. VOTE AYES - CLARK, KIMMET, FLESCH, HEATON,
 FRYDENLUND. NOES - NONE. ABSENT - MORITZ. ABSTAIN NONE.

2. Great West Engineering Change Order #2 re: Wellfield project.

KIMMET MADE A MOTION TO APPROVE THE \$29,395 CHANGE ORDER. SECONDED BY HEATON. VOTE AYES - CLARK, KIMMET, FLESCH, HEATON, FRYDENLUND. NOES - NONE. ABSENT - MORITZ. ABSTAIN - NONE.

3. Great West Engineering Task order #5 Amendment #1 re: Airport Tank Water Transmission Main. CLARK MADE A MOTION TO APPROVE THE AMENDMENT. SECONDED BY FRYDENLUND. VOTE AYES - CLARK, KIMMET, FLESCH, HEATON, FRYDENLUND. NOES - NONE. ABSENT - MORITZ. ABSTAIN -NONE. Shelby City Council Minutes January 18, 2022 Page 3 of 3

> 4. Great West Engineering Task Order #6 re: Stormwater Project.
> KIMMET MADE A MOTION TO APPROVE TASK ORDER #6. SECONDED BY HEATON. VOTE AYES - CLARK, KIMMET, FLESCH, HEATON, FRYDENLUND. NOES - NONE. ABSENT - MORITZ. ABSTAIN -NONE.

> 5. Great West Engineering Task Order #7 re: Wastewater PER. FLESCH MADE A MOTION TO APPROVE TASK ORDER #7. SECONDED BY HEATON. VOTE AYES - CLARK, KIMMET, FLESCH, HEATON, FRYDENLUND. NOES - NONE. ABSENT - MORITZ. ABSTAIN -NONE.

> 6. Great West Engineering Task Order #8 re: CIP. HEATON MADE A MOTION TO APPROVE TASK ORDER #8. SECONDED BY FRYDENLUND. VOTE AYES - CLARK, KIMMET, FLESCH, HEATON, FRYDENLUND. NOES - NONE. ABSENT - MORITZ. ABSTAIN -NONE.

ADJOURN

AT 8:30 P.M. HEATON MADE A MOTION TO ADJOURN THE MEETING. SECONDED BY KIMMET. VOTE AYES - CLARK, KIMMET, FLESCH, HEATON, FRYDENLUND. NOES - NONE. ABSENT - MORITZ. ABSTAIN - NONE.

GARY MCDERMOTT, MAYOR

ATTEST:

JADE GOROSKI, FINANCE OFFICER

02/03/22

.

\$

15:14:50

.

ł

CITY OF SHELBY Claim Details For the Accounting Period; 1/22

Page: 1 of 20 Report ID: AP100

* ... Over spent expenditure

| Claim | | | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|--------|------------|------------|----------------------------|--------------|---------|-------|----------|--------|-------------|------------------|
| Line # | Check | Invoice # | /Inv Date/Description | Line \$ | | PO # | Fund Org | Acct | Object Proj | |
| 210502 | | 00088 CAR | QUEST AUTO PARTS | 705.60 | | | | | | |
| 1 | 256733378 | 36 12/28/2 | 1 Battery | 29,15 | | 33857 | 1000 | 430200 | 200 | 101000 |
| 2 | 256733378 | 86 12/28/2 | 1 Battery | 29,14 | | 33857 | 5210 | 430500 | | 101000 101000 |
| 3 | 256733378 | 86 12/28/2 | 1 Battery | 29,14* | | 33857 | 5310 | 430600 | | 101000 |
| 4 | 256733378 | 6 12/28/2 | 1 Battery | 29.14 | | 33857 | 5410 | 430830 | | 101000 |
| 5 | 256733382 | 8 12/29/2 | 1 Lift Support/Form Gasket | 10.33 | | 33857 | 1000 | 430200 | 200 | 101000 |
| 6 | 256733382 | 8 12/29/2 | 1 Lift Support/Form Gasket | 10.32 | | 33857 | 5210 | 430500 | 200 | 101000 |
| 7 | 256733382 | 8 12/29/2 | 1 Lift Support/Form Gasket | 10.32* | | 33857 | 5310 | 430600 | 200 | 101000 |
| в | 256733382 | 8 12/29/2 | 1 Lift Support/Form Gasket | 10.32 | | 33857 | 5410 | 430830 | 200 | 101000 |
| 9 | 256733388 | 8 12/30/2 | 1 50/50 Antifreeze | 3.07 | | 33857 | 1000 | 430200 | 200 | 101000 |
| 10 | 256733388 | 8 12/30/2 | 1 50/50 Antifreeze | 3.09 | | 33857 | 5210 | 430500 | 200 | 101000 |
| 11 | 256733388 | 8 12/30/2 | 1 50/50 Antifreeze | 3.09* | | 33857 | 5310 | 430600 | 200 | 101000 |
| 12 | 256733388 | 8 12/30/2: | 1 50/50 Antifreeze | 3.09 | | 33857 | 5410 | 430830 | 200 | 101000 |
| 13 | 256733405 | 7 01/03/2: | 2 Power Inverter | 23,44 | | 33857 | 5410 | 430840 | | 101000 |
| 14 | 256733405 | 6 01/03/2: | 2 Battery Blanket | 69.96 | | 33857 | 5410 | 430840 | 200 | 101000 |
| 15 | 256733408 | 9 01/03/22 | 2 LED Tail Light Kit | 20.89 | | 33857 | 1000 | 430200 | 200 | 101000 |
| 16 | 256733416 | 6 01/05/22 | 2 Seafoam/Ceramic Heater | 29.72 | | 33857 | 1000 | 460430 | 200 | 101000 |
| 17 | 256733409 | 7 01/04/22 | 2 90 Towel Canister | 3.44 | | 33857 | 1000 | 430200 | 200 | 101000 |
| 18 | 256733409 | 7 01/04/22 | 2 90 Towel Canister | 3.45 | | 33857 | 5210 | 430500 | 200 | 101000 |
| 9 | 256733409 | 7 01/04/22 | 2 90 Towel Canister | 3.45* | | 33857 | 5310 | 430600 | 200 | 101000 |
| 0 | 256733409 | 7 01/04/22 | 90 Towel Canister | 3.45 | | 33857 | 5410 | 430830 | 200 | 101000 |
| 21 | 256733422 | 1 01/06/22 | 2 Battery | 73,69 | | 33857 | 1000 | 430200 | 200 | 101000 |
| 22 | 256733444 | 6 01/10/22 | Pwr Steering Pump | 20,38 | | 33857 | 1000 | 430200 | 200 | 101000 |
| 23 | 256733444 | 6 01/10/22 | Pwr Steering Pump | 20,37 | | 33857 | 5210 | 430500 | 200 | 101000 |
| 24 | 256733444 | 6 01/10/22 | Pwr Steering Pump | 20.37* | | 33857 | 5310 | 430600 | 200 | 101000 |
| 25 | 256733444 | 6 01/10/22 | Pwr Steering Pump | 20.37 | | 33857 | 5410 | 430830 | 200 | 101000 |
| 26 | 2567334452 | 2 01/11/22 | Mini Bulbs | 5.24 | | 33857 | 5410 | 430840 | 200 | 101000 |
| 27 | 2567334461 | 1 01/11/22 | 7018 Rod | 6.39 | | 33857 | 1000 | 430200 | 200 | 101000 |
| 28 | 2567334461 | l 01/11/22 | 7018 Rod | 6,40 | | 33857 | 5210 | 430500 | 200 | 101000 |
| 29 2 | 2567334461 | L 01/11/22 | 7018 Rod | 6.40* | | 33857 | 5310 | 430600 | 200 | 101000 |
| 30 2 | 2567334461 | L 01/11/22 | 7018 Rod | 6.40 | | 33857 | 5410 | 430830 | 200 | 101000 |
| 31 2 | 2567334456 | 5 01/11/22 | PSF/Hoses | 17.41 | | 33857 | 1000 | 430200 | 200 | 101000 |
| 32 2 | 2567334456 | 5 01/11/22 | PSF/Hoses | 17.40 | | 33857 | 5210 | 430500 | 200 | 101000 |
| 33 2 | 2567334456 | 5 01/11/22 | PSF/Hoses | 17,40* | | 33857 | 5310 | 430600 | 200 | 101000 |
| 34 2 | 2567334456 | 6 01/11/22 | PSF/Hoses | 17.40 | | 33857 | 5410 | 430830 | 200 | 101000 |
| 35 2 | 2567334535 | 5 01/13/22 | Lightbar/Wire/Switch | 68.18 | | 33857 | 1000 | 430200 | 200 | 101000 |
| 36 2 | 2567334980 | 01/25/22 | Battery Return | -73.69 | | 33857 | 1000 | 430200 | 200 | |
| 37 2 | 2567334980 | 01/25/22 | Battery | 83,69 | | 33857 | 1000 | 430200 | 200 | 101000 |
| 38 2 | 2567334980 | 01/25/22 | Core Return | -10.00 | | 33857 | 1000 | 430200 | 200 | 101000 |
| | | | Wire/Rockers/Paint/Bulbs | 13.45 | | 33858 | 1000 | 430200 | 200 | 101000 |
| | | | Wire/Rockers/Paint/Bulbs | 13.45 | | 33858 | 5210 | 430500 | | 101000 |
| | | | Wire/Rockers/Paint/Bulbs | 13.45* | | 33858 | 5310 | 430600 | 200 | 101000 |
| | 2567334232 | | | == | | 00000 | 0010 | 10000 | 200 | 101000 |

Ę

ł

CITY OF SHELBY Claim Details For the Accounting Period: 1/22

Page: 2 of 20 Report ID: AP100 *

,

* ... Over spent expenditure

| Claim | | Vendor #/Name/ | Document \$/ Disc \$ | | | | | Cash |
|--------|----------|--|----------------------|-------|---------|--------|-------------|----------|
| Line # | Check | Invoice #/Inv Date/Description | Line \$ | PO # | Fund Or | g Acct | Object Proj | Account |
| 210503 | | 00027 MARKS TIRE & ALIGNMENT | 1,145.00 | | | | | |
| 1 | 66956 13 | 1/02/21 RFD Tire | 265.00* | 33712 | 1000 | 420401 | 200 | 101000 |
| 2 | 67124 1: | 1/18/21 RFD Tires | 880.00* | 33712 | 1000 | 420401 | 200 | 101000 |
| 210504 | | 01137 AQUA TECH LABORATORY | 239.00 | | | | | |
| 1 | | 1/06/22 Monthly Coliform Water Testing | 92.00 | 33846 | 5210 | 430500 | | 101000 |
| 2 | | 1/26/22 Monthly Coliform Water Testing | 92.00 | 33852 | 5210 | 430500 | | 101000 |
| 3 | 35825 03 | 1/26/22 Lead/Copper Analysis | 55.00 | 33852 | 5210 | 430500 | 300 | 101000 |
| 210505 | -98218E | 01486 USDA RURAL DEVELOPMENT | 1,603.00 | | | | | |
| 1 | 01/05/2 | 22 Fire Hall Improvement Loan | 1,371.47 | | 1000 | 490527 | | 101000 |
| 2 | 01/05/2 | 22 Fire Hall Improvement Loan Int | 231.53 | | 1000 | 490527 | 620 | 101000 |
| 10506 | | 00039 PETTY CASHIER | 16.00 | | | • | | |
| 1 | 2926 01 | /21/22 TC C&R 1/22 Legal Filings | 4.00 | | 1000 | 410550 | | 101000 |
| 2 | 2926 01 | /21/22 TC C&R 1/22 Legal Filings | 4.00 | | 5210 | 430570 | | 101000 |
| 3 | 2926 01 | /21/22 TC C&R 1/22 Legal Filings | 4.00 | | 5310 | 430670 | | 101000 |
| 4 | 2926 01 | /21/22 TC C&R 1/22 Legal Filings | 4,00 | | 5410 | 430870 | 300 | 101000 |
| 10507 | 28228S | 00144 POSTMASTER | 354.77 | | | | | <u> </u> |
| 1 | 01/25/3 | 22 1/22 UB Postage | 118.26 | | 5210 | 430570 | | 10100- |
| 2 | 01/25/ | 22 1/22 UB Postage | 118.26 | | 5310 | 430670 | | 101000 |
| 3 | 01/25/ | 22 1/22 UB Postage | 118.25 | | 5410 | 430870 | 310 | 101000 |
| 10508 | | 02045 NAPA AUTO PARTS | 203.92 | | | | | |
| 1 | 166034 | 12/15/21 RFD Filters | 183.33* | 33713 | 1000 | 420401 | | 101000 |
| 2 | 165184 | 12/01/21 CFD Filter | 20.59 | 33713 | 1000 | 420400 | 200 | 101000 |
| 10509 | | 00088 CARQUEST AUTO PARTS | 28.98 | | | | | |
| 1 | 2567332 | 807 12/03/21 CFD Engine Deg | 3.99 | 33714 | 1000 | 420400 | | 101000 |
| 2 | 2567333 | 275 12/15/21 CFD Battery | 211.99 | 33714 | 1000 | 420400 | | 101000 |
| 3 | 2567333 | 286 12/15/21 CFD RETURN Battery | -211.99 | 33714 | 1000 | 420400 | | 101000 |
| 4 | 2567333 | 127 12/01/21 RFD Mech Wire | 24.99* | 33714 | 1000 | 420401 | 200 | 101000 |
| 10510 | | 00043 SHELBY GAS ASSOCIATION | 6,691.70 | | | | | |
| 1 | | 22 1/22 Gas Bill | 160.20 | | 1000 | 411200 | | 101000 |
| 2 | 01/25/ | 22 1/22 Gas Bill | 912.75 | | 1000 | 420400 | | 101000 |
| 3 | 01/25/ | 22 1/22 Gas Bill | 912.75 | | 1000 | 420401 | | 101000 |
| 4 | 01/25/ | 22 1/22 Gas Bill | 718.10 | | 1000 | 460445 | | 101000 |
| 5 | 01/25/ | 22 1/22 Gas Bill | 629.90 | | 1000 | 460442 | | 101000 |
| 6 | 01/25/ | 22 1/22 Gas Bill | 270,10 | | 5410 | 43084(| | 101000 |
| 7 | 01/25/ | 22 1/22 Gas Bill | 400.70 | | 1000 | 430200 | | 101000 |
| 8 | 01/25/ | 22 1/22 Gas Bill | 400.70 | | 5210 | 430500 | | 101000 |
| 9 | 01/25/ | 22 1/22 Gas Bill | 400.70 | | 5310 | 430600 | 343 | 101000 |

N.

02/03/22 15:14:50

•

•

CITY OF SHELBY Claim Details For the Accounting Period: 1/22

Page: 3 of 20 Report ID: AP100

| Claim | | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|--------|------------|--------------------------------------|--------------|---------|------|----------|--------|-------------|------------------|
| Line # | Check | Invoice #/Inv Date/Description | Line \$ | F | °0 # | Fund Org | Acct | Object Proj | |
| 10 | 01/25/22 | 1/22 Gas Bill | 400.70 | | | 5410 | 430830 | 343 | 101000 |
| 11 | 01/25/22 | 1/22 Gas Bill | 119.85 | | | 1000 | 411202 | 343 | 101000 |
| 12 | 01/25/22 | 1/22 Gas Bill | 119.85 | | | 5210 | 430520 | 343 | 101000 |
| 13 | 01/25/22 | 1/22 Gas Bill | 119.85 | | | 5310 | 430620 | 343 | 101000 |
| 14 | 01/25/22 | 1/22 Gas Bill | 119.85 | | | 5410 | 430820 | 343 | 101000 |
| 15 | 01/25/22 | 1/22 Gas Bill | 97.90 | | | 5210 | 430500 | 343 | 101000 |
| 16 | 01/25/22 | 1/22 Gas Bill | 907,80 | | | 1000 | 460465 | 343 | 101000 |
| 210511 | | 01851 CT CLEANING | 1,200.00 | | | | | | |
| 1 | 01/24/22 | 1/22 Janitorial Service | 75.00 | | | 1000 | 411202 | 390 - | 101000 |
| 2 | 01/24/22 | 1/22 Janitorial Service | 75.00 | | | 5210 | 430520 | 390 | 101000 |
| 3 | 01/24/22 | 1/22 Janitorial Service | 75.00 | | | 5310 | 430620 | 390 | 101000 |
| 4 | 01/24/22 | 1/22 Janitorial Service | 75.00 | | | 5410 | 430820 | 390 | 101000 |
| 5 | 01/24/22 | 1/22 CC Janitorial Service | 900.00 | | | 1000 | 460442 | 300 | 101000 |
| 210512 | | 02368 OPTUM FINANCIAL INC | 29.75 | | | | | | |
| 1 | 1271131 0 | 1/14/22 HSA Service Fee | 7.43 | | | 1000 | 410550 | 300 | 101000 |
| 2 | | 1/14/22 HSA Service Fee | 7.44 | | | 5210 | 430570 | 300 | 101000 |
| 3 | 1271131 0 | 1/14/22 HSA Service Fee | 7.44 | | | 5310 | 430670 | 300 | 101000 |
| 4 | 1271131 0 | 1/14/22 HSA Service Fee | 7.44 | | | 5410 | 430870 | 300 | 101000 101000 |
| | | 2517 VALLI INFORMATION SYSTEMS INC | 45.00 | | | | | | |
| 1 | 79877 12/: | 31/21 Express Pay Online Monthly Fee | 15.00 | | | 5210 | 430570 | 300 | 101000 |
| 2 | 79877 12/3 | 1/21 Express Pay Online Monthly Fee | 15.00 | | | 5310 | 430670 | 300 | 101000 |
| 3 | 79877 12/3 | 31/21 Express Pay Online Monthly Fee | 15.00 | | | 5410 | 430870 | 300 | 101000 |
| 10514 | (| 1285 HUNT, WILLIAM E JR | 5,794.45 | | | | | | |
| 1 | 01/31/22 | 1/22 Legal Services | 1,435.12 | | | 1000 | 411100 | 350 | 101000 |
| 2 | 01/31/22 | 1/22 Legal Services | 1,435.12 | | | 5210 | 430513 | 350 | 101000 |
| 3 | 01/31/22 | 1/22 Legal Services | 1,435.13 | | | 5310 | 430613 | 350 | 101000 |
| 4 | 01/31/22 | 1/22 Legal Services | 1,435.13 | | | | 430813 | 350 | 101000 |
| 5 | 01/31/22 | 1/22 Expenses | 13,48 | | | | 411100 | 350 | 101000 |
| 6 | 01/31/22 | 1/22 Expenses | 13.49 | | | | 430513 | 350 | 101000 |
| 7 | 01/31/22 | 1/22 Expenses | 13.49 | | | | 430613 | 350 | 101000 |
| 8 | 01/31/22 | 1/22 Expenses | 13,49 | | | | 430813 | 350 | 101000 |
| 10515 | 0 | 1862 MOUNTAIN ALARM | 38.50 | | | | | | |
| 1 | 2670271 02 | /01/22 2/22 Fire Alarm Monitoring | 38,50 | | | 1000 | 420401 | 300 | 101000 |
| 10516 | 0 | 1137 AQUA TECH LABORATORY | 23.00 | | | | | | |
| 1 | | 6/22 DWI Monthly Water Test | 23.00 | 3384 | 16 | 5210 | 430500 | 300 | 101000 |

₹.

CITY OF SHELBY Claim Details For the Accounting Period: 1/22

Page: 4 of 20 Report ID: AP100 .

| Claim | | Vendor #/Name/ | | Disc \$ | | | | Cash |
|--------|----------|--------------------------------------|-----------------|---------|--------------|------------------|-------------|------------------|
| Line # | Check | Invoice #/Inv Date/Description | Line \$ | PO # | Fund Org | Acct | Object Proj | Account |
| 210517 | | 02563 DPHHS-LABORATORY | 24.00 | | | | | |
| 1 | 30568 13 | 2/31/21 NCMRWA Water Samples | 24.00 | | 5210 | 430500 | 300 | 101000 |
| 210518 | -98216E | 02578 GOOD SPORTSMAN | 20.00 | | | | | |
| 1 | 01/19/2 | 22 Monthly Trail Camera Photos | 20.00 | | 5310 | 430600 | 300 | 101000 |
| 210519 | | 01137 AQUA TECH LABORATORY | 23.00 | | | | | |
| 1 | 35741 0 | 1/06/22 NCMRWA Monthly Water Test | 23.00 | 33846 | 5210 | 430500 | 300 | 101000 |
| 210520 | | 02499 DISH | 131.07 | | 1000 | | 200 | 101000 |
| 1 | 01/11/2 | 22 Monthly TV at Civic Center | 131.07 | | 1000 | 460442 | 300 | 101000 |
| 210521 | 282275 | 02468 T-MOBILE | 744,43 | | 1000 | 100500 | 244 | 101000 |
| 1 | - | 22 Mobile Charge | 25.95 | | 1000 | 420500 | | 101000 |
| 2 | | 22 Mobile Charge | 47.32 | | 1000 | 411050 | | 101000 101000 |
| 3 | | 22 Mobile Charge | 47.32 | | 1000 1000 | 440600 430200 | | 101000 |
| 4 | | 22 Mobile Charge | 19,46 | | 5210 | 430200 | | 101000 |
| 5 | | 22 Mobile Charge | 19.47 | | 5310 | 430600 | | 101000 |
| 6 | | 22 Mobile Charge | 19.46 | | 5410 | 430840 | | 10100 |
| 7 8 | | 22 Mobile Charge 22 Mobile Phone | 19.46 545.99 | | 5210 | 430500 | | 1010du |
| 210522 | | 00048 TOOLE COUNTY CLERK & RECORDER | 52,359.50 | | | | | |
| 1 | 12/31/3 | 21 City Judge/Sec Wages | 2,353 75 | | 1000 | 410360 | 100 | 101000 |
| 2 | | 21 City Judge/Sec Medicare | 33,70 | | 1000 | 410360 | 142 | 101000 |
| 3 | | 21 City Judge/Sec SS | 144,10 | | 1000 | 410360 | 141 | 101000 |
| 4 | | 21 City Judge/Sec Unemploy Ins | 4,14 | | 1000 | 410360 | 145 | 101000 |
| 5 | , - | 21 City Judge/Sec Workers Comp | 14,40 | | 1000 | 410360 | 146 | 101000 |
| 6 | | 21 City Judge/Sec PERS | 208.78 | | 1000 | 410360 | 143 | 101000 |
| 7 | | 21 City Judge Health Insurance | 442.38 | | 1000 | 410360 | 147 | 101000 |
| 8 | | 21 City Judge Supplies | 37.41 | | 1000 | 410360 | 200 | 101000 |
| 9 | | 21 City Judge Phone | 20.84 | | 1000 | 410360 | 344 | 101000 |
| 10 | 12/31/ | 21 Law Enforcement | 34,370.00 | | 1000 | 420000 | 300 | 101000 |
| 11 | | 21 Law Enforcement | 4,910.00 | | 5210 | 420100 | 300 | 101000 |
| 12 | | 21 Law Enforcement | 4,910.00 | | 5310 | 420100 | 300 | 101000 |
| 13 | 12/31/ | 21 Law Enforcement | 4,910.00 | | 5410 | 420100 | 300 | 101000 |
| 210523 | | 00026 MARIAS RIVER ELECTRIC COOP INC | 12,403.56 | | | | | |
| 1 | 01/25/ | 22 1/22 Electric Bill | 92.87 | | 1000 | 411200 | 342 | 101000 |
| 2 | 01/25/ | 22 1/22 Electric Bill | 286.44 | | 1000 | 420400 | 342 | 101000 |
| 3 | 01/25/ | 22 1/22 Electric Bill | 286.44 | | 1000 | 420401 | 342 | 101000 |
| 4 | 01/25/ | 22 1/22 Electric Bill | 48.55 | | 1000 | 411202 | 342 | 101000 |
| 5 | | 22 1/22 Electric Bill | 48.55 | | 5210 | 430520 | 342 | 101000 |
| 6 | | 22 1/22 Electric Bill | 48,55 | | 5310 | 430620 | 342 | 101000 |

02/03/22

•

.

CITY OF SHELBY Claim Details For the Accounting Period: 1/22

Page: 5 of 20 Report ID: AP100

| Claim | | | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|------------|------------|--------------|------------------------|--------------|---------|------|---------|--------|-------------|------------------|
| Line (| # Check | Invoice #/ | Inv Date/Description | Line \$ | | PO # | Fund Or | g Acct | Object Proj | |
| 7 | 01/25/22 | 2 1/22 Elec | tric Bill | 48.54 | | | 5410 | 430820 | 342 | 101000 |
| 8 | 01/25/22 | 2 1/22 Elec | tric Bill | 76,34 | | | 1000 | 430200 | | 101000 |
| 9 | 01/25/22 | 1/22 Elec | tric Bill | 76,34 | | | 5210 | 430500 | 342 | 101000 |
| 10 | 01/25/22 | 1/22 Elect | tric Bill | 76.34 | | | 5310 | 430600 | 342 | 101000 |
| 11 | 01/25/22 | 1/22 Elect | tric Bill | 76.35 | | | 5410 | 430830 | 342 | 101000 |
| 12 | 01/25/22 | : 1/22 Eleci | tric Bill | 82.26 | | | 1000 | 440600 | 342 | 101000 |
| 13 | 01/25/22 | 1/22 Elect | ric Bill | 82.25 | | | 1000 | 460430 | 342 | 101000 |
| 14 | 01/25/22 | 1/22 Elect | ric Bill | 167.22 | | | 1000 | 460465 | 342 | 101000 |
| 15 | 01/25/22 | 1/22 Elect | ric Bill | 77.79 | | | 1000 | 460439 | | 101000 |
| 16 | 01/25/22 | 1/22 Elect | ric Bill | 1,030.36 | | | 1000 | 460442 | 342 | 101000 |
| 17 | 01/25/22 | 1/22 Elect | ric Bill | 50.00 | | | 1000 | 460445 | 342 | 101000 |
| 18 | 01/25/22 | 1/22 Elect | ric Bill | 3,881.08 | | | 2400 | 430263 | 342 | |
| 19 | 01/25/22 | 1/22 Elect | ric Bill | 4,560.26 | | | 5210 | 430500 | 342 | 101000 |
| · 20 | 01/25/22 | 1/22 Elect | ric Bill | 1,242.46 | | | 5310 | 430600 | 342 | 101000 |
| 21 | 01/25/22 | 1/22 Elect | ric Bill | 42.07 | | | 5410 | 430840 | 342 | 101000 |
| 22 | 01/25/22 | 1/22 Elect | ric Bill | 22.50 | | | 1000 | 460430 | 342 | 101000 101000 |
| 010501 | | | | | | | | | | 101000 |
| 210524 | | | ERS COMMUNICATIONS INC | 847.12 | | | | | | |
| 1 | | 1/22 Phone | | 19,82 | | | 1000 | 420500 | 344 | 101000 |
| 2 | | 1/22 Phone | | 43.22 | | | 1000 | 410550 | 344 | 101000 |
| <i>j</i> 3 | | 1/22 Phone | | 43.22 | | | 5210 | 430570 | 344 | 101000 |
| 4 | | 1/22 Phone | | 43,22 | | | 5310 | 430670 | 344 | 101000 |
| 5 | | 1/22 Phone | | 43.22 | | | 5410 | 430870 | 344 | 101000 |
| 6 | | 1/22 Phone | | 18,23 | | | 1000 | 430200 | 344 | 101000 |
| 7 | | 1/22 Phone | | 18.23 | | | 5210 | 430500 | 344 | 101000 |
| 8 | | 1/22 Phone | | 18.23 | | | 5310 | 430600 | 344 | 101000 |
| 9 | | 1/22 Phone | | 18.23 | | | 5410 | 430830 | 344 | 101000 |
| 10 | | 1/22 Phone | | 170.67 | | | 1000 | 460442 | 344 | 101000 |
| 11 | | 1/22 Phone | | 67.96 | | | 1000 | 420400 | 344 | 101000 |
| 12 | 01/01/22 | 1/22 Phone | Bill | 67.95 | | | 1000 | 420401 | 344 | 101000 |
| 13 | | 1/22 Phone | | 7.63* | | | 1000 | 410200 | 344 | 101000 |
| 14 | | 1/22 Phone | | 7.63* | | | 5210 | 430512 | 344 | 101000 |
| 15 | 01/01/22 | 1/22 Phone | Bill | 7.63* | | | 5310 | 430612 | 344 | 101000 |
| 16 | 01/01/22 | 1/22 Phone | Bill | 7.63* | | | 5410 | 430812 | 344 | 101000 |
| 17 | 01/01/22 | 1/22 Phone | Bill | 45.93 | | | 1000 | 460445 | 344 | 101000 |
| 18 | 01/01/22 | 1/22 Phone | Bill | 133:58 | | | 5310 | 430600 | 344 | 101000 |
| 19 | 01/01/22 | 1/22 Phone | Bill | 32.44 | | | 5210 | 430500 | 344 | 101000 |
| 20 | 01/01/22 | 1/22 Phone | Bill | 32,45 | | | 5210 | 430500 | 344 | 101000 |
| | | | | | | | | | | |
| 210525 | | | RED OFFICE EQUIPMENT | 394.96 | | | | | | |
| 1 | | | Maintenance/Copies | 55.17 | | | 1000 | 411050 | 300 | 101000 |
| 2 | | | Maintenance/Copies | 55.17 | | | 1000 | 410550 | 300 | 101000 |
| 3 | | | faintenance/Copies | 55.18 | | | 5210 | 430570 | 300 | 101000 |
| 4 | | | Maintenance/Copies | 55.18 | | | 5310 | 430670 | 300 | 101000 |
| 5 | 40028 01/1 | 7/22 1/22 1 | Maintenance/Copies | 55.18 | | | 5410 | 430870 | 300 | 101000 |
| | | | | | | | | | | |

≓

CITY OF SHELBY Claim Details For the Accounting Period: 1/22

Page: 6 of 20 Report ID: AP100 .

.

* ... Over spent expenditure

| Claim | Vendor #/Name/ | Document \$/ Disc \$ | | | | | \mathbf{Cash} |
|--------|--|----------------------|-------|----------|--------|-------------|-----------------|
| Line # | Check Invoice #/Inv Date/Description | Line \$ | PO # | Fund Org | Acct | Object Proj | Account |
| 6 | 40026 01/17/22 1/22 Maintenance/Copies Shop | 10.04 | | 1000 | 430200 | 300 | 101000 |
| 7 | 40026 01/17/22 1/22 Maintenance/Copies Shop | 10.04 | | 5210 | 430500 | 300 | 101000 |
| 8 | 40026 01/17/22 1/22 Maintenance/Copies Shop | 10.05 | | 5310 | 430600 | 300 | 101000 |
| 9 | 40026 01/17/22 1/22 Maintenance/Copies Shop | 10.05 | | 5410 | 430840 | 300 | 101000 |
| 10 | 40026 01/17/22 1/22 Maintenance/Copies Shop | 10.05 | | 1000 | 420500 | 300 | 101000 |
| 11 | 40027 01/17/22 1/22 Maintenance/Copies CC | 68,85 | | 1000 | 460442 | 300 | 101000 |
| 210526 | 02549 MT URBAN & COMMUNITY FORESTRY | 100.00 | | | | | |
| 1 | 01/03/22 MUCFA 2022 Dues | 100.00* | | 1000 | 460430 | 300 | 101000 |
| 210527 | 01516 MEDA | 200.00 | , | | | | |
| 1 | 4730 01/04/22 Membership Dues Carter | 200.00 | | 1000 | 411050 | 300 | 101000 |
| 210528 | 00047 BEN TAYLOR INC | 1,001.85 | | | | | |
| 1 | 284699 12/05/21 RFD Tape/Wire | 22.07* | 33711 | 1000 | 420401 | 200 | 101000 |
| 2 | 285110 12/10/21 CFD Bounty/Black Liners 55g1 | 83.40 | 33711 | 1000 | 420400 | 200 | 101000 |
| 3 | 31605 12/31/21 RFD 12/21 Fuel | 366.95 | 33711 | 1000 | 420401 | 230 | 101000 |
| 4 | 287599 01/12/21 RFD Ball Valve | 57.59* | 33717 | 1000 | 420401 | 200 | 101000 |
| 5 | 287787 01/15/22 RFD Bushing/Teflon Tape | 8.80* | 33717 | 1000 | 420401 | 200 | 101000 |
| 6 | 732783 01/04/22 CFD Mobil Super Oil | 31.46 | 33717 | 1000 | 420400 | 230 | 1010/ |
| 7 | 288218 01/22/22 CFD Chainsaw Oil | 10.78 | 33717 | 1000 | 420400 | 200 | 1010 |
| 8 | 31994 01/26/22 CFD 1/22 Fuel | 420.80 | 33717 | 1000 | 420400 | 230 | 101000 |
| 210529 | 00117 QUILL CORPORATION | 351.70 | | | | | |
| 1 | 22078753 01/05/22 Date Stamp | 0.94 | 33757 | 1000 | 410550 | 200 | 101000 |
| 2 | 22078753 01/05/22 Date Stamp | 0.95 | 33757 | 5210 | 430570 | 200 | 101000 |
| 3 | 22078753 01/05/22 Date Stamp | 0.95 | 33757 | 5310 | 430670 | 200 | 101000 |
| 4 | 22078753 01/05/22 Date Stamp | 0.95 | 33757 | 5410 | 430870 | 200 | 101000 |
| 5 | 22154855 01/07/22 Color Copy Paper | 33.57 | 33758 | 1000 | 410550 | 200 | 101000 |
| 6 | 22154855 01/07/22 Color Copy Paper | 33.57 | 33758 | 5210 | 430570 | 200 | 101000 |
| 7 | 22154855 01/07/22 Color Copy Paper | 33.58 | 33758 | 5310 | 430670 | 200 | 101000 |
| 8 | 22154855 01/07/22 Color Copy Paper | 33,58 | 33758 | 5410 | 430870 | 200 | 101000 |
| 9 | 22282270 01/12/22 Write On Tabs/Tape/Puffs | 20.36 | 33759 | 1000 | 410550 | 200 | 101000 |
| 10 | 22282270 01/12/22 Write On Tabs/Tape/Puffs | 20.36 | 33759 | 5210 | 430570 | 200 | 101000 |
| 11 | 22282270 01/12/22 Write On Tabs/Tape/Puffs | 20.36 | 33759 | 5310 | 430670 | 200 | 101000 |
| 12 | 22282270 01/12/22 Write On Tabs/Tape/Puffs | 20.36 | 33759 | 5410 | 430870 | 200 | 101000 |
| 13 | 22282581 01/12/22 Sharpie Clearview | 0.50 | 33759 | 1000 | 410550 | 200 | 101000 |
| 14 | 22282581 01/12/22 Sharpie Clearview | 0.50 | 33759 | 5210 | 430570 | 200 | 101000 |
| 15 | 22282581 01/12/22 Sharpie Clearview | 0.50 | 33759 | 5310 | 430670 | 200 | 101000 |
| 16 | 22282581 01/12/22 Sharpie Clearview | 0.50 | 33759 | 5410 | 430870 | 200 | 101000 |
| 17 | 22564400 01/24/22 HP 950/951 XL | 117,48 | 33761 | 1000 | 420500 | 200 | 101000 |
| 18 | 22564400 01/24/22 Puffs Plus/Bic Round Stic/Pe | o 3.17 | 33761 | 1000 | 410550 | 200 | 101000 |
| 19 | 22564400 01/24/22 Puffs Plus/Bic Round Stic/Pe | o 3.18 | 33761 | 5210 | 430570 | 200 | 101000 |
| 20 | 22564400 01/24/22 Puffs Plus/Bic Round Stic/Po | | 33761 | 5310 | 430670 | 200 | 101000 |
| 21 | 22564400 01/24/22 Puffs Plus/Bic Round Stic/Pe | | 33761 | 5410 | 430870 | 200 | 101000 |

02/03/22 15:14:50

15:14:1

•

•

1.20

CITY OF SHELBY Claim Details For the Accounting Period: 1/22

Page: 7 of 20 Report ID: AP100

| Claim | | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|--------|-----------|----------------------------------|---------------|---------|-------|----------|--------|-------------|--------|
| Line # | Check | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund Org | Acct | Object Proj | |
| 210530 | 282265 | 01095 PETTY CASHIER-PUBLIC WORKS | 64.40 | | | | | | |
| 1 | | /01/21 Postage | 18.10 | | | 5010 | 420500 | 5.0.0 | |
| 2 | | /21/21 Postage | 7.70 | | | 5210 | 430500 | 300 | 101000 |
| 3 | | /06/21 Postage | 9.30 | | | 5210 | 430500 | | 101000 |
| 4 | | /06/21 Postage | 5.10 | | | 5210 | 430500 | | 101000 |
| 5 | | /03/21 Postage | 14.40 | | | 5310 | 430600 | 300 | 101000 |
| 6 | | /08/21 Postage | 9,80 | | | 5310 | 430600 | 300 | 101000 |
| | | | 5,00 | | | 5210 | 430500 | 300 | 101000 |
| 210531 | | 02334 BEN TAYLOR INC. | 2,004.45 | | | | | | |
| 1 | 731318 (|)1/11/22 Megaplex | 38.95 | | 33842 | 1000 | 430200 | 200 | 101000 |
| 2 | 731318 0 | 1/11/22 Megaplex | 38.95 | | 33842 | 5210 | 430500 | 200 | 101000 |
| 3 | 731318 0 | 1/11/22 Megaplex | 38.95* | | 33842 | 5310 | 430600 | | 101000 |
| 4 | 731318 0 | 1/11/22 Megaplex | 38.95 | | 33842 | 5410 | 430840 | 200 200 | 101000 |
| 5 | 719792 0 | 1/03/22 Diesel | 1,848.65 | | 33861 | 5410 | 430840 | 230 | 101000 |
| | | | • • • • • • • | | 00001 | 5310 | 400040 | 230 | 101000 |
| 210532 | | 00047 BEN TAYLOR INC | 10,017.97 | | | | | | |
| 1 | 57315 12 | /16/21 UV Plant Propane | 920,71 | | | 5210 | 430500 | 230 | 101000 |
| 2 | 31414 12 | /31/21 12/21 Fuel | 475.59 | | 33840 | 5410 | 430830 | 230 | 101000 |
| . 3 | 31414 12 | /31/21 12/21 Fuel | 98.55 | | 33840 | 1000 | 430200 | 230 | 101000 |
| 4 | 31414 12 | /31/21 12/21 Fuel | 98.57 | | 33840 | 5210 | 430500 | 230 | 101000 |
| 5 | 31414 12 | /31/21 12/21 Fuel | 98.57 | | 33840 | 5310 | 430600 | 230 | 101000 |
| 6 | 31414 12 | /31/21 12/21 Fuel | 98.57 | | 33840 | 5410 | 430840 | 230 | 101000 |
| 7 | 31414 12 | /31/21 12/21 Fuel | 317.49 | | 33840 | 5210 | 430500 | 230 | 101000 |
| 8 | 31414 12 | /31/21 12/21 Fuel | 116.11 | | 33840 | 5410 | 430830 | 230 | 101000 |
| 9 | 31414 12 | /31/21 12/21 Fuel | 68.42 | | 33840 | 1000 | 430200 | 230 | 101000 |
| 10 | 31414 12 | /31/21 12/21 Fuel | 68.42 | | 33840 | 5210 | 430500 | 230 | 101000 |
| 11 | 31414 12 | /31/21 12/21 Fuel | 68.42 | | 33840 | 5310 | 430600 | 230 | 101000 |
| 12 | 31414 12 | /31/21 12/21 Fuel | 68,42 | | 33840 | 5410 | 430840 | 230 | 101000 |
| 13 | 31414 12 | /31/21 12/21 Fuel | 63.24 | | 33840 | 1000 | 420500 | 230 | 101000 |
| 1.4 | 31414 12 | /31/21 12/21 Fuel | 62.91 | | 33840 | | 430200 | 230 | 101000 |
| 15 | 31414 12, | /31/21 12/21 Fuel | 62.91 | | 33840 | | 430500 | 230 | 101000 |
| 16 | 31414 12, | /31/21 12/21 Fuel | 62,91 | | 33840 | 5310 | 430600 | 230 | 101000 |
| 17 | 31414 12, | /31/21 12/21 Fuel | 62.91 | | 33840 | 5410 | 430840 | 230 | 101000 |
| 18 | 31414 12, | /31/21 12/21 Fuel | 50.41 | | 33840 | | 430200 | 230 | 101000 |
| 19 | 31414 12, | /31/21 12/21 Fuel | 50.40 | | 33840 | | 430500 | 230 | 101000 |
| 20 | 31414 12, | /31/21 12/21 Fuel | 50.40 | | 33840 | 5310 | 430600 | 230 | 101000 |
| 21 | 31414 12, | /31/21 12/21 Fuel | 50.40 | | 33840 | 5410 | 430840 | 230 | 101000 |
| 22 | 31414 12/ | /31/21 12/21 Fuel | 812.39 | | 33840 | | 430830 | 230 | 101000 |
| | | '31/21 12/21 Fuel | 4.01 | | 33840 | | 430200 | 230 | 101000 |
| 24 | 31414 12/ | 31/21 12/21 Fuel | 4.03 | | 33840 | | 430500 | 230 | 101000 |
| 25 | 31414 12/ | 31/21 12/21 Fuel | 4.03 | | 33840 | | 430600 | 230 | 101000 |
| 26 | 31414 12/ | 31/21 12/21 Fuel | 4.03 | | 33840 | | 430840 | 230 | 101000 |
| 27 : | 31414 12/ | 31/21 12/21 Fuel | 86.31 | | 33840 | | 430200 | 230 | 101000 |
| | | | | | | | | | |

≓

CITY OF SHELBY Claim Details For the Accounting Period: 1/22

Page: 8 of 20 Report ID: AP100

| Claim | | | Vendor #/Name/ | Document \$/ Disc \$ | | | | | Cash |
|----------|----------|-----------|-----------------------------|----------------------|-------|----------|--------|-------------|---------|
| Line # | Check | Invoice | a #/Inv Date/Description | Line \$ | PO # | Fund Org | Acct | Object Proj | Account |
| 29 | 31414 12 | 2/31/21 : | 12/21 Fuel | 86.32 | 33840 | 5310 | 430600 | 230 | 101000 |
| 30 | 31414 1: | 2/31/21 | 12/21 Fuel | 86.32 | 33840 | 5410 | 430840 | 230 | 101000 |
| 31 | 31414 12 | 2/31/21 | 12/21 Fuel | 8.58 | 33840 | 1000 | 430200 | 230 | 101000 |
| 32 | 31414 12 | 2/31/21 | 12/21 Fuel | 8.57 | 33840 | 5210 | 430500 | 230 | 101000 |
| 33 | | | 12/21 Fuel | 8,57 | 33840 | 5310 | 430600 | 230 | 101000 |
| 34 | 31414 12 | 2/31/21 | 12/21 Fuel | 8,57 | 33840 | 5410 | 430840 | 230 | 101000 |
| 35 | 31414 12 | 2/31/21 | 12/21 Fuel | 114,64 | 33840 | 1000 | 430200 | 230 | 101000 |
| 36 | | | 12/21 Fuel | 17.35 | 33840 | 1000 | 430200 | 230 | 101000 |
| 37 | 31414 12 | 2/31/21 | 12/21 Fuel | 17.37 | 33840 | 5210 | 430500 | 230 | 101000 |
| 38 | | | 12/21 Fuel | 17.37 | 33840 | 5310 | 430600 | 230 | 101000 |
| 39 | | | 12/21 Fuel | 17.37 | 33840 | 5410 | 430840 | 230 | 101000 |
| 40 | | | 12/21 Fuel | 122.19 | 33840 | 1000 | 430200 | 230 | 101000 |
| 41 | | | 12/21 Fuel | 122.19 | 33840 | 5210 | 430500 | 230 | 101000 |
| 42 | | | 12/21 Fuel | 122.19 | 33840 | 5310 | 430600 | 230 | 101000 |
| 43 | | | 12/21 Fuel | 122.19 | 33840 | 5410 | 430840 | 230 | 101000 |
| 44 | | | Pocket Light | 25.00 | 33838 | 5210 | 430500 | 200 | 101000 |
| 45 | | 12/07/21 | | 6.45 | 33838 | 5210 | 430500 | 200 | 101000 |
| 46 | | | Entry Locks | 31.99 | 33838 | 5210 | 430500 | 200 | 101000 |
| 47 | | | CE LED 100ct | 28.02 | 33838 | 1000 | 430200 | 200 | 101000 |
| 48 | | | CE LED 100ct/Brush | 156.89 | 33838 | 1000 | 430200 | 200 | 1010p |
| 49 | | | CE LED 100ct | 25,48 | 33838 | 1000 | 430200 | 200 | 1010 |
| 50 | | | Milk House Heater/Tube Sand | 121.89* | 33838 | 5310 | 430600 | 200 | 101000 |
| 51 | | | LED Bulbs/Shop Towels | 13.97* | 33840 | 5310 | 430600 | 200 | 101000 |
| 52 | | | LED Bulbs | 7.99* | 33840 | 5310 | 430600 | 200 | 101000 |
| 53 | | 12/01/21 | | 5,49* | 33840 | 5310 | 430600 | 200 | 101000 |
| 54 | | | Tape Measure/Motor Tune Up | 29.98 | 33840 | 1000 | 460430 | 200 | 101000 |
| 55 | | | Ratch Tie Down | 23.99 | 33840 | 1000 | 460430 | 200 | 101000 |
| 56 | | 12/09/21 | | 9.87 | 33840 | 1000 | 460430 | 200 | 101000 |
| 57 | | | Bolts/Quick Link | 13.97 | 33840 | 1000 | 460430 | 200 | 101000 |
| 58 | | | CW LED 100ct/Cable | 51.46 | 33839 | 1000 | 460430 | 200 | 101000 |
| 59 | | | Fuel/Oil | 9.49 | 33839 | 1000 | 460430 | 230 | 101000 |
| 60 | | | Nipple/Union | 3.87 | 33839 | 1000 | 430200 | 200 | 101000 |
| 61 | | | Nipple/Union | 3.87 | 33839 | 5210 | 430500 | 200 | 101000 |
| 62 | | | Nipple/Union | 3.87* | 33839 | 5310 | 430600 | 200 | 101000 |
| 63 | | | Nipple/Union | 3.87 | 33839 | 5410 | 430840 | 200 | 101000 |
| 64 | | | Batteries | 2,74 | 33839 | 1000 | 430200 | 200 | 101000 |
| | | | Batteries | 2,75 | 33839 | 5210 | 430500 | | 101000 |
| 65 66 | | | Batteries | 2.75* | 33839 | 5310 | 430600 | | 101000 |
| | | | Batteries | 2.75 | 33839 | 5410 | 430840 | | 101000 |
| 67 | | | Tape/Nipple/Coupling | 3,03 | 33839 | 1000 | 430200 | | 101000 |
| 68 60 | | | | 3.04 | 33839 | 5210 | 430500 | | 101000 |
| 69 | | | Tape/Nipple/Coupling | 3.04* | 33839 | 5310 | 430600 | | 101000 |
| 70 | | | Tape/Nipple/Coupling | 3.04 | 33839 | 5410 | 430840 | | 101000 |
| 71 | | | Tape/Nipple/Coupling | 1.38 | 33839 | 1000 | 430200 | | 101000 |
| 72 | | | Socket Adapt 3/8 | | 33839 | 5210 | 430500 | | 101000 |
| 73 | 285580 | 12/16/21 | Socket Adapt 3/8 | 1.37 | 22022 | 3230 | 100000 | , 200 | 101000 |

02/03/22

.

1.10

1

•

,

CITY OF SHELBY Claim Details For the Accounting Period: 1/22

.

Page: 9 of 20 Report ID: AP100

* ... Over spent expenditure

| Claim | | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|--------|------------|--------------------------------------|--------------|---------|-------|----------|--------|-------------|------------------|
| Line # | Check | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund Org | Acct | Object Proj | |
| 74 | 285580 1 | 2/16/21 Socket Adapt 3/8 | 1.37* | | 33839 | 5310 | 430600 | 200 | 101000 |
| 75 | 285580 1 | .2/16/21 Socket Adapt 3/8 | 1.37 | | 33839 | 5410 | 430840 | 200 | 101000 |
| 76 | 285397 1 | 2/15/21 Bulk Iron | 15.84 | | 33839 | 5410 | 430840 | 200 | 101000 |
| 77 | 284866 1 | 2/07/21 Screwdrivers/Sockets | 21.18 | | 33839 | 1000 | 430200 | 200 | 101000 |
| 78 | 284866 1 | 2/07/21 Screwdrivers/Sockets | 21.19 | | 33839 | 5210 | 430500 | 200 | 101000 |
| 79 | 284866 1 | 2/07/21 Screwdrivers/Sockets | 21.19* | | 33839 | 5310 | 430600 | 200 | 101000 |
| 80 | | 2/07/21 Screwdrivers/Sockets | 21,19 | | 33839 | 5410 | 430840 | 200 | 101000 |
| 81 | | 2/08/21 Blk Ox B | 10,49 | | 33839 | 1000 | 430200 | 200 | 101000 |
| 82 | 284947 1 | 2/08/21 Blk Ox B | 10,50 | | 33839 | 5210 | 430500 | 200 | 101000 |
| 83 | 284947 1 | 2/08/21 Blk Ox B | 10,50* | | 33839 | 5310 | 430600 | 200 | 101000 |
| 84 | 284947 1 | 2/08/21 Blk Ox B | 10.50 | | 33839 | 5410 | 430840 | 200 | 101000 |
| 85 | 284339 1 | 2/01/21 Blk Cable Ties | 4.23 | | 33839 | 1000 | 430200 | 200 | 101000 |
| 86 | | 2/01/21 Blk Cable Ties | 4.25 | | 33839 | 5210 | 430500 | 200 | 101000 |
| 87 | 284339 1: | 2/01/21 Blk Cable Ties | 4.25* | | 33839 | 5310 | 430600 | 200 | 101000 |
| 88 | 284339 12 | 2/01/21 Blk Cable Ties | 4.25 | | 33839 | 5410 | 430840 | 200 | 101000 |
| 89 | 284107 12 | 2/01/21 Plas Le | 5.99 | | 33839 | 1000 | 430200 | 2.00 | 101000 |
| 90 | 284107 12 | 2/01/21 Plas Le | 5.99 | | 33839 | 5210 | 430500 | 200 | 101000 |
| 91 | 284107 12 | 2/01/21 Plas Le | 5.99* | | 33839 | 5310 | 430600 | 200 | 101000 |
| 92 | 284107 12 | 2/01/21 Plas Le | 5.99 | | 33839 | 5410 | 430840 | 200 | 101000 |
| | 284234 12 | 2/01/21 Enamel/Knot Wheel/Stringer B | 17,60 | | 33839 | 1000 | 430200 | 200 | 101000 |
| 31 | 284234 12 | 2/01/21 Enamel/Knot Wheel/Stringer B | 17.62 | | 33839 | 5210 | 430500 | 200 | 101000 |
| 95 | 284234 12 | 2/01/21 Enamel/Knot Wheel/Stringer B | 17.62* | | 33839 | 5310 | 430600 | 200 | 101000 |
| 96 | 284234 12 | 2/01/21 Enamel/Knot Wheel/Stringer B | 17.62 | | 33839 | 5410 | 430840 | 200 | 101000 |
| 97 | 286625 12 | 2/29/21 Trademans Tool | 12,49 | | 33839 | 1000 | 430200 | 200 | 101000 |
| 98 | 286625 12 | 2/29/21 Trademans Tool | 12.50 | | 33839 | 5210 | 430500 | 200 | 101000 |
| 99 | 286625 12 | 2/29/21 Trademans Tool | 12.50* | | 33839 | 5310 | 430600 | 200 | 101000 |
| 100 | 286625 12 | 2/29/21 Trademans Tool | 12.50 | | 33839 | 5410 | 430840 | 200 | 101000 |
| 101 : | 286647 12 | 2/29/21 Quick Link/S Hook | 27.12 | | 33841 | 1000 | 460442 | 200 | 101000 |
| 102 : | 284345 12 | 2/01/21 Spring Snap/Caribeener | 11.98 | | 33841 | 5410 | 430840 | 200 | 101000 |
| 103 : | 286614 12 | 2/29/21 Flashlight/Batteries | 49.98 | | 33841 | 1000 | 420500 | 200 | 101000 |
| 104 | 57021 01/ | 14/22 UV Plant Propane | 976.10 | | | 5210 | 430500 | 230 | 101000 |
| 105 3 | 31810 01/ | 26/22 1/22 Fuel | 20.20 | | 33848 | 1000 | 430200 | 230 | 101000 |
| 106 3 | 31810 01/ | 26/22 1/22 Fuel | 20.21 | | 33848 | 5210 | 430500 | 230 | 101000 |
| 107 3 | 31810 01/ | 26/22 1/22 Fuel | 20.21 | | 33848 | | 430600 | 230 | 101000 |
| 108 3 | 31810 01/ | 26/22 1/22 Fuel | 20.21 | | 33848 | | 430840 | 230 | 101000 |
| 109 3 | 31810 01/ | 26/22 1/22 Fuel | 6,93 | | 33848 | | 430200 | 230 | 101000 |
| 110 3 | 31810 01/ | 26/22 1/22 Fuel | 6.93 | | 33848 | | 430500 | 230 | 101000 |
| 111 3 | 31810 01/ | 26/22 1/22 Fuel | 6,93 | | 33848 | | 430600 | 230 | 101000 |
| 112 3 | 31810 01/ | 26/22 1/22 Fuel | 6.93 | | 33848 | | 430840 | 230 | 101000 |
| 113 3 | 31810 01/ | 26/22 1/22 Fuel | 260.71 | | 33848 | | 430500 | 230 | 101000 |
| 114 3 | 31810 01/ | 26/22 1/22 Fuel | 274.49 | | 33848 | | 430830 | 230 | 101000 |
| 115 3 | 31810 01/ | 26/22 1/22 Fuel | 15.80 | | 33848 | | 430200 | 230 | 101000 |
| L16 3 | 31810 01/: | 26/22 1/22 Fuel | 15.80 | | 33848 | | 430500 | 230 | |
| L17 3 | 31810 01/3 | 26/22 1/22 Fuel | 15.80 | | 33848 | | 430600 | 230 | 101000 101000 |
| (I) ~ | | | | | | | | | |

≓

CITY OF SHELBY Claim Details For the Accounting Period: 1/22

.

| Line # | | | | | - | | |
|------------|--|----------------|----------------|--------------|------------------|-------------|------------------|
| | Check Invoice #/Inv Date/Description | Line \$ | FO # | Fund Org | Acct | Object Proj | Account |
| 119 | 31810 01/26/22 1/22 Fuel | 114.48 | 33848 | 1000 | 420500 | 230 | 101000 |
| 120 | 31810 01/26/22 1/22 Fuel | 48.13 | 33848 | 1000 | 430200 | 230 | 101000 |
| 121 | 31810 01/26/22 1/22 Fuel | 48.12 | 33848 | 5210 | 430500 | | 101000 |
| 122 | 31810 01/26/22 1/22 Fuel | 48.12 | 33848 | 5310 | 430600 | | 101000 |
| 123 | 31810 01/26/22 1/22 Fuel | 48.12 | 33848 | 5410 | 430840 | | 101000 |
| 124 | 31810 01/26/22 1/22 Fuel | 19.32 | 33848 | 1000 | 430200 | | 101000 |
| 125 | 31810 01/26/22 1/22 Fuel | 19.32 | 33848 | 5210 | 430500 | | 101000 |
| 126 | 31810 01/26/22 1/22 Fuel | 19.32 | 33848 | 5310 | 430600 | | 101000 |
| 127 | 31810 01/26/22 1/22 Fuel | 19.32 | 33848 | 5410 | 430840 | | 101000 |
| 128 | 31810 01/26/22 1/22 Fuel | 69.59 | 33848 | 1000 | 430200 | | 101000 |
| 129 | 31810 01/26/22 1/22 Fuel | 69.60 | 33848 | 5210 | 430500 | | 101000 |
| 130 | 31810 01/26/22 1/22 Fuel | 69.60 | 33848 | 5310 | 430600 | | 101000 |
| 131 | 31810 01/26/22 1/22 Fuel | 69.60 | 33848 | 5410 | 430840 | | 101000 |
| 132 | 31810 01/26/22 1/22 Fuel | 289.30 | 33848 | 5410 | 430830 | | 101000 |
| 133 | 31810 01/26/22 1/22 Fuel | 81.21 | 33848 | 1000 | 430200 | | 101000 |
| 134 | 31810 01/26/22 1/22 Fuel | 81,21 | 33848 | 5210 | 430500 | | 101000 |
| 135 | 31810 01/26/22 1/22 Fuel | 81.21 | 33848 | 5310 | 430600 | | 101000 101000 |
| 136 | 31810 01/26/22 1/22 Fuel | 81.21 | 33848 | 5410 | 430840 | | 101000 |
| 137 | 31810 01/26/22 1/22 Fuel | 5.89 | 33848 | 1000 5210 | 430200 430500 | | 101000 |
| 138 | 31810 01/26/22 1/22 Fuel | 5.90 | 33848 | | 430500 | | 1010, |
| 139 | 31810 01/26/22 1/22 Fuel | 5.90 | 33848 | 5310 5410 | 430840 | | 1010 101000 |
| 140 | 31810 01/26/22 1/22 Fuel | 5.90 | 33848 33848 | 1000 | 430200 | | 101000 |
| 141 | 31810 01/26/22 1/22 Fuel | 17.55 | 33848 | 5210 | 430200 | | 101000 |
| 142 | 31810 01/26/22 1/22 Fuel | 17.54 | | 5310 | 430600 | | 101000 |
| 143 | 31810 01/26/22 1/22 Fuel | 17.54 | 33848 | 5410 | 430840 | | 101000 |
| 144 | 31810 01/26/22 1/22 Fuel | 17.54 | 33848 33848 | 1000 | 430200 | | 101000 |
| 145 | 31810 01/26/22 1/22 Fuel | 16.03 | 33848 | 5210 | 430500 | | 101000 |
| 146 | 31810 01/26/22 1/22 Fuel | 16.03 | 33848 | 5310 | 430600 | | 101000 |
| 147 | 31810 01/26/22 1/22 Fuel | 16.02 | 33848 | 5410 | 430840 | | 101000 |
| 148 | 31810 01/26/22 1/22 Fuel | 16.02 9.99* | 33849 | 1000 | 430200 | | 101000 |
| 149 | 287169 01/06/22 Clothing Allowance Bentley | | 33849 | 5210 | 430500 | | 101000 |
| 150 | 287169 01/06/22 Clothing Allowance Bentley | | 33849 | 5310 | 430600 | | 101000 |
| 151 | 287169 01/06/22 Clothing Allowance Bentley | | 33849 | 5410 | 430840 | | 101000 |
| 152 | 287169 01/06/22 Clothing Allowance Bentley | 17.57 | 33849 | 5210 | 430500 | | 101000 |
| 153 | 287863 01/16/22 Test Plug/Screws | 11.69 | 33849 | 5210 | 430500 | | 101000 |
| 154 | 287865 01/16/22 Bolts/Washers/Thread | 9.30 | 33849 | 5210 | 430500 | | 101000 |
| 155 | 287168 01/06/22 Propane | 37.32 | 33849 | 5210 | 430500 | | 101000 |
| 156 | 286876 01/03/22 Propane/Poly Tubing | | 33849 | 5210 | 430500 | | 101000 |
| 157 | 287482 01/11/22 Blue Clev Grab/Entry Locks | 12.38 | 33849 | 5210 | 430500 | | 101000 |
| 158 | 287400 01/10/22 Bolts/Washers | 6.24 | 33849 | 1000 | 430200 | | 101000 |
| 159 | 288257 01/24/22 Chick Dry Cat | 6.25 | 33849 | 5210 | 430500 | | 101000 |
| 160 | 288257 01/24/22 Chick Dry Cat | 6.25* | 33849 | 5310 | 430600 | | 101000 |
| 161 | 288257 01/24/22 Chick Dry Cat | 6.25 | 33849 | 5410 | 430840 | | 101000 |
| 162 163 | 288257 01/24/22 Chick Dry Cat 287605 01/12/22 Shop Towels | 4.47 | 33849 | 1000 | 430200 | | 101000 |

02/03/22 15:14:50 ·

--<

 $\sim - 2$

•

•

CITY OF SHELBY Claim Details For the Accounting Period: 1/22

Page: 11 of 20. Report ID: AP100

| Claim | | | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|------------|----------|-------------------|-------------------------------|--------------|---------|-------|----------|--------|-------------|------------------|
| Line # | Check | Invoice | #/Inv Date/Description | Line \$ | | PO # | Fund Org | Acct | Object Proj | |
| 164 | 287605 | 01/12/22 | Shop Towels | 4.49 | | 33849 | 5210 | 430500 | 200 | 101000 |
| 165 | 287605 | 01/12/22 | Shop Towels | 4.49* | | 33849 | 5310 | 430600 | 200 | 101000 |
| 166 | 287605 | 01/12/22 | Shop Towels | 4.49 | | 33849 | 5410 | 430840 | 200 | 101000 |
| 167 | 287103 | 01/05/22 | Glass Cleaner | 3.79 | | 33849 | 1000 | 430200 | 200 | 101000 |
| 168 | 287103 | 01/05/22 | Glass Cleaner | 3.79 | | 33849 | 5210 | 430500 | 200 | 101000 |
| 169 | 287103 | 01/05/22 | Glass Cleaner | 3.79* | | 33849 | 5310 | 430600 | 200 | 101000 |
| 170 | 287103 | 01/05/22 | Glass Cleaner | 3,79 | | 33849 | 5410 | 430840 | 200 | 101000 |
| 171 | 287087 | 01/05/22 | Screws/Magnetic Nut Setter | 2.04 | | 33849 | 1000 | 430200 | 200 | 101000 |
| 172 | 287087 | 01/05/22 | Screws/Magnetic Nut Setter | 2.06 | | 33849 | 5210 | 430500 | 200 | 101000 |
| 173 | 287087 | 01/05/22 | Screws/Magnetic Nut Setter | 2.06* | | 33849 | 5310 | 430600 | 200 | 101000 |
| 174 | 287087 | 01/05/22 | Screws/Magnetic Nut Setter | 2.06 | | 33849 | 5410 | 430840 | 200 | 101000 |
| 175 | 287027 | 01/04/22 | Bulk Iron | 7.65 | | 33849 | 1000 | 430200 | 200 | 101000 |
| 176 | 287027 | 01/04/22 | Bulk Iron | 7.65 | | 33849 | 5210 | 430500 | 200 | 101000 |
| 177 | 287027 | 01/04/22 | Bulk Iron | 7.65* | | 33849 | 5310 | 430600 | 200 | 101000 |
| 178 | 287027 | 01/04/22 | Bulk Iron | 7.65 | | 33849 | 5410 | 430840 | 200 | 101000 |
| 179 | 287064 | 01/05/22 | Filler/Spray Paint/Red En | 9.31 | | 33849 | 1000 | 430200 | 200 | 101000 |
| 180 | 287064 | 01/05/22 | Filler/Spray Paint/Red En | 9,31 | | 33849 | 5210 | 430500 | 200 | 101000 |
| 181 | 287064 | 01/05/22 | Filler/Spray_Paint/Red En | 9.31* | | 33849 | 5310 | 430600 | 200 | 101000 |
| 182 | 287064 | 01/05/22 | Filler/Spray Paint/Red En | 9.31 | | 33849 | 5410 | 430840 | 200 | 101000 |
| 183 | 286973 | 01/04/22 | Cutting Wheel/Metal/Bulk Iron | 89,23 | | 33849 | 1000 | 430200 | 200 | 101000 |
| <u>)</u> 4 | 286973 | 01/04/22 | Cutting Wheel/Metal/Bulk Iron | 89,23 | | 33849 | 5210 | 430500 | 200 | 101000 |
| 182 | 286973 | 01/04/22 | Cutting Wheel/Metal/Bulk Iron | 89.23* | | 33849 | 5310 | 430600 | 200 | 101000 |
| 186 | 286973 | 01/04/22 | Cutting Wheel/Metal/Bulk Iron | 89.23 | | 33849 | 5410 | 430840 | 200 | 101000 |
| 187 | 287125 | 01/06/22 | Paint Marker/Screws | 1.40 | | 33850 | 1000 | 430200 | 200 | 101000 |
| 188 | 287125 | 01/06/22 1 | Paint Marker/Screws | 1.41 | | 33850 | 5210 | 430500 | 200 | 101000 |
| 189 | 287125 | 01/06/22 1 | Paint Marker/Screws | 1.41* | | 33850 | 5310 | 430600 | 200 | 101000 |
| 190 | 287125 | 01/06/22 1 | Paint Marker/Screws | 1.41 | | 33850 | 5410 | 430840 | 200 | 101000 |
| 191 | 286997 | 01/04/22 4 | Hook/Pick/Sledge Hammer | 9.36 | | 33850 | 1000 | 430200 | 200 | 101000 |
| 192 | 286997 | 01/04/22 H | Hook/Pick/Sledge Hammer | 9.37 | | 33850 | 5210 | 430500 | 200 | 101000 |
| 193 | 286997 | 01/04/22 H | Hook/Pick/Sledge Hammer | 9.37* | | 33850 | 5310 | 430600 | 200 | 101000 |
| 194 | 286997 | 01/04/22 H | look/Pick/Sledge Hammer | 9.37 | | 33850 | 5410 | 430840 | 200 | 101000 |
| 195 | 287488 | 01/11/22 N | Marking Paint | 8,12 | | 33850 | 1000 | 430200 | 200 | 101000 |
| 196 . | 287488 | 01/11/22 N | Marking Paint | 8,11 | | 33850 | 5210 | 430500 | 200 | 101000 |
| 197 : | 287488 | 01/11/22 M | Marking Paint | 8.11* | | 33850 | 5310 | 430600 | 200 | 101000 |
| 198 : | 287488 (| 01/11/22 M | Marking Paint | 8.11 | | 33850 | 5410 | 430840 | 200 | 101000 |
| 199 : | 287211 (| 01/07/22 H | Paint | 1.38 | | 33850 | 1000 | 430200 | 200 | 101000 |
| 200 : | 287211 (| 01/07/22 E | Paint | 1.37 | | 33850 | 5210 | 430500 | 200 | 101000 |
| 201 2 | 287211 (| 01/07/22 E | Paint | 1.37* | | 33850 | 5310 | 430600 | 200 | 101000 |
| 202 2 | 287211 (| 01/07/22 E | Paint | 1.37 | | 33850 | 5410 | 430840 | 200 | 101000 |
| 203 2 | 288565 (| 01/25/22 C | Cutting Blade | 4,99 | | 33850 | 1000 | 430200 | 200 | 101000 |
| 204 2 | 288565 (| 01/25/22 C | Cutting Blade | 5,00 | | 33850 | 5210 | 430500 | 200 | 101000 |
| | | | utting Blade | 5.00* | | 33850 | 5310 | 430600 | 200 | 101000 |
| 206 2 | 288565 (| 01/25/22 C | utting Blade | 5.00 | | 33850 | 5410 | 430840 | 200 | |
| 207 2 | 288091 (| 01/20/22 M | TL 25pk/Hammer Handle/Hammer | 21.50 | | 33850 | 1000 | 430200 | 200 | 101000 101000 |
| | | | — | | | | | | | |

=

CITY OF SHELBY Claim Details For the Accounting Period: 1/22

Page: 12 of 20 Report ID: AP100

.

* ... Over spent expenditure

| Claim | | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|--------|--------|--|--------------|---------|-------|--------|---------|-------------|---------|
| Line # | Check | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund 0 | rg Acct | Object Proj | Account |
| 209 | 288091 | 01/20/22 MTL 25pk/Hammer Handle/Hammer | 21.49* | | 33850 | 5310 | 430600 | 200 | 101000 |
| 210 | | 01/20/22 MTL 25pk/Hammer Handle/Hammer | 21.49 | | 33850 | 5410 | 430840 | 200 | 101000 |
| 211 | 288597 | 01/25/22 Bolts/Nuts | 22.50 | | 33859 | 1000 | 460430 | 200 | 101000 |
| 212 | 287506 | 01/11/22 Bulk Iron | 23.40 | | 33859 | 1000 | 460430 | 200 | 101000 |
| 213 | 287643 | 01/13/22 Nail/Staples | 12.99 | | 33859 | 1000 | 460430 | 200 | 101000 |
| 210533 | | 02045 NAPA AUTO PARTS | 5,046.23 | | | | | | |
| 1 | 165182 | 12/01/21 Filters/Oil/Floor Dri | 26.02 | | 33836 | 1000 | 430200 | 200 | 101000 |
| 2 | | 12/01/21 Filters/Oil/Floor Dri | 26.04 | | 33836 | 5210 | 430500 | 200 | 101000 |
| 3 | 165182 | 12/01/21 Filters/011/Floor Dri | 26.04* | | 33836 | 5310 | 430600 | 200 | 101000 |
| 4 | | 12/01/21 Filters/Oil/Floor Dri | 26.04 | | 33836 | 5410 | 430840 | 200 | 101000 |
| 5 | | 12/02/21 Oxygen/Acetylene | 52.07 | | 33836 | 1000 | 430200 | 200 | 101000 |
| 6 | | 12/02/21 Oxygen/Acetylene | 52.09 | | 33836 | 5210 | 430500 | 200 | 101000 |
| 7 | | 12/02/21 Oxygen/Acetylene | 52.09* | | 33836 | 5310 | 430600 | 200 | 101000 |
| 8 | | 12/02/21 Oxygen/Acetylene | 52.09 | | 33836 | 5410 | 430840 | 200 | 101000 |
| 9 | | 12/08/21 Nitrile Gloves/Filter/Clamp | 102.29 | | 33836 | 1000 | 430200 | 200 | 101000 |
| 10 | | 12/08/21 Nitrile Gloves/Filter/Clamp | 102.29 | | 33836 | 5210 | 430500 | 200 | 101000 |
| 11 | | 12/08/21 Nitrile Gloves/Filter/Clamp | 102.29* | | 33836 | 5310 | 430600 | 200 | 101000 |
| 12 | | 12/08/21 Nitrile Gloves/Filter/Clamp | 102.29 | | 33836 | 5410 | 430840 | 200 | 101000 |
| 13 | | 12/15/21 Pwr Steering Fluid | 4.99 | | 33836 | 1000 | 430200 | 200 | 1010/ |
| 14 | | 12/15/21 Pwr Steering Fluid | 5.00 | | 33836 | 5210 | 430500 | 200 | 1010 |
| 15 | | 12/15/21 Pwr Steering Fluid | 5.00* | | 33836 | 5310 | 430600 | 200 | 101000 |
| 16 | | 12/15/21 Pwr Steering Fluid | 5.00 | | 33836 | 5410 | 430840 | 200 | 101000 |
| 17 | | 12/28/21 EPDM Weatherstrip | 2.70 | | 33836 | 1000 | 430200 | 200 | 101000 |
| 18 | | 12/28/21 EPDM Weatherstrip | 2.70 | | 33836 | 5210 | 430500 | 200 | 101000 |
| 19 | | 12/28/21 EPDM Weatherstrip | 2.70* | | 33836 | 5310 | 430600 | 200 | 101000 |
| 20 | | 12/28/21 EPDM Weatherstrip | 2.70 | | 33836 | 5410 | 430840 | 200 | 101000 |
| 21 | | 12/29/21 Terry Cloth/Armor All/Air Fre | 7.22 | | 33836 | 1000 | 430200 | 200 | 101000 |
| 22 | | 12/29/21 Terry Cloth/Armor All/Air Fre | | | 33836 | 5210 | 430500 | 200 | 101000 |
| 23 | | 12/29/21 Terry Cloth/Armor All/Air Fre | | | 33836 | 5310 | 430600 | 200 | 101000 |
| 24 | | 12/29/21 Terry Cloth/Armor All/Air Fre | | | 33836 | 5410 | 430840 | 200 | 101000 |
| 25 | | 12/29/21 Air Compressor | 685.00 | | 33836 | 1000 | 430200 | 200 | 101000 |
| 26 | | 12/29/21 Air Compressor | 685.00 | | 33836 | 5210 | 430500 | 200 | 101000 |
| 27 | | 12/29/21 Air Compressor | 685.00* | | 33836 | 5310 | 430600 | 200 | 101000 |
| 28 | | 12/29/21 Air Compressor | 685.00 | | 33836 | 5410 | 430840 | 200 | 101000 |
| 29 | | 01/21/22 60V Grinder | 74.75 | | 33855 | 1000 | 430200 | 200 | 101000 |
| 30 | | 01/21/22 60V Grinder | 74.75 | | 33855 | 5210 | 430500 | 200 | 101000 |
| 31 | | 01/21/22 60V Grinder | 74.75* | | 33855 | 5310 | 430600 | 200 | 101000 |
| 32 | | 01/21/22 60V Grinder | 74.75 | | 33855 | 5410 | 430840 | 200 | 101000 |
| 33 | | 01/25/22 Gojo Scrub | 3.99 | | 33855 | 1000 | 430200 | 200 | 101000 |
| 34 | | 01/25/22 Gojo Scrub | 4.00 | | 33855 | 5210 | 430500 | 200 | 101000 |
| | | 01/25/22 Gojo Scrub | 4.00* | | 33855 | 5310 | 430600 | 200 | 101000 |
| 35 | | 01/25/22 Gojo Scrub | 4.00 | | 33855 | 5410 | 430840 | 200 | 101000 |
| 36 | | 01/28/22 Wiper Blade | 8.13 | | 33855 | 1000 | 430200 | 200 | 101000 |
| 37 | 100001 | 01/28/22 Wiper Blade | 8,15 | | 33855 | 5210 | 430500 | 200 | 101000 |

02/03/22 15:14:50

ì

.

,

CITY OF SHELBY Claim Details For the Accounting Period: 1/22

Page: 13 of 20 Report ID: AP100

| Claim Tire # | (h' | Y m d | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|-----------------|----------|--------------------|-------------------------|--------------|---------|-------|----------|--------|-------------|---------|
| Line # | Check | Invoice | #/Inv Date/Description | Line \$ | | PO # | Fund Org | Acct | Object Froj | Account |
| 39 | 168357 | 01/28/22 | Wiper Blade | 8.15* | | 33855 | 5310 | 430600 | 200 | 101000 |
| 40 | 168357 | 01/28/22 | Wiper Blade | 8,15 | | 33855 | 5410 | 430840 | 200 | 101000 |
| 41 | 167879 | 01/19/22 | Dex Cool | 1,90 | | 33855 | 1000 | 430200 | 200 | 101000 |
| 42 | 167879 | 01/19/22 | Dex Cool | 1.90 | | 33855 | 5210 | 430500 | 200 | 101000 |
| 43 | 167879 | 01/19/22 | Dex Cool | 1.90* | | 33855 | 5310 | 430600 | 200 | 101000 |
| 44 | 167879 | 01/19/22 | Dex Cool | 1.90 | | 33855 | 5410 | 430840 | 200 | 101000 |
| 45 | 168160 | 01/25/22 | Battery | 56.45 | | 33855 | 1000 | 430200 | 200 | 101000 |
| 46 | 168160 | 01/25/22 | Battery | 56,45 | | 33855 | 5210 | 430500 | 200 | 101000 |
| 47 | 168160 | 01/25/22 | Battery | 56,45* | | 33855 | 5310 | 430600 | 200 | 101000 |
| 48 | 168160 | 01/25/22 | Battery | 56,45 | | 33855 | 5410 | 430840 | 200 | 101000 |
| 49 | 167603 | 01/13/22 | Lamp | 9,51 | | 33855 | 1000 | 430200 | 200 | 101000 |
| 50 | 167603 | 01/13/22 | Lamp | 9.53 | | 33855 | 5210 | 430500 | 200 | 101000 |
| 51 | 167603 | 01/13/22 | Lamp | 9.53* | | 33855 | 5310 | 430600 | 200 | 101000 |
| 52 | 167603 | 01/13/22 | Lamp | 9.53 | | 33855 | 5410 | 430840 | 200 | 101000 |
| 53 | 167533 | 01/12/22 | Permatex | 9.29 | | 33855 | 5410 | 430840 | 200 | 101000 |
| 54 | 167489 | 01/12/22 | Filters | 50.48 | | 33855 | 1000 | 430200 | 200 | 101000 |
| 55 | 167489 | 01/12/22 | Filters | 50.48 | | 33855 | 5210 | 430500 | 200 | 101000 |
| 56 | 167489 | 01/12/22 | Filters | 50,48* | | 33855 | 5310 | 430600 | 200 | 101000 |
| 57 | 167489 | 01/12/22 | Filters | 50.48 | | 33855 | 5410 | 430840 | 200 | 101000 |
| | 167148 | 01/05/22 | Filter | 1.95 | | 33855 | 1000 | 430200 | 200 | 101000 |
| 9 | 167148 | 01/05/22 | Filter | 1.95 | | 33855 | 5210 | 430500 | 200 | 101000 |
| 60 | 167148 | 01/05/22 | Filter | 1,95* | | 33855 | 5310 | 430600 | 200 | 101000 |
| 61 | 167148 | 01/05/22 | Filter | 1.95 | | 33855 | 5410 | 430840 | 200 | 101000 |
| 62 | 168230 | 01/26/22 | Battery | 30.60 | | 33855 | 1000 | 430200 | 200 | 101000 |
| 63 | 168230 | 01/26/22 | Battery | 30,60 | | 33855 | 5210 | 430500 | 200 | 101000 |
| 64 | 168230 (| 01/26/22 1 | Battery | 30.60* | | 33855 | 5310 | 430600 | 200 | 101000 |
| 65 | 168230 (| 01/26/22 1 | Battery | 30.60 | | 33855 | 5410 | 430840 | 200 | 101000 |
| 66 | 167942 (| 01/20/22 : | Sockets | 47.67 | | 33855 | 5210 | 430500 | 200 | 101000 |
| 67 : | 167864 (| 01/19/22 : | 2.5 DEF | 3.33 | | 33856 | 1000 | 430200 | 200 | 101000 |
| 68 : | 167864 (| 01/19/22 2 | 2.5 DEF | 3.32 | | 33856 | 5210 | 430500 | 200 | 101000 |
| 69 3 | 167864 (| 01/19/22 : | 2.5 DEF | 3.32* | | 33856 | 5310 | 430600 | 200 | 101000 |
| 70 1 | 167864 (| 01/19/22 : | 2.5 DEF | 3.32 | | 33856 | 5410 | 430840 | 200 | 101000 |
| 71 1 | 167427 (| 01/11/22 0 | Gloves | 19.99* | | 33856 | 5310 | 430600 | 200 | 101000 |
| 72 : | 167068 (| 01/04/22 1 | Non Chlor Brake Cleaner | 31.08 | | 33856 | 5410 . | 430840 | 200 | 101000 |
| 73 3 | 167102 0 |)1/05/22 H | Filters | 101.54 | | 33856 | 1000 | 430200 | 200 | 101000 |
| 74 1 | 167102 0 | 01/05/22 H | Filters | 101,56 | | 33856 | 5210 | 430500 | 200 | 101000 |
| 75 1 | 167102 0 | 0 1/05/22 H | Filters | 101.56* | | 33856 | 5310 | 430600 | 200 | 101000 |
| 76 1 | 167102 0 |)1/05/22 B | Filters | 101.56 | | 33856 | 5410 | 430840 | 200 | 101000 |
| 77 1 | L67191 0 | 01/06/22 E | Battery/Primer | 7.30 | | 33856 | 1000 | 430200 | 200 | 101000 |
| 78 1 | 167191 0 |)1/06/22 E | Battery/Primer | 7.29 | | 33856 | 5210 | 430500 | 200 | 101000 |
| 79 1 | L67191 O | 01/06/22 E | Battery/Primer | 7.29* | | 33856 | 5310 | 430600 | 200 | 101000 |
| 80 1 | l67191 0 | 1/06/22 E | Battery/Primer | 7.29 | | 33856 | 5410 | 430840 | 200 | 101000 |
| 81 1 | L67848 O | 1/19/22 5 | Socket | 16.99 | | 33856 | 5210 | 430500 | 200 | 101000 |
| 82 1 | 67594 0 | 1/13/22 F | ilter/Funnel/Gauge | 19.54 | | 33856 | 1000 | 430200 | 200 | 101000 |
| | | | | | | | | | | |

≓

CITY OF SHELBY Claim Details For the Accounting Period: 1/22

* ... Over spent expenditure

| Claim Line # | Vendor #/Name/ Check Invoice #/Inv Date/Description | Document \$/ Line \$ | Disc \$ | PO # | Fund Org | Acct | Object Pro | Cash j Account |
|-----------------|--|-------------------------|---------|-------|----------|--------|------------|-------------------|
| | 167594 01/13/22 Filter/Funnel/Gauge | 19.54* | | 33856 | 5310 | 430600 | 200 | 101000 |
| 85 | 167594 01/13/22 Filter/Funnel/Gauge | 19.54 | | 33856 | 5410 | 430840 | 200 | 101000 |
| 86 | 167921 01/20/22 Credit Filter/Funnel/Gauge | -19.54 | | 33856 | 1000 | 430200 | 200 | 101000 |
| 87 | 167921 01/20/22 Credit Filter/Funnel/Gauge | -19.54 | | 33856 | 5210 | 430500 | 200 | 101000 |
| 88 | 167921 01/20/22 Credit Filter/Funnel/Gauge | -19.54* | | 33856 | 5310 | 430600 | 200 | 101000 |
| 89 | 167921 01/20/22 Credit Filter/Funnel/Gauge | -19.54 | | 33856 | 5410 | 430840 | 200 | 101000 |
| 210534 | 00016 GENERAL DISTRIBUTING CO | 458.21 | | | | | | |
| 1 | 1071616 12/30/21 Contact Tips/Tube-Alloy | 114.55 | | 33837 | 1000 | 430200 | 200 | 101000 |
| 2 | 1071616 12/30/21 Contact Tips/Tube-Alloy | 114,56 | | 33837 | 5210 | 430500 | 200 | 101000 |
| 3 | 1071616 12/30/21 Contact Tips/Tube-Alloy | 114,55* | | 33837 | 5310 | 430600 | 200 | 101000 |
| 4 | 1071616 12/30/21 Contact Tips/Tube-Alloy | 114.55 | | 33837 | 5410 | 430830 | 200 | 101000 |
| 210535 | 01805 SYSTEMS | 2,034.25 | | | | | | |
| 1 | 41657 01/07/22 Website move shelbymt.com | 54,68 | | | 1000 | 410550 | 300 | 101000 |
| 2 | 41657 01/07/22 Website move shelbymt.com | 54,69 | | | 5210 | 430570 | | 101000 |
| 3 | 41657 01/07/22 Website move shelbymt.com | 54.69 | | | 5310 | 430670 | 300 | 101000 |
| 4 | 41657 01/07/22 Website move shelbymt.com | 54.69 | | | 5410 | 430870 | 300 | 101000 |
| 5 | 41741 01/21/22 0365 Licenses | 9.50 | | | 1000 | 410550 | 300 | 101000 |
| 6 | 41741 01/21/22 0365 Licenses | 9.50 | | | 5210 | 430570 | | 101097 |
| 7 | 41741 01/21/22 0365 Licenses | 9,50 | | | 5310 | 430670 | | 1010 |
| 8 | 41741 01/21/22 0365 Licenses | 9,50 | | | 5410 | 430870 | | 101000 |
| 9 | 41741 01/21/22 0365 Licenses | 9,50 | | | 1000 | 411050 | 300 | 101000 |
| 10 | 41827 01/28/22 1/22-2/22 Managed Service Fee | 257,83 | | | 1000 | 410550 | | 101000 |
| 11 | 41827 01/28/22 1/22-2/22 Managed Service Fee | 257.83 | | | 5210 | 430570 | | 101000 |
| 12 | 41827 01/28/22 1/22-2/22 Managed Service Fee | 257,83 | | | 5310 | 430670 | 300 | 101000 |
| 13 | 41827 01/28/22 1/22-2/22 Managed Service Fee | 257,83 | | | 5410 | 430870 | 300 | 101000 |
| 14 | 41827 01/28/22 1/22-2/22 Managed Service Fee | 147.34 | | | 1000 | 411050 | | 101000 |
| 15 | 41827 01/28/22 1/22-2/22 Managed Service Fee | e 147.34 | | | 1000 | 460442 | | 101000 |
| 16 | 41827 01/28/22 1/22-2/22 Managed Service Fee | 110.50 | | | 1000 | 430200 | | 101000 |
| 17 | 41827 01/28/22 1/22-2/22 Managed Service Fee | 110.50 | | | 5210 | 430500 | | 101000 |
| 18 | 41827 01/28/22 1/22-2/22 Managed Service Fee | 110.50 | | | 5310 | 430600 | | 101000 |
| 19 | 41827 01/28/22 1/22-2/22 Managed Service Fee | 110.50 | | | 5410 | 430830 | 300 | 101000 |
| 210536 | 02551 TRIPLE TREE ENGINERING INC | 6,067.50 | | | | | | |
| 1 | 21-1-006 01/11/22 Rail Safety | 6,067.50 | | | 1000 | 470120 | 790 | 101000 |
| 210537 | 02551 TRIPLE TREE ENGINERING INC | 5,352.50 | | | | | | |
| 1 | 21-71-001 01/11/22 Lift Station Bypass | 5,352.50 | | | 5310 | 430601 | 950 22 | 87 101000 |

02/03/22

j

÷

.

CITY OF SHELBY Claim Details For the Accounting Period: 1/22

Page: 15 of 20 Report ID: AP100

| Claim Line # | Check | Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Line \$ | Disc \$ | PO # | Fund Org | Noat | Object T | Cash |
|-----------------|-----------|--|-------------------------|---------|-------|--------------|------------------|------------|------------------|
| | | | | | FO # | Fund Org | MUGE | Object Pro |] Accoun |
| 210538 | | 02553 T & T CREATIONS | 52,00 | | | | | | |
| 1 | 146 01/1 | .0/22 Clothing Allowance Stratton | 13,00* | | | 1000 | | | |
| 2 | | .0/22 Clothing Allowance Stratton | 13.00 | | | 1000 | 430200 | 220 | 101000 |
| 3 | | 0/22 Clothing Allowance Stratton | 13.00 | | | 5210 5310 | 430500 | 220 | 101000 |
| 4 | | 0/22 Clothing Allowance Stratton | 13.00 | | | 5410 | 430600 430840 | 220 220 | 101000 101000 |
| 210539 | | 00359 BLACK MOUNTAIN SOFTWARE | 100,00 | | | | i. | | |
| 1 | 27535 01 | /14/22 CASS Certification | 25.00 | | | 1000 | 41.0550 | | |
| 2 | | /14/22 CASS Certification | 25.00 | | | 5210 | 410550 | 300 | 101000 |
| 3 | 27535 01 | /14/22 CASS Certification | 25.00 | | | 5210 | 430570 430670 | 300 | 101000 |
| 4 | 27535 01 | /14/22 CASS Certification | 25.00 | | | 5410 | | 300 | 101000 |
| | | | 50100 | | | 5410 | 430870 | 300 | 101000 |
| 210540 | | 02335 CINTAS CORPORATION | 100.84 | | | | | | |
| 1 | 50920051 | 18 01/18/22 Restock Medicine Cabinet | 25.21 | | 33760 | 1000 | 410550 | 200 | 101000 |
| 2 | 50920051 | 18 01/18/22 Restock Medicine Cabinet | 25,21 | | 33760 | 5210 | 430570 | 200 | 101000 |
| 3 | 50920051 | 18 01/18/22 Restock Medicine Cabinet | 25,21 | | 33760 | 5310 | 430670 | 200 | 101000 |
| 4 | 50920051 | 18 01/18/22 Restock Medicine Cabinet | 25.21 | | 33760 | 5410 | 430870 | 200 | 101000 |
| 10541 | | 01180 CULLIGAN | 20.00 | | | | | | |
| , 1 | 115424 1: | 2/09/21 CFD Solar Salt Delivery | 20.00 | | 33715 | 1000 | 420400 | 300 | 101000 |
| 210542 | | 01963 DELUXE | 120.99 | | | | | | |
| 1 | 205073538 | 31 12/30/21 300 Deposit Slips | 30.24 | | 33756 | 1000 | 410550 | 200 | 101000 |
| 2 | 205073538 | 31 12/30/21 300 Deposit Slips | 30.25 | | 33756 | 5210 | 430570 | 200 | 101000 |
| 3 | 205073538 | 31 12/30/21 300 Deposit Slips | 30.25 | | 33756 | 5310 | 430670 | 200 | 101000 |
| 4 | 205073538 | 31 12/30/21 300 Deposit Slips | 30,25 | | 33756 | 5410 | 430870 | 200 | 101000 |
| 10543 | | 00653 GREAT WEST ENGINEERING | 6,712.60 | | | | | | |
| 1 | 25443 12/ | 20/21 Wellfield Improvements | 6,712.60 | | | 5210 | 430501 | 950 228 | 5 101000 |
| 10544 | | 00653 GREAT WEST ENGINEERING | 2,428.30 | | | | | | |
| 1 | 25604 01/ | 19/22 Wellfield Improvements UEE | 2,428.30 | | | 5210 | 430501 | 950 228 | 5 101000 |
| 10545 | | 00653 GREAT WEST ENGINEERING | 3,309.15 | | | | | | • |
| 1 | 25606 01/ | 19/22 Wellfield Improvements | 3,309.15 | | | 5210 | 430501 | 950 228 | 5 101000 |
| 10546 | | 00653 GREAT WEST ENGINEERING | 2,605.48 | | | | | | |
| 1 | 25444 12/ | 20/21 Airport Tank Transmission Main | 2,605.48 | | | 5210 | 430501 | 950 228 | 6 101000 |

Ę

CITY OF SHELBY Claim Details For the Accounting Period: 1/22

| Claim | | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | | Cash |
|--------|---------|--|--------------|---------|-------|--------|----------|--------|------|----------|
| Line # | Check | Invoice #/Inv Date/Description | Line \$ | ··· | PO # | Fund (| Org Acct | Object | Proj | Account |
| 210547 | | 00653 GREAT WEST ENGINEERING | 6,310.91 | | | | | | | |
| 1 | 25607 0 | 1/19/22 Airport Tank Transmission Mair | 6,310.91 | | | 5210 | 430501 | 950 | 2286 | 101000 |
| 210548 | | 00653 GREAT WEST ENGINEERING | 5,822.65 | | | | | | | 101000 |
| 1 | 25605 0 | 1/19/22 Storm Water South Side | 5,822.65 | | | 5720 | 430246 | 950 | 2288 | 101000 |
| 210549 | | 00164 MONTANA RURAL WATER SYSTEMS IN | | | | | | | | |
| 1 | 1645 01 | /14/22 2022 Membership Dues | 175.00 | | | 5210 | 430500 | | | 101000 |
| 2 | 1645 01 | /14/22 2022 Membership Dues | 175.00 | | | 5310 | 430600 | 300 | | 101000 |
| 210550 | | 02409 ABIGAIL ST. LAWRENCE | 5,000.00 | | | | | | | 4.010.00 |
| 1 | 565 01/ | 23/22 DNRC Permitting | 5,000.00 | | | 5210 | 430500 | 300 | | 101000 |
| 210551 | | 00041 SHELBY PROMOTER | 139.00 | | | | | | | |
| 1 | SL22030 | 2 01/19/22 Zoning Change 709 Oilfield | A 48.00 | | | 1000 | 420500 | | | 101000 |
| 2 | SL22040 | 3 01/26/22 Community Development Needs | 3 48,00 | | | 1000 | 411050 | | | 101000 |
| 3 | 2204009 | 01/26/22 Animal Control Officer Ad | 30.00 | | | 1000 | 440600 | | | 101000 |
| 4 | SL22050 | 4 02/02/22 MT FW & Parks Rec Trails | 13.00* | | | 1000 | 460430 | 300 | | 101000 |
| | | 01736 MUNICIPAL EMERGENCY SERVICES | 119.06 | | | | | | | |
| 1 | 1666503 | 01/17/22 RFD Suspenders | 119.06* | | 33716 | 1000 | 420401 | . 200 | | 101000 |
| 210553 | | 01439 CONRAD BUILDING CENTER INC | 85.00 | | | | | | | |
| 1 | 2201032 | 343 01/19/22 3/4" Treated Plywood | 85.00 | | 33308 | 1000 | 460430 | 200 | | 101000 |
| 210554 | | 02069 NATIONAL LAUNDRY CO | 53.86 | | | | | | | |
| 1 | 39582 0 | 1/19/22 Red Shop Towels | 13.46 | | 33843 | 1000 | 430200 | | | 101000 |
| 2 | 39582 0 | 1/19/22 Red Shop Towels | 13.47 | | 33843 | 5210 | 430500 | | | 101000 |
| 3 | 39582 0 | 1/19/22 Red Shop Towels | 13.47 | | 33843 | 5310 | 430600 | | | 101000 |
| 4 | 39582 0 | 1/19/22 Red Shop Towels | 13.46 | | 33843 | 5410 | 430840 |) 300 | | 101000 |
| 210555 | | 01876 TITAN MACHINERY | 118.80 | | | | | | | |
| 1 | 1656558 | 0 01/18/22 Bucket Pin/Washer/Snap Ring | g 29.70 | | 33845 | 1000 | 430200 | | | 101000 |
| 2 | | 0 01/18/22 Bucket Pin/Washer/Snap Ring | | | 33845 | 5210 | 430500 | | | 101000 |
| 3 | | 0 01/18/22 Bucket Pin/Washer/Snap Rind | _ | | 33845 | 5310 | 43060(| | | 101000 |
| 4 | 1656558 | 0 01/18/22 Bucket Pin/Washer/Snap Ring | g 29.70 | | 33845 | 5410 | 43083(|) 200 | | 101000 |
| 210556 | | 00037 NORTHWEST PIPE FITTINGS INC | 11,029.65 | | | | | | | |
| 1 | | 01/17/22 (2)12" MJ Gate Valve | 4,669.70 | | 33844 | 5210 | 430500 | | | 101000 |
| 2 | 2663960 | 01/17/22 Couplings/Valve Box/PVC Pipe | | | 33844 | 5210 | 430500 | | | 101000 |
| 3 | | 01/17/22 12" MJ SSB Tee | 591,19 | | 33844 | 5210 | 430500 | | | 101000 |
| 4 | 2663711 | 01/24/22 Bolt-Pak Set/Swing Check | 1,058.84 | | 33851 | 5210 | 430500 | 0 200 | 1 | 101000 |
| | | | | | | | | | | |

· - · ...

1

.,

;

CITY OF SHELBY Claim Details For the Accounting Period: 1/22

Page: 17 of 20 Report ID: AP100

* ... Over spent expenditure

| Claim | | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|---------|-----------|---------------------------------------|--------------|---------|-------|--------------|------------------|-------------|------------------|
| Line # | Check | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund Or | g Acct | Object Proj | |
| 210557 | | 02585 MONTANA RANGE DAYS | 5,000.00 | | | | | | |
| 1 | 01/25/2 | 2 TBID MT Range Days Sponsorship | 5,000.00 | | | 719 9 | 212500 | | 101000 |
| 210558 | | 00442 SHELBY AREA CHAMBER OF COMMERC | E 100.00 | | | | | | |
| 1 | 01/25/2 | 2 TBID Chamber Dues | 100.00 | | | 7199 | 212500 | | 101000 |
| 210559 | | 01866 SHELBY PAINT AND HARDWARE | 258.31 | | | | | | |
| 1 | 15494 01 | /21/22 Paper Towel | 39,98 | | 33381 | 1000 | 460442 | 200 | 101000 |
| 2 | 72663 12 | /29/21 Lysol | 7.49 | | 33854 | 5410 | 430840 | | 101000 |
| 3 | 72684 01 | /03/22 Propane/Torch | 19.48 | | 33854 | 5210 | 430500 | | 101000 |
| 4 | 72690 01 | /04/22 Ice Melt/Gloves | 44.97 | | 33854 | 1000 | 460430 | | 101000 |
| 5 | 72695 01 | /05/22 Mask/Extension Cord/Straps/Tie | 20.74 | | 33854 | 1000 | 430200 | | |
| 6 | 72695 01 | /05/22 Mask/Extension Cord/Straps/Tie | 20.74 | | 33854 | 5210 | 430500 | | 101000 |
| 7 | 72695 01, | /05/22 Mask/Extension Cord/Straps/Tie | | | 33854 | 5310 | 430600 | + | 101000 |
| 8 | | /05/22 Mask/Extension Cord/Straps/Tie | | | 33854 | 5410 | 430840 | | 101000 |
| 9 | | /12/22 Putty Knife/Planter | 17.98 | | 33854 | 5410 | 430840 | 200 | 101000 |
| 10 | 73055 01, | 19/22 Brick Hammer | 26,99 | | 33854 | 5210 | 430500 | | 101000 |
| 11 | 72625 12, | 21/21 Pencils/Sharpener | 2.11 | | 33854 | 1000 | 430200 | | 101000 |
| 12 | | 21/21 Pencils/Sharpener | 2,12 | | 33854 | 5210 | 430200 | | 101000 |
| 3 | | 21/21 Pencils/Sharpener | 2.12* | | 33854 | 5310 | 430600 | | 101000 |
| 14 | | 21/21 Pencils/Sharpener | 2,12 | | 33854 | 5410 | 430830 | | 101000 |
| 15 | 72618 12/ | 20/21 Hard Hat | 2.49 | | 33854 | 1000 | 430200 | | 101000 |
| 16 | 72618 12/ | 20/21 Hard Hat | 2.50 | | 33854 | 5210 | 430500 | 200 | 101000 |
| 17 | 72618 12/ | 20/21 Hard Hat | 2.50* | | 33854 | 5310 | 430600 | | 101000 |
| 18 | 72618 12/ | 20/21 Hard Hat | 2.50 | | 33854 | 5410 | 430830 | 200 200 | 101000 101000 |
| 210560 | 282295 | 02584 VISA | 129,25 | | | | | | |
| 1 | 11453817 | 01/05/22 Otterbox Tablet & Phone Case | | | 33762 | 5210 | 430500 | 200 | |
| 2 | | /22 R. Peterson Certified Letter | 6.80 | | 55762 | 1000 | 420500 | 200 | 101000 |
| 3 | | /22 E. Dempsey Certified Letter | 7.38 | | | 1000 | | 300 | 101000 |
| 4 | | /22 Sewer Draw Request | 1.76 | | | 5310 | 420500 430670 | 300 300 | 101000 101000 |
| 21.0561 | | 01780 MONTANA BROOM & BRUSH | 58.94 | | | | | | |
| 1 | | 1/26/22 Roll Towel | 58,94 | | 33382 | 1000 | 460442 | 200 | 101000 |
| 210562 | | 00649 LARSON CLOTHING COMPANY | 166.00 | | | | | | |
| 1 | 12/09/21 | Service Award Bentley | 24.50 | | | 1000 | 410100 | 202 | |
| 2 | | Service Award Bentley | 24.50* | | | | 410100 | 200 | 101000 |
| 3 | | Service Award Bentley | 24.50 | | | 5210 | 430511 | 200 | 101000 |
| 4 | | Service Award Bentley | 24.50 | | | 5310 | 430611 | 200 | 101000 |
| 5 | | Clothing Allowance Bentley | 17.00* | | | 5410 | 430811 | 200 | 101000 |
| 6 | | Clothing Allowance Bentley | | | | 1000 | 430200 | 220 | 101000 |
| 7 | | Clothing Allowance Bentley | 17.00 | | | 5210 | 430500 | 220 | 101000 |
| 8 | | | 17.00 | | | 5310 | 430600 | 220 | 101000 |
| U | 12/09/21 | Clothing Allowance Bentley | 17.00 | | | 5410 | 430840 | 220 | 101000 |
| | | | | | | | | | |

≓

CITY OF SHELBY Claim Details For the Accounting Period: 1/22

Page: 18 of 20 Report ID: AP100 ٩

4

| Claim Line # | Check | Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Line \$ | Disc \$ | PO # | Fund Org | Acct | Object Proj | Cash Account |
|-----------------|----------|--|---------------------------------------|---------|-------|----------|--------|-------------|-----------------|
| | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 210563 | | 01088 MSU LOCAL GOVERNMENT CENTER | 275.00 | | | | | | |
| 1 | M125 01, | /28/22 MMCT/FOA Institute Goroski | 68.75 | | | 1000 | 410550 | 370 | 101000 |
| 2 | M125 01, | /28/22 MMCT/FOA Institute Goroski | 68.75 | | | 5210 | 430570 | 370 | 101000 |
| 3 | M125 01, | /28/22 MMCT/FOA Institute Goroski | 68.75 | | | 5310 | 430670 | 370 | 101000 |
| 4 | M125 01, | /28/22 MMCT/FOA Institute Goroski | 68.75 | | | 5410 | 430870 | 370 | 101000 |
| 210564 | | 00049 TRACTOR & EQUIPMENT CO | 96.17 | | | | | | |
| 1 | 412030 (| 01/26/22 Nuts/Bolts | 96.17 | | 33853 | 5410 | 430840 | 200 | 101000 |
| 210565 | | 00213 HIGHLINE COMMUNICATIONS | 5,105.00 | | | | | | |
| 1 | 82526 03 | 1/21/22 Used Digital Base @ City Hal | 1 70.00 | | 33847 | 1000 | 411202 | 200 | 101000 |
| 2 | 82526 03 | 1/21/22 Used Digital Base @ City Hal | 1 70.00 | | 33847 | 5210 | 430520 | 200 | 101000 |
| з | 82526 03 | 1/21/22 Used Digital Base @ City Hal | 1 70.00 | | 33847 | 5310 | 430620 | 200 | 101000 |
| 4 | 82526 03 | 1/21/22 Osed Digital Base @ City Hal | 1 70.00 | | 33847 | 5410 | 430820 | | 101000 |
| 5 | 82525 03 | 1/25/22 Used Digital Base @ UV | 3,025.00 | | 33847 | 5210 | 430500 | | 101000 |
| 6 | 82525 0 | 1/25/22 Reprogram Digital ID | 350.00 | | 33847 | 1000 | 430200 | | 101000 |
| 7 | 82525 0 | 1/25/22 Reprogram Digital ID | 350.00 | | 33847 | 5210 | 430500 | | 101000 |
| 8 | 82525 0 | 1/25/22 Reprogram Digital ID | 350.00 | | 33847 | 5310 | 430600 | | 101000 |
| 9 | 82525 0 | 1/25/22 Reprogram Digital ID | 350.00 | | 33847 | 5410 | 430840 | | 1010/ |
| 10 | 82532 0 | 1/25/22 Used Digital Radio/Antenna | 100.00 | | 33847 | 1000 | 430200 | | 1010 |
| 11 | 82532 0 | 1/25/22 Used Digital Radio/Antenna | 100.00 | | 33847 | 5210 | 430500 | | 101000 |
| 12 | 82532 0 | 1/25/22 Used Digital Radio/Antenna | 100.00* | | 33847 | 5310 | 430600 | | 101000 |
| 13 | 82532 0 | 1/25/22 Used Digital Radio/Antenna | 100.00 | | 33847 | 5410 | 430840 | 200 | 101000 |
| 210566 | | 00027 MARKS TIRE & ALIGNMENT | 150.00 | | | | | | |
| 1 | 67812 0 | 1/27/22 Used Tire | 25.00 | | 33860 | 1000 | 430200 | | 101000 |
| 2 | 67812 0 | 1/27/22 Used Tire | 25.00 | | 33860 | 5210 | 430500 | 200 | 101000 |
| 3 | 67812 0 | 1/27/22 Used Tire | 25.00* | | 33860 | 5310 | 430600 | | 101000 |
| 4 | 67812 0 | 1/27/22 Used Tire | 25.00 | | 33860 | 5410 | 430830 | | 101000 |
| 5 | 67819 0 | 1/27/22 Flat Repair | 50.00 | | 33860 | 1000 | 430200 | 369 | 101000 |
| 210567 | | 02537 MMIA-LIABILITY PROGRAM | 750.00 | | | | | | |
| 1 | DR10052 | 06 01/31/22 Deductible | 187.50 | | | 2190 | 510330 | | 101000 |
| 2 | DR10052 | 06 01/31/22 Deductible | 187.50 | | | 5210 | 510330 | | 101000 |
| 3 | DR10052 | 06 01/31/22 Deductible | 187.50 | | | 5310 | 510330 | | 101000 |
| 4 | DR10052 | 06 01/31/22 Deductible | 187.50 | | | 5410 | 510330 | 815 | 101000 |
| 210568 | | 02562 DIAMOND CONSTRUCTION INC | 539,874.68 | | | | | | |
| 1 | 6 01/26 | /22 Wellfield Improvements App #6 | 539,874.68 | | | 5210 | 430501 | 950 22 | 35 101000 |

02/03/22

1

,

.,

CITY OF SHELBY Claim Details For the Accounting Period: 1/22

Page: 19 of 20 Report ID: AP100

| Claim Line # | Vendor #/Name/ Check Invoice #/Inv Date/Description | Document \$/ Line \$ | Disc \$ | PO # | Fund Org | Acct | Object Proj | Cash Account |
|-----------------|---|--|-----------|---------------|----------|--------|-------------|-----------------|
| 210569 1 | 00001 DEPARTMENT OF REVENUE 6 01/26/22 App #6 Diamond Construction # of Claims 68 | 5,731.06 5,731.06 Total: 719,938.07 | | | 5210 | 430501 | 950 2285 | 101000 |
| | Total Electronic | Claims 1,754.07 | Total Non | -Electronic C | Claims | 718184 | .00 | , |

Ę

CITY OF SHELBY Fund Summary for Claims For the Accounting Period: 1/22

Page: 20 of 20 Report ID: AP110 ١

6

| Fund/Account | Amount | |
|---|--------------|--|
| 1000 GENERAL | | |
| 101000 Cash-Operating | \$64,270.37 | |
| 2190 COMPREHENSIVE LIABILITY | | |
| 101000 Cash-Operating | \$187.50 | |
| 2400 STREET LIGHTING DISTRICT NO. 35 | | |
| 101000 Cash-Operating | \$3,881.08 | |
| 5210 WATER UTILITY | | |
| 101000 Cash-Operating | \$606,259.51 | |
| 5310 SEWER UTILITY | | |
| 101000 Cash-Operating | \$18,556.97 | |
| 5410 SOLID WASTE UTILITY | | |
| 101000 Cash-Operating | \$15,859.99 | |
| 5720 STORM DRAINAGE | | |
| 101000 Cash-Operating | \$5,822.65 | |
| 7199 TOURISM BUSINESS IMPROVEMENT DIST (TBID) | | |
| 101000 Cash-Operating | \$5,100.00 | |

Total: \$719,938.07

31

QUARTERLY SAFETY COMMITTEE & EMPLOYEE MEETING

January 25, 2022 10:00 a.m.

Present: Mayor Gary McDermott, Council Member Bill Moritz; <u>City Hall</u> - Lorette Carter, Sarah Clary, Jade Goroski, Tammy Pederson, Lori Stratton; <u>Public Works</u> – Hunter Barnes, Jody Evans, Lance Hoover, Matthew James, Jack Johannes, Colton Lampert, Tony Lenneman and Alex Stratton.

The minutes from the last meeting were reviewed.

Discussion was held on the following items:

- Water line break at intersection of Marias Ave and Sheridan St. Need to keep our inventory stocked so we don't have to wait for parts. Also need to make sure we have spare pipe for any incident that might happen to NCRWA water lines.
- Need a two-way radio in the new Water Department pickup and then have them check the one at City Hall as the talking is coming from the supply closet and not the radio itself.
- Need to set up 1st Aide & CPR training or refresher course with Logan Health.
- Could use a portable work light for water breaks after dark.
- Looking into a trash pump which would cost \$2,000-\$2,200.

The next meeting will be held Wednesday, February 16, 2022 @ 10:00 a.m. at City Hall.

Meeting adjourned at 10:40 a.m.

Ē.

Reported by Tammy Pederson

ŧ

MINUTES OF THE PARK & RECREATION COMMITTEE

January 31, 2022

In attendance: Jack Johannes, Lyle Kimmet, Jessi LaTray, Gary McDermott, Jade Goroski and Lorette Carter, reporting.

Civic Center:

ł

Jessi reported the water dispenser has been fixed and the city is looking into the purchase of a second fountain/dispenser to replace the fountain on the north side of the gym. One of the treadmills is broken. The service technician has retired and Jessi is looking for a new service provider. The technician mentioned the age of the treadmills and potential costs to repair them and suggested looking into new treadmills.

Jessi noted Eric Tokerud did a great job as Santa Claus for the Head Start Christmas party held in December. She also reported the next blood draw is Thursday, February 3rd and District Court has reserved the gym for February 7th for jury pooling. Jessi will speak with District Court on utilizing Historic Shelby High for future jury pooling events.

A yoga class will begin in the coming weeks. The class will be Tuesdays and Thursdays at 5:30pm.

The kid zone will be closed when Jessi is not in the facility until further notice. There has been damage done to the hoop shoot and foosball table.

City Facilities:

Roadrunner Recreation Trail/Mountain Bike Trail: The mountain bike trail sign is ready for production. A directional sign will also be installed along the roadway entrance to the Lake Shel-oole access and a brochure after the trail signage is completed. Special thanks to First State Bank who are sponsoring the mountain trail bike signage as they did for the Roadrunner Recreation Trail.

The committee noted several large pavement gaps in the Roadrunner Trail that city personnel will work on in the spring.

Krysko Skate Park: Dusty Smith reported he is having trouble finding an expert to run the skateboarding clinic he spoke about at the November meeting. Lorette has put him in contact with Jeff Ament. Dusty will seek donations for skateboards and safety gear for those kids who can't afford them. The city has received some information from Montana State Parks that the city should be receiving Land Water Conservation Fund Grant funding for playground equipment in Meadowlark Park. The city will begin working on the layout and potential for public restrooms at Meadowlark Park.

The city still has to paint the yellow at the ADA ramp on the Main Street sidewalk. Lorette will also follow up with city personnel again on striping the basketball hoops this spring. A bus stop sign was also discussed for Meadowlark Park. Lorette will contact Supt. Crump.

Swimming Pool: The city is still waiting on a bid for a new boiler system in anticipation of next summer.

Shelby Park System: City personnel will replace a meter box in Lincoln Park in the coming months.

33

Historic Shelby High: This weekend was the Marias Valley Archer's Winter Shoot. The gym continues to be used most week days in early evenings with elementary basketball practices and Strings N' Things.

Champions Park: Jack Johannes is working on getting the bollards lit at the park. The homesteader fieldstones have been brought to Glacier Monuments for engraving. Lorette will also send over a 2 x2 concrete square that has been sponsored by the Larson family for engraving. The group suggested contacting Cory Kempf to install the stones as the base for the monument sign next spring.

Tree Board:

MUFCA: Lorette reported the MUCFA ~ Montana Urban & Community Forestry Association will remove the Bitterroot School trees this spring. New trees are part of the grant program which MUFCA will have a contracted professional plant next spring. The City has been approved for funding through the Urban Forestry Grant Program and Arbor Day Foundation to purchase 10 trees of diversified species, which a bid solicitation will go out in the next couple weeks. The city will focus on Lincoln Park and Williamson Park planting this spring. Carter has also put together a Public Tree Care Guide which is available for viewing at City Hall. The plan covers the city's tree ordinance; forestry management plan; maintenance plan; new tree 3-year maintenance plan; new tree planting care guide and tree maps.

New Business:

Ice Rink: The weather has been too sporadic in the hope to maintain solid ice for the ice rink.

Grant Opportunities:

- MT FWP Roadrunner Trail Lighting Project: The city is applying for funding in which to light the rural portion of the trail. The grant deadline is February 28th.
- Montana Historic Preservation Grant ~ window installation at Shelby Town Hall: The city is applying for funding to re-install historic replica windows on the front façade of Shelby Town Hall. Grant deadline is February 28th. The city did receive funding from the Office of Tourism to repair and paint the exterior of the building this spring.

With no further business, the next meeting is scheduled for Monday, February 28, 2022.

2 | Page

RESOLUTION NO. 2047

A CDBG BUDGETARY AUTHORITY RESOLUTION

WHEREAS, on December 1, 2021, the City of Shelby received CDBG funds in the amount of \$350,000.00, for which no provision was made in fiscal year 2020-2021 City of Shelby budget, and

WHEREAS, cities may appropriate federal or state money received during the fiscal year by formal resolution.

NOW, THEREFORE, BE IT RESOLVED that the Shelby City Council hereby appropriates the sum of \$350,000.00 and directs the Finance Officer to allocate said amount to the following program activities:

| EXPENDITURE CODE | ADMINISTRATION COSTS | ACTIVITY COSTS |
|---------------------|----------------------|----------------|
| 1000 - 470120 - 790 | \$ 0.00 | \$ 350,000.00 |

BE IT FURTHER RESOLVED that the above appropriation shall become effective on February 7, 2022.

PASSED by the City Council of City of Shelby, Montana, this 18th day of January, 2022.

Gary McDermott, Mayor

Attest:

Jade Goroski, Finance Officer

DAN SEMMENS semmens.dan@dorsey.com

January 24, 2022

()) DORSEY

always ahead

Mayor Gary McDermott Mr. Jade Goroski, Chief Finance Officer City of Shelby 112 1st Street South Shelby, MT 59474

Via Email and First-Class Mail

Re: Water System Revenue Refunding Bonds, Series 2022 City of Shelby, Montana

Dear Gary and Jade:

This letter will serve to outline the services we will provide as bond counsel to the City of Shelby, Montana (the "City") with respect to the proposed issuance of water system revenue refunding bonds in the estimated principal amount of up to \$4,000,000 (the "Bonds"), as well as give the City an estimate of our fees for the services we will provide. We understand the Bonds would redeem and prepay in whole the City's outstanding Taxable Water System Revenue Bond (USDA-RD Loan Program), Series 2015 (the "Refunded Bond").

As bond counsel, our principal function is to render an opinion with respect to the authorization and issuance of the Bonds. The opinion is rendered in written form at the time the Bonds are delivered to the purchaser of the Bonds (the "Purchaser"). The opinion would be addressed to the Purchaser and the City, and both parties are entitled to rely on it. The opinion would address:

- 1. the validity of the Bonds, based upon the proceedings taken in their authorization and issuance; and
- certain matters relating to the security for the payment of the Bonds.

We currently expect that interest on the Bonds would be taxable.

In our capacity as bond counsel, we have provided or will provide the following services to the City:

- 1. prepare resolutions regarding the sale of the Bonds and the bond resolution relating to the Bonds, and form of the Bonds;
- review or prepare notification of redemption of the Refunded Bond;
- review proceedings of the City relating to the Refunded Bond;

- 4. review water rate ordinances and resolutions relating to the City's water system (the "System") to ascertain whether rates and charges are in effect at the time the Bonds are issued to provide adequate revenues to pay the costs of operating and maintaining the System, to pay debt service on the Bonds, and to maintain adequate coverage;
- 5. review those portions of the preliminary official statement and official statement relating to the Bonds and their security;
- 6, review the bond purchase agreement;
- 7. coordinate with the City Clerk-Treasurer the adoption of resolutions and other actions to be taken by the City Council and officers of the City;
- 8. review the transcript of proceedings for compliance with law;
- 9. prepare closing documents and supervise the closing; and
- 10. deliver an unqualified opinion of bond counsel to the City and the Purchaser of the Bonds as to the validity of the Bonds.

The fee for our services is a function of the size of the bond issue, the amount of time expended, and the complexity of the issue. Based on an estimated refunding bond issue in the estimated principal amount of up to \$4,000,000, we estimate our fee to be approximately \$25,000 to \$30,000, plus out-of-pocket disbursements. If anything occurs along the way that would cause us to think our fees would exceed this estimate, we would let you know at that time. We would expect to be paid at the time of closing on the Bonds. If for some reason the City decided not to proceed with the financing, we would address our fees at that time. It is mutually understood that the services set forth in this letter are solely for the benefit of the City.

We understand the Bonds may be sold directly to Northland Securities, Inc. ("Northland") at a private, negotiated sale. We wish to point out that Northland is a broker-dealer that has been or is a client of our firm with respect to matters other than the proposed bond issues of the City. We do not and will not represent Northland in this transaction, although if the Bonds are sold to Northland, it will be entitled to rely on our opinions. While the interests of the City and Northland (i) each consent to our acting as counsel to the City in this financing and (ii) each consent to our representation of Northland and the City, as the case may be, in other contemporaneous and future matters unrelated to this financing. If our understanding is not correct, please contact me directly.

We hope that this proposal to serve as bond counsel on this financing meets with the approval of the City. If there are any questions, please give us a call so that we might answer those questions or provide any additional information about our firm or our qualifications to serve the City in this capacity.

If this proposal is satisfactory to you, please so acknowledge by signing the attached acknowledgment and returning a copy to us.

Very truly yours,

A. (Dan Semmens)

DPS/vm

ACKNOWLEDGMENT

The undersigned acknowledges receipt of the attached and foregoing engagement letter dated January 24, 2022, and confirms, on behalf of the City, its consent to the representation described therein.

Accepted this _____ day of _____, 2022.

CITY OF SHELBY, MONTANA

Ву: ______

Its: _____

DAN SEMMENS semmens.dan@dorsey.com

January 24, 2022

DORSEY always ahead

Via Email and First-Class Mail

Mayor Gary McDermott Mr. Jade Goroski, Chief Finance Officer City of Shelby 112 1st Street South Shelby, MT 59474

Re: Sewer System Revenue Refunding Bonds, Series 2022 City of Shelby, Montana

Dear Gary and Jade:

This letter will serve to outline the services we will provide as bond counsel to the City of Shelby, Montana (the "City") with respect to the proposed issuance of sewer system revenue refunding bonds in the estimated principal amount of up to \$2,000,000 (the "Bonds"), as well as give the City an estimate of our fees for the services we will provide. We understand the Bonds would redeem and prepay in whole the City's outstanding Sewer System Revenue Bond (USDA-RD Loan Program), Series 2015 (the "Refunded Bond").

As bond counsel, our principal function is to render an opinion with respect to the authorization and issuance of the Bonds. The opinion is rendered in written form at the time the Bonds are delivered to the purchaser of the Bonds (the "Purchaser"). The opinion would be addressed to the Purchaser and the City, and both parties are entitled to rely on it. The opinion addresses three basic matters:

- 1. the validity of the Bonds, based upon the proceedings taken in their authorization and issuance;
- 2. certain matters relating to the security for the payment of the Bonds; and
- 3. if the Bonds are issued on a tax-exempt basis, the exemptions from current federal and state income taxation of the interest payable on the Bonds.

In our capacity as bond counsel, we have provided or will provide the following services to the City:

- 1. prepare resolutions regarding the sale of the Bonds and the bond resolution relating to the Bonds, and form of the Bonds;
- 2. review or prepare notification of redemption of the Refunded Bond;
- 3. review proceedings of the City relating to the Refunded Bond;

40

=

- 4. review sewer rate ordinances and resolutions relating to the City's sewer system (the "System") to ascertain whether rates and charges are in effect at the time the Bonds are issued to provide adequate revenues to pay the costs of operating and maintaining the System, to pay debt service on the Bonds, and to maintain adequate coverage;
- 5. review those portions of the preliminary official statement and official statement relating to the Bonds, their security and, if applicable, the exemption of the Bonds from state and federal income tax;
- 6. review the bond purchase agreement;
- coordinate with the City Clerk-Treasurer the adoption of resolutions and other actions to be taken by the City Council and officers of the City;
- 8. review the transcript of proceedings for compliance with law;
- 9. prepare closing documents and supervise the closing; and
- 10. deliver an unqualified opinion of bond counsel to the City and the Purchaser of the Bonds as to the validity of and, if applicable, tax-exempt nature of the Bonds.

The fee for our services is a function of the size of the bond issue, the amount of time expended, and the complexity of the issue. Based on an estimated refunding bond issue in the estimated principal amount of up to \$2,000,000, we estimate our fee to be approximately \$15,000 to \$20,000, plus out-of-pocket disbursements. If anything occurs along the way that would cause us to think our fees would exceed this estimate, we would let you know at that time. We would expect to be paid at the time of closing on the Bonds. If for some reason the City decided not to proceed with the financing, we would address our fees at that time. It is mutually understood that the services set forth in this letter are solely for the benefit of the City.

We understand the Bonds may be sold directly to Northland Securities, Inc. ("Northland") at a private, negotiated sale. We wish to point out that Northland is a broker-dealer that has been or is a client of our firm with respect to matters other than the proposed bond issues of the City. We do not and will not represent Northland in this transaction, although if the Bonds are sold to Northland, it will be entitled to rely on our opinions. While the interests of the City and Northland (i) each consent to our acting as counsel to the City in this financing and (ii) each consent to our representation of Northland and the City, as the case may be, in other contemporaneous and future matters unrelated to this financing. If our understanding is not correct, please contact me directly.

We hope that this proposal to serve as bond counsel on this financing meets with the approval of the City. If there are any questions, please give us a call so that we might answer those questions or provide any additional information about our firm or our qualifications to serve the City in this capacity.

If this proposal is satisfactory to you, please so acknowledge by signing the attached acknowledgment and returning a copy to us.

Very truly yours,

er (Dan Semmens

DPS/vm

j

ACKNOWLEDGMENT

The undersigned acknowledges receipt of the attached and foregoing engagement letter dated January 24, 2022, and confirms, on behalf of the City, its consent to the representation described therein.

Accepted this _____ day of _____, 2022.

CITY OF SHELBY, MONTANA

≓

Ву: _____

Its: _____

¢

MEMORANDUM OF UNDERSTANDING

Whereas, Liberty County, Montana has a Crime Victim Advocate Program; and

Whereas, the Crime Victim Advocate Program plans to provide services that benefit citizens of Liberty County, Montana and the City of Shelby; and

Whereas, the current economic conditions dictate that it is financially untenable to have a separate Crime Victim Advocate for both Liberty County and the City of Shelby; and

Now, therefore, Liberty County and the City of Shelby, Montana enter into an agreement to provide a consolidated Crime Victim Advocate Program, pursuant to approval and funding of Liberty County's Victim of Crime Advocates Grant with the Montana Board of Crime Control, with the responsibilities set forth as follows.

City of Shelby, Montana agrees to provide:

1. City Attorney time to review all cases involving victims of crime and forwarding cases to the Crime Victim Advocate and offer their experience and expertise in evaluating how to proceed with each case.

Liberty County, Montana agrees to provide:

- 1. The Clerk and Recorder will provide accounting, payroll and other financial oversight of the Crime Victim Advocate Program.
- 2. County Attorney to administer Grant funding and ensure program compliance.

3. An advocate for the victims of crime in the City of Shelby.

Dated this _____ day of _____, 2022.

Mayor of Shelby, Montana

Ę

Liberty County Board of Commissioners



Network Device Monitoring & Helpdesk Support Agreement

This agreement is between DIS Technologies (DIS) and City of Shelby Montana located at 112 First Street South, Shelby, MT 59474 (Client).

DIS will provide the following Network Device Monitoring & Helpdesk Support services for a period of 12 months commencing on the Effective Date stated on page four of this agreement.

Standard Monitoring Agreement with Helpdesk

- 24 Hour Continuous Monitoring for Network Availability .
- Unlimited remote helpdesk support 8:00 AM to 5:00 PM, Monday thru Friday, excluding holidays .
- Emergency after hours support available 24x7 for law enforcement agencies .
- Unlimited remote support includes license audit, system optimization, printer support, user account . assistance, file sharing, permissions, security administration. Also included are spyware removal, antivirus updates and patch management for Microsoft operating system devices
- Event log monitoring .
- Drive space and system performance monitoring
- System backup/test restores (unlimited number of clients, unlimited local storage), 100 GB cloud storage included
- Monthly monitoring report
- Semi-annual business review

Semi-Annual Business Review

These meetings will enable DIS to:

- Ensure that our monitoring program is aligned with your IT business goals and address any changes as they occur
- Present all the reports we have captured over the past six months ensuring you understand its overall impact to business
- Review work completed in the last six months and discuss projects in progress
- Help identify IT solutions that will address existing and future IT requirements allowing you to ultimately make better informed financial decisions

DIS Services Pricing

- Network Device Monitoring Service: \$870 per month Includes unlimited remote computer support/maintenance, remote management software, and Advanced AI Endpoint Protection for 9 PCs, 1 server(s), 1 switch(es) and 1 firewall(s); Additional PCs & devices - \$80 each per month as added.
- PC Operating System Reloads
- New Computer Installation (remote or onsite)
- Server Operating System Reloads
- IT Consulting
- All Other Services

\$125 per PC plus travel and expenses \$125 per PC plus travel and expenses Quoted as needed Quoted as needed Quoted as needed

230 Broadwater Ave • Billings MT 59101 Toll Free (800) 254-1347 ~ Local (406) 254-1800 PO Box 20457 (59104)

Fax (406) 248-5364 ~ Email: info@dismt.com

DIS staff is regulated at 40 hours per week including travel time. Any time worked beyond that is billed at 1.5x with holidays at 2x hourly and travel rates. All estimated times quoted are for regular workdays and do not include overtime which must be approved by the Client in advance and then will be invoiced accordingly.

Agreement Terms

All Services are for a minimum period of 12 months commencing on the Effective Date. This signed agreement must be received before services will be rendered. Either party shall have the right to terminate this Agreement at any time for cause. Termination for cause shall include material breach of this agreement, intentional nonperformance of duties, gross negligence, fraud or misconduct. Any requested termination of this Agreement by either party must be received in writing 30 days prior to effective termination.

Services are billed for the month in advance. All payments shall be in the form of company check and are due within 20 days of the date of invoice. Any payment not made in a timely manner shall bear interest at the rate of one and one-half (1.5%) percent per month or fraction thereof, from the date of delinquency until the date of payment. Failure to pay within 60 days after an invoice shall be cause for DIS to discontinue all services immediately without further notice.

Service Terms and Conditions

CLIENT agrees to notify DIS of any plans to implement or purchase any new technology in order to insure compatibility and functionality with existing systems. All software licenses must be in compliance with manufacturer's terms. Payments for services under this agreement will be made based on the set monthly fee.

CLIENT agrees that all third-party vendors contact DIS prior to making any modifications to network or devices managed by DIS. DIS will not be responsible for work performed by any vendor. Resolution for any issue resulting from unapproved vendor actions will be charged at \$250 per hour plus travel and expenses.

CLIENT agrees that all work performed outside the scope of this agreement will be charged at \$125 per hour for onsite time plus a travel charge (at \$.75 per mile from nearest DIS office) and expenses. Hardware purchases over \$5,000 require 50% deposit at time of order.

CLIENT agrees that, in order to maintain a secure network infrastructure, endpoint security subscriptions (Antivirus and firewall subscriptions) will be automatically renewed prior to expiration if CLIENT does not respond to notifications of pending subscription expirations.

CLIENT agrees that all software installed by DIS for the purposes of DIS management and monitoring remains the property of DIS.

CLIENT agrees that no hardware costs of any kind are covered under this agreement.

Limitation of Liability

Under no circumstances shall DIS be liable for special, incidental or consequential damages arising out of services provided hereunder, including but not limited to loss of revenue or profits, loss resulting from business disruption, loss of use of equipment, software defect, loss of data, cost of substitute equipment or other costs.

By signing below, CLIENT for ourselves and on behalf of our heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS DIS WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, except that which is the result of gross negligence and/or wanton misconduct.

Warranties and Disclaimers

DIS makes no warranties of any kind, expressed or implied on its own regarding the functionality of hardware or software, but instead relies on the warranties provided by the manufacturer of each product.

DIS specifically states that there shall not be an implied warranty of merchantability or fitness for a particular purpose. If any hardware does not work as it should according to the manufacturer's representations, DIS will assist in replacing the hardware from the manufacturer with the assistance of the customer at DIS's normal hourly charge.

Confidentiality

All DIS technicians have completed the State of Montana Department of Justice requirements for Criminal Justice Information Systems (CJIS) certification.

DIS agrees to keep in confidence and not disclose to other parties the internal infrastructure of CLIENT network or the content of CLIENT's data. DIS staff considers all CLIENT data to be confidential.

CLIENT agrees to limit access to the Technology System to those employees, consultants or others who require such access in order to use the Technology System in furtherance of the CLIENT's business.

Contacting DIS Technical Support

DIS Support can be contacted by emailing our support staff at helpdesk@dismt.com or by calling the DIS helpdesk at 866-293-9359 or 406-252-1872.

Insurance

CLIENT shall retain insurance on their own computers and related equipment during this contract. DIS shall not be liable for damages in the event of fire, theft, or other casualty.

Miscellaneous

Section 49-3-207. Nondiscrimination provision in all public contracts. All hiring for this contract shall be on the basis of merit and qualifications and DIS shall not discriminate on the basis of race, color, religion, creed, political ideas, sex, age, marital status, physical or mental disability, or national origin in hiring persons to perform under this contract.

Any dispute hereunder shall be decided under Montana Law in Yellowstone County Montana and the prevailing party shall be entitled to a reasonable attorney fees and costs. Each and all of the covenants, terms, provisions, and agreements contained in this Agreement shall be binding upon and inure to the benefit of the parties hereto and to their heirs, legal representatives, successors, and assigns. This constitutes the entire agreement between the parties and shall not be modified except with a written document signed by all parties.

Non-Assignability. DIS shall not assign this Contract nor the duties hereunder without the express written consent of the CLIENT, provided, that such consent shall not be unreasonably withheld.

Please fill in the requested contact information then sign and date the form below. This agreement can be returned to DIS via email to linda@dismt.com, or mailed to DIS, PO Box 20457, Billings, MT 59104

CLIENT Contact Information: Please list the names of the people DIS should use as primary and secondary contacts for your organization:

| Contact: | Phone: | Email: |
|-----------------------------------|----------------|---------|
| After Hours Emergency Phone: | | |
| Alt. Contact: | Phone: | Email: |
| After Hours Emergency Phone: | | |
| CLIENT Authorized Signature: | | |
| Name of CLIENT: City of Shelby MT | | |
| Name of Authorized Signer: | (Please print) | Title: |
| Signature: | | Date:// |
| DIS Authorized Signature: | | |
| DIS Authorized Signer: | (Please print) | Title: |
| Signature: | | Date:// |
| | | |

Effective Date: ____/___/____/

Client Testimonials

I don't know how we could have gotten to where we are today without the help of DIS Technologies! From the first time I was introduced to this company something about them stood out. When we were ready to update our entire operating system, our CAD/RMS, and Video Monitoring system, I knew they were the company I wanted to do the job. I was pleased with their enthusiasm and willingness to work with/for us. They made the installation painless, and every step of the way since has been the same. The helpdesk is always ready, and questions are all always answered. Their vast knowledge of the equipment as well as standards has proven invaluable. Thank you so much for all you have done, and all that you continue to do for us! I would recommend you all time and time again!

Brenda Martin, 9-1-1 Dispatch Manager, West Yellowstone Police Department, West Yellowstone MT

DIS is super easy to work with compared to our past IT experiences. I have had them do special projects for us that I wouldn't attempt to ask our prior people for. The staff is professional and helpful, whether they are onsite or on the telephone. It makes it nice to not dread the telephone call. We are super happy with everything we have had DIS do for us. The DIS staff are very knowledgeable and are very willing to help with whatever needs we have.

Linda Corbett, Clerk & Recorder, Custer County Montana

I would highly recommend DIS. The techs have been amazing in working with us with the installation of new towers and a new server. They are professional, and we have no complaints. They've returned my calls and worked through the software issues that have popped up in a more than timely manner. I enjoy working with DIS - they are always accommodating and answer questions as they come up in a manner in which I can understand.

Jamie Sanguins, 911 Dispatch Supervisor, Wheatland County Montana

I am writing to say how thankful I am for the superb customer service and technical guidance your staff has given me personally during our County's change to DIS. Despite some issues out of your control, you have been honest, forth-coming, professional and knowledgeable. Change can be hard, but you and your team made this change relatively easy. I am happy to refer fellow commissioners, counties and individuals to DIS! Thanks for everything!

Laura Obert, Commissioner, Broadwater County

I just wanted to give a shout out to the staff at DIS. My County recently hired DIS to provide complete IT support for all the computer and server needs at the Petroleum County courthouse. We couldn't be happier. DIS worked with us every step of the way and also worked with our accounting software provider to help get our new server and workstations up and running quickly and with not a lot of down time whatsoever. It's been a real blessing to have DIS always there to help us out. Their tech support team and help desk is almost instant and every issue that comes up it resolved within minutes. They came and installed all our workstations and then have been there for us to customize each station to every employee's needs. That kind of support is awesome and the fact that it is a MT based company is also great. Way to go DIS. Your service is worth every penny.

Bill Cassell, County Manager/Sheriff/DES Coordinator, Petroleum County MT

The service is exceptional, and the staff is always friendly, accommodating and very patient. We have never regretted having DIS Technologies take over our IT Support and Services. It's one of the

best decisions we ever made, and the money is well spent, as it eliminates staff frustrations of being down or having problems due to waiting for someone in-house to be able to respond. DIS responds immediately to correct any and all problems. Keep up the great work!!!

Sheryl Wood, Associate Director, Montana Association of Counties (MACo), Helena, MT

DIS is always there when we need them! When you operate under a complicated network system that connects everything from a dispatch center, detention facility and general office- it can be daunting. This also includes incorporating audio/video equipment, voice recorders and inhouse/outside e-mail. All these need to run seamlessly and securely.

DIS Technologies has been there for us, troubleshooting any and all issues we have encountered. The help desk is phenomenal! An e-mail or phone call has NEVER, not been answered and the issue resolved.

Technology has become the center of our operation. Lives can depend on our computer systems working. DIS has provided a service that enables us to feel confident and secure in knowing the information we need is available to perform all our law enforcement duties.

Donna Whitt, Sheriff, Toole County MT

I love DIS! We have had such great customer service since we went with DIS. No problem is too small, which makes the company so wonderful to deal with. I have had many opportunities to engage with the techs, and they have all been super. Thanks, DIS!

Kathy Conlin, Commissioner's Administrative Assistant, Sanders County MT

Over the years I have dealt with more than a few IT support companies and was extremely skeptical about DIS due to past experience. Since DIS has become our provider everything has changed. FINALLY, an IT service company that does the following: First and foremost, the DIS team does what they say they will do. They always follow through. The techs are smart, kind and eager to help, not to mention the patience they have with all of us. The advice given by Garrett is good sound advice that makes sense, not just for the moment but for the future.

DIS has gone above and beyond to provide Mineral County with excellent service that is far above any other IT service I have experienced to date. I am 100% satisfied with the service provided by DIS. DIS has been extremely patient with us and I can't think of anything they could have done or could do differently for Mineral County. The only other comment that I have is that the above is my honest opinion and every concern I had has been totally addressed. I trust Garrett, Josh, Lisa, Nathan and C.J. completely. Erin is a delight in every way. Thank you for providing excellent service to Mineral County.

Cindy Grimm, Executive Assistant to the Commissioners, Mineral County Montana

The staff at DIS is all top-notch! Everyone is always more than helpful. I love working with Josh Drinville. He had my request completed immediately upon receipt of my email--can't ask for faster service than that. Josh is always so patient and helpful he is a great asset for the company. **Sheila Finco, IT Manager, Powell County MT**

DIS Technologies handles all our IT needs, problems and issues, going above and beyond helping even when it is a service they don't normally provide. They respond very quickly to our questions and are very knowledgeable and pleasant to work with. They are very patient and understanding with our IT issues.

Dulcie Bear Don't Walk, Elections Administrator, Big Horn County MT

CITY OF SHELBY

112 First Street South Shelby, MT 59474 Telephone: (406) 434-5222 FAX: (406) 434-2039 <u>www.shelbymt.com</u>



Mayor: Gary McDermott Council: Joe Flesch, Sanna Clark, Aaron Heaton, Lyle Kimmet, Bill Moritz, Patrick Frydenlund Animal Control: Mark Warila Attorney: William E. Hunt, Jr. City Supt.: Jack Johannes Building Inspector: Rob Tasker Community Development: Lorette Carter Finance Officer: Jade Goroski Judge: Joe Rapkoch

January 18, 2022

Crystal York 808 Marias Avenue Shelby, MT 59474

RE: Animal waste

Dear Crystal,

There have been complaints of the tremendous amount of animal feces in your yard and the resulting smell. As per the City of Shelby Municipal Code: Chapter 2: 6-2-11: Removal of Excrement ~ the situation is a health and safety hazard. Please have the feces cleaned up immediately and keep it clean as there is financial penalties for not following city code.

Sincerely,

Gary McDermott, Mayor City of Shelby

Cc: Shelby City Council

Л

6-2-11: REMOVAL OF EXCREMENT:

A. It is unlawful for any person in control of an animal to cause or permit such animal to be on any property, public or private, not owned or possessed by such person, or to fail to immediately remove feces left by the animal. When accompanying the animal outside his or her property, the owner shall have on his or her person suitable means for the removal of such feces, which then must be placed in a double bag or flyproof container and then in an approved refuse container for sanitary removal.

B. The accumulation of animal feces on any private property is hereby declared a nuisance. Every person who is the owner or occupant of private property or the agent in charge of such property is charged with the duty of keeping such property free of any accumulation of feces.

1. "Accumulation" for purposes of this section shall mean: Any quantity that constitutes a hazard to the health, safety, or convenience of persons other than the owner of the animal; or any quantity that interferes with the use or enjoyment of any neighboring property as the result of odors, visual blight, or attraction of insects or pests.

2. Each owner, occupant, or agent having charge of such property, described in this subsection B, who is notified in accordance with the provisions set forth herein by the animal control officer to remove such feces shall be charged with the duty of removing such feces and satisfactorily disposing of the same within forty eight (48) hours of the effective date/hour of the notice to do so.

3. Notice of violation shall set forth in writing the date of inspection, the address of the property found in violation and the fact that an accumulation of feces was observed. Notice may be served either personally by leaving a copy with an occupant of the premises, or by posting notice in a conspicuous place upon the property.

4. If the premises where an accumulation of feces is found contains only a single-family dwelling, then notice shall be directed to the occupant of such premises whether such occupant be the owner or lessee. If the premises where the accumulation of feces is found contains more than one dwelling unit, then notice shall be directed to the record owner of such premises or the agent in charge of the premises.

C. Any owner, occupant or agent in charge of such property who violates this section is guilty of a misdemeanor punishable by a minimum fine of twenty five dollars (\$25.00) and a maximum fine of five hundred dollars (\$500.00) and shall be ordered to remove the excrement within a reasonable time and may also be subject to other penalties. (Ord. 788, 5-19-2008)

່---->s://export.amle(ເມ

CITY OF SHELBY

112 First Street South Shelby, MT 59474 Telephone: (406) 434-5222 FAX: (406) 434-2039 www.shelbymt.com



Mayor: Gary McDermott Council: Joe Flesch, Sanna Clark, Aaron Heaton, Lyle Kimmet, Bill Moritz, Patrick Frydenlund Animal Control: Mark Warila Attorney: William E. Hunt, Jr. City Supt.: Jack Johannes Building Inspector: Rob Tasker Community Development: Lorette Carter Finance Officer: Jade Goroski Judge: Joe Rapkoch

January 19, 2022

ConnectMT Program Montana State Capitol 1301 E. 6th Ave. Helena, MT 59601

Re: Letter of Support ~ 3 Rivers Communications

Dear Advisory Commission Members,

On behalf of the City of Shelby, I write this letter in support of 3 Rivers Communications in their efforts to improve and expand broadband infrastructure in north central Montana. Fiber-to-the-Home (FTTH) technology is vital to our "underserved" community. Adequate upload/download speeds are critical to businesses, those who work from home, schools, medical facilities, government bodies and our growing industrial base and multi-modal facilities.

Other carriers serve our community, but there has been little- to- no upgrades in service, leaving residents behind in adequate broadband speeds. 3 Rivers Communications, our local non-profit cooperative is here to stay. They have the capacity and local support to continue to build an adequate broadband network and continue to serve the people of north central Montana for generations to come.

We strongly support their efforts and encourage your support in assisting 3 Rivers Communications in building and strengthening the Fiber-to-the-Home (FTTH) technology in our community.

Sincerely,

Gary McDermott, Mayor City of Shelby

Cc: Shelby City Council

Shelby – Toole County Transportation Safety/DUI Task Force

Committee Meeting

January 27, 2022

In attendance: Under Sheriff Ryan Larson; County Attorney Merle Raph; Supt. Elliott Crump; Commissioner Terry Tomsheck; Mary Miller, Youth for Alliance; Gary McDermott, Mayor; Kelsey Buckley, DES; Robyn Wanken, DUI Task Force; and Lorette Carter, City of Shelby.

- I. Introductions
- II. Strategies

Inattentive/Distracted Strategies

- 1. Community Referendum on Handheld Cell Phone Ban: Under Sheriff Ryan Larson felt more people are aware of the ordinance, particularly young people. Merle Raph noted he still sees quite a few texting while driving within the community.
- 2. Employer Program on Risks of Distracted Driving: The Committee continues to provide education resources to employers via the Chamber list serve, Shelby Promoter, City Facebook page and through the Committee/Task Force list serve. Education has been distributed on the following subjects:
 - Get Home Safe for the Holidays
 - New Year's Safe Rides ~ Tipsy Taxi
 - Safety campaign information will be going out for Super Bowl and St. Pat's Day in the next quarter.
- **3. School Education Program:** Supt. Crump noted the Red Ribbon Week speaker, Ryan Wetzel was well received by students. Mary said the Ex-Treme Warriors were also well received in Shelby Elementary and North Toole County schools.
- **4. SRO:** Larson reported Officers Uylaki and Robbins have been doing well working the schools. Supt. Crump said the relationships and interaction with students has been very positive and hopes the department will continue to support the positions. Larson reported on the Tik-Tok storyline that came out recently and response by the Sheriff's office to

have a stronger presence in the schools that day which Supt. Crump greatly appreciated.

Impaired Driving Strategy

- 1. Designated Driver Program: Lorette sent letters and flyers to all area taverns prior to New Year's Eve encouraging designated drivers. The Toole County Search & Rescue was to provide rides as part of the Tipsy Taxi Service, but their vehicle broke down. The Sheriff's office responded and gave 2-3 rides home that evening. There were no major incidents on New Year's Eve.
- **2. Responsible Alcohol Sales and Services:** Mary noted that several businesses are out of compliance in Toole County. She has reached out to each of the affected businesses in an effort to assist staff in getting certified.
- **3. Law Enforcement Report:** Ryan reported the following:
 - The department is reporting a larger number of DUI instances. Larson believes the number of impaired drivers has not increased, but officers are more experienced in observing the signs and making stops;
 - The department has filled the dispatcher position and will be interviewing for a new deputy next week;

In discussion with Ryan and Merle, the group learned more about the enforcement side of legalizing recreational marijuana and difficulties law enforcement and the judicial system will face.

4. School Education Program: Please refer to Section 3 of Strategy I.

III. DUI Task Force:

The DUI Task Force has received \$500 in State non-distributed funds and private donations this quarter. The current balance of funds is \$12,885.96. The Task Force expended \$3,862.04 in the last quarter for Red Ribbon Week activities.

Mary asked if the DUI Task Force would assist Alliance for Youth in financing prom flowers for 20 couples at SHS and NTCHS. The flowers would have a prevention message attached. The social hosting guidance will also be published in the newspaper to encourage and enlighten parents on the "cost" of social hosting. The group approved up to \$1,100 to assist.

Open Forum:

Alliance for Youth: Mary reported the following:

- One local business is now selling Kratom which is being sold as a mood enhancement. She asked Under Sheriff Larson to look into the sale of this item. She will also reach out to the business with facts on the ill-effects of the substance.
- June 5-9th is the Health Rocks Camp. Mary is looking for additional funding for scholarships for camp attendees. This year the kids will be transported by the Northern Transit System. They hope to bring in a fly fisherman to teach the kids to tie flies and learn to fish. They also hope to take part in ecological activities on Flathead Lake.
- North Toole County High School will be taking part in the program ~ Class Action. Students take part in the judicial process – dealing with drinking related issues.
- Mary is working on getting the PAX Good Behavior game in county elementary schools funded through a DPPHS grant.
- The Sober Life group continues to meet and complete activities on a regular basis. Mary has assisted 3 members of the group, who will be graduating from Drug Court, in applying for a Peer Recovery Coach position opening in Teton County.

Criminal Justice Committee: Nothing to report.

DUI Task Force Coordinator position: The group continue to look for a new coordinator of the DUI Task Force.

Individual Reports:

- Kelsey reported the CodeRed system (a county-wide emergency notification system) is nearly ready for roll-out. They will begin advertising and educating the public on the system soon.
- Commissioner Tomsheck reported on the 4-County Crime Victim Advocate Program. The victim coordinator oversees the program in Toole, Liberty, Choteau and Pondera Counties. They are applying for funding to continue the program for another 2 years.

57

With no further business, the next meeting was planned for **Thursday, April 21, 2022** at 10:00am at Shelby City Hall.